

AN INSIGHT INTO

Kuja Dosha

MARITAL MALADIES AND REMEDIES

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Preface

'An insight into *Kuja Dosha*' is the outcome of our extensive research on one very intriguing and burning aspect of astrology, *Mangli dosha*, which has been so comprehensively dealt with in this prodigious work for the first time. This work incorporates dictums and sutras of yore, supplemented by observations from our experience and supported by more than hundred case studies.

Placement of Mars in certain houses of horoscope is termed as *Kuja dosha* or *Mangli dosha*, which is feared with dreadful consequences. However, *Kuja dosha* or *Mangli dosha* has been very much fallaciously understood- not only by the common man but by few astrologers as well. The precocious knowledge of Mars *dosha* or its erroneous exceptions either prevented a betrothal from taking place or its dissolution later on. We are astonished to come across the works of several writers where the '*Mars dosha*' has either been consigned to insignificance or some works where it has been given the primacy it certainly doesn't deserve. There have been birth charts where Mars has had no inimical effects despite being posited in the 7th or the 8th house of the horoscope. On the contrary, domestic life has been found to be severely disturbed despite there being no *Mars dosha*. We do not wish to presume here that if Mars is posited in the 2nd, 4th, 7th, 8th or the 12th house of the birth chart, will necessarily lead to disruption in marital life. Additionally, we aim to dispel the notion that if Mars is not posited in these situations, will cause a blissful marital life.

Such a horrible picture of *Mangli dosha* is sometimes painted that boys and girls having *Mangli dosha* are classified as a different species altogether and the fact is mentioned prominently in matrimonial advertisements. Even those who do not generally subscribe to astrology give credence to this affliction under the belief that the *dosha* would cause hiccups in early stages of married life. Parents are so over-awed by *Mangli dosha* that they want to know first thing after the birth of their child, whether or not he or she is *Mangli*. It should be known that according to well-established principles of astrology 50% of the population is non-*Mangli* and the remaining 50% is *Mangli*. Then why is this segregation of *Mangli* population? Perhaps this has to do with the lack of knowledge about the evil effects of *Mangli dosha*.

From the foregoing it is inferred that *Mangli dosha* is a conundrum, which requires ponderous and deep research. On the basis of analyses of several thousand cases we have tried to cogitate and have come to infer various facts that were either not known to us or were ignored by us.

This is not appropriate to take it for granted that if the Mars, in the horoscope of the girl, occupies six specific houses, the boy should also have Mars placed in any of those specific houses where *Kuja dosha* is given rise to, and thus both will be *Mangli* and marital life will remain happy. A *Mangli* girl can marry a non-*Mangli* boy and vice versa under placement of Mars in specific signs. For example, if the boy is not *Mangli* and the girl has Mars in the 7th house in the sign of exaltation i. e. Capricorn, the married life will be happy. Similarly a girl having Mars placed in Pisces in the 8th house or in Scorpio in the 4th house should not be treated as *Mangli* and *Mangli* boy may not be recommended to her. Generally the placement of Mars in Aquarius or Leo does not give rise to *Kuja dosha*. If in a girl's birth chart Mars occupies the 7th house in Scorpio, Aries or Capricorn it is presumed that Mars *dosha* does not exist. Texts say that if Mars is in Cancer or Aquarius it does not give rise to any ill effects. Even if it is expostulated that Mars does not give rise to any adverse effect in either of the situations enumerated above, wouldn't it be said that, if a husband were to decease or meet a severe accident in the above cases, that it is the consequence of Mars' *dosha*. There are innumerable such rules and many such findings which reveal astonishing facts in reference to *Kuja dosha*. And all these have been explained in this work '**An insight into Kuja Dosha**'. We are striving here to know the veracity of Mars's *dosha* and move in **right** direction. While examining horoscopes at the time of marriage, girl or groom's horoscopes should not be rejected merely on the ground of its being afflicted with Mars's *dosha*.

The book has been divided in five sections named as under:

1. Astro-dimensions of Mars
2. Astrological dimensions of *Kuja dosha*
3. Conjunctions of Mars with other planets
4. Practical case studies
5. Remedial measures.

Mars is much mysterious and abstruse planet and it is quite arduous to understand the role of Mars in case of individuals. Same planet Mars in the horoscope can result into extremely happy conjugal life whereas similar placement of Mars, in the other, can disintegrate or devastate the

life of the native. A proper analysis of the Mars' position is therefore essential, for many factors are taken into account to predict the outcome. A common conviction about Mars being only a malefic, brutal, dreadful and injury -inducing planet would be forsaken by one, as he studies the results of Mars in all the 12 houses. As a benefic, Mars also bestows the native with the bliss of the life. The introduction to planet Mars and its general results in various houses of a birth chart have been explained in the first section 'Astro-dimensions of Mars' under chapters '**Mars in Zodiac**' and '**General results of Mars**'.

The second section has been assigned to *Kuja dosha* and the adversities caused by it. In the chapter "***Kuja dosha: defined and described***" is presented a vivid account of formation of *Kuja dosha* and from where to count it. It is a general practice to reckon Mars *dosha* from the position of Moon or Venus as well, in addition to ascendant. Would it not give 18 such positions in a single horoscope liable to be labelled as Mars *dosha*. Such misgivings are tried to be set right. It is an important belief that if a *Mangli* girl is wedded to a *Mangli* groom, then the adverse effects of *Kuja dosha* are cancelled. It would not be digressing from the subject to add that 75% of Mars *dosha* is balanced by Saturn, Rahu and Ketu and 25% by the Sun. Planets, who are simultaneously responsible for causing ill effects like Mars *dosha*, are also discussed in this chapter. In fact for matching of birth charts in respect of *Kuja dosha* proper weightment of *dosha* is essential. How can the *Kuja dosha* be measured numerically has been explained in this chapter. By following the same, proper suggestion for the match can be given in respect of happy married life when the intensity of *Kuja dosha* does not deviate more than 25 to 50%.

Being familiar with *Kuja dosha*, we now proceed to learn about various adversities brought about by Mars in different placements causing *dosha*, in next chapter '**Adversities caused by Mars in different houses**'. Under six sub-chapters evil effects due to Mars in six sensitive houses has been discussed. The final observations and our opinion are based on classical dictums, which are exhaustively dealt and explained in this chapter. Total outcome of *Kuja dosha* has been analysed most scientifically along with all available Sanskrit shlokas explaining *Kuja dosha* and its adversity. These observations are those, which sages have propounded, in their classical works, but the researches and practical observations have modified these sutras to a great extent.

When and how *Kuja dosha* gets cancelled and its adversities are not at all experienced by the native, is one of the very important chapters

of this work. Many persons in whose horoscope *Kuja dosha* has been cancelled, balanced or neutralized are leading very happy marital life. There are many misconceptions about the cancellation or neutralization of the *Kuja dosha*; even sages differ from each other. There is no end to confusion regarding the intensity of *Kuja dosha* and when it is really harmful and when there is no harm in spite of apparent *Kuja dosha* in the birth chart. We have devoted a complete chapter '**Annulment of Kuja dosha**' on various factors when *Kuja dosha* becomes ineffective or invalidated. The views of many scholars and sages have been quoted and finally we have broached what we have actually experienced after the study of thousands of birth charts.

Jupiter's benevolence has been accepted and acclaimed by one and all. It is believed that association or aspect of Jupiter neutralises the adversity caused by Mars. But as a result of our extensive research in the past 20 years we have confidently put forth the diametric view, as we have found that the effect of Jupiter on Mars does not cancel the *Kuja dosha*, on the contrary it enhances the intensity of the adversity. Kalyan Verma has mentioned a lot about the relationship of Mars and Jupiter in Saravali. Other classics have also been taken into consideration in favour of our observations. We found that Mars alone could not do that much harm to the native as it could do when associated or aspected by Jupiter. It either resulted in widowhood or divorce. This has been dealt exhaustively in the chapter '**Re-understanding Jupiter's role in Kuja dosha**'.

In case of females we have found that Mars in 5th house also plays a negative role and may also cause early widowhood. All those positions of Mars affecting the 7th or the 8th house are classified as *Kuja dosha*, then why not Mars in 5th, from where it aspects the house of *Saubhagya*, be similarly grouped. A separate chapter has been written for the role of '**Mars in the 5th house for females**'. These findings are of great use. All scholars of astrology will do well to further examine these findings in practical horoscopes they come across.

In the section of '**Conjunctions of Mars with other planets**' we have dealt with the exact nature of effects rendered by Mars whenever it is conjoined with other planets. When does Mars remain under control and when its adversity gets heavily multiplied and when it takes a completely different shape. Conjunction of Mars with certain planets proves rather beneficial, instead of causing adversity. In this connection we have first explained the verdicts of sages as mentioned in various classical works followed by our research findings in respect to conjunctions of Mars.

The most significant and utilitarian part of this work is the section on '**Practical case studies**', which is based on vast research carried out during last thirty years to ferret out the precise results of *Kuja dosha* for different signs and for different ascendants. Placement of Mars in the 7th house for Aries ascendant will be absolutely different than that for Taurus or Libra ascendant. Mars in 8th house may cause early widowhood for few ascendants while for others same position of Mars may end up in separation, divorce or unhappy marital life. Still in few other cases similar Mars in 8th house may not do any harm as such, as in the case of Leo or Taurus. There was immense necessity for scrutiny on *Mangli dosha* as till now we base our predictions only on classical works. There are limitations of classical writings of sages and they have not mentioned what Mars will do if it is placed in particular house giving rise to *Kuja dosha* in all the twelve signs. Due to dearth of this comprehensive knowledge about the results of adversities caused by *Kuja dosha* many predictions miserably fail. We took as many horoscopes as was practically possible for us for specific positions of Mars for a particular *lagna* e. g. For Aries ascendant, placement of Mars in the 7th house was required to be examined. We found that in about a dozen birth charts similar incidents have happened. The wife or husband died soon after marriage within a short span of time. This practical observation held good for all other such cases where Mars was placed in Libra in the 7th house. Similarly for all other ascendants same exercise was iterated and final observations have been given with confidence. As in all six sensitive houses, if joined by Mars, give rise to *Kuja dosha*. For twelve ascendants, there are thus 72 kinds of placements of Mars, which were required to be studied for exact happenings in respect to marital life. We have studied at least 10 cases of each ascendant before conjecturing any conclusion, and have illustrated one, two or three cases for each kind of *Kuja dosha* and given the particulars of other persons where similar observations were noted.

It does not suffice to apprehend what kind of adversity one is going to face in life. The marriage may fail or the life partner may die soon or otherwise one may face innumerable miseries in marital life due to various kinds of placements of Mars. The wife may be disloyal or the husband may have a secret wife or otherwise there may be very loose moral values of either of the life partners giving pain to other one. It is quintessential to know the process of prevention of such adversity. How to get rid of such adverse probabilities? How can widowhood be saved or unhappy marital life is converted into happy conjugal life? This

all is exhaustively discussed in the section on '**Remedial measures**'. The remedies and preventive measures can be largely divided into six parts.

1. Remedies by election of auspicious *Muhurt*
2. Remedy by *Vishnu Pratima Vivah* or *Tulsi Vivah*.
3. Remedies by way of recitation of mantras, *stotras* and *sooktas*
4. Remedy by observation of *Vrat*.
5. Remedies by way of *Donation* or charity.
6. Remedies by wearing suitable gemstone and using suitable colours

Remedies as suggested in *Lal Kitab* have also been given for discerning readers, so that they can reap the best fruits of this work. Various such measures have been explained and rare *stotras* and vedic mantras have been propounded which have not been written in any such work previously. The chapter of Remedies is the soul of this book.

Any research work of this magnitude requires inspiration from inside and affection from outside. Had such inspiration not come from someone whose divine beauty is beyond any description, the work of mortal being, would have never seen the light of the day. She was none but Goddess of learning, who fired our imagination when after the day's hard work, body was fatigued and refused to obey the orders of mind, it was her blessings and motivation that infused new life.

Any organized work of this mammoth dimension would require the assistance of sincere co-workers. We thank all associates who have assisted in one or the other way during the process of research carried out in this work. Mr. Sunil Dhaka, Principal of Hewett Polytechnic has cooperated in the preliminary stage of this book in selection of concerning mantras from the classical works.

Last but not the least, this work does not pretend to be complete in any sense of the term. It is none but an attempt to serve the interest of the common man. We are more than anybody else conscious of many defects and blemishes - which would have inadvertently crept in this book. For this we shall be extremely grateful to accept any suggestion from the valued readers.

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SECTION 1

ASTRO-DIMENSIONS OF MARS

"Science is organized knowledge. Wisdom is organized life."

-Immanuel Kant

CHAPTER 1.1

MARS IN ZODIAC

Mars, known from ancient times and named after the Roman god of war, the red planet, is the fourth planet from the Sun and the most Earth-like planet in our solar system. It is also the second nearest planet to the Earth. At one and a half times the distance the Earth is from the Sun, Mars is the planet that has been most visited by human spacecraft and the only one that humans can realistically travel to in the near future. It is also the planet we know the most about after our own. It is about half the size of Earth and has a dry, rocky surface and a very thin atmosphere.

SIZE

Mars is about 4,222 miles (6790 km) in diameter. This is 53% (a little over half) of the diameter of the Earth.

MASS AND GRAVITY

Mars' mass is about 6.42×10^{23} kg. This is 1/9th of the mass of the Earth. A 100-pound person on Mars would weigh 38 pounds.

LENGTH OF A DAY AND YEAR ON MARS

Each day on Mars takes 1.03 Earth days (24.6 hours). It has an orbital period equal to 687 earth days (it takes this long for Mars to orbit the Sun once) and a rotational period equal to 24hrs 37mins 22.6 sec's. Therefore there are 668 Martian days in a Martian Year.

MARS' ORBIT

Mars is 1.524 times farther from than the Sun than the Earth is. It averages 141.6 million miles (227.9 million km) from the Sun. Its orbit is very elliptical; Mars has the highest orbital eccentricity of any planet

in our Solar System except Pluto. Mars has a very eccentric orbit. Its orbit can vary from 249 million km to 207 million km. Because of this Mars also experiences the seasons.

TEMPERATURE RANGE

Mars' surface temperature averages -81 °F (-63 °C). The temperature ranges from a high of 68° F (20° C) to a low of -220° F (-140° C). Mars is much colder than the Earth.

MARS' MOONS

Mars has 2 tiny moons in orbit, Phobos and Deimos. They were discovered in 1877, by Asaph Hall. These two moons are irregular in shape and are most likely asteroids caught by Mars's gravitational pull a long time ago and neither of them are large enough to become spherical. They both have synchronous rotations and always keep their same face toward Mars.

Phobos orbits at a distance of less than 6000 km from the surface of Mars (9270 km from its centre) and is the largest of both with a maximum diameter equal to 27 km. It has been discovered that the moon is falling very slowly towards the planet at a rate of 10 km a century. In which case it will collide with the planet's surface after 40 million years. The surface is covered with craters. The moon has an orbital period of 7hrs 39mins.

Deimos is even smaller than Phobos. Its longest diameter is equal to 15 km. It orbits at 23400 km from the planet's centre, and unlike Phobos is in a stable orbit.

MARS' SURFACE (PLANETARY COMPOSITION)

Crust and Surface: The surface of Mars is dry, rocky, mostly covered with iron-rich basaltic rock (an igneous rock). Mars has a thin crust, similar to Earth's. There are low-lying plains in the Northern Hemisphere, but the Southern Hemisphere is dotted with impact craters. The ground is frozen; this permafrost extends for several kilometres.

Mantle: Silicate rock, probably hotter than the Earth's mantle at corresponding depths.

Core: The core is probably iron and sulphides and may have a radius of 800-1,500 miles (1,300-2,400 km).

Olympus Mons, on Mars, is perhaps the largest volcano in the Solar System. It is 17 miles (27 km) tall and over 320 miles (520 km) across. It is thought to be extinct.

The north and south poles of Mars are covered by ice caps composed of frozen carbon dioxide and water.

Scientists have long thought that there is no liquid water on the surface of Mars, but recent photos from Mars indicate that there might be some liquid water near the surface. The surface of Mars shows much evidence of the effects of ancient waterways upon the landscape; there are ancient, dry rivers and lakes complete with huge inflow and outflow channels. Scientists think that most of the water on Mars is frozen in the land (as permafrost) and frozen in the polar ice caps.

ATMOSPHERE

Mars has a very thin atmosphere. It consists of 95% carbon dioxide (CO₂), 3% nitrogen, and 1.6% argon (there is no oxygen). The atmospheric pressure is only a fraction of that on Earth (about 1% of Earth's atmospheric pressure at sea level), and it varies greatly throughout the year.

There are large stores of frozen carbon dioxide at the north and south poles. During the warm season in each hemisphere, the polar cap partly melts, releasing carbon dioxide. During the cold season in each hemisphere, the polar cap partly freezes, capturing atmospheric carbon dioxide.

Occasionally, there are clouds in Mars' atmosphere. Most of these clouds are composed of carbon dioxide ice crystals or, less frequently, of frozen water crystals.

There are a lot of fine dust particles suspended in Mars' atmosphere. These particles (which contain a lot of iron oxide) absorb blue light, so the sky appears to have little blue in it and is pink/yellow to butterscotch in colour.

SPACECRAFT VISITS

Mariner 4 was the first spacecraft to visit Mars (in 1965). Two Viking spacecrafts landed in 1976. Mars Pathfinder landed on Mars on July 4, 1997, broadcasting photos.

Planetary Data

- Mass: 6.42×10^2 kg
- Diameter: 6787 km
- Density: (Water = 1) = 3.94
- Mass: (Earth = 1) 0.107
- Volume: (Earth = 1) = 0.15

- Mean density: 3940 kg/m³
- Escape velocity: 5000 m/sec
- Average distance from Sun: 1524 AU
- Rotation period: 1.026 Earth days
- Revolution period (Sidereal period) 686.98 Earth days
- Tilt of axis (in degrees): 25
- Maximum surface temperature: 310 Kelvin
- Minimum surface temperature: 150 Kelvin
- Highest point on surface: Olympus Mons
- Atmospheric components: 95% carbon dioxide, 3% nitrogen, 1.6% argon
- Surface materials: basaltic rock and altered materials

Mythology of MANGAL - The Mars

In Vedic mythology Mars appears to have been born of the Earth. SARVA, the archer, represents the element of Earth as the supporter of life. Sarva's wife VIKESI, the dishevelled, is the Earth goddess. The Puranic literature of ancient India declares that Angaraka, Mars is their son born of the Earth. Mars is further identified with the Kartikeya, the god of war. He is the son of the god Shiva, who was born without Shiva's union with a woman. Kartikeya was born with six heads as the six goddesses of the lunar constellation, Kritika, nurtured him. Kartikeya kills the seemingly invincible demon Taraka, and releases the Devas from Taraka's oppression. These myths depict valor, strength and courage, and most fittingly, the protective quality of Mars. Thus, Mars is known as the protector of dharma, the sacred path and purpose in life that each of us follows.

In the Zodiac, ANGARAKA or MARS is regarded as a God of martial character, red in every aspect. Even the Romans held him as their *Guru*. In the Zodiac, He is the Lord of "Mesha" and "Vrischika". He stays 1 1/2 months in each Rasi taking 18 months to complete the cycle.

A prayer to this planet frees one from debts, poverty and illness afflicting the skin. This graha bestows property and conveyance (Loco-motion). A prayer to Angaraka can restore loss of eyesight. Tuesdays are intended for the worship of Angaraka who loves the chanting of Sama Veda. If one observes the fast on Tuesday for 21 times, the unlucky influence of Tuesday (Mangal) can be got rid off. The legend that depict the influence of the worship of MANGAL goes as follows, and is narrated whenever a worship or offering is made to the deity.

An old woman used to observe fast on every Tuesday. Her son was

named Mangaliya. Mangal deity in disguise of a Brahmin came and asked her "I am hungry. I shall prepare my own food but you plaster the ground with cow-dung." The woman said, "Today is a Tuesday; I do not plaster cow-dung on this day. I shall sprinkle water and you can prepare food." The Brahmin said, "I shall only cook on a cow-dung plastered surface." The woman refused and said that she could do anything else except cow-dung plaster." The Brahmin said, "Let your son lie upside down, I shall cook on his back." After some thought, the woman agreed to this and called her son. The disguised Brahmin lit the furnace on his back and cooked food. After cooking, the Brahmin asked the woman to call her son so that he could take the auspicious food. The woman, in grief, said why he cut jokes and that after your cooking on his back, he would have died. The Brahmin explained and insisted her to call the son. When insisted the woman called, and the son came running. The Brahmin said, "Old woman, your fast is successful. With kindness, your mind is also full of devotion and faith. May you be ever happy." The deity (Mangal) in disguise disappeared.

Mars-the Planet of Legends

Mars, the Roman god of war, has always had a special fascination for the mankind. Indeed, there is even a slight connection as both blood and Mars owe their red colour to iron and oxygen.

Mars holds an important role in Indian astrology and its calculations. Mangal Dosha or the evil effects of Planet Mars influence the predictions in matters like Family, Happiness, Longevity of spouse and Fulfilment in sexual relation etc.

The role of planet Mars in conjugal life is well established in all form of Astrology. How much damage Mars will do, depends on several other factors, like: the strength of the 7th Lord (the ruler of marriage). + occupation of good or bad planets in the 7th house or their benefic/malefic aspects + the strength of the planet giving longevity to the spouse etc. And yet, Mars is a strong regulator of marital harmony. According to Sage Parashar, the father of Vedic Astrology, Mars afflicted horoscope of a partner in a marriage gets nullified if the spouse also has a similar affliction i. e if the spouse is also a Manglik. Interestingly, the affliction may be strong in one case and rather mild in the other but nevertheless, if both are Mangliks (Mars afflicted horoscopes cases), the ill-effects of Mars do not become operative for either partner.



यो गां पश्यति सर्वं सर्वं च मत्ये पश्यति ।
तस्याहं न पणश्यामिस च ने न पणश्यति ॥

He, who sees Me (the universal self) present in all beings and all beings existing within Me, never loses sight of Me, and I never lose sight of him.

CHAPTER 12

GENERAL RESULTS OF MARS

In Vedic astrology Mars is known as *MANGAL*, *ANGARAKA* and *KUJA*. These names in Sanskrit mean, "auspicious, burning coal, and the fair one". Mars is a malefic. He rules over the two sidereal signs of Aries and Scorpio. He is exalted in Capricorn and debilitated in the opposite sign of Cancer. Mars is often depicted as a god with a red body exemplifying the natural colour of the astronomical body in the sky.

Like *Surya*, the Sun, Mars' most powerful position is in the 10th House. He is a particularly beneficial planet for Cancer or Leo ascendants. His nature is *PITTA*, or fiery. His gem is red coral and his direction is south. Mars' day is Tuesday and he reaches full maturity at the age 28.

Mars, considered to be the Commander-in-chief of the planetary army, is dry, hot, masculine and fiery planet. It is red in colour. It is significant of both constructive and destructive energy. All matters related to strength and stamina, brother, courage, fire, land and related things, opposition and enemies, accident and injuries etc. are governed by Mars. Ambition, desire, impulse, passion, cruelty, brute and rash behaviour, temper, aggression, irritation, violence and animal behaviour all come under the domain of Mars.

Kuja is a *karaka*, or indicator, of brother and siblings and landed property. It is also significator of valiance, enemies, scandals, oppositions, weapons, diseases, injuries; and also assertion, aggressiveness, soldiers and military endeavours, mechanical ability, engineers and surgeons, commanders and rulers, accidents, violence and war, ambition, strength, arguments and conflict, passion and desire.

Generally, Mars is said to be a malefic planet. Under favourable

aspects or association virtues like self-confidence, good muscular strength, independent view, determination, good character, courage, strength, stamina, sharp wit, heroic deeds, endurance, activity, energetic and constructive attitude and fearlessness are bestowed on the native. However, afflicted and weak Mars exhibits rashness, frequent loss of temper, & violent, irritable, stubborn, impulsive, and destructive tendencies. The native is fond of opposite sex and intoxicating things.

Parts of the body

Mars governs the external genital organs, left ear, face and head, nose, sense of taste, the muscular system, uterus, bladder, prostate gland, testicle, colon and rectum. It rules over the muscles and red bone marrow.

Diseases

Mars rules over disease of heat, such as all acute fevers, particularly with eruption like small pox, chicken pox, measles, mumps, typhoid, malaria. As Mars governs blood, bleeding disorders, menstrual disorders, cuts, wounds, boils, carbuncles, ulcers, lacerations, burns, headache, high blood pressure, pimples, tumor and eruption are also the diseases caused by Mars.

Places

Mars rules over fire and fireplace, kitchen, slaughter house, war field, engine rooms, boiler, mines and factories, police station, industrial area and smith shop etc.

Profession

Employment in military, police, paramilitary forces and soldiers, chemist, dentist, surgeons, butchers, barbers, sailors and carpenters are represented by Mars. Those dealing in iron, steel, weapons of wars, tools, fire are also governed by Mars. It also indicates dealers in Coral, Ruby, Red articles and also thief, dacoit, murderer etc.

Products

Tea and coffee (with Venus), ground nut, betel nut, mustards, brandy & whisky (with Moon), metallic oxides, pungent things, land, building, old material, knife, axe, sword, gun, iron and steel (with Saturn) etc are denoted by Mars.

Before we commence our study of *Kuja dosha* i. e. the adversities, particularly on the aspect of marriage, due to placement of Mars in few

sensitive houses, it would be pertinent to acquaint ourselves with the general effects of Mars in a birth chart in all the twelve houses, in brief.

Mars In : First House

If Mars is placed in the ascendant, the native is courageous, vigorous, valorous, strong & powerful having an instinct of domination over others. It also gives self-confidence, vitality, enterprise and independent and ambitious temperament. Mars in ascendant gives youthful appearance. The native would appear younger than his age. On the other side, the afflicted Mars may also give aggressive, irritable, headstrong, rash, impatient, quarrelsome and hard-hearted nature. There may be problems in chest & vulnerability to high fever, problems of blood diseases, skin ailment and myopic vision. Such natives should always take due precautions, as they are likely to have accident resulting in injury particularly on head. Early part of life in childhood may not be happy. Any trouble to mother is also indicated. In absence of any favorable combination or aspect the marital life of the native will not be happy as this position of Mars lends its direct aspect on the 7th house.

Mars In : Second House

The 2nd house of the horoscope signifies financial prosperity, accumulation & savings, speech, vision and family in general. If Mars is placed in the second house, the native earns money through his own efforts, hard work and endeavors, and he tends to be over generous and extravagant. Though he may be a good conversationalist, his speech at times may be harsh. The native is full of energy and activity and due to this he is able to overcome the impediments in the path of his progress.

As this Mars is placed 8th from the 7th house it adversely affects the health of the wife or the husband. The wife may suffer from menstrual problems, obstetric problems i.e. any complaint related with pregnancy and childbirth may be there. Any operation may have to be undertaken for the birth of child or any other abdominal or gynecological problem. In case of men, disease of skin, blood, eye and teeth may be there. Loss of hearing and premature loss of teeth in advancing age is likely. Frequent injuries, cuts and burns are also possible.

The native may suffer losses during the transaction of older or inherited properties and purchase of new one. Placement of Mars in the 2nd house as a lord of 4th or the 10th house is likely to cause financial loss to the parents during the childhood of the individual. Mars in 2nd house is also considered an adverse placement for the happy married

life. In case of heavy affliction it may also bring about separation and divorce. If Mars in 2nd house is afflicted the native may not be able to accumulate money because of heavy losses and uncontrolled expenditure resulting into many troubles and disputes over finances. In such cases hasty decisions and speculation should be avoided.

Mars In : Third House

The third house chiefly rules over brothers or sister and relatives, courage, capacity and effort and the will power or determination. It also governs throat and ear. The position of Mars in the 3rd house is not auspicious for one's relation with his co-born, particularly brothers. Quarrels and disputes, which may sometimes turn violent, with close relatives, are likely. The native is brave, active, energetic, courageous, idealistic, enthusiastic, learned and determined. He should try to control his reckless and rash attitude which may otherwise cause him set backs. Caution during travel is always required as proneness to accidents during travel and journey is there.

The native remains anxious and worried due to family misunderstandings though the sense of independence and desire for supremacy and his inflated ego may be contributory factor in dispute. Ear defects to the extent of partial or complete loss of hearing or disease of throat may trouble during the adverse vibration of planets. Suicidal thoughts may also haunt him if the affliction of 3rd house is heavy. However, if Mars is placed in own, friendly or exaltation sign the adversities are modified to a large extent. The native is either eldest or the youngest among co-boms.

Mars In : Fourth House

The fourth house is related to mother, her health and prosperity, native's home and domestic environment, landed or immovable properties, conveyances and movable assets, all permanent possessions and inheritance descending by the family lineage, & school and college education. It also shows gains to maternal uncle, prosperity and profession of the spouse, etc. Placement of Mars in the 4th house is generally an inauspicious combination. If the Mars is situated in its own sign or the sign ruled by Sun or Jupiter the relation with his mother will be cordial and native will enjoy the affection and protective association of mother in childhood. But if Mars is placed in inimical sign the individual will be deprived of happiness from the side of mother or there may be maladjustment between mother and his spouse. Family dispute and

quarrels with mother may also be a cause of worry. This may somewhat disturb the married life too. Mars in the 4th house gives the individual force, energy and enterprise and makes them bold, dashing and able to fight out adverse situations and professional or personal enemies. Such individuals love discipline and loyalty. They are generous, helpful and accommodating, efficient and successful leaders in army or paramilitary forces. There natives are liked and favored by persons in high positions of powers and when a strong Mars is in the 4th house the individual himself comes to wield the position of power. The native is lucky in the matter of property. Though he may receive property in legacy still he tends to acquire and create his own property too. The Mars in the 4th house gives injuries to the head due to any accident or fall from height. Ailment of the heart and disturbance in circulatory system are likely. Disturbances in digestion and hyperacidity may also be there. Therefore these natives should chart out their life style so as to avoid the troubles of heart and blood pressure. The native enjoys the comfort of vehicle and good conveyances even from childhood. However, his vehicle may require repair more often than normal.

Mars In : Fifth House

The 5th house is the house of progeny, emotions, feelings, intelligence and all material and physical pleasure, faith and respect of god, interest and capability in management & administration, inclination in speculation and love affairs. The placement of Mars in the 5th house is adverse for wife, friends and children. It causes abortions. Dangerous childbirth may be predicted in female's chart. Being the signifier of progeny Mars in the 5th house also rules the menstrual cycle, uterus and other related organs of the body. Disturbances in menstrual cycle, repeated abortions, still birth, diseases of uterus, fallopian tubes, ovaries and infertility may be there and some of these may require surgical intervention due to Mars in the 5th house. Adverse position of Mars and its association with Saturn or Rahu can also cause carcinoma of uterus and ovaries. It can also give burn, cut, or wound in the area below navel.

Mars in the 5th house gives bad temper & annoyance. The native is disturbed in thoughts and is unhappy. Such natives having Mars in 5th are generally good in administration and hard taskmasters. They themselves have a flavor for discipline and direction and they prefer the same attributes in their colleagues or associates. They respect their elders and teachers and have fluctuating faith in god. Mars in the 5th house also makes backbiters and mischief mongers particularly if Gemini,

Sagittarius or Pisces sign falls in 5th house. This is adverse disposition for females as far as conjugal bliss is concerned.

Mars In : Sixth House

The 6th house in birth chart is known as house of sickness. It signifies diseases, enemies, accidents, debt, mother's brother etc. Placement of Mars in the 6th house is generally good. The native overpowers his enemies and is fearless, daring, dashing and courageous. The native enjoys good health and physical strength, resistance and immunity to disease. He will be victorious and successful in politics. He has good digestive power. He is wealthy but there is heavy expenditure of money. However afflicted Mars would give fever and inflammation. When Mars is afflicted the native will have many accidents and injuries, losses and troubles through workers and trouble through enemies. The cause of death would depend upon the affliction planet. Relation of native with maternal uncle or aunt would not be smooth.

Mars in the 6th house sometimes indicates theft, dacoity or robbery with violence. These natives rise to the position of power by their own efforts and endeavors particularly when Sun is also favorable (3,10,11,6). The native has also a religious bent of mind and respects the elders of the family. If afflicted, it gives rise to constant abdominal complaints or ulcers in the intestine. Blood disorders and muscular ailments may also be there. This is an adverse disposition for debts and repayment of loans due to considerable losses.

Mars In : Seventh House

The 7th house rules over marriage, marital happiness, spouse, desire and passion, and all those with whom the native transacts in any manner. This position of Mars is adverse for all the matters relating to marriage and married life. Mars in 7th certainly damages and destroys the marriage and married life of the native. As the native is quarrelsome and fault finding in nature there is always dispute, disharmony, clashes, tensions and mal-adjustment between the two partners. There may be cases of beating, torture, violence and injury at the hand of spouse. These circumstances and differences between the couple, including the pressure from the parents, may lead to separation and ultimately divorce. Sometime the marital life as such is peaceful and harmonious but due to the evil effects of Mars it is cut short by fatal accident or suicide. These evils, however, may be reduced to a large extent by proper matching of the horoscopes of the couple at the time of marriage. Mars also confers

a great amount of sexual passion thus resulting into love affairs or marriage at an early age. This position indicates an extra-marital affair too. The native indulges in extra marital relationship, which is also adversely affected by the Mars in the 7th house. Placement of Mars in the 7th house is also bad for contracts and partnerships. The native is a hard bargainer in business transactions. Such natives are good fighters but not shrewd strategist. Skin ailments, headache, tuberculosis, injuries to head, diseases related with blood or genital organs, blood pressure are likely. Extreme anger of the native is also harmful. In case of men having Mars in the 7th house, woman is the cause of main worry.

Mars In : Eighth House

The 8th house is also known as the house of death. Thus it deals with the longevity of the native, nature of death, in addition to legacies, gifts and unearned wealth, obstacles and impediments.

When Mars occupies the 8th house in the birth chart, it indicates the sudden or violent unnatural death of the native. If Mars is in fiery sign the death may be due to accident; if in earthy sign the death may be due to acute illness. If it occupies an airy sign the death is due to air accident or cerebro-vascular accident, and if it is in watery sign the death is due to drowning. This position of Mars is adverse for the native as well as his or her spouse. The native may be short lived, or he or she may loose his wife or husband early in life. It also adversely affects happiness, harmony or mutual relationship between the couple. Quarrels, conflicts and dispute may mar domestic life. Strained relations may even lead to separation or divorce. There is risk of injuries due to accident, fall from height or fall from animals. Injuries or diseases of the genital organs, piles, fissure, fistula, blood disease or surgical intervention for any disease are also likely for the native or his or her spouse. The eyesight suffers and requires correction. Financial mismanagement causes him indebted and thus worried. Danger from the thieves and enemies is there.

Marriage can also be affected due to various types of legal actions. Native may also indulge in extra marital relations. However, auspicious affects of other planets in the birth chart could reduce the adversities. This position of Mars is favourable for income and earnings, and increase in property through legacy or inheritance. The native commands over several people. The damage to marital affairs and health is not dependent upon Mars being exalted or debilitated or in friendly or vargottam navamsa. Thus Mars in the 8th house results into strongest *Kuja dosha* and the native having Mars in 8th must be married after proper matching

of horoscopes and not to a person having Mars in 8th or 7th house. A proper matching of the horoscopes and suitable remedial measures may be the only way to reduce the adversity regarding marital life, love or health.

Mars In : Ninth House

This house is the house of fortune. The 9th house decides long journeys, religion, spiritual inclination, grand children; guru; virtues and charities. If Mars is in the 9th house the native commands respect in society. He comes in contact with persons in power. He may become the member of the management committee of a religious, social, political, educational or a charitable organization. He is forceful in beliefs and is religious, liberal, active, enterprising and energetic and has tendency to perform many things at a time. He may have few long journeys or foreign travels which may be associated with some troubles. He may also have some emotional relationships with the other sex, which may invite opposition or criticism. His relations with his brothers are not very harmonious or else some of his brothers suffer illness 'or die early.

The presence of Mars in the 9th house is also adverse for the legacy of the person. The native is deprived of his share in the inherited property due to which disputes, fights, and litigation may take place.

Mars In : Tenth House

The 10th house relates to profession, occupation or means of livelihood. It is also related to all matters affecting one's name, fame, honor and recognition. Mars gives the best result in the 10th house. All astrologers of past and present have agreed this. Abdul Rahim Khan-e-Khana, an important member of the cabinet of King Akbar, and also a learned astrologer, had said that success would touch the feet of person who has Mars in the 10th house. The native is wealthy, courageous, respected, and famous. He gains through business or profession. Here Mars gives the best result in the matters of profession or career and is also good for matters of trade and business. However, the best results of Mars in the 10th house are obtained when it is not associated with any other planet, and its relationship with the lord of the 10th house is also good. It may give better results in sign Leo rather than in Aries or Scorpio. It would give very good result in the matter of service and also in the political career of the individual. Gains may be there through speculation in property of any kind. Gains from the father and also by legacy are also indicated. As the 10th house also refers to the father of the native,

Mars' position in the 10th house provides harmonious relation between the father and native and even if lord of the 10th house and Mars are not very friendly or well disposed, relations with father would not turn inimical. If afflicted, the native would be of revolutionary nature.

The position of Mars in the 10th house gives rise to *Kuldeepak Yoga* i.e. the native is most popular in his family for shouldering all the responsibilities of the family.

Mars In : Eleventh House

The 11th house deals with profits and gains, income, acquisitions, accomplishment of ambition, elder brother and friends etc. Placement of Mars in the 11th house is one of the most auspicious placements. It endows the native with excellent qualities. Such natives are valiant, courageous, intelligent and posses good character. They are eloquent and forceful speakers. Individual effort towards earning income is rewarded and his wishes accomplished. In own, friendly or exaltation sign (Aries/Scorpio, Capricorn, Leo, Sagittarius, Pisces) the native becomes the beneficiary of unearned wealth too. Properties and assets are owned/accumulated through gift, adoption, and marriage or by his or her income. He may also acquire property by force and fair or foul means.

The native wields considerable influence in higher echelons or acquires position of power in politics. He has few real friends and in case of affliction trouble or loss through unreliable friends could be there. Aspect of Mars over the 5th house affects prospects of education and children. Though it gives problematic birth of child, one or more intended or unintended abortions may also be there. Education may be disturbed and native's inclination and abilities of management is affected depending upon other favorable or unfavorable influences over the 5th house. The native is sometimes cunning and clever and does not hesitate to achieve his goal even by conspiracy, treachery, or force or violence. The native may earn money by liaison work or even by bribery.

Mars In : Twelfth House

Position of Mars in the 12th house is generally an adverse position. There is a danger of injury through accidents, animal's bite or unsocial elements (thieves, robbers, and enemies) which may cause lose of blood. Operation (particularly in females, like surgery during delivery), disturbance in menstrual cycle, blood disorders or defects of vision especially in the left eye are likely. Secret enemies are there. And the native suffers loss through misplaced confidence, theft or dacoity. Heavy losses in gambling

or speculation will be there. Many times loss of assets, property or cash is due to penalty from the govt. Property may be sold to make up for other losses. The native may also give his property in donation or gift. Loss of business especially due to fire and electricity is also the result.

The native suffers loss of prestige due to many scandals and may be accused of being involved in unlawful activities, such as smuggling, taking bribe and criminal act, etc. He will have to face inquiries, would be liable for any penalty or punishment including imprisonment. If in service, the native may have to take early retirement due to any reason. Dismissal from service may also result, if the affliction is heavy.

Mars in the 12th may also tend the native to lead a secluded life by accepting *sanyaas*.

Mars in 12th house is also bad for married or marital life. This position of Mars causes effective *Kuja dosha*. Good aspects or benefic signs in 12th house reduce the adversity of Mars.



यथा पूक्षाः फलंत्यप्त, एतेभ्यः उपकारकाः ।
वरः तथैव सः धन्य, एतेभ्यः यस्य जीविगम् ॥

As trees give fruit for the benefit of others, the person, whose life is dedicated for the welfare of others, is praiseworthy.

CHAPTER 1.3

MARS AND MARRIAGE: VARIOUS COMBINATIONS

It is believed that Mars plays havocs in the marital life, if adversely placed. It is not always so, until unless Mars occupies specific houses in particular signs and gets afflicted by malefic planets. There are certain dispositions of Mars when such affliction of Venus by Mars or Saturn may cause **dis-balance** in sexual life and enhancement in passion which may result into immoral sex. All this should be carefully examined before reaching final conclusion. Certain guidelines regarding behaviour of Mars in reference to marriage and related matters are given below, just to have a preliminary overview of Mars and marital aspects.

Mars indicates energy, youth, vitality, crime, courage, independence, blood, fire, logic, killers, conspiracy, wounds, management, organisational & executive ability, leadership qualities, muscles, strength, vigour, violence and anger etc.

1. In case of female natives, everything about husband, marriage & marital life is to be judged by the 7th house, its lord and Mars, apart from the association and aspect on the 7th house. The 8th house does play a very important role in the judgement of the length of conjugal life, health of husband and conjugal bliss etc. The 8th house indicates widowhood, dowry, and removal from the house of parents', and foreign links. Varah Mihir writes that 8th house in a woman's chart indicates longevity of her husband.
2. Mars governs the sex life of a woman; therefore position of Mars is to be examined carefully. Placement of Mars in a particular constellation, *navamsa*, sign and house will decide the sexual

nature, sex life, loyalty or disloyalty and truthfulness of the woman. Mars, Scorpio sign, the 8th house and its lord are always adverse for normal sex behaviour. The affliction of any of these will cause problems in sex life.

3. A retrograde or combust Mars associated with Mercury, Venus or Moon, in a woman's chart, may make her frigid unless aspected by or associated with benefics.
4. Venus is the Karaka of wife in the birth chart of a male whereas Mars is the significator of husband and sex behaviour in a woman's chart. A strong Mars in a females chart will make her extremely passionate. The debilitated Mars as 7th lord and its conjunction with the Sun and aspect from Saturn will give adverse results to a female, regarding her sex life and passion. In addition to that, stronger affliction of the 7th house and Mars will create problems in married life.
5. Placement of Mars in the ascendant or conjunction with the lord of ascendant will make the girl bold to enjoy her sex life by taking some amount of risk.
6. Relationship between Mars and Saturn: Mars brings into action the thoughts brought by Saturn. Action cannot be done without thinking or planning. This is the reason of exaltation of Mars in the sign of Saturn. When Saturn is placed in the sign of Mars Aries, it is debilitated. This shows that any action or activity without thoughts or planning will be harmful or damaging, that is why Mars gets exalted in the sign of Saturn & Saturn gets debilitated in the sign of Mars.

This point is to be properly understood by us that if Mars is under the influence of Saturn & Saturn is well placed, auspicious events will come in evidence. On the contrary, if Saturn is influenced by strong Mars, negative effects & damages will be there. A strong Mars and weak Saturn, and strong Saturn and weak Mars cause disasters. If Mars and Saturn are well placed in horoscope the native will be quite successful in his life.

7. When Mars is placed in a sensitive house and is aspected by Rahu in the case of a woman, her lust will be immensely enhanced. Aspect of benefic planets will however check it. The 8th house, its owner and Mars, in addition to Scorpio sign, represent desire of sex or intensity of passion. If the 8th house is afflicted by Mars, Venus or Saturn etc., the native will be lustful. Placement of benefics in the 8th house will restrict passion and immoral sex to

a great extent. Any relation of the 6th lord with Scorpio sign or the 8th lord, increases the passion, specially in relation to moral values.

8. If *Mangli dosha* is present in a birth chart, Moon and Venus should be examined to verify conjugal happiness and life of the husband.
9. Dr. B. V. Raman writes in his famous book 'How to judge a horoscope', that when Venus, Mars and Jupiter in one horoscope are situated in a trine or 3/11 position in the other horoscope, it is a favourable position. (That is, if in the boy's horoscope Venus is in Taurus and in the girl's horoscope in Cancer or Virgo, it is good.) When the Sun and the Moon have similar harmonious positions, except 2/12 (*dwi-dwadasa*), there is usually strong attachment. Here again if the husband's Sun is in Cancer and the wife's is in Virgo, the needed harmony exists. When the Sun and the Moon are disposed as suggested above but Mars in one case is in a sign, which happens to be the 12th from Venus in the other horoscope, attachment exists, but there cannot be normal happiness in their private lives. If Venus in one horoscope is in a sign occupied by Saturn, a serious and industrious partner is indicated. Mars in the 7th, aspected by benefics, indicates frequent quarrels leading to mis-understandings. Saturn in the 7th confers stability in the marriage but the husband or wife manifest coldness and not warmth. A strong malefic in the 7th affects marital happiness unless neutralized by a benefic aspect. If the *Janma Rasi* (Moon-sign) of the wife (or husband) happens to be the 7th from the position of the lord of 7th (in the other) the married life will be lasting and built on mutual understanding and affection.
10. In the horoscope of males, Venus is the signifier of wife and if it is hemmed between malefics, more than two marriages are indicated- legitimate or illegitimate. If Venus is combust or afflicted or placed in inimical sign, adversities are bound to appear. If Venus falls in the sign of luminaries, happiness of conjugal life is curtailed and it is further worse if Venus occupies Cancer or Leo & it is hemmed between Moon & the Sun. In such a case if the influence of Saturn is also prominent over luminaries or the 7th house, the marriage may be completely denied.
11. If Venus and Moon are conjoined, either in the ascendant or 7th house, problems in the settlement of marriage will be there. If the combination is further afflicted by Mars, the marriage may be completely denied. In the horoscope of an Indian astrologer of

worldwide fame the conjunction of Moon, Venus & Mars in the ascendant, denied marriage to him completely. His ascendant was ruled by Venus and the 7th house was owned by Mars.

12. In the horoscope of women, Mars & Sun represent their husbands. Afflicted Mars will create unhappiness in the married life of females. Placement of Mars in the 7th house is extremely adverse in female natives. There is usually unhappy marriage and many times it ends into disasters, separation or loss of spouse. Such females are more inclined towards their sex life and affliction of such a Mars causes perversion of sex. We have found that such a Mars of 7th house is damaging, even if there is aspect of benefic planets. The life partner of such a female will be short-tempered, aggressive, handsome, rash, dynamic, dashing, courageous, bold, industrious, independent, forceful, assertive, strong, energetic and ambitious. Placement of Mars in the 7th house, in addition to 8th house, is worst in female nativity.
13. In the horoscope of males, if the Mars is placed in the 7th house, adversities will damage the bliss of conjugal life. The wife will be good looking and smart but she may not be obedient, loyal, truthful, faithful, or dedicated to her husband. Mars in the 7th house will make the partner quite assertive and bold. Afflicted Mars in the 7th house indicates quarrels & unpleasantness in married life. Generally, such a Mars gives dissatisfaction and distrust to partner. In number of cases Mars in the 7th house, in the female nativity, resulted in the death of the life partner.

Illustration	No.	13.1	Horoscope No. 60
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In this chart Mars is placed in 7th house in own sign Scorpio. She killed her husband quite cleverly, as he was creating obstacles and problems in her meeting her boyfriend. Later on, that Mohammeden boy also left her, alleging that when she was not loyal to her husband how can she be loyal to him.

14. If Mars joins the 7th house, even if it is aspected by Jupiter & Moon, adversities cannot be ruled out. We have experienced that it is only the Sun, which can check the adversities of Mars. If the Mars is associated with the Sun or placed in the sign of Sun or aspected by Sun, anywhere in the horoscope, Mars will not give malefic results or its adversities will be largely curtailed. Many *shlokas* state that *Kuja dosha* gets cancelled by the aspect of Moon or Jupiter but that is misleading. We have found it incorrect. If Mars is

afflicted by Rahu, Ketu, Saturn or Mercury one will be brutal, destructive, killer, cruel, rash, criminal and illogical.

15. The evil effects of Mars depend on the sign it is present in, and they vary according to the nature of signs. If posited in hot and fiery signs, the partner will surely be of rash temperament; if it is in watery sign, the partner will be inclined to drinks. But it does not give very bad effects in Aries and Scorpio though there may be chances of more than one marriage, if other combinations also confirm. If Mars is posited in Capricorn in the 7th, one will happily enjoy his or her marriage and his social status also gets enhanced. The native will have sexual unions & extra marital relations with the persons of high walks of life. But married life will not be unhappy. Mars, when present in earthy signs, or gets affliction from Saturn, indicates delay in marriage.

Illustration No. 13.2. Horoscope No. 63

In this case Mars in placed in Capricorn in the 7th house. She is a charming and clever woman who had a love marriage. However presence of Mars in the 7th house brought her physically close to a smart, billionaire, handsome man of worldwide fame and very high status. She stayed with him like her beloved round the clock for approximately three years. Her husband got many promotions due to her proximity with that man. Here Mars in the 7th house did not bring any serious disaster in her marital life, so long as she lived.

16. If Mars is placed in 7th, it will cause death by fever, fire, firearms, accident or operation. If Mars is placed in fixed signs i.e. Taurus, Leo, Scorpio or Aquarius, the spouse may die in any accident or mishap.

Illustration No. 13.3. Horoscope No. 65

In this horoscope of a beautiful brunette Mars is placed in the 7th house in Aquarius i.e. in a fixed sign. Her husband committed suicide when he came to know of her illicit love affair. One day when he had to come home early during office hours he found the native in compromising position with her lover. In this birth chart there is mutual exchange between 7th lord Saturn & 9th lord Mars. Ketu joins the 8th house, which is adverse for the life of husband. The husband of native in question was DIG in police posted in Lucknow. The eighth house, which represents marital

happiness, is hemmed between Mars & Saturn. As a result she had to bear the brunt of widowhood within 10 years of marriage. Mars in the 7th house made her adulterous & created uncontrollable passion in her. However she also died under mysterious circumstances after about 10 years of the death of her husband.

17. It is said that Mars does not give rise to *Mangli dosha* in Aquarius & Leo, anywhere, but this is not dependable. Here, in the aforesaid illustration, Mars in Aquarius caused early widowhood.

Illustration No. 1.3.4.

Horoscope No. 61

Mars is placed in the 7th house in Scorpio which is aspected by Jupiter as well, that way as per various aphorisms, *Kuja dosha* should be cancelled, but it did not happen so. After 2½ years of marriage she lost her husband in an accident on 16.3.1976. She got married on 9.12.74 at the age of 20. Mars in own sign in the 7th house under the aspect of Jupiter resulted in early marriage and early widowhood as well. So, one should never think that Mars in Aquarius; Leo, Scorpio, or Aries would always neutralise *Kuja dosha*. Even the aspect of Jupiter over Mars does not promise elimination of *Kuja dosha*.

18. If Mars is placed in the 7th house in Pisces, longevity of wife will be hampered, as Mars becomes 2nd & 8th lord. This is the statement of various scholars of astrology, but we do not agree with this. In horoscopes no. 66, 67 and 68 Mars occupies the 7th house in Pisces sign but there had not been any detrimental effect on the longevity of their wives. So it should be well understood that Mars in Pisces in 7th house is not deleterious for conjugal life or life partner.
19. In Capricorn ascendant, Mars gets debilitated in the 7th house. It has been written in texts that if Mars is placed in debilitation it does not cause *Kuja dosha*. However we have come across many cases, which belie this statement.

Illustration

No.

1.3.5.

Horoscope No. 76

The native was born in Capricorn ascendant with debilitated Mars in the 7th house. Here Mars is associated with 8th lord Sun. 7th lord Moon joins the 9th house in association with *Yogakaraka* Venus. The native got married on 10.2.96 and got separated on 8.1.99 but he suffered a lot and went to jail also. Various false charges were imposed on him. He again got married with a very ordinary girl on 9.3.99. The father-in-law demanded money from him every

month. The native made his best efforts to save his marriage. He was beaten number of times by his wife and parents-in-law. But he tolerated even that much so that he may stay with his wife, but planets played their negative role. The parents-in-law made a deceitful complaint of dowry against him. He went to jail once again for about 3 months. The native is extremely simple and a low paid employee. He is quite soft hearted and has decent behaviour but placement of debilitated Mars in the 7th house with Sun resulted into miserable married life, one after another, and divorce with both of them after many false charges and imprisonment. How can we justify these adversities if we consider this placement of Mars as not causing *Kuja dosha*. Here we would like to affirm that Mars in 7th house in debilitation causes strong *Kuja dosha* and brings havoc in married life. Generally, Sun restricts adversities if associated with Mars, provided Sun does not own *trikas*.

20. When the lord of the 7th house or Mars are under the influence of Rahu or Saturn it will result into the increased influence of opposite sex. The lady will be attracted towards that person whose Saturn or Rahu aspects the Mars of her birth chart.
21. When Venus of a male native falls in the same sign in which Mars of the female native is present; there will be a feeling of attraction and love at first sight. Greater attraction and deeper love may be expected if the degrees of Venus of the male and that of Mars of the female are closer to each other. Same results of love and attraction should be expected if Venus of the male aspects the Mars of the female. e. g. If in the horoscope of a male native Venus falls in Aries and in the horoscope of a female native Mars joins Libra, both will love each other and will always remain attracted towards each other, if they come in contact by any chance.
22. If Ketu is posited in the 7th house in the sign of any malefic planet, there will be a secret marriage or *Gandharva Vivah*. If Mars and Ketu are conjoined in the 7th house in Aries, Cancer, Scorpio or Leo signs, there will be a secret marriage and the commitment will be stronger.
23. Ketu should be treated like Mars for the judgement of *Mangli Dosha*. This is especially so, if Ketu is placed in the 7th house, 8th house or ascendant.
24. If the lord of the 7th house or Mars occupies the 2nd house one will get married to a relative. If 2nd and 7th houses are related with

each other in one or other way marriage will take place with distant relative or friend's child.

25. If Mars and Rahu are conjoined in the 7th house the friendship with the person of another community will take place. If Mars and Rahu are conjoined or associated with 7th lord or Venus, inter-caste marriage is likely to take place. The 9th house indicates traditions and if the 9th house has any relation with the 7th house or its significator or its lord, in addition to malefics like Rahu, Saturn, Ketu etc., inter caste marriage in lower class will take place. If benefics like Jupiter and Venus are there in 9th house, in combination of love marriage, the marriage will take place in a higher class. Saturn and Rahu, if they afflict the combination, may result into inter-religion marriage.
26. Death of the life partner may take place when the following combinations are under affliction.
 - a. If Sun is debilitated in the 7th house and is associated with Mars, Rahu and Saturn.
 - b. When Sun, Moon, Venus join the 7th house with nodes i.e. Rahu or Ketu.
 - c. If Rahu is placed in the 7th house under *Papakartari Yoga* formed by Mars & Saturn.
 - d. If Moon is placed in the 4th house in Scorpio in Jyestha Nakshatra and the 7th house is also afflicted, the native may lose his wife.
 - e. If the ascendant is a dual sign and the Sun occupies it, and Saturn falls in 7th provided 7th lord is weak or afflicted.
 - f. When Saturn, Mars and Rahu occupy 7th house in Cancer sign, the native may lose his wife.
 - g. When there is mutual exchange between 8th and 7th lords under the aspect of malefics, the spouse will expire soon after marriage.
 - h. If the 7th lord occupies the 6th house with 6th lord, there will be disaster. Loss of partner is likely to take place.
 - i. Placement of Rahu & Mars in the 8th house may cause untimely loss of the husband provided the 7th house is hemmed between malefics.

Illustration	No.	1.3.6.	Horoscope No. 97
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In this case Mars and Rahu are placed in the 8th house. This

beautiful lady lost her husband in a road accident, 10 years after marriage. He was a class one officer. *Mangli dosha* was not balanced in the horoscopes and the marriage was not recommended. In many other cases too, conjunction of Rahu with Mars in the 8th house caused untimely death of the husband, in female nativities.

- j. The native will die if the 7th house is hemmed between Mars and Saturn and the eighth lord occupies the 7th house.

In a case, the native was a charming woman who was involved in illicit love affair with a doctor, which ultimately forced her to commit suicide, leaving behind a son and a daughter.

- k. When lord of the 5th house is in 7th and is afflicted as well, 7th is afflicted with malefics along with weak Venus, death occurs due to abortion or at the time of birth of a child.

- l. If Mars is the 8th lord and aspects the 8th house where the 7th lord is placed, the death of husband will take place.

- m. Placement of Mars in the 5th house is also adverse for the life of husband for a female nativity. This has been discussed in a separate chapter.

- n. If Mars occupies the 8th house and Saturn is placed in the 2nd, the husband will expire; and if it is reverse i.e. Saturn in 8th & Mars in 2nd, the woman may herself die.

In the case of horoscope no. 105, the husband of the native expired, while in another case having Mars in 2nd and Saturn in 8th the native herself died in an accident. In both the cases the deaths were untimely.

If Mars is in the eighth and Saturn is in 8th, 2nd, or 6th house, then adversities are bound to come. Similarly if the Saturn is placed in the 8th house and Mars occupies the 5th or 2nd house or even the ascendant, the death of partner or separation may be the result.

- o. Placement of Mars & Ketu in the 7th house may be extremely adverse for bringing widowhood especially if Mercury is associated as lord of 2nd or 7th house. (Horoscope No. 60)

- p. If the lord of the 2nd house occupies the 12th house & Saturn is placed in 6th house, death of husband may take place.

In horoscope no. 116, the husband of the native died in a jeep accident within one year of their marriage.

- q. If 5th lord Mars is in 8th and 8th lord Saturn is in 5th, or vice versa, death of husband will take place.

- The horoscope of Mrs. Maneka Gandhi has such combination and had to bear the brunt of widowhood at a very young age.
27. If the Sun and Moon are conjoined in the 7th house in a male nativity the married life will be spoiled. Same results will come into view in 8th house in a woman's chart. The adversity will be further enhanced, if Venus also conjoins Sun and Moon in the concerning houses.
 28. The position of Mars should be examined from **Venus, the lord of 7th house and 7th house itself** for the judgement of the nature of marital life.
 29. Adverse results are bound to come in a female nativity if Mars comes under the influence of Saturn. Here one should not forget that Mars is the signifier of husband. In male nativity the **Karaka** of wife is Venus & if Venus is afflicted by Saturn, in one or the other way, there will no serious problem in married life, because Saturn is friend of Venus. However, if Venus is afflicted by Mars, Sun or Moon, the marital life will be problematic.
 30. In a female nativity Mars, the Sun and **Saturn play a vital role in deciding the status of one's marriage**. Here Mars is the Karaka of husband and signifies the longevity, merits, courage, honour, profession, progress and prosperity of the husband. The Sun rules the education, direction, strength, smartness, agility, and also the caring attitude and element of love of the **husband towards the wife**. Saturn rules miseries, obstacles, delay, denial, problems, separation, distress, despair, disharmony, dissatisfaction & disappointment etc. So, **the affliction of Mars or Sun by Saturn is most undesirable in a female horoscope**. If the 7th lord or Venus occupy 6th, 8th, 12th house or get debilitated and are retrograde from 26° to 1°, there will be failure in love affair and inauspicious results will be evident. Murders, insults, harsh behaviour and other such activities may also be the outcome. This will be further aggravated if any of the malefic planets is conjoined with the 7th lord or Venus or the planets in the 7th house.
 31. If Mars, Venus and Saturn occupy the 2nd or 12th place from the 7th lord there will be failure of love affair and the same will not transform into marriage.
 32. In a female horoscope, exalted or debilitated Saturn, if adversely placed, does not cause death of the husband but results into ailments which come under the *Karakatva* of Saturn like neurological complaints, asthma, pain, windy complaints, spondylitis, lameness etc.

Mr. H.N. Katwe writes in his classical work "**Mangal Vichar**" that Mars plays a significant role in matching of horoscopes of boys & girls for marriages especially in our Indian society. Generally a girl having *Kuja dosha* should be married to a boy having *Kuja dosha* approximately of the same intensity. Strength of Jupiter and Saturn should also be judged for a happy marital life.

Mr. H.N. Katwe believes that placement of Mars in *lagna* in Aries, in the 4th house in Scorpio, in the 7th in Capricorn, in the 8th in Cancer and in the 12th house in Sagittarius does not cause *Kuja dosha*. Acharya Balmukund holds the same opinion and has mentioned it in heading "**Mangli Vichar Ke Tark**" on Page 40.

Mr. Katwe believes that Mars and Sun both should be taken into consideration for the judgement of the nature, behaviour, merits, position, profession, conjugal bliss, family life etc. of the husband. If Sun in a female nativity is afflicted by Saturn, by aspect or association, there will be much difficulty in the settlement of marriage or the father of the girl will suffer from poverty at the time of marriage or the marriage may take place after the death of father. But the married life will be generally happy and the husband would be young. If the father does not die before marriage, he prospers after the marriage.

If Mars is afflicted by Saturn or Saturn is placed in the 4th or 8th house, there will be negative results such as widowhood, separation, or loss or denial of children, poverty, problems, failure in undertakings, distress, disappointment etc. after the birth of a son. But in that case Mars or Saturn must influence Jupiter or the 5th house in one or the other way. These results come in evidence when Saturn transits over radical Mars. In spite of merits, wisdom, education & ability the husband fails to settle himself in profession & finance, even till the age of 50. He may go for second marriage also. In that case, rise of fortune of the wife takes place after the second marriage of her husband.

The adverse results as mentioned above should be expected only when Mars and Saturn are conjoined or both aspect each other. They may be placed opposite each other under mutual aspect or Saturn is placed in the 4th house from Mars or Saturn is 8th from radical Mars. These results will be more prominent when Mars is placed in sensitive houses of *Kuja dosha*. For all kinds of adversities, **Saturn should be behind Mars**. This point should be noted carefully.

If Mars is placed in remaining houses other than those where placement of Mars gives rise to *Kuja dosha*, the adversities, problems, tensions, disasters, havoc & obstacles are not expected. But if Mars is

associated or aspected by Saturn, even in those positions, similar adverse results appear. We have found that if either Mars or Saturn own the ascendant or 7th house and have mutual aspect or association marital maladies are bound to create disasters and adversities in one's married life.

Some Important Points: Regarding *Kuja dosha*

This is taken for granted and has been suggested by all sages, who have written anything about *Kuja dosha*, that *Kuja dosha* of same intensity is desirable in the horoscopes of boy & girl. That is to say, that a proper balancing of *Mangli dosha* in both the birth charts will nullify all adversities of marital maladies caused due to *Mangli dosha*, for both of them. It has also been said by all scholars that 75% of adversities caused by Mars get balanced by Saturn, Rahu or Ketu in the other horoscope.

Acharya H.N. Katwe has given a new observation, which is found very accurate and gives astonishing results as per our experiences as well. All students of astrology are advised to follow these observations in the study & matching of horoscopes for marriage. He says that a girl, in whose horoscope, the 2nd, the 4th or the 7th house is afflicted, does not enjoy the happiness of married life either due to denial of marriage or due to divorce or widowhood.

If a girl has such affliction of the concerning houses, she must be married with a boy having similar affliction of Venus by Saturn, either by conjunction or opposition or by *dwi-dwadash* (2/12) position. If married with such a boy, all adversities will be neutralised and both will live happily.

In a woman's horoscope placement of Mars in the sensitive houses results into problems, accidents, unhappiness and disappointments, losses, loss of position and ailments etc to the husband. Similarly, in man's horoscope if Venus is afflicted in the concerning houses, the wife will be troubled in one or the other way. Therefore, for the purpose of matching of birth chart, the position of Venus in the horoscope of the boy must be examined carefully. The Sun should also be taken into consideration for the judgement of marital aspect of the girl. Affliction of Sun with Saturn is worst and this affliction must be given due importance & weightage while matching the birth chart of a female with a male native.

It is believed that *Kuja dosha*, if present in the horoscope of the girl, brings disaster, poverty, death, unhappiness, miseries, maladies, ailments, distress and denial of children to her husband. We also believe

that if *Kuja dosha* is present in the horoscope of a woman in true sense, there will be unhappiness in their married life due to one or the other reason mentioned above. First of all, we must know whether *Kuja dosha* present in a particular birth charts is active? If it is inactive i. e. *Kuja dosha* has been cancelled, no importance to that inactive *Kuja dosha* may be given.

For various ascendants *Kuja dosha* acts in different ways and gives different results. In many cases it may destroy the conjugal bliss and at some places it may bring widowhood or poverty, accident or ailment. This is really a matter of regret that so far no scholar of astrology has taken pains to find out the actual results of *Kuja dosha* in various horoscopes for various ascendants in the sensitive houses. However, we have observed that *Kuja dosha* is most wrongly understood by the astrologers of today. We know very senior scholars of astrology who apply the formulas of *Kuja dosha* verbatim without application of their observations, experience and knowledge.

Kuja dosha was not considered so important as it has been specified in the books of astrologers of today. Maharishi Parashar, Maharishi Varahmihir, Acharya Mantreshwar, Acharya Kalyan Verma and many classical scholars have not mentioned anything about *Kuja dosha*. They are said to be "Father of Astrology". They originated astrology on the basics of *siddhies* they had. Why did they have not mentioned even a word like *Mangli Dosha* or *Kuja Dosha* in their big classical works like Brihad Hora Parashar, Phaldipika, Saravali and Mansagari etc. They mentioned the results of Mars, like all other planets in all the twelve houses but they did not call it *Mangli Dosha*. It is first of all in "**Dev Keralam**", that *Kuja dosha* was mentioned for the adversities created by Mars in one's married life or marriage. Dr. B. V. Raman has mentioned in "How to judge a horoscope Vol. II" and "*Muhurtha*" that *Kuja dosha* does not occur if Mars occupies Leo or Aquarius anywhere in the horoscope. He has further explained that *Kuja dosha* is not present if Mars occupies second house identical to Gemini or Virgo sign, the 4th house identical to Scorpio or Aries, the 7th house identical to Capricorn or Cancer, the 8th house identical to Sagittarius or Pisces, the 12th house identical to Taurus or Libra.

We do not agree with this configuration with due honour & regard to Dr. B. V. Raman. However, we will discuss more about cancellation of *Kuja dosha* further in a separate chapter.

Here we discussed, in tit bits, about certain specific positions of Mars, Venus and Saturn, which play distinct negative role in conjugal

life. Now we intend to deal with the *Kuja dosha* exhaustively, in the next section, both on the basis of astrological classics and our experience and individual case studies. Various adversities in the marital life, caused due to different situations of Mars, and the conditions when *Kuja dosha* is ineffective or cancelled are discussed at length. Next section also encompasses two chapters on two interesting but misunderstood facts viz. *Kuja dosha* due to placement of Mars in the 5th house (in a female nativity) and Jupiter's questionable role in enhancing the maladies.



SECTION 2

**ASTRO-DIMENSIONS OF
KUJA DOSHA**

यदीच्छसि वशीकर्तुं जगदेकेन कर्मणा ।
पराप्यादरस्येष्यो यां चरन्तीं नियतरय ॥

If you want to influence or control the world with your single act, you can do it by stopping your tongue criticising others (like stopping the cattle grazing the field).

CHAPTER 2.1

KUJA DOSHA : DEFINED & DESCRIBED

An adverse Mars sows the seeds of discord in one's married life. If it is negative or detrimental it can shatter the marital life and can even result into separation or divorce. Mars is a first rate malefic planet which gives rise to *Kuja dosha* or *Mangli dosha* if placed adversely in the 1st, 2nd, 4th, 7th, 8th or the 12th house of any birth chart. There are many misunderstandings about *Kuja dosha*, not only among common men but also among the so-called astrologers. We have observed several times in our practice of astrology that *Kuja dosha* has been most misinterpreted, incorrectly applied and illogically explained by astrologers. Many times much emphasis is given to *Kuja dosha*, though it is not at all required. On the other hand strong *Kuja dosha* is ignored due to imperfect knowledge of the subject or improper and insincere handling of the birth chart. *Mangli dosha* should be understood logically and scientifically.

Mars is a planet of violence, crime, disasters, miseries, death of the spouse, mis-happenings, bloodshed, anger and criticism etc. The malefic effect of Mars on the 7th house - the house of life partner- will spoil the matters of this house and would cause death of the husband or wife, miserable married life, uncontrollable anger, violence with spouse, infidelity, sickness, misunderstandings and mis-happenings. This is the common influence of Mars on the 7th house, in male or female birth charts alike. The 8th house has got vital importance in female nativity. The 8th house governs conjugal bliss, life span of husband, length and status of married life etc. in the horoscope of women. Generally, presence

of Mars in the 8th house in a woman's horoscope leads to widowhood. If the horoscope of the husband of such a lady shows strong indications of long life, life will not be lost but he will then suffer from mental trouble or physical disability following an accident or sickness. The couple may be deprived of children or suffer from the pangs of poverty. Thus the effect of Mars on the 7th or 8th house will cause adversity in the marriage of a woman. In the chart of men, the 7th house rules both wife and conjugal life. The 8th house is not connected with the marital happiness or the life span of the wife. But the 8th house does indicate longevity and the cause of death etc. Influence of Mars on the 8th house, in the chart of a man, will bring health-related problems such as sickness, accidents and unnatural, untimely or violent death. Therefore, one must try to understand the difference of influence of Mars on the 8th house in the birth chart of a male or a female nativity. In the woman's horoscope such a Mars will be harmful to the husband whereas in a man's chart it will adversely affect him only and not his wife. But indirectly it will be bad for the wife too as any kind of adversity to the husband will, in turn, affect her. Therefore, the *Bhava Deepika of Kerala* says: -

लग्ने व्यर्ये च पाताले, जामित्रे च अष्टमे कुञ्जे ।
स्त्रीणां भर्तृविनाशः स्यात्, पुरुषं भार्या विनश्यति ॥

According to the *Agastya Samhita*

धने व्यर्ये च
लग्ने तुर्ये च पाताले, जामित्रे चाष्टमे कुञ्जे ।
कन्या भर्तु विनाशय भर्ता कन्या विनाशकृत ॥

It means if Mars occupies *lagna*, 2nd, 4th, 7th, 8th or the 12th house in a birth chart, the loss of husband or wife will take place.

The meaning of this *sloka* should not be applied as it is. It only means that the placement of Mars in these sensitive places causes marital maladies. So the placement of Mars in these houses has been termed as *Mangli dosha* or *Kuja dosha*. The *lagna* represents body, the Moon represents mind and Venus represents attraction, love and sexual pleasure. The importance of these elements in married life needs no explanation.

Mars, which has an element of fire, is a planet of killing, violent deaths, suicides, widowhood and accidents etc. Therefore *Mangli dosha*, if present in a birth chart in a true sense, may cause any of such adversity depending upon the exact position of Mars in a particular chart.

Generally people are very much scared of *Kuja dosha*. It is understood that *Kuja dosha* causes loss of spouse but it is not always so. Many people think that the loss of spouse can take place only if *Mangli dosha* is present in the birth chart. We have observed in hundreds of horoscopes where no *Kuja dosha* was present yet, they lost their spouse. If *Kuja dosha* is present in any horoscope, one must try to study it seriously. Proper judgement of aspect, association, lordship and signs should be made before reaching any conclusion.

The maximum intensity of *Kuja dosha* is in the 8th house while it is minimum in the 2nd house. Quantum of *Kuja dosha* in 8th, 7th, 1st, 4th, 12th and 2nd will be in decreasing order. The adverse placement of Mars in the 8th house may cause widowhood while Mars in the 2nd house will trigger off family feuds.

From where to count the houses?

It is opined that *Kuja dosha* or *Mangali dosha* should be taken into consideration not only from the *lagna* but also from the positions of Moon and Venus. Various write-ups suggest that it should be counted from the strongest of the three i.e. the *lagna*, the Moon or the Venus. If we start analysing *Kuja dosha* from *lagna*, and as well as from the Moon and Venus, there will be situation that there are twelve houses in a horoscope and placement of Mars in 18 places would cause *Kuja dosha*. Though we do not condemn this view we believe that *Kuja dosha* is **effective only from *lagna***. *Kuja dosha* remains present in the birth chart if Mars occupies the 1st, 2nd, 4th, 7th, 8th, or the 12th house, counted from the ascendant.

Mangli dosha: from Rashi chart or Bhava chart?

Mangali dosha should never be taken into account by *Rashi* chart. It should be judged from *Bhava* chart only. If Mars occupies the 9th house in *Rashi* chart and has shifted in the 8th house in the *Bhava* chart, the native should be considered a strong *Mangli*.

Measurement of intensity of *Kuja dosha*

In fact, 75 % of malefic effect of Mars is cancelled by Saturn if both are placed in the same house in the charts of the husband and wife. If Mars is debilitated in the 8th house, 75 % of adversity will be nullified if Saturn is placed in the 8th house in the sign of its debilitation in the partner's birth chart. Similarly, Rahu and Ketu, if placed in the sensitive houses, nullify 75 % adversity caused by Mars. This has been given in

the form of a table so that *Kuja dosha* may be measured in the horoscope of a boy and a girl before the settlement of their marriage.

Intensity of *Kuja dosha* cannot be the same in both the charts. However, if 25% variation is there, marriage can take place.

	8 th and 7 th			4 th , 12 th and 2nd		
	Mars	Saturn	Sun	Mars	Saturn	Sun
	Rahu			Rahu		
	Ketu			Ketu		
Debility	100	75	50	50	37.50	25
Inimical	90	67.50	45	45	33.75	22.50
Neutral	80	60.00	40	40	30.00	20.00
Friendly	70	52.50	35	35	26.25	17.50
Own	60	45.00	30	30	22.50	15.00
Exaltation	50	37.50	25	25	18.75	12.50

Planets who are simultaneously responsible for Kuja Dosha

The preceding subsection may have given an illusion to our readers that '*Kuja Dosha*' is solely created by the adverse placing of Mars. But the fact is that while the fiery planet Mars is most malefic as far as '*Kuja Dosha*' is concerned, other planets of malefic nature cannot be ignored. The following *shloka* has indicated this aspect:

मून कुदुंखगतौ चदि पापौ, छार वियोग ज दुःखदौ ।
सप्तम निधनगतौ चदि पापौ,
अर्द्धवियोग ज दुःखदौ ।

i. e. Should the rulers of the 2nd and 7th houses be malefic, they cause harm to wife. Should malefics occupy 7th and 8th houses, they cause harm to the husband.

Garga Samhita indicates the same view in a different way:

सर्ती सशीलां कूलजां विघ्ने नानाभिधां
स्त्री स्पटरश्म जालैः ।
पापः स्यभोच्ये स्मरणोऽस्तवीयः करोति
आया चपलां विशीलन् ॥

Thus, the aphorism points to the fact that the presence of malefics and not only Mars results in '*Kuja Dosha*'. We can conclude that the presence

of the natural malefics- Mars, Saturn, Rahu, Ketu and Sun- must be taken into consideration.

Mantreshwar has focussed his attention on the malefic Ketu, by stressing on reckoning Ketu as Mars. (The rule can be applied to cover Rahu as well.)

Another aphorism from a classic points towards the association of Saturn and *Kuja Dosha*:

रथेण भवीदेण कारकेणात्र जाकिणा ।
चिन्तयो यथाऽस्त शुक्राभ्यां भृतेतिवृत्परे ॥

Though 7th house and Venus are considered for the husband, 8th house and Saturn should also be considered so.

Similarly, another aphorism points to another malefic, Sun:

कलत्रेषो चायापि पापराश्यंश संयुते ।
पापिवते व दृष्टे वा वक्ती पाप परोक्षणाः ॥

i. e. If the lord of the 7th, or the Sun occupy a malefic sign or *navamsa*, conjoined with or aspected by malefics, the wife will be perverted and do sinful acts.

Conclusion

Kuja Dosha is not only related to Mars but also with other malefic planets- Rahu, Ketu, Sun and Saturn- though with varying degrees of intensity. As many astrologers are ignorant of this fact, their predictions are incorrect.

The counting of '*Kuja Dosha*'

We have already talked about the planets, which are responsible for '*Kuja Dosha*'. However, we are yet to focus our attention on the starting point, from where these positions in a native's horoscope are to be analysed.

Most assertive aphorism on the subject has been given by none other than Kalidas:

लग्नेन्दु शुक्राद दुस्स्थाने यघस्ति द्वितिः संभवः ।
तद्द शापाक सग्रहे दोष माहूर्मधीषिणः ॥

Should Mars be adversely placed with reference to *Lagna*, Venus or the Moon, wise men predict adversity during his rule (period).

Another aphorism goes a step further to assign respective weight to different three cases:

लग्नं वद्य कारकं द्वये तु लग्नादेव विचिह्नत्यतः ।
 लग्नालूप्तं चन्द्रं लग्नानित्रपादं
 शुक्रादेवं पादे गाहुगवीन्द्रा ॥

The unit of *Dosha* counted from *lagna* is 1, from the Moon 3/4 and from Venus ½.. Should they be placed together, they should be treated from *lagna* alone.

However, we are not in full agreement with this view, as it would mean that placement of Mars in 18 places, in a birth chart, can cause *Kuja Dosha*. In this way, everyone may in one way or the other, become *Mangli*. We, therefore, feel that *Mangli dosha* should be judged from *lagna* only, for all practical purposes and for matching of horoscopes for marriage, and not from Moon and Venus.

Who will bear the brunt of Kuja dosha?

It is often a natural query that who, in particular, of the two i. e. the husband or wife, is likely to bear the brunt of *Kuja dosha* after marriage? The reply to this question is that if any misfortune happens to one of them, the other is bound to suffer. However, our experience about a large number of couples, with either or both, having *Kuja dosha*, shows that the individual with heavier *Kuja dosha* suffers more. ^



अत्यासङ्गा यिनाशाय दूरस्था व फलपदाः ।
सेवितव्यं मध्यभागेनराजा वहिर्गुरुः स्त्रियः ॥

King, fire, guru(preceptor) and woman-these all must be served or used adopting a middle path (Neither be very close to them nor very far away), because they are the cause of decline if very close and don't give any result if very far.

CHAPTER 2.2

ADVERSITIES CAUSED DUE TO KUJA DOSHA

Having clarified the different permutations and combinations in detail, which can result in '*Kuja Dosha*', we are in a position to enumerate the various maladies associated with each of them. Indeed '*Kuja Dosha*' is associated with marital maladies of different nature, but conceiving death of spouse in every case would be a mistake. The astrologers often present an inflated version of *Kuja Dosha* because of their lack of knowledge to calculate the adversities. It is for this reason, that we are presenting an analytical picture of the various adversities related to different houses. The basic rule, it should be noted, is that the adversities are a direct function of the characteristics associated with a particular house. For example, the eighth house in a woman's horoscope represents longevity of husband but the vice versa (i.e. in case of male) is not true. Thus presence of Mars in the 8th house, in the birth chart of a woman, may result in death of her husband, but it would be a big mistake if the same is predicted for a man. Hence, a clear picture of the characteristics, related to each house, must be in an astrologer's mind.

In the following pages, we have enumerated various effects of Mars in different houses where its presence is termed as to cause *Kuja dosha* i. e. *lagna*, 2nd, 4th, 7th, 8th, and the 12th. These are general results, which occur in a nativity and affect his or her life, especially, the marital life. These should be studied along with other considerations, such as the sign

which Mars is in, the nature of the sign whether it is fiery, earthy, airy or water, etc. It should also be seen if there is any aspect of benefic, *yogakaraka* or malefic planet.

ਲੋਲੇ ਲੋਲੇ ਬਾ ਮਾਣਿਆਰ ਗੌਵਿਹਾਰਾਂ ਬਾ ਜਲੇ ਜਲੇ ।
ਸਾਥਕਾਂ ਨ ਹਿ ਸਰਤ ਚਨਦਨਾਂ ਨ ਵਨੇ ਵਨੇ ॥

Gems are not found on the surface of mountains as Mukta mani is not found from every elephant. There is no dearth of men but good persons are not available everywhere, similarly there are many tress but sandal trees are not found in every forest.

C H A P T E R 2 . 2 . 1

MARS IN THE ASCENDANT {LAGNA)

The *lagna* is associated with the personality, body composition, character, health during childhood and will-power of an individual. Thus, broadly speaking, the *Kuja Dosha* will give results which have direct implication on above characteristics. However, let us first look into the ideas enunciated by sages:

Mantreshwar writes in *Phaldipika*:

ਕ਷ਤਰਭੁਤਿ ਕ੍ਵਰੋਡਲਪਾਨੁਸਤਨੈਧਨਤਾਹਤੀ ।

i. e. The subject will have an injured limb; will be short lived, cruel and adventurous.

Lagna Varahi Jyotish

‘ਲਗਨੇ ਤਵਯੇ ਚਣੇ ਚੈਵ ।

i. e. the native is troubled with furuncles and boils, if Mars occupies the *lagna*.

Bhrigu Sutram

**ਦੇਹੈਚਣ ਭਾਰਤਿ । ਦ੍ਰਢਗਾਤ्रः ਚੌਰਬੁਭੂ਷ਕः ਕੁਹਨਜਭਿ ।
ਰਕਤਾਪਾਣਿ: ਸ਼ੂਰੋ ਬਲਵਾਨ ਮੂਰਖः, ਕੋਪਵਾਨ ਸਭਾਨਸ਼ੌਦ੍ਯ
ਧਨਵਾਨ । ਚਾਪਲਵਾਨ ਚਿਤ੍ਰਰੋਗੀ ਕੋਧੀ ਦੁਰ्जਨः ॥ ॥ ਸਵੋਚ੍ਚੇ
ਸਵਕ੍ਸੋਤ੍ਰੇ ਆਰੋਗਧਮ ਦ੍ਰਢਗਾਤਰਵਾਨ ਰਾਜਸ਼ਸਭਾਨ् ਕੀਤੀਂ ਦੀਘਾਂਧੁ: ॥**

पापशत्रुयुते अल्पायु ॥ स्वल्पपुत्रवान् वातशूलादिरोगः
दुर्मुखः ॥ स्वोच्चे लग्नक्ष धनवान् ॥ विघ्नवान्
नेत्रविलासवान् ॥ तत्र पापयुते पापक्षेत्रे पापदृष्टियुते
नेत्ररोगः ॥

i.e. If Mars is in the ascendant the native will have wound marks on the body or marks left by boils. He will have a stout body, stealing habit, a big navel and reddish hands. He will be cruel, stupid, ill-tempered, valorous, wealthy, and unstable, and will suffer from peculiar diseases. He will also be of wicked disposition. If Mars is in his own signs (Aries or Scorpio) or exalted (Capricorn), the native will be healthy and of strong constitution, and will get honours from government enhancing his reputation. He will be long-lived. If Mars is in conjunction with a malefic or inimical planet, the native will be short-lived, have a few children, an ugly look and suffer from disease and rheumatic pains. If Mars is exalted in the *lagna*, the native will be wealthy and fond of sight seeing. If Mars is associated with or aspected by malefic or is in enemy's sign, the native will suffer from eye diseases.

Chamatkar Chintamani

विलग्ने कुजे भौमेसति दण्डलोहाग्निभीतिः मानस् तपेत्
कलत्रादिधातः स्त्री पुत्रनाशः शिरोनेत्रपीडा फलानाः कार्य
सिद्धिः पाके परिणामेसदैव प्रतिकार्ये उपसर्वविज्ञः भवेत्
इति अग्रेण अन्वयः अतएव मानसः - तपेत् तथापिद्धतीयः
फेसरी किङ् सिद्धद् उधग्नी स्थादितिशायः ।

i.e. If Mars is posited in *lagna*, the native has fear from (should be cautious about) bamboo stick, iron rod, iron (e.g. handcuff) and fire. He has mental agony. His kin and his wife will die. He has problems in the head and eyes. Hurdles come at the last stage of his assignments i.e. the works do not get accomplished. Even if the subject is very industrious and courageous, his failure in his assignments is certain.

Jageshwar

यदा भगंला'लग्नगो मानवानां - ।
चपुः गुपुष्टि तुष्टि सरयत् च कुचित् ॥

i.e. the native is healthy and robust. His face is red-coloured
Varahmihiracharya writes in *Brihat Jatak*:

लग्ने कुजे क्षततनुः ।

i.e. The subject having Mars in *lagna* is injured in battlefield.

Narayan Bhatt

तपेन्जानसं कलत्रादि घातः शिरो ।
नेत्र पीडा विपाके फलानां सदैवोपसर्गः ॥

i.e. there is mental tension, trouble to the wife, trouble in head, pain in the eyes, and obstacles in doing good work.

Vaidyanath writes in *Jatak Parijat*:

कूरः साहसिकोऽटनोतिचपले रोगी कुजे लग्नने ।

i.e. If Mars occupies *lagna*, the native is cruel, courageous, and talkative, and has ill health.

Kalyanvarma writes in *Saravali*:

कूरः साहसीनिरतः स्तम्भोऽल्पायुः, स्वगानशोच्युतः ।
क्षतगातः सुशरीरो चके लग्नाश्रिते चपलः ॥

i.e. if Mars is posited in *lagna*, the subject would be cruel, courageous, stupid, short-lived, egotistical, and with distorted body. If the Mars happens to be retrograde, the subject is of beautiful body and if it is well fortified, the native is naughty.

Garga mentions in *Garga Hora*:

गुदरोगी श्लथं नाभौ, कण्डू कु गदिनांकितः ।
मध्येदेशे भवेदव्यंगः सवाचयो लग्नने कुजे ॥
तनुस्थानस्थिते भौते दृष्टिभिर्वा विलोकिते।
लौहाश्मादि कु ता पीडा कोथोऽत्यन्तस्तनो भवते- ॥
रथतपीडा शिशुत्ये प वातरथते प जायते।
मस्तके कंठगद्ये च बुद्धोगपि वणेभवेत ॥

i.e. The native will have genital problems, itching or leprosy in navel, troubles in the waist because of iron, stone, and will be very ill-tempered. He will have blood deficiency in childhood, gastric disorders, and birthmark at forehead or genitals.

Jeevnath mentions in *BhavaKotuhalam*:

धरापुत्रे लग्नं गतवति यदा जन्मसमये ।
पहारी लौहासाढ नलशरदण्डादपि भयम् ॥
विनाशोभार्यायाः शिरसि वयनेरोगपटली ।
प्रतापस्तयापि प्रभवति मृगेदेण च समः ॥

It means that if Mars is in the *lagna*, the subject is attacked with an iron weapon. The wife of the native dies early. He suffers from headache and eye disease though the subject is as courageous and valorous as lion.

Kashinath writes in *Lagna Chandrika*:

भौमे लग्ने कु पश्च रोगी बन्धु विवर्जितः ।
असत्यवादी निर्दद्वयो जायते परदारिकाः ॥

Meaning, if Mars is posited in *lagna*, the subject is ugly, liar, and poor, and has illicit relations. He does not have any kin.

Jatakalankar

अन्धा: दुष्टकर्माः परश्वत्वन्तः परवृह वासरतः ।
परस्त्रीरत्नो पास्प्यात् शीणकाय शीण शरीरश्च भवेत् ॥

If Mars is in the *lagna* the native is independent and his eyesight is weak. He is corrupt morally and spends his life in others' house. He is keen on having relations with others' wife, and is physically weak.

Mansagari

उदरदशनरोगी शैशवे लग्नभौमे
पिशुनमीतकृशांगः पापकृत कृष्ण पः ।
भवति चपलचिन्ता तीचसेवी कुचैली
सकल सुखविहीन सर्वदा पापशीलः ॥

The *Mansagari* says that, if Mars is in *lagna*, the subject suffers from diseases related to stomach and trunk, in childhood. The subject is weak bodied, does sinful acts, has dark complexion, degraded, having sensual disposition, wears dirty clothes and is always unhappy.

Gunakar

लग्ने क्षतांगः ।

The body is having boils and furuncles.

Pt. Dhundiraj writes in *Jaatakaa Bharanam*:

अति भ्रति भ्रमतां च कलेवरं क्षतयुतं बहुसाहस्रगुग्रताम्
तबुभृतां कुरुते तबुसंस्थितोऽवनिसुतोगमनागमनानि ॥
च ॥

(Ch.17; sl.25)

A native, with Mars in *lagna*, has visitations in his mind and wounds

and mole on his skin. He is aggressive and adamant. He is unstable and keeps on wandering and remains disturbed.

Stree Jaatakam

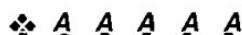
लर्णाश्रिते भूतनये पसूते नारी महारवत् सुदुः रिवातागीन् ।
ग्रातप्यभावर प्रतिनरं वित्तस्तां सुदुर्भगांग् अव चमशिलां
च ॥

If Mars is placed in the *lagna* of a woman she is of ill temper and suffers from various diseases. There is much bleeding during menses. She fails to influence her husband. She may be divorced. She is cruel and vainglorious.

Comments and Conclusion

If Mars is posited in the *lagna* or the 1st house, it is likely to give the following results.

1. The native has to undergo surgery and suffers from injury, wounds, boils, cuts, scars, and hypertension.
2. He is impulsive, liar, ill-tempered, stubborn, of independent view, arrogant, cruel, and hard-hearted and does not hesitate in speaking bitter truths. He can not tolerate criticism and negative replies. His likes and dislikes are very strong.
3. He has unhappy married life. The native cannot enjoy conjugal bliss due to bad temper and unyielding nature.
4. Though he is brave, courageous, and hard working, he has no patience.



यौवनं धनसम्पत्तिः प्रभूत्वमविवेकिता ।
एकैकमप्यनर्थार्थं किनु यत्र चतुष्टयम् ॥

Youth, financial riches, ownership and haughtiness, anyone of these alone happen to be the reason of disaster. What can be said where all the four remain together.

CHAPTER 2.2.2

MARS IN THE SECOND HOUSE

The second house Mars is very important, particularly in a woman's horoscope. And probably this aspect has been most neglected by the astrologers. Here it should be stated that south Indian astrologers give weightage to *Kuja dosha* of the 2nd house. Let us now see what the sages say on the aspect:

Phaldeepika

वचसि विमुखो निर्विघार्थं कुजे कुञ्जनाश्रितः ।

The subject will look ugly, be deprived of learning and wealth. He will be dependent on bad people.

Narayan Bhatt mentions in *Chamatkar Chintamani*:

यस्य धने द्वितीयभावे अंगारकः भौमः भवेत् । तस्य
विघ्नाने लब्धे धने वा सति कुटुम्बे स्वजन विषये किं
न किंचित् फलभित्यर्थः । यथा मर्कटः वानरः कण्डहारं
केनापि कण्डे समारोपितं गुञ्जदि रचित छार त्रायते रक्षति,
तथा सोपि कृपणः धनं रक्षति न तद् धनं कदाचिदापि
कुटुम्बोपयोगाय भवति इति भावः तथा तस्य बाद भग्नः
पराजितः पुनः भूयोऽपि विवादार्थे सम्मुख न कोपि
भवेत् अतिमुख्यतरः स्यात् इत्याशयः ॥

Meaning, a person having Mars posited in second house, has no enjoyment of family even if he has one (i.e. family) and similarly no

enjoyment of money even if he has some (i.e. if in good quantity). The family and money is like a necklace in the neck of a monkey. He has no family happiness and pleasures drawn from money. The native, with Mars in the 2nd house, will always dominate his opponents in debate. The defeated person will never show his face to the native

Jeevnath writes in *Bhavakotuhalam*:

कुटुम्बे माहेयः प्रभवति यदायस्य जनने ।
पलब्धे वित्ते शो स्वजनज्ञतः किंफलमलम् ॥
यदा भुक्ताहारं क्षितिपतिज्ञैर्पितमिम्
गले सूत्रायन्ते सततमधितोमर्कटगणाः ॥

If Mars is posited in 2nd house of the subject, he squanders money he receives from his kins. Just like a monkey who breaks pearl necklace by assuming it to be ordinary, he misuses this money.

Varahmihir describes in *Brihatjatak*:

कृत्स्नात अन्नभांकता ।

Person will eat stale food.

Vaidyanath mentions in *Jatak Parijat*:

धातुर्वादकृषि कियाटनपरः कोपि कुञ्जे नित्तगे ।

The native suffers from body ache & eye disease, and develops bad blood with wife & relatives.

Jageshwar:

थने क्लूरस्वेटा भुखेवाथ नेत्रे, तथा दक्षिणांसे तथा
कर्णके वा ।
अवेद घातपातोऽथवार्विवणंस्यायदा, साम्य दृष्टं न
युक्ते थनं चेत् ॥

If no benefic has an aspect on, or is in conjunction, with Mars, the subject has injury in the face, eye, right shoulder or ear.

Parashar writes in *Brihat Hora Parashar*:

‘स्वधननाशनम्’

There is loss of money.

Pt. Dhundiraj mentions in *Jaatakaa Bharanam*:

अथनतां कुजनाश्रयतो तथा विमतितां कृप्यातिविहीनताम् ।

तनुभृतांविदधातिनिरोधितथनबिकेतनगोऽवनिनित्वनः— ॥

The subject is poor, dependent on wicked people, and cruel. He easily picks fight with others. He has evil mentality.

Bhrigu Sutram

विद्याहीन लाभवान् । अस्त्राधिषेन चुतः तिष्ठति चेत
बोक्षतैपरीत्यं भवति ॥
शुभदृष्टे परिदारः । सर्वोच्च स्वक्षेत्रे विद्यावान्,
नेत्रविलासः ॥
तत्रपापयुतक्षेत्रेपापदृष्टे नेत्ररोगः .। कुदन्त ॥
कामिनी कष्ट भवति । तत्र पापयुते पापक्षेत्रे,
पापदृष्टेकामिनीहीनः ॥

Though he is not learned, he has money. If sixth lord is associated with Mars, the native suffers from eye disease. However, his eyes remain all right, if Mars is aspected by a benefic. If Mars is in Capricorn or Scorpio, the subject may suffer from diseases related to eye and teeth. He may incur wrath of the king and should be cautious with fire or thieves. He will lose money and suffer because of wife. If the lord of the second house is a malefic, the native will be deprived of married life.

Kalyan Verma writes in *Saravati*: Poverty, eating stale food, deformed face, being dependent on bad people and lack of knowledge are the characteristics of this native.

Jataka Parijat: Subject will be engaged in wandering, pursuit of agriculture, metallurgy and he is hot headed.

Comments and Conclusion

The 2nd house or the '*Dhan Bhava*' is related to family, speech, face, throat, eyes, and education. Thus the adverse placement of Mars would make an impact on these dimensions of marital life. A break up of impact as suggested by sages is:

(1) Impact on Financial position

- Subject is devoid of wealth or he cannot enjoy money in spite of having it.
- He has to be dependent on bad people.
- His source of income is through working under bad people.
- Cannot make good use/any use of money received from the kin.

- He misuses his money.
- Agriculture / metal related work / profession related to debate (such as lawyer), trade, industry and wandering are fit for the native. He may live abroad.
- Subject is poor and eats low quality food.
- Subject may be a gambler.
- He may suffer loss of money and has fear from king or thieves.
- Subject does not take to work or delays his work.

(2) Impact on physique

- Subject may have an ugly or deformed face.
- Subject may not be able to speak fluently.
- May suffer from body ache, or eye disease.
- May suffer from injury in the face, eye, right shoulder and ear. This happens when Mars has neither a benefic aspect nor a conjunction with a benefic.

(3) Impact on nature / behaviour etc.

- The subject may have ill temperament.
- The subject may be enemy of wicked people. He is in constant fight with his enemies.
- He may be cruel.
- The subject is truthful but fool or lacks knowledge.
- The subject is fond of enjoying life in various ways.
- The subject may have evil mentality.

(4) Impact on Family & Marriage

- If the lord of the 2nd house is a malefic, the subject may be without wife or is devoid of conjugal bliss.
- Subject may have no enjoyment of family life even if he has one.
- He develops bad blood with relatives including wife.
- May not have healthy children (the Mars in second house has an aspect on fifth house)

We are in total agreement with the financial dimensions of impact as the 2nd house is "*Dhan Sthan*" and adverse placement of Mars is sure to make a mark on this important constituent of marital life. If extremely adverse, the couple may find it difficult to keep the wolf from the door for entire life. The situation aggravates if their horoscopes are not properly matched. Some sages have mentioned that the subject may be

rich and lustful but this seems to be true for even signs. Similarly, the subject may be deprived of children if he has feminine Moon sign. The natives, with odd Moon signs, are likely to be blessed with children. As far as professions are concerned, agriculture (and animal husbandry) and business related to buildings are associated with Gemini (Mithun), Cancer (Karka) and Aquarius (Kumbha). The professions related to machinery, wood, coal, and navigation are associated with Aries, Leo and Sagittarius. The medical profession may be related with Cancer, Scorpio and Pisces. If the subject happens to have even sign in the second house, he is likely to lead a happy life, accumulate wealth and have farsightedness, truthfulness and wound marks. The eating of bad quality food has been predicted by most of the sages. This, however seems to be for odd signs. Most maladies, related to the impact on family and marriage, are associated with odd signs, though the extreme happenings like disharmonious relations with wife are possible, if the sign is fiery. Further, the aspect, on the 5th, 8th & 9th house would damage subject's health and luck respectively. This would be more evident if there is a conjunction with malefic / debilitated / posited in enemy sign. The second *bhavastha* Mars assumes great importance during horoscope matching: one can not afford to neglect this aspect as it may result in financial misery; affect health of the couple, have impact on the offspring; and cause disturbances in family life and incompatibility among marital partners.

यथात्रोट्येत् नक्टः । कष्टहारं पुनः ।
सम्मुखं को भवे द्वादशग्रन्थं ॥

The second *bhavastha Mangal*, usually, damages the health of the life partner and increases family problems. Generally, there are differences between the husband and the wife, and money problems.



जानीयात् पैषणो भृत्यान् बान्धवान् व्यसनाद्गमे ।
गिर्वं चास्तप्तिकालेषु आर्यो च विभवक्षये ॥

Servants are tried on being deputed for a work, family members at the time of grief, friends in trouble and wife is tried when money is lost.

CHAPTER 2.2.3

MARS IN THE FOURTH HOUSE

In the matter of marital aspect, the 4th house is called 'Sukh-Sthan' and thus the 'Kuja dosha' related to 4th house cannot be neglected. The materialistic pleasures-house, vehicle, and household goods-dominate the life of a person in Kaliyuga and thus this has an inseparable concern in horoscope matching.

As per our vision, let us first look into the views of sages on the topic:

Phaldipika

सुहन्मातृक्षोणीसुखालय वाहनः ।

The person is without friends, mother, lands, happiness, house and vehicles.

Lagna Varahi

चतुर्थं सुखं वर्जिताः ।

Mars in the fourth house deprives one of happiness.

Jataka Bharanam

दुःखं सुहन्दाहनतः प्रवासो कलेवरे रुग्बलतावत्वभृ
प्रसूतिकाले किल अंगलारब्यं रसातलस्थे फलमुक्त मार्ये ।

If Mars is in the fourth house, the native remains unhappy with his friends and vehicle. He lives in foreign land and suffers from heart disease. He is physically weak.

Mantreshwar

सुहृदि विसुहन् मात श्रेणी- सुखालय वाहनः ॥

He has no friend, mother, happiness, land, house or vehicle.

Chamatkar Chintamani

यदा भूसतः भौमः तुर्यीवे चतुर्थस्थाने संभवेत् ।
तदाज्ञानानांग्रहाः सानुकूलः शुभफलदाः किं कितेन
इत्यर्थः ।

तस्मात् सुहृदवर्ग सौख्यं बंधु-भित्रगृह-मात्राद् ।
जनितं सुखं न किंचित् विचिन्त्य, यथा भूमिपालात् ।
राजः शकाशात् कृपा च दया च वस्त्रं च पसादं ।
भूमिश्र ग्रामादिः ताः कृपावस्त्रभूमिः लभेत् ॥

If afflicted Mars was posited in the fourth house, there would not be any beneficial outcome, even though the other planets are favourable. He will get nothing from his friends, though he receives honours, land and dresses from the king.

Stree Jataka

चतुर्थगो भूतनयो पसूतः नारी हताशां
हतकर्म कृत्याम् सौख्येन हृताविधवा
विशालां जनोनिरस्ता सततं सर्वाखरम् ॥

The woman having Mars in the fourth house is of weak body. She remains unhappy with her own acts and is cast down by the people around her. Such hostile attitude of the people causes her intense anguish.

Jeevnath

चतुर्थं भूपुत्रे भवातजनते यस्य सबलाः ।
किनच्च रख्यादाः सततभूतकुलास्तनभृतः ।
सुहृदवर्गात् सौख्यं पश्वति न किंचिन्
निजेगृहातत्रपाशत्रोः क्षोणीनरपात् कृपा वस्त्रं पटली ।

Even if other eight planets, including the Sun, are very strong, they cannot give any positive result collectively or individually, because the destructive power of Mars dominates all other planets. The subject does not get any benefits from friends and relatives. He has fear from enemies,

but there is one positive point - the subject may get awards and dresses from the king and the rich people

Kalyan Varma

बन्धुपरिस्थिदर्हतो भवति चतुर्थेऽथ वाहनावहीनः ॥ १
आतिदु ॥ स्त्रे: संततः परिगृहवासी कुजे पुरुषः ॥ २

A person, with Mars in the fourth house, has no relatives, no food to eat, clothes to wear and vehicle to move. Melancholy and sadness shall be visited upon him and he will have no roof over his head.

Mansagari

जड़मतिरति दीनोदंधुसंस्थे ए भौमे न भवति ।
सुखभोगी बन्धुदीनश्च दुःखीपा
भमति सकलदेशे नीचसेवाकुरतः
परथन परनारी लुब्यांचितः सदैव ॥

The presence of Mars in the 4th house spoils the intelligence of an individual. He is unhappy and wanders from one place to another in search of peace, which he does not get anywhere. His fortune declines; he has to serve the downgraded. He is keen on having relations with others' wives and grabbing their money.

Kashinath

चतुर्थे भूसते कृष्णः पित्ताधिकयोर्डार निर्जितः
वृथाटनोहीनपुत्रो महाकामी च जायते ॥

His complexion is dark; he suffers from windy and phlegmatic complaints; has a lot of enemies, wanders aimlessly, has no son and is libidinous.

Jaidev

असुखवाहन धान्यधनो विकल धीः सुखगोसति भूसुते ॥

The subject has no vehicle, happiness and money. He lacks clarity of thought process.

Vaidyanath

भौमे बन्धुगते तु बन्धुरहितः स्त्रीनिर्जितः शोर्यवान् ॥

The subject has no family. He is under control of his wife and is valorous.

Garga

कुञ्जे बंधो भूम्याजीवो नरः सदा ।

The subject is always dependent on agriculture.

Jageshwar

सभौमे विद्वन्थं, विभग्नं, यदा मंगले तुयीावं ।
पपत्रे सुखं किं ताराणां तथा भित्र सौख्यम् ।
कथं तत्यं चिंतयं धिया धीमता वा परं ।
भूमि तो लाभवाभं प्रयाति ॥

The house of the native will either be damaged or set on fire. While friends would bring him no happiness, other types of comforts would elude him. He lacks intelligence though he earns some profit through land.

Vashishtha

भौमः सुचिरं चतुर्थं ।

When Mars is posited in the fourth house, the native gets good clothes.

HillaJataka

चतुर्थो बंधुहानिश्च हायने चाष्टमे धुवं ।

Brother dies in the eighth year.

Parashar

चतुर्थे बंधुमरणं शत्रुवृद्धिर्धनव्ययः ।

Mars in the fourth house causes death of co-boms, increases enemies and loss of money.

Gunakar

विसुखः पीडि.त मानसः श्चतुर्थे ।

One is deprived of happiness and remains tense.

Narayan Bhall

कृपावस् त्रभूमिलभेत् भूमिपालात् ॥

Land and clothes are obtained with King's favour..

Punjraj

आरः सबलश्रुथे पित्तन्यरी वा वृण ए ननन्याः ।
भवेत्रितांन् वृणार्तः पाश्रेथवारे दहतेन दग्ध ॥

The positioning of Mars in the 4th house would result in long limbs. The subject has no enjoyment of his body. He keeps patience in the battlefield. He is poor, strongly built, lacks magnanimity, and always borrows money from others.

Bhrigusutram

गृहचिलदम् । अष्टमे वर्षे पित्ररिष्टं मातृरोगी ।
सौम्ययुते पर गृहवासः । निरोगशरिरी, क्षेत्रहीनः, धन्द
पान्यहीनः, जीर्णगृहवासः । उच्चे स्वक्षेत्रे शुभयुते भित्रक्षेत्रे
वाहनवान, क्षेत्रवान, मातृदीधार्युः । नीचक्षेत्रे
पापमृत्युयुतेमातृनाशः । सौम्ययुते वाहन निष्ठावान, बन्द
द्रुजन द्वेषी स्वदेश परित्यागी वस्त्रहीनः ।

If Mars is placed in the fourth house, there is conflict in the family. In the 8th year of subject's life, tragedy strikes his father and mother is seriously ill. If benefics are in conjunction with Mars, one has to live away from home. While he does not suffer from any ailments or disease, he remains homeless and without money. He has to live in an old and damaged house. If Mars is exalted or is in his own or friendly house or is in conjunction with benefics, the native may have vehicle and house and his mother lives long. But if Mars is debilitated or associated with malefic or the lord of 8th, death of mother may take place. If associated with a benefic, subject has desire for vehicle. He has bad relations with brother and relatives. The subject settles abroad leaving his own country and also remains naked.

Comments and Conclusion

The fourth house or the '*Sukh Sthan*' is directly concerned with materialistic pleasures, which have now become an essential component for the success of marital life in this '*Kaliyug*'. The different features as pointed by different sages for Mars in the fourth house are:

1. Impact on materialistic pleasures

- His house may be burnt.

- He may live in other's house.
- He may be deprived of garments and good food.
- He may have to live away from home.
- He may be short of money.
- He may have to live in a damaged house.
- He may be without vehicle or land.
- If Mars is exalted / in own house/ in conjunction with benefics, he gets materialistic pleasure.
- He may be dependent on others for money.
- He may have to depend on agriculture.
- He may get some profit through land, using intelligence.
- Comforts elude him.
- He may get rewards of materialistic pleasures through king and rich people.

2. Impact on Marriage & family:

- The subject is unlucky from the point of view of relatives and friends. He will always have strained relations with them and apart from sufferings and sadness he would not get anything from them.
- His marital life is spoiled due to relatives.
- He may wander from country to country. (This may also be a bone of contention in his married life).
- Lack of materialistic pleasure noted above may also cause serious strains in married life.
- His mother may die. This may not only be detrimental to formation of his personality and attitude towards women as psychology says, but also on the composition of the family, which the couple is connected with.
- His fortune may decline leading to strains in marital life.
- He may be anxious to be associated with others' wives. This aspect is further activated by the fact that the subject may be highly sexually inclined.
- The subject may have no family.
- The subject may be under the control of his wife if Mars is well fortified and associated with benefics.
- Family of the subject may be disturbed.

3. Impact on physique & behaviour etc.

- The subject may be short lived if Mars is debilitated / in enemy sign / or is associated with a malefic.

- The subject may be dark complexioned, strongly built with long limbs.
- He may have no enjoyments of his body.
- He may have to suffer from ailments and diseases.
- He has a lot of enemies but keeps patience in the battlefield.
- He may lack magnanimity.
- He lacks mental stability and hankers after materialistic pleasures.

Our observations

Looking at the previous analysis, our readers must have noticed that the evil tendencies of Mars get aggravated if it is in male fiery signs / in conjunction with a malefic / debilitated / in enemy signs. The results get reversed or at least neutralised if Mars is exalted / associated with a benefic / in friendly signs. Further many good results can be expected if the native happens to have Mars in even signs as the fourth house.

Though Mars has been considered to be the '*karak*' (significator) of land, house, agriculture, and animals, our assessment is just opposite. The basic nature of this hot & fiery planet is destructive and thus in normal state, it is not the facilitator of anything but a destroyer of the materialistic aspect. It is only in exceptionally benefic or **fortified** permutations that Mars becomes a facilitator of these. It is a destroyer by nature like a fire, which does not distinguish between animal and man, and living and non-living things. We strongly feel that disastrous and unbalanced placement of Mars can render of the couple's life unhappy. Further, the full aspect of Mars on the 7th house may lead to incompatibility among the marrying partners. However, we give only 50% weightage to the 4th house Mars and thus the native having Mars in the 4th house is considered a light *Mangli*.



१८०५ केन वा तदर्थेन पादेनैकाक्षरेण वा ।
अबन्धयं दिवसं कुर्याद् दानाद्ययन कर्मभिः ॥

The human life is precious. Its everyday is significant. Therefore to make everyday worthy one must study, and/or perform rituals like daan (donation), yagya etc.

CHAPTER 2.2.4

MARS IN THE SEVENTH HOUSE

The seventh house pertains to conjugal bliss, husband, wife, and marriage and thus unbalanced 'Kuja Dosha' in the 7th house can have grave consequences upon the marital life. The sages have indicated the evils that are associated with the position of Mars in the 7th house. Presence of malefic Mars in the 7th house makes an individual strongest *mangli* and consequently widowhood, loss of life partner, separation, murder, accidental death, and carnal crimes etc are indicated. This is the worst position of Mars, if not properly balanced, in the other birth chart. Let us gloss over various aphorisms told by different sages:

Phaldeepika

अवृत्तिभरो रोगातोऽस्तेऽध्वगो मृतदारवान् ।

The person is born to do improper acts. He suffers from various diseases and wanders from place to place and loses his wife.

Chamatkar Chintamani

सप्तमे मेदिनीजः कुजः स्पर्धिनां वादिनां पहाराद्नौः
ताडनपीडनाभिः मुहुः पूनः पूनः अंगदः पराजयकारी,
तथा दम्पतिघ्नः स्त्रीपुसोः नाशकः, अर्थात्
पुंजन्मकुडलिकायां सप्तमेविघ्नानः स्त्रीघ्नः, कन्यका
जन्मकुडल्या a तत्पतिघ्नः इतिशेषः तथा अनुष्ठारभूतेन
निश्चितेन पाणिग्रहेण विवाहेन हेतुना, वाणिज्यतः- व्यापारहेतोः
प्रयाणेन निवृत्तिः न परावृत्य आगमनं स्यात् इत्यर्थः ।

विवाहशयात् व्यापार लोभद्वा बहुकालः विदेशस्थोभवेत्
इति शास्त्रः ॥

The subject has to stay away from his home, for a long time, as a result of some business engagement or any other reason, after marriage. One has to face repeated defeats by his enemies. The 7th house Mars leads to death of spouse.

Jeevnath writes in *Bhavakotuhalam*:

कुने कांतागारं गतवति जनोऽतीवलघुतां
समाधत्ते, सुखे प्रबलरिपुणासक्षततनुः ।
तथा कांताधाती परविषयवासी खलभति
निर्वृत्तो वाणिज्यादपि परवधूरगनिरतः ॥
वा 'परवधूरगविरतः ।' पाठांतरम् ।

The person, having Mars in the 7th house, is very unlucky. He is defeated by enemies, deprived of wife and has to live abroad. He has cruel mentality and leaves his business. He is engaged in adultery with very young women. Generally the partners are short tempered, complex natured, mysterious and of independent and vague ideas.

Lagna Varahi

सप्तमे पुंश्चली दाराः ।

Mars in the seventh house makes the woman adulterous.

Mansagari

मुनिनगृहगतभौमे - नीचसंस्थेऽरिगेष्युवति'
मरणदुःख जायते मानवानाम् /
मकर-गृह निजस्थे नाऽन्यपत्नीश्रथते
चपलमतिविशाला दुष्टाचित्तोवि पाम् ॥

The subject's wife will die and he faces sorrow as a result of this tragedy. He is always in troubles. He commits lot of atrocities and has belligerent temperament. If Mars is exalted or in its own sign, the death of wife does not take place, but she is perfidious and ugly.

Varahmihir

'स्त्रीभिर्गतः परिभवम्'

The wife insults the subject.

Kalyan Varma

‘मृतदारो रोगात्तोऽमागरतो भवति दुःखितः पापः ।
श्रीरहितः संतप्तः शुष्कतबुभूवति सप्तमे भौमे ॥’

The 7th house Mars results in the death of subject's wife. He is sickly and weak, involved in sinful acts, unhappy, and poor.

Mantreshwar

‘‘अनुचितकरो रोगात्तोऽस्तेऽद्यवगो मृतदारवान् ॥’

The subject does improper acts, remains sickly, wanders and his wife dies.

Jaidev

‘‘अबलागतगेह संचयो गनथोऽरिभयोघ्ने कुजे ॥’

Though the subject has a home, he remains sickly, does destructive acts and has fear from enemies.

Vaidyanath

स्त्रीमूलपविलापको रणरुचिः कामस्थिते भूमिने ।

The wife has to weep and is fond of war.

HillaJatak

सप्तत्रिंशनिमते वर्षे जायानाशं a सप्तमः ॥

The wife dies in the 37th year.

Kashinath

‘भूमिपुत्रे सप्तमने । धिराक्तोऽपिकोपवान् /
नीचसेवीवंचकश्च निर्गुणोऽपि भवेन्नरः ॥’

The subject suffers from blood related diseases; is of ill temperament, and works under wicked people. He is a cheat and lacks qualities.

Parashar

‘‘स्त्रिया दारमरणः - नीचसेवनं नीचस्त्री संगमं/
कुजोवते सुस्तनर कठिनोऽर्वकुचा ॥’

Death of the wife takes place. The subject satisfies his sexual urge through other women. His wife has well-developed breasts.

Jageshwar

'यदा मंगलः सप्तमे स्यात् तदानीं पिचा
 भूत्युमाप्तोत्यवश्यं वर्णौर्वा/
 परं जाठरे कूररोगेश्वर रक्तद् विचार्यत्विद्
 जन्मकालेऽथपृश्ने /
 सुखं नो नराणां तथा नां क्याणां तथा
 पादमुष्टिप्रहारे हंतः स्यात् //"

The death of the wife takes place. The subject suffers from diseases related to digestion and scars on the body. The subject remains unhappy. He does not get any fame in business; gets insulted as a result of physical torture by enemies, and loses competition with enemies.

Vashishtha

भौमः फिल सप्तमस्थो जायां कुकर्मनिरतां
 तनुसन्ततिं च ।

Wife is of bad character and the subject does not have many children.

Punjraj

यौवनरेष्यप्तीता । द्वितिने नरस्य रमणी
 पित्तवणेनान्विता दग्धा वा विसवहिना यदितदा वा
 बस्तिरोगान्विता । भूमिपुत्रे घूबभावोपयाते कांताहीनः
 सततं गानवः स्यात् ॥

Wife will be full of youth and energy even if marriage takes place late. The subject's wife suffers from bile or dies in arson or suffers from diseases related to vagina. The death of wife is certain.

'Vridha Yavan Jataka'

'नानानर्थं व्यर्थचित्तोपसर्गेंवैरिवातैर्मानवं' हीनदेहम् ।
 दारापत्यानन्तदुःखपतप्तं दारागार्त्तगारकोयं करोति ॥'

The subject suffers from mental agony. He is humiliated by enemy. He is bodily weak and troubled by sorrows including those related to wife & children. He may suffer fire injury at the age of 17th.

Stree Jatakam

अस्ते स्थितौ वै धरणी सुवस्तु । बाल्ये प्रसूते
 विद्यवां च नारीम् ।

दुष्ट स्वभावा विभवेन हीना सुकृतिसतांगी
गुणवर्जिता च ॥

If Mars is in the 7th house in a girl's chart she becomes widow after marriage. She is crooked by nature; deprived of wealth and qualities.

Bhrigu Sutram

स्वदारपीडा । पापक्षे पायुते स्वक्षे
स्वदारहानिः । शुभयुते जीवति ।
अपत्यनाशः विदेशवासः । विगततनुः मधपानप्रियः ,
रणचिः । उच्चमित्रस्वक्षेत्रे शुभयुते पापक्षेत्रे
ईक्षणवशात् कलत्रनाशः । चोर व्यभिचार
मूलेनकलत्रान्तरं दुष्टस्त्रीसंगः । भगचुम्बकः । मन्दयुते
दुष्टे शिशनचुम्बकः । चतुन्या दमैथुनवान् । केतुयुते वन्द
या रनस्वला स्त्रीसंभोगी । तत्र शत्रुयुते
बहुकलत्रनाशः अर्वीः अहंकारी । शुभदृष्टे न दोषः ।

Wife suffers from body aches. If Mars is in Scorpio, death of wife takes place. If Mars is a benefic (*yogakaaraka*), death of wife does not occur, but death of children takes place. One has to live in foreign countries. The body of such subject is weak. He is addicted to liquor and has belligerent nature. He is a homosexual. If Mars is in conjunction with or aspected by Saturn, the native does intercourse with animals. He does kissing on genitals. If Mars is associated with Ketu, he does sexual acts even with a woman having menstruation. If the Mars is in conjunction with Venus, the subject has to see the death of many of his concubines. He is weak and vain.

However if aspected by a benefic, the above-mentioned adversities do not take place.

Comments and Conclusion

The presence of Mars in the 7th may result in serious tragedies if proper matching of horoscopes is not done. Our sages have given a comprehensive list of the results expected in this situation. An analytical summary of such results is given below:

A. Impacts on personal dimensions and nature etc.

1. The subject may suffer from diseases and is of weak constitution.
2. The subject may be ugly and may suffer from bile and burns.

3. He may suffer from blood-related diseases.
4. He may suffer from diseases related to digestion.
5. The subject may commit a lot of atrocities.
6. He may have a belligerent temperament and may get involved in destructive acts.
7. He may be a cheat.
8. He may have to suffer from burns at the age of 17th.
9. He may be addicted to liquor.
10. He may suffer from mental agony.

B. Impact on materialistic dimension

1. Subject may be poor.
2. Subject may live in many countries.
3. May be devoid of wealth or may get it from bad means / working under bad people.
4. Subject has no fame in business or may leave it.
5. Subject works under wicked people.
6. He is very unlucky and may have wandering mentality.
7. He may lack qualities.
8. Subject may be proudy.

C. Impact on Family and Marriage

1. The subject may be engaged in sinful and improper acts. This aspect can act as fire in the marital life of the individual.
2. The wife of the subject may die. Many 'keeps' are there, if Mars is in conjunction with or aspected by Venus.
3. The subject may have few children & other agonies related to children.
4. The subject may suffer insults at the hands of his wife. She may be belligerent and cruel.
5. The subject's wife may suffer from many diseases.
6. Subject may have illicit relations with other women to satisfy his sexual urge.
7. The wife of the subject may be of loose character.
8. He may be at the zenith of immoral acts if:
 - a. Mars is in conjunction with or aspected by Saturn.
 - b. Mars is in conjunction with or aspected by Ketu. The subject may be homosexual / have intercourse with animals / kisses genitals.

- c. Subject may have intercourse with a woman going through menstruation cycle.
- 9. He may fight with women.

We agree with the fact that 7th house Mars has the potential to cause harm to the married life to any extent. The matching of horoscopes of such *mangli* individuals is a must before marriage. As already explained, the results mentioned above get cancelled or reduced (depending also on the other combinations in the horoscope), if Mars is associated with a benefic or is exalted, well fortified / or is in its own sign or is *yogakaaraka*. In the same way, the possibilities of the above are greatly enhanced if Mars is associated with a malefic, is debilitated or is in enemy sign. As far as *Rashis* are concerned, the above listed evils are expected if the subject happens to have Taurus, Cancer, Virgo, Sagittarius or Pisces sign in the seventh house. The bad results are likely to be absent or much reduced if the native has any other *Rashi* in the 7th house. Mars in these *Rashis* generally cause the maladies like wife's death, two marriages, and defeat at the hands of his enemies. He earns bad name in business and suffers from diseases. The native remains poverty-stricken and has to bear insults from his bad-natured wife. Mars in this house aspects the *lagna*, the '*Dhan Bhava*' and the 10th house. Thus, we strongly feel that the unbalanced or unmatched marriage will lead to financial disasters, deformities in the body, decline in character of the native, accidents, boils and pimples. It is our experience that the spouse of the subject is often very beautiful but of bad nature or character. Further, Mars of Aries, Scorpio, Capricorn and Aquarius emboldens the possibility of second marriage. By nature, Gemini, Virgo, Sagittarius, Capricorn, Scorpio and Leo '*Rashis*' make a Martian native intelligent, arrogant, grumpy and unfriendly.

The weightage given to the placement of Mars in the 7th house is 100% and thus the native, having Mars in the 7th house, is a strong *mangli*. Unless the subject marries after getting his or her horoscope properly matched with that of his or her spouse-to-be, many marital maladies are likely to occur.



विद्या मित्रं पराहो च भार्या मित्रं गृहेषु ।
व्याधि तस्योषधः मित्रं धर्मो मित्रं गृतस्य च ॥

In a foreign place knowledge is like a friend: wife is a friend at home. For a sick patient medicine is his friend and for one who is going to die Dharma only is his friend.

CHAPTER 2.2.5

MARS IN THE EIGHTH HOUSE

It has already been mentioned elsewhere in the book that the Mars in the 8th house in case of women is more dangerous, as it is related to "Maangalya" or marital happiness in general and to the span of husband's life in particular. The widowhood symptoms in a woman's horoscope would consequently be related to the 'Kuja dosha' of 8th house. Further, it should be noted here that the 8th house 'Kuja dosha' is associated with several grave consequences, if remained unbalanced in case of a man's horoscope, too. It is for this reason that the various aphorisms have given a grim picture of the placement of Mars in the 8th house. These aphorisms are given below:

Phaldeepika

कुतनुरथनोऽल्प । युश्छदे-कुजे जननिन्दतः ।

The person has deformed body. He is short lived, poor and cursed by people.

Chamatkar Chintamani

अस्तमे भूमिस्नुः भौमः चेत् तस्य विधाने भान्ये अति
अन्ये शुभाः खेचराः किञ्कुर्युः । कुजस्य दुष्टफलदत्त्वेन
शुभफलपतिबन्धकत्वात् । सत्कृतः मानितः अपि सर्वा
किं न शत्रुयते शत्रुरिव आचरति । प्रयत्नेकृति अपि
उपसर्गैः विघ्नैः भूयते पारब्धकार्ये विघ्नाः संभवंति
इत्यर्थः ॥

If Mars is posited in the 8th house, benefics like Venus and Jupiter, cannot give their positive results because Mars becomes not only an impediment to the results of a benefic but also acts as an active malefic. The friends of the subject do enemy-like acts though he gives them a lot of honour. While he chooses right means to achieve the desired ends, he cannot achieve this goal and he faces a lot of hurdles in his life.

Jeevnath writes in *Bhavakotuhalam*:

“क्षमापुत्रे मृत्यौ कविगु बुधाः किं तनुभृतः
प्रकुर्युर्येचान्येषभवतिविधानेऽपि नितराम्
लायते तस्य स्वजननिवहाः किं न सहसा
प्रयत्ने यातेऽति प्रवरगदना विद्विष्टली” / /

The different benefics like Venus, Jupiter, Mercury cannot support the native, if Mars is posited in the 8th house, for Mars reduces the strength of benefics by his malefic prowess and becomes impediment to the good effects of the other planets. The native suffers from many incurable and serious diseases. Business gives no success to the subject.

Varahmihir describes in *Brihat Jatak*:

“स्वल्पात्मजो ^ निर्थनगे”

The subject has few off springs.

HillaJatak

पंचविंशो तथा 'वर्षे मृत्युकर्ताष्टमः कुञ्जः /

He dies at the age of 25.

“

Jaideva

“राधिरातोगतनिश्चयः कुण्डी विद्यां निन्द्यतमः
कुञ्जेष्टमे /”

The subject suffers from blood-related diseases. He is fickle-minded, cruel and full of evil thoughts, hence condemnable.

Mantreshwar

“धनकनक चराकः सर्वदा चैवभोगी” पाठान्त्र /

The subject has distorted body (i.e. diseased). He is poor, short-lived and condemned by people.

Jataka Bharanam

वैकल्यं स्याभेत्रयोदुर्भगत्वम् रक्तापीडा नीचकर्म पूर्वतिः ।
 बुद्धे राध्यम् सञ्जनानां च निन्दर रन्ध
 स्थाने मेदिनी नन्दने डिस्मन ॥

If Mars is posited in the 8th house, the native has defective eyes. He is unfortunate, troubled by blood-diseases, of low intellect and commits sinful acts.

Kashinath

‘अष्टमे मंगले कुष्ठी स्वल्पायुः शत्रुपीडितः ।
 अत्यदत्यः सरोगश्वनिर्गुणोऽपि भवेन्नरः ॥’

The subject is infected with leprosy, is short-lived, troubled by enemies, poor, sickly and lacks quality.

Jyotirvivek Ratnakar

पलयभवन संसी मंगले क्षीण नीचे ।
 वजति निधन भावं नीरमध्ये मनुष्यः ॥

If debilitated or weak Mars is situated in the 8th house, the native dies in water (of drowning).

Kalyan Varma

‘व्याधिपायोऽल्पायुः कृशरीरोनीचकर्मकर्ताच ।
 निधनस्थे क्षितितनये भवति पुमान् शोकसंतप्तः ॥’

The subject is diseased, short-lived, does sinful acts and lives in sorrow and melancholy.

Mansagari

If debilitated Mars is posited in the 8th house, the subject dies as a result of drowning. If Mars is in Aries or Capricorn or Scorpio, the arms and legs of the individual are blue (the skin turns blue as a result of leprosy.) and he is long-lived. By 'Pathantar' (difference in scripts) the subject gets gold, silver and is a 'Bhogi' (fond of materialistic pleasures).

Jageshwari

शरीरं कृशं किं शुभांतस्य कांशो परं स्वस्य वणौ
 भवेच्छत्रु तुल्यः ।

प्रवासेकृते नाशमायति कामो यदा मृत्युगो भूगिजो
दै विलग्नः ॥

The subject is physically weak, poor, and his relatives are his enemies. His ambitions do not get fulfilled despite much effort.

Vashishtha

सर्वेग्रहा दिनकर पमुखा नितांतं मृत्युस्थिता विदधते
किल दुष्टबुद्धिम् ।
शस्त्रभिघात परिपीडितगात्रभागं
सौरख्यैविहीनमतिरोगणेरुपेतम् ॥”

The native becomes wicked and his body organs suffer from pain due to weapon injury. He is shorn of happiness and health.

Lagna Varahi

स्वल्प पुत्राष्टेभक्ते ।

The native has few children.

Stree Jatakam

मृत्यु स्थितौ भूतनयः पसूते
पभूत रोगां सुकृशा विनाशम् ।
दारिद्र्य दुःख क्षत शोक भाजां
हिंसाधिकरा कान्ति विपर्जितां च ॥

With Mars in the 8th, the female native is ridden with many diseases. She is of weak constitution, without lustre, without husband, violent and poor.

Garga

“मृत्युंगतो मृत्युकरोमहीजः शस्त्रादि लूतादिभरणितां
वा ।
कुशरप्याशागृहिणी पषीडा नयत्यथो नाशक
मानयेच्च ॥”

The subject dies either from weapon injury or from burns or leprosy or decay of body organs. The wife of the subject suffers from pains and obtains 'Adhogati' (painful end).

The Mars in '*Ashtam Bhava*' (eighth house) is death causing.

Kashyap

" 1. संग्रामाद्, 2. गोग्रहणात्, 3. स्वदस्तात्, 4. बिनशत्रुतः, 5. द्विजपाश्रवति, 6. अश्वपातात्, 7. काष्ठात्, 8. कूपपापाततः, 9. भित्तिपातात्, 10. गुप्तरोगात्, 11. विषभक्षणतः, 12. - चौरप्रहरणात् भौमे मृत्युः स्यान् मृत्युभावगे /"

If Mars is in the 8th house in different *Rashis* or signs (i.e. *Mesha* to *Meena*) different results, as per *Rashis*, follow:

- Mesh* (Aries) : Death in war/ by accident or fire/ by weapon.
- Vrishabha* (Taurus) : Death while resisting the theft of cows, by illness, cut, operation, septic or boils.
- Mithun* (Gemini) : Death in his own hand, by air crash, hostage, by skin infection.
- Karka* (Cancer) : Death as a result of enmity, death in foreign land, insanity, madness.
- Singh* (Leo) : Death from snake bite. The native meets with accident but is not killed. Does not hamper marital life.
- Kanya* (Virgo) : Death due to stone injury, suicide, and enmity.
- Tula* (Libra) : Death due to injury from wood, woman and poison.
- Vrishchik* (Scorpio) : Death from falling into well, or water, or dropsy. May give long life, too.
- Dhanu* (Sagittarius) : Death due to a wall crash or from burns.
- Makar* (Capricorn) : Death due to genital diseases, enmity, and accident.
- Kumbh* (Aquarius) : Death due to consuming poison, suicide, or hypertension.
- Meena* (Pisces) : Death due to injury received from thieves, drowning in river or pond or abscess in liver.

Bhrigu Sutram

नेत्ररोगी । मध्यमायुः । पित्रिष्टम् । मूत्रकृच्छरोगः ।
 अल्प पुत्रवान् । वातशूलादिरोगः । दारसुखयुतः ।
 करवालान् मृत्युः । शुभयुते देहारोगवान् । दीर्घायुः ।
 मनुष्यादिवृद्धिः । पापक्षेत्रे पापयुते ईक्षवशात्

**वातक्षयादि रोगः नूत्रकृच्छादिकथं वा । भावाधिये
बलयुते पूणार्युः ॥**

The subject suffers from gastric trouble, eye and urine related diseases. Tragedy strikes his father. The native enjoys pleasures through women. He dies from sword injury. However, if in conjunction with benefics, the subject has healthy body, long life and prosperity in house. If in malefic *Rashi* or in conjunction with or aspected by a malefic, the native suffers from *Vaat* (gastric disorders)/ *Chhaya* (tuberculosis) and from pain at the time of urinating. However, the subject has long life if the lord of 8th is powerful.

Comments and Conclusion

The list of various impacts of the placement of Mars in the 8th house is as follows:

1. Impact on physique and nature etc.:

- The subject may have deformed or weak body.
- The subject may be short-lived.
- The subject may suffer from many serious diseases, which cannot be cured.
- Subject may suffer from blood-related diseases, eye trouble, urine and kidney trouble and tuberculosis.
- Subject may suffer from weapon injury.
- Subject may be cursed by people.
- Subject may be fickle minded.
- Subject may suffer from leprosy.
- Subject is a *Bhogi* and wicked in nature

2. Impact on Materialistic pleasures, finances, profession etc.:

- Subject may be poor.
- Subject's desires remain unfulfilled.
- Subject is doomed to failures and faces a lot of hurdles.
- Friends may turn enemies.
- Subject's kin may suddenly become his enemies.
- Subject cannot succeed in business.
- Subject may lack qualities.
- Subject is a *Bhogi* and by *Pathantar*, he gets Gold, Silver and other items.

3. Impact on Family & Marriage:

- Subject has few offspring.
- Sorrows and sufferings are part of his life.
- Subject is deprived of happy life.
- The wife of the subject suffers pain.
- The subject enjoys pleasures through women.

The above maladies grow further following the conjunction of a malefic, being in enemy sign or being debilitated. Conversely, when Mars is exalted, conjunct with a benefic or in its own sign, above written possibilities are reduced or abolished. The bad outcome is more probable if the native happens to have odd sign in the 8th house. The results may become even worse if fiery sign is there in the 8th house. The even sign on the other hand may result in positive results like simple life, richness, and enjoying importance among people. The adverse placement of Mars in the eighth house is definitely a bad omen for the native. However, astrologers are advised to take Saturn as well as the strength of the lord of the 8th house before reaching any conclusion, regarding subject's death.

The 8th house represents obstacles, impediments, calamities, sorrow and cause of death and therefore this position of Mars is the crescendo of *Mangli dosha* in a woman's horoscope. This *bhava* position indicates the maladies in marital life. Total destruction of marital happiness should be understood from this *bhava* position. The pangs of unhappiness destroy the physical beauty of the native. There is strong possibility of widowhood following the death or murder of the spouse. Mars in 8th house casts full *drishti* (aspect) on *Kutumb Bhava* (the 2nd house) and consequently, the native has to bear financial and other losses.

According to Parashar, the native is in for financial loss or defeat. Most sages have taken this position as the most malefic. The native, who collects wealth through illegal means, is fond of eating. He suffers from blood pressure, pneumonia, boils, cuts, and injuries. He is prone to accidents and has to undergo surgery.

MARS IN 8th: GRAVE FOR FEMALES

Our readers must have noted that the sages have not properly deciphered the impact of the *Kuja dosha* in 8th house which, in our opinion, should be done. It would not be wrong to say that the longevity factor of a woman's husband has been underplayed.

It has been already mentioned that the 8th house represents "*Mangalya'* or marital happiness of women. If Mars occupies the 8th house in her

horoscope, she is afflicted with *Kuja dosha* and we consider it as a deadly combination on a horoscope can have. Mars in the 8th house of a woman's horoscope may result in:

- Late marriage.
- Separation with husband if marriage takes place in the 21st year. However, the couple would either get reunited after the 28th year, or a litigation which had been continuing for a long time would be finalised in that year.
- The husband may suffer injuries in an accident or his health may be affected. Mental depression and disorder to husband are most likely to take place.
- Husband is likely to expire soon after marriage or he will be afflicted with disease.
- Imbalances are expected in marital life ranging from sexual imbalance to financial imbalance. The exact nature of the maladies or sorrows will however depend on the exact planetary configuration.



धनहीनो न हीनश्च धनिकः स सुनिश्चयः ।
विघारल्जेन यो हीनः स हीनः सर्ववस्तुषु ॥

Money can be earned by knowledge or skill. Therefore one must yearn to acquire knowledge or master any skill. (No one is poor if he does not have money, because the real wealth is knowledge. Without the wealth of knowledge one is poor in real sense, therefore one must strive to gain knowledge first.)

CHAPTER 2.2.6

MARS IN THE TWELTH HOUSE

The 12th house signifies expenses, travelling, bed pleasure, purchasing power, enjoyment, abandoning, and sleep etc. These dimensions have direct or indirect relationship with marital life of an individual. For example, this house is directly linked with the sexual life of the native. Similarly, indirect impact can be exemplified in the factor of loss of enjoyment. It is for this reason that this house deserves attention at the hands of an astrologer while diagnosing *Mangli Dosha*. Let us look at the various aphorisms given by our sages on the topic:

Phaldeepika

धनसुखयुतोऽशोकः शूरो भवे सुशीलः कुजे ।
नयनविकृतः कूरोदारो व्यये पिशुनोधम् ॥

Mars in the 12th house, makes the native a talebearer and cruel. He will be deprived of wife and will be mean by nature. He will suffer from eye diseases.

Chamatkar Chintamai

सं० टी०-द्वादशः व्ययभावगः कुजः अर्थस्य दव्यस्य नाशः
करोति, तथा शताक्षः इंदः औअ लोहघातः शस्त्रपहारैः

सक्षतः तेन घातकर्ता क्षतेन सह वर्तमानः स्यात् / स
नरः अपि अरिघातकः भवेत् इति भावः / मृथा किवदन्ती
भयं भिष्याजनश्रुतिः भयंभीतिः दस्युतः चौरात् कलिः
कलहो भवेत् / तथा पारधीहेतु दुःख भूतयननित्तहेतु दुःख
विचिन्त्यम् ॥

Mars in the 12th house results in loss of money. The subject suffers from weapon injury. He has wound marks. He is tormented by rumour mongers. Theft may occur in his house. He picks up fights and develops bad blood with others. He has also to suffer at the hands of servants. The life is full of sorrows and hurdles.

Jeevnath

कुजोऽपाये यस्य पभवति यदा जन्म समये ।
तदा वित्तापायं सपदि करुते तस्य सततम् ॥
कलंक प्रख्याति पिशुनजनतश्चौरकुलतो ।
भयं वा शस्त्रदेरपि रिपुकृतं दुःखमाधिकम् ॥

The subject loses money at early age. He is in the grip of false rumours and criticisms. He remains in a state of squalor. He has fear from enemies, thieves and weapons.

Maan Sagari

‘परधनहरणेच्छुः सर्वदा चंचलाक्षश्चपलमति विदारी
हास्ययुक्तः प्रचंडः ।
भवति च सुख भागी द्वादशस्थे च भौमे परयुवति
विलासी साक्षिकः कर्मपूरः ॥’

The subject has tendency to grab others' money. His eyes are captivating ('Chanchal'). Though he has sharp brain, he has to wander. He is 'Hansmukh' i. e. jovial, is of strong built, and has relations with other women. He is the one who completes his undertakings and may have to become a witness in the court of law.

Vaidyanath

‘भौमे विरोधी धनदारहीनः ।’

The subject is controversial and deprived of wife and wealth.

HillaJatak

पंचवेदमिते वर्षे हानिदो द्वादशः कुजः ।

At the age of 45, he suffers loss.

Kalyan Verma

'नयनविकारी पतितो जायाच्छः सूचकश्चा ।
द्वादशगे परिभूतो बंधन भाक् भवति भूपुरः ॥'

He is a patient of eye and is of loose character. He poses threat to his wife. The subject turns out to be an informer. He is insulted and lodged in jail.

Jaidev

बन्धनात्ययुतोऽल्पदृग्वलो मित्रबूत् कुमतिमान् कुर्जेऽन्त्यये ।

The subject will be imprisoned and will face crisis equivalent to death. He is weak and suffers from eye diseases. He is troublesome to his friends.

Mantreshwar

'नयनविकृतः कूरोऽदारो व्ययूपिशुनोऽधभः ॥'

The subject suffers from eye disease. He is cruel and deprived of wife. Moreover, he is involved in immoral acts.

Stree Jatakam

व्यया श्रितो भूतन्यः प्रसूते
नारी पगलभा गुण वर्जिता च,
असद व्यया पापरता नृशंसा
सदातुरां स्थान विवर्जितां च ॥

The woman, in whose birth chart Mars is in the 12th house, lacks qualities. She is audacious, immoral, performs sinful acts and is deprived of a place for living.

Lagna Varahi

जाति भष्टश्च द्वादशो ।

If Mars is in the 12th house, the native is outcast by his own community.

Kashinath

'असदव्यायी त्वये भौमे नास्तिको निष्ठुरः शठः ।
वहुवैरी विदेशो ए सदागच्छति मानवः ॥'

The subject spends money in sinful works. He is atheist, garrulous and a continuous and frequent visitor to a foreign country. He has many enemies.

Punjraj

भूमि पुत्रे चेद् व्ययसीन संस्थे दत्यं पुंसां नीयते ।
क्षत्रियैस्तत् । धातः कद्यां दक्षः वामे च पादे वामे
कर्णे लोचने तत् स्त्रिया वा ॥
पुण्याधिक्यादल्पकं तन्मृनार्योः पापाधिक्याचाधिकं
वातदंगम् ।
दग्धं वाच्यं वहिनावडयुधोत्वं धातं यद्वा स्वरणं
दीर्घकालम् ।
कुजो वा व्ययस्थितश्चेन मनुजस्यबूनम् ।
तदापितृव्यो निधनं पर्यांति पितृस्वसादृष्टयुतो न
सदिभः ।

The Subject suffers materialistic losses at the hands of thieves and dacoits. The wife of the subject sustains injury in any organ of her left side. If Mars is well placed, the wound lasts only for a few days, else it becomes chronic. Uncle (*i.e.* 'Chacha' or 'phoophaa') expires.

Garga

कोपनो बहुकामादयो व्यंगो धर्मस्य दृष्टकः ।

The Subject is short tempered, lustful, without some important organ, and gets involved in immoral acts. He develops bad blood with friends and relatives.

Jageshwar

'तथा कर्णकंठे परारक्तपीडा जन् नैवमान्यः ।'

The subject has to suffer from extreme pain in the eye, throat or through some blood related disease.

Vashishtha

'क्षितिसुतो बहुपापभाजम् ।'

The subject is extremely immoral.

``

Parashar

'व्यये नेत्ररुजं भातृनाशं च कुरुते ।'

The subject has to suffer from eye disease and his brother will die.

Vridha Yavan Jatakam

स्वभित्रं दैरं नयनाति बाधा कोधान्जिभूति विकलत्वं मंगे ।
धनव्ययं बन्धनं मल्पं तेजो व्यवस्थभौमो विदधाति
नूनंग ॥

Enmity with friends, trouble in eyes, short temper, handicap in limbs, loss of money, imprisonment and loss of vigour are the results of Mars in the 12th house. There is loss of money at the age of 45.

Bhrigu Sutram

दव्याभावः / पापयुते दामिकः / शत्रुयुते राजंबधनम् ।
दव्यनाशादियोगकर. • / दुर्बुद्धिमान् / भातृनाशस्तथा च
भातृकष्टः अस्त्राविंशतिवर्षे ।

The subject is poor and of evil mentality. If associated with a malefic, he is vain and arrogant. If posited in the inimical sign, the subject may face imprisonment. He has to suffer loss of wealth. When he attains the age of 28 years, his mother dies and the brother is afflicted with mental agony.

Comments and Conclusion

Thus, the 'Mangli Dosha' of twelfth house is in no way to be ignored and requires careful analysis by an astrologer. The adverse placement of Mars in this house can fetch several bad results, especially, when horoscopes remain unmatched. The list of effects, as enunciated by different sages, is:

1. *Impact on Financial Aspect:*

- The subject suffers loss of money.

2. Impact on Physique, Behaviour and experiences:

- Subject may sustain weapon injury.
- Subject may be tormented by rumour mongers, enemies, squealer and servants.



आलसीन् कुतो विद्या अविद्यस्य कुतो धनम् ।
अथनस्य कुतो गित्र अगित्रस्य कुतो सुखम् ॥

Lazy persons cannot have knowledge, ignorant may not have wealth, poverty stricken may not have friend and friend less persons have no pleasure.

CHAPTER 2.3

MARS IN FIFTH HOUSE IN A FEMALE NATIVITY

A RESEARCH FINDING

The malefic Mars mars the matrimonial matters when it adversely affects the houses related to this aspect. The 7th house, in a birth chart, rules over marriage, married life and all about husband and wife. Besides, the 8th house, particularly in a female native, rules over marital bliss, longevity of spouse and 'Saubhagya'. Therefore adverse influence of Mars upon these two houses, namely 7th and 8th, is capable of damaging the marriage and married life. And, as such all those positions of Mars in a birth chart, wherefrom it directly influences either of these houses, are termed as Mars *Dosha* or *Kuja Dosha*.

Mars' position in the 7th house may bring about or cause from small cuts, boils or minor injury to accidents resulting into major injury, burns, impurity of blood resulting into infection and the jeopardy of unnatural end of life, like murder. In the horoscope of a woman, such placement of Mars is responsible for marital disturbances of all kinds viz. discord, disharmony on mental plane, absence of conjugal bliss, and in the adverse circumstances even the widowhood or other physical problems to the spouse.

Mars in the 8th house, in case of female nativity, under adverse conditions, may endanger the life of the partner and affect her '*saubhagya*'. As such in our humble opinion Mars in 8th house for women should be regarded as to be causing stronger *Kuja dosha*, than in the case of their male counterparts. The 8th house in a woman's

horoscope bears more ominous portends as compared to the 8th house in males. Likewise placement of Mars in the 2nd house is adverse for female native, in respect of marital matters, as it directly aspects the 8th house. However, it is not so bad for men as affliction of the 8th house in a man's birth chart, though causes disturbances, does not deprive him of marital bliss. For the adversity of marital life, in case of men, Mars in the 8th house is not as damaging as in the 7th house. Therefore all such positions of Mars in a male nativity from where it affects the 7th house i. e. Mars in 1st, 2nd, 4th, 7th, and 12th give rise to *Kuja dosha*. Whereas in a female nativity all such positions of Mars, from where it affects the 7th or the 8th house, cause *Kuja dosha*. Hence positions of Mars in 1st, 2nd, 4th, 7th, 8th, and 12th houses are taken into account to find out the evils of *Kuja dosha*. In this connection, there is one more position of Mars and that is the 5th house, from where also, it aspects the 8th house and can cause disturbance in married life. So why should not this position of Mars in the 5th house be considered to cause *Kuja dosha* in female nativity? In our view, based on the research after study of a large number of such birth charts, the placement of Mars in the 5th house in a woman's chart leads to strong *Kuja dosha*. It is so as it aspects the 8th house which is dealt for marital happiness and aspect of Mars over it spoils the happiness of married life, in the same way, as it does from 2nd or 1st house.

While matching horoscopes, *Kuja dosha* is given prime importance. In the charts of girls, importance to Mars in the 5th should be given equal to other positions of *Kuja dosha*, whereas in case of male nativity '*Panchmash Mangal*' (Mars placed in the 5th) may not be taken to cause *Kuja dosha*. Quite a few references, in the form of aphorisms, quoted by our learned sages, are available in various texts, which clearly support the view that the placement of Mars in the 5th house gives rise to *Kuja dosha*. Our study of a large number of practical cases has shown that disturbances, discord or disharmony prevailed in the life of women who had Mars in the 5th house.

Before we give some illustrations to prove our point, it would be relevant to leaf through few observations, made by our revered sages, regarding the placement of Mars in the 5th house.

Chamatkar Chintamani

पंचमे कुने जाठरः अग्निः उदराग्निः वलीयान् पबलः ,
किल्विषे पापे अपि अनल्पा भूयसी मतिः स्यात् स्वयं
अन्तः गवसि द्रुग्धवत् तप्यते सदैव व्याकुलः स्यात्

इत्यार्थः, तदानीं एक एव कुनैं अजातं अन्यत् जाते
अपत्यं निहन्ति नु मारयल्लेव / /

The subject has intense 'Udaraagni' (has good digestion), he feels intense hunger. His 'Papkarma Buddhi' increases and he does evil acts (*Papkarma*) in quick successions. The subject has a lot of desires and ambitions, however they remain unfulfilled. It is for this reason that the subject keeps on boiling inside just like milk in a pot kept on the fire. The Mars in fifth house destroys subject's born or unborn children.

Jeevnath

'अपत्येक्षमापुत्रे भवति जठराग्नेः प्रबलता,
न सन्तापो जीवत्यपि यदि च जीवत्यपि गदी
सदान्ताः संतापः खलु मतिरनल्पा धनिचये,
कृतेऽपि स्वगारपितर्नहि जनिमतामर्थं निबहः / /'

'Jatharagni' is intense i.e. the subject eats in excess and can digest it as well. The children of the subject die or remain diseased. He is troubled by heart related agony and is very intelligent. He can attain heaven, through spiritual efforts but remains without money, as the money does not accumulate.

Kalyan Varma

'सौख्यार्थः पुत्ररहितश्चलमतिरपि पंचमे कुजेभवति,
पिशुनोडनर्थपायः खलश विकलो नरो नीचः / /'

The subject is unhappy, poor, childless and talkative. He is destructive, villain, and has low mentality.

Mansagari

'तनय भवन संस्थो भूमिपुत्रे
मनुष्यो भवति तनयहीनः पापशीलोडोते दुःखी/
यदि निजगृहतंगे वर्तते भूमिपुतः
कृशमलयुतगात्रं पुत्रमेके ददादि / /'

The subject is childless, commits sins and remains unhappy. If Mars is in its own sign, the subject has only one child who is very weak and thin.

Varahmihir

'असुतो धनवर्जितः /'

The subject is childless and poor.

Jaideva

'असुतधनकुवातवान् विबुद्धिः
सुहृदवला सुखवर्जितः सुतस्थे । ।'

If Mars is posited in the fifth house, the subject is childless, and is troubled by 'Kapha' and 'Vaat' related diseases (cough and gastric disorders). He lacks intelligence and does not derive happiness through friends or wife.

Mantreshwar

'विसुखतनयोऽमर्दपायः सुते पिशुनोऽल्पथीः ॥'

The subject is childless; many mishaps are associated with his luck. He is not intelligent and is a squealer.

Kashinath

पंचमे च धारापुत्रे कुसन्तानः सदा जः ।
बन्धुवर्गे विरक्तश्च नरो दीनोऽपि जायते । ।'

The children of the native are not good. He himself is diseased, has rift with near and dears, and is poor.

Garga

'रिषुदृष्टो रिषुक्षेत्रे नीचो वा पापसंयुतः ।
भूमिजः पुत्रशोकार्त्ति करोति नियतं नृणाम् ॥'

If fifth house Mars is in enemy's sign, debilitated or in conjunction with or aspected by a malefic, the death of son is certain.

Parashara

'पंचमे पितृहानि च धनायतिसुतौपशः ॥'

The subject loses his father. He gets money, children and earns fame.

Bhrigu Sutram

'निर्दनः पुत्राभावः, दुर्मार्गो, राजकोपः । षष्ठ्यवर्ष
आयुषेन किञ्चिददण्डकालः । दुर्वासनज्ञानशीलवान् ।
भायावादी, तीक्ष्ण धीः । उच्चे स्वक्षेत्रे पुत्रसमृद्धिः,
अञ्जदानप्रियः । राजाधिकारयोगः । शत्रुपीडा । पापयुते

पापक्षेत्रे पुत्रनाशः / बुद्धिभूषादिरोगः / रुद्रे शे पापयुते
 पापी / वांरः / दत्तपुत्रयोगः / पुत्रातिः दुर्मीतिः / स्वजनैदः /
 उदरेत्याधिः पत्नी कष्टम्।

The subject is poor, childless, commits sinful acts and incurs the wrath of king. He has to face injury from a weapon in the sixth year. He gets involved in sinful acts to satisfy his sexual urge. He is learned, rational, materialistic and highly intelligent. If in Capricorn/Aries/Scorpio, the subject is blessed with many sons. He donates food and achieves higher position and is an officer. He has troubles through enemies. If posited in debilitated sign or in conjunction with a malefic, son of the subject would die (*Putra Shoka*). He has to adopt a child (*Dattak Putrd*). He has conflicts with own people. He suffers from stomach related diseases and his wife is surrounded by sorrows/pains.

These aphorisms are general in nature and do not take the specific aspect into consideration. They, however, point towards some dimensions of marital maladies. Take the aspect of death of children/sons/ eldest child, for example. One cannot think of happy marital life accompanied with childlessness. Multitude of strains- ranging from social, psychological or biological- are associated with this kind of marital life. The placement of Mars in fifth house is detrimental towards the happiness of marital life from the point of view of progeny. It is thus surprising that the fifth house has, thus far, been neglected, by texts, as far as the potentiality of *Kuja Dosha* is concerned.

Thus, logically the, fifth house has potentiality for becoming '*Kuja Dosha*' creator. This view gains currency in the *Jataka Chandrika* of Kalidasa.

पंचस्थानगो दोषलग्नेन्दुगु संस्थिते ।
 बुद्धे स्थिते न दोषोऽस्ति दृष्टे दोष न चिन्तयेत् ।

This aphorism alludes to the fact that the fifth house Mars had been recognised by a school of thought as the potential causer of '*Kuja Dosha*'. Thus, the fact that fifth house Mars creates *Kuja Dosha* was a 'submerged reality'.

As already pointed out, our experience on the subject has given ample evidence in confirmation to the fact. We feel that astrologers must keep this aspect of Mars in their tool kit while detecting the compatibility of horoscopes. Further, we strongly feel that neglect of this fact over centuries was like neglect of an important disease by a doctor and

consequently many remain uncured. Many women who could have led happy marital life had been put on inaccuracy of astrology. Earlier the escape from the sin, the better.

Given below are some illustrations that show the presence of Mars in the fifth house, in women's horoscopes, causes strong *Kuja dosha* and affects their married life, if not properly balanced.

Illustration no. 2.3.1

Horoscope no. 1

Owner of a beautiful personality in her youth but unfortunate in respect of martial bliss, the lady of this horoscope was born in Virgo ascendant with exalted Mars posited in the 5th house, with the benefic aspect of Jupiter-the 7th lord. *Lagna* lord Mercury and the 11th lord Moon conjoin Mars in the 5th house. Exalted Venus occupies the 7th whereas the 7th lord Jupiter is in the *lagna*. Saturn aspects the 7th house from the 10th. Apparently, there seems to be no cause of martial misfortune and one may even be justified in declaring a happy and long lasting married life until he considers the presence of Mars in the fifth house as a strong *Kuja Dosha*. The lady was married to a smart and handsome person at an early age of 19 on 2.5.1964. She was blessed with one daughter and two sons. However, with the passage of time, an abyss between the husband and the wife began to appear. Her husband's growing interest in other young girls and physical relations with many of them was enough for her to endure, which ultimately resulted in divorce. Having severed her relations with him and passing a lonely life she easily fell into the emotional lap of a married Muslim officer and had a "*Gandharva Vivah*" with him. Both loved each other and led life happily, in spite of sharp innuendoes and criticism from friends and relatives. But destiny put her cruel hands on her life once again. History repeated itself and after 7 year this man deserted her and got married with another lady. She was left at the crossroads where she had nothing else but humiliation, defamation and tensions to live with. Mars joins the 5th house as the lord of 8th and 3rd. As such it should have a concern only with children and health of the native but it did not restrict itself to that and resulted into marital discord, which made her life miserable. Her position and respect in society got a heavy drubbing because of her failed associations and she realized that in second case her status was not more than a concubine, and that too did not last long. In fact this all resulted due to presence of *Kuja Dosha* because of Mars' position in the 5th house, though in exaltation, which was not balanced as both of her partners were non-*mangli*.

Illustration No. 2.3.1

Born on 11.2.1945

Place: Delhi

Balance of Mahadasha of

Horoscope No.1

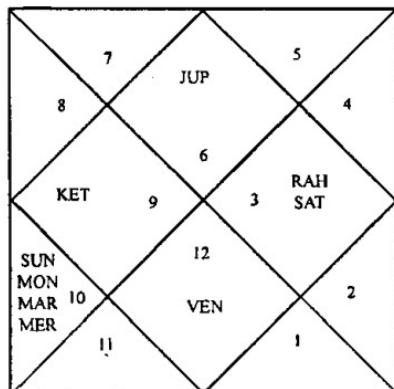
at 10:15:00 hr.

Long 77:12E Lat. 28:39N

Moon 6Y2M19D

LAGNA

VEN			RAH SAT
SUN MON MAR MER			
KET			ASC. JUP

**PLANETARY DEGREES**

Asc.	161 : 09
Sun	299 : 29
Moon	284 : 59
Mars	274 : 48
Mercury	286 : 47
Jupiter	152 • 57 R
Venus	346 : 03
Saturn	71 : 10 R
Rahu	83 : 29
Ketu	263 : 29

NAVAMSA

	ASC	RAH MON	MER
MAR			
JUP SAT			

KET VEN		SUN
------------	--	-----

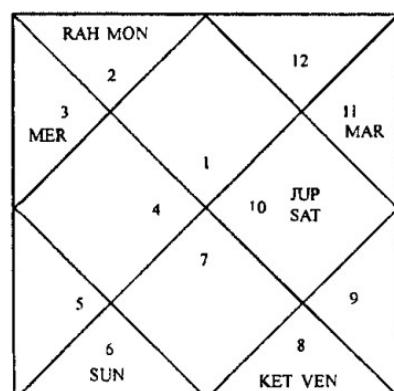


Illustration no. 2.3.2***Horoscope no. 2***

The lady was born in Sagittarius with Mars, along with Sun and Mercury, in the 5th house. Mars here is placed in own sign Aries and Sun is exalted. Saturn aspects the 7th house. She tied the nuptial knot at an early age with an IAS Officer. Few years passed making adjustments and compromises and three children were born. The husband developed relations with some other lady and deserted her in the midst of her life. All the efforts and resources of her family and friends to reunite the couple proved futile. She was ultimately divorced putting an end to the remotest chance of marital happiness being revived. Conjugal bliss was denied to her from the very beginning. Placement of Mars in the 5th house, from where it aspects the 8th can be held responsible for the marital disaster in her life. Saturn also aspects the 7th house and thus both 7th and 8th houses are heavily afflicted. The aspect of Saturn and Mars over the 12th house is also adverse but the placement of Mars in the 5th resulted in legal separation of the native.

Illustration no. 2.3.3***Horoscope no. 3***

The native was born when Virgo was ascending in the east, with exalted Mars in the 5th house. Seventh house is aspected by its own lord Jupiter from the 3rd. Mercury and Venus occupy the 8th house. This brilliant, beautiful and bewitching girl is professionally an engineer. She was married on 24.4.1992. A son was born to her on 1.7.1993. Husband went away from her when she was pregnant. He never came back to her in spite of persistent persuasions, prayers and petition by the native and her parents, not even to see his son. Resigned to fate she decided to live alone. She works in a reputed organisation and earns a handsome salary. Professional aspect of her life is quite illustrious but the marital aspect is extremely shoddy. Aspect of Mars over the 8th house has caused devastation in her martial life when she is leading a life full of frustration and stress in absence of conjugal bliss. The reason for this is the presence of Mars in the 5th house.

Illustration no. 2.3.4***Horoscope no. 4***

The native was born when Taurus was ascending in the east. Mars, Ketu and Saturn are placed in the 5th house while the Moon and Mercury are posited in the 7th house. Thus, there is exchange of lords of 5th and 7th. Jupiter lends its aspect over the 5th and 7th houses. The native has not been married at all. She remains unwed despite the aspect of Jupiter over

Illustration No. 2.3.2

Born on 20-04-1951

Place: Ramnagar

Balance of Mahadasha of

Horoscope No.2

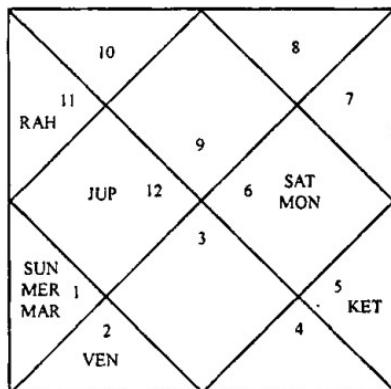
at 23:21:00 hrs.

Long 81:12E Lat. 24: UN

Moon 1Y 7M 14D

LAGNA

JUP	SUN MER MAR	VEN	
RAH			
			KET
ASC		SAT MON	

**- PLANETARY DEGREES**

Asc	252 : 08
Sun	06 : 40
Moon	171 : 11
Mars	14 : 29
Mercury	13 : 42
Jupiter	336 : 38
Venus	43 : 12
Saturn	153 : 36
Rahu	323 : 48
Ketu	143 : 48

NAVAMSA

	VEN	SUN RAH	
SAT			ASC. MON
			MAR MER JUP
	KET		

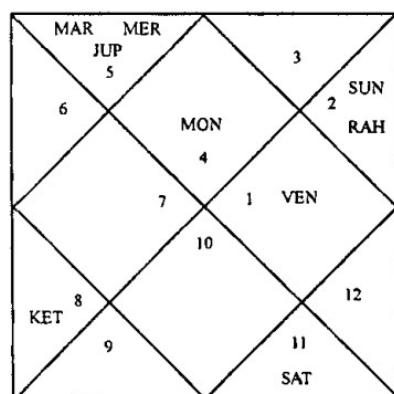


Illustration No. 2.3.3

Born on 26.05.1971

Place: Lucknow

Balance of Mahadasha of

Horoscope No.3

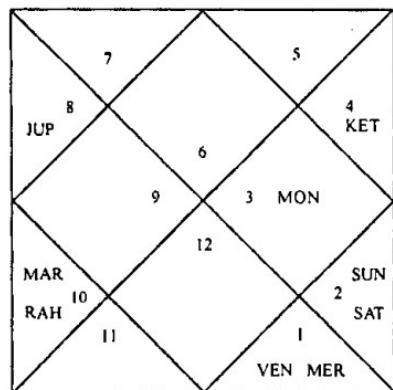
at 14:00:00 hrs.

Long 80:56 E Lat. 26:51N

Moon OY 10M 20D

LAGNA

	VEN MER	SUN SAT	MON
			KET
MAR RAH			
	JUP		ASC.

**PLANETARY DEGREES**

Asc	158 : 01:21
Sun	40 : 59:44
Moon	64 : 51:48
Mars	287 : 16:30
Mercury	17 : 13: 17
Jupiter	217 : 45: 10 R
Venus	16 : 00: 10
Saturn	33 : 37:04
Rahu	293 : 50:59
Ketu	113 : 50: 59

NAVAMSA

ASC.	SUN		MAR
KET SAT			
			VEN RAH
	MON		MER JUP

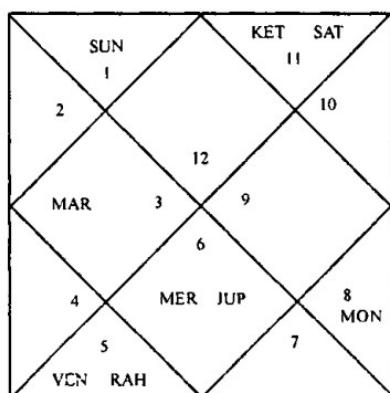


Illustration No. 2.3.4**Born on 26:12:1951**

Place: Lansdowne

Balance of Mahadasha of

Horoscope No.4

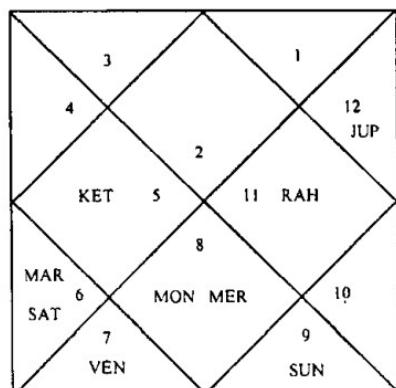
at 16:08:00 hrs.

Long 79:30 E Lat. 30:15N

Saturn 6Y 9M 21D

LAGNA

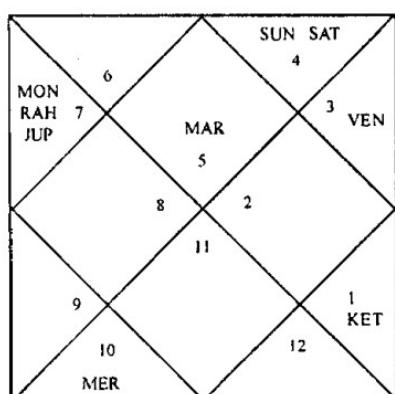
JUP		ASC.	
RAH			
		KET	
SUN	MON MER	VEN	MAR SAT

**PLANETARY DEGREES**

Asc	55 : 06
Sun	250 : 39
Moon	221 : 53
Mars	174 : 35
Mercury	232 : 57 R
Jupiter	342 : 13
Venus	208 : 07
Saturn	171 : 02
Rahu	340 : 35
Ketu	160 : 35

NAVAMSA

	KET		VEN
			SUN SAT
MER			ASC. MAR
		MON RAH JUP	



the 5th and 7th houses. Though other reasons of denial of marriage are also there, which is not the subject and scope of this chapter, this chart adds to demonstrate the adversity of Mars in the 5th house in the chart of a female native.

Illustration no. 2.3.5

Horoscope no. 5

In this birth chart with Capricorn *lagna*, Mårs being the lord of 4th and 11th houses, occupies the 5th house, in association with 6th and 9th lord Mercury. Conjunction of 4th and 9th lords Mars and Mercury, lords of angle and triangle, is very auspicious. Retrograde Saturn occupies the 2nd house in Aquarius from where it aspects the 8th house. The 8th house also receives the aspect of Jupiter and Mars. Aspect of Jupiter over 8th tends to improve or save her marital bliss, which is heavily afflicted due to the aspect of Saturn and Mars. She entered into matrimony on 26.4.1982 with an extremely smart, handsome, tall, suave and noble person. Her married life was going smooth except for the development of cardiac trouble to her husband. But the illness gradually picked up severity resulting in occurrence of heart attack twice. As the destiny would have it he suffered a third attack, which proved fatal, on 6.8.1993, cutting short the span of marital life only to 11 years plus. There is no sign of widowhood if we do not consider the presence of Mars in the 5th house causing a strong *Kuja dosha*. The lord of 7th house Moon falls in the 9th house i. e. the house of fortune and the 7th house is also devoid of any malefic aspect. Despite this the curse of widowhood fell on her at a young age of 29. Placement of Mars in the 5th house did play its role in marring the conjugal bliss at an early age.

Illustration no. 2.3.6

Horoscope no. 6

In this birth chart of Aquarius ascendant Mars occupies the 5th house. Saturn from the 10th house aspects the 7th while Mars aspects the 8th house. The 2nd lord Jupiter occupies the 7th house and aspects the 8th lord Mercury and *lagna*. Moon and Saturn are in opposition to Sun and Venus. The lady is unmarried so far. Apart from other combinations, the placement of Mars in the 5th house is responsible for denial of happiness of marriage.

Illustration no. 2.3.7

Horoscope no. 7

This is the horoscope of an ill-starred lady who lost her husband in an accident within six months after marriage on 4.11.1994. Nobody could even have dreamt of this unfortunate event when she was being married

Illustration No. 2.3.5

Born on 18:6:1964

Place: Lucknow

Balance of Mahadasha of

Horoscope No.5

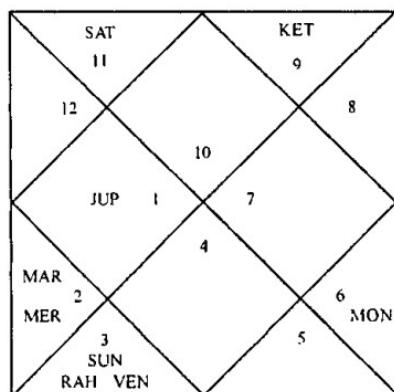
at 20:55:00 hrs.

Long 80:56 E Lat. 26:51N

Moon 6Y 9M 7D

LAGNA

	JUP	MAR MER	SUN RAH VEN
SAT			
ASC.			
KET			MON

**- PLANETARY DEGREES**

Asc	272 : 33
Sun	64 : 02
Moon	173 : 38
Mars	37 : 27
Mercury	53 : 40
Jupiter	22 : 09
Venus	66 : 05 R
Saturn	311 : 40 R
Rahu	38 : 55
Ketu	248 : 55

NAVAMSA

MAR			KET
ASC. SAT			
RAH	SUN VEN	JUP	MON MER

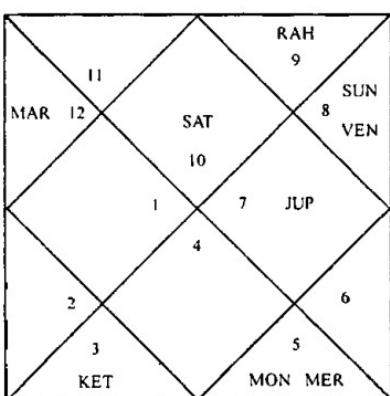


Illustration No. 2.3.6

Born on 15:05:1957

Place: Hardoi

Balance of Mahadasha of

Horoscope No.6

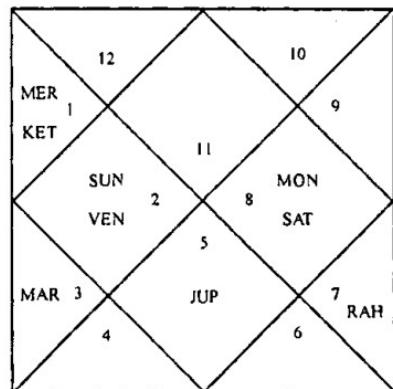
at 01:20:00 hrs.

Long 80:10E Lat. 27:20N

Saturn 7Y 2M 4D

LAGNA

	MER KET	SUN VEN	MAR
ASC.			
			JUP
	MON SAT	RAH	

**PLANETARY DEGREES**

Asc	309 : 07
Sun	30 : 27
Moon	221 : 31-
Mars	73 : 07
Mercury	17 : 23 R
Jupiter	148 : 36 R
Venus	38 : 24
Saturn	229 : 02 R
Rahu	206 : 16
Ketu	26 : 16

NAVAMSA

VEN		RAH	
MAR SUN			
ASC. JUP SAT	KET	MON	MER

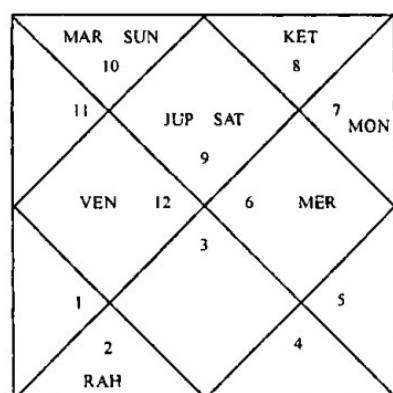


Illustration No. 2.3.7

Born on 02:06:1969

Place: Manpuri

Balance of Mahadasha of

Horoscope No.7

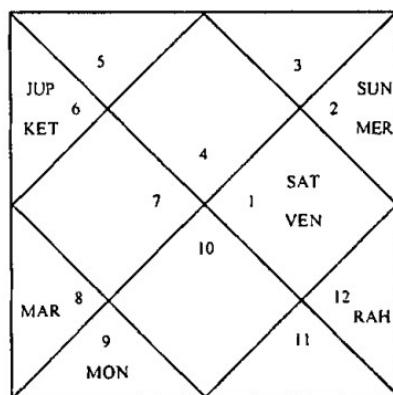
at 10:00:00 hrs.

Long 79:01 E Lat. 27:14 N

Ketu 1Y 0M 18D

LAGNA

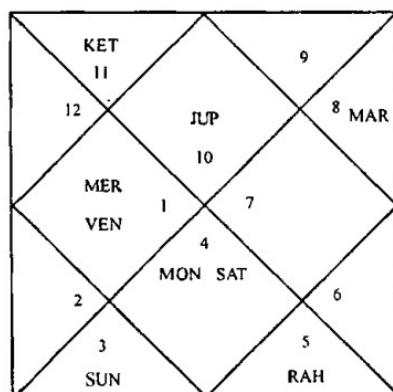
RAH	SAT VEN	SUN MER	
			ASC.
MON	MAR		JUP KET

**PLANETARY DEGREES**

Asc	110 : 01 :22
Sun	48 : 01 :54
Moon	251 : 13 :36
Mars	226 : 03 :10 R
Mercury	42 : 21 :32 R
Jupiter	152 : 49 :04
Venus	03 : 19 :13
Saturn	10 : 33 :05
Rahu	333 : 41 :21
Ketu	153 : 41 :21

NAVAMSA

	MER VEN		SUN
KET			MON SAT
ASC. JUP			RAH
	MAR		



off by happy parents on 24.6.1994. Even the examination of her birth chart wouldn't, if Mars in the 5th house had not been considered to cause *Kuja dosha*.

Mars, the *yogakaaraka* for Cancer ascendant, occupies the 5th house in its own sign Scorpio. Mars obtains the *vargottam navamsa* and receives the aspect of Sun and Mercury. The seventh house is aspected by its own lord, Saturn and is unafflicted. On the other hand the 7th house is benefited by the aspect of benefic Jupiter. However, the aspect of the 3rd and the 12th lord Mercury, over the 5th and Mars, is damaging. The aspect of the 7th lord, Saturn, on its own house and aspect of 9th and 6th lord Jupiter on the 7th cannot be the cause of death of her husband. The 8th house refers to longevity of the life partner, which gets the damaging aspect of Mars. In view of this, except for Mars in the 5th house, who else could be held culpable for shattering all beatitude of her life.

Illustration no. 2.3.8

Horoscope no. 8

Born in Leo ascendant with *yogakaaraka* Mars in the 5th house, the extremely charming lady of this horoscope from a very high family would have thought herself the luckiest one when she was chosen to tie the nuptial knot from among more than hundred girls by her husband. Jupiter's presence in the 7th house was highly appreciated by self-styled *pandits* and astrologers at the time of marriage. (We do not consider Jupiter very auspicious in the 7th house, which has been dealt in detail in our other books.) She was married on 5.10.1973 with a pilot officer of Indian Air Force when she was running Rahu-Jupiter period. Destiny had something else for her in store. Her husband died in a plane crash on 2.3.1978 putting an abrupt end to her blissful marital life. She was compelled for the second marriage by her parents and relatives, which was performed on 29.9.1979. Though presence of Rahu in the 8th house with a mutual aspect with 6th and 7th lord Saturn is also not appreciable, the Mars in the 5th house is most liable for this disaster. (The 8th house, in addition, receives the aspect of 12th lord Moon and 6th and 7th lord Saturn.)

Illustration no. 2.3.9

Horoscope no. 9

Born in Gemini ascendant, with Mars in the 5* house, this versatile, intelligent lady is a very senior IAS officer. She was married to her batch-mate of IAS on 27.12.1984. In spite of having all materialistic pleasures possible on earth, her marital life remains unhappy. Her husband belonged

Illustration No. 2.3.8

Born on 07:11:1950

Place: Delhi

Balance of Mahadasha of

Horoscope No.8

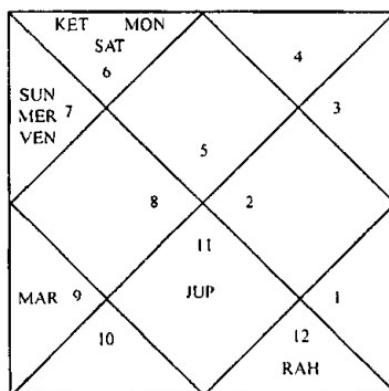
at 01:41:00 hrs.

Long 77:13 E Lat. 28:39 N

Sun 7Y 2M 4D

LAGNA

RAH			
JUP			
			ASC.
MAR		SUN MER VEN	KET MON SAT

**PLANETARY DEGREES**

Asc	135 : 15 : 51
Sun	20 : 40 : 36
Moon	157 : 25 : 07
Mars	247 : 15 : 06
Mercury	203 : 48 : 10
Jupiter	304 : 43 : 39
Venus	198 : 53 : 04
Saturn	155 : 32 : 53
Rahu	334 : 21 : 33
Ketu	154 : 21 : 33

NAVAMSA

VEN MON	SUN	MER	MAR
KET SAT			
	JUP		

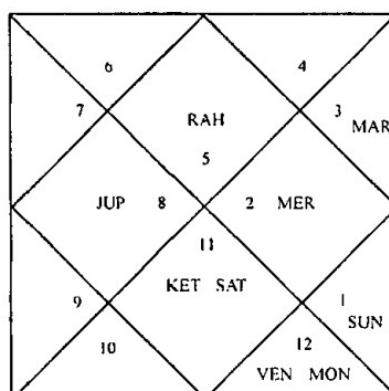


Illustration No. 2.3.9

Born on 20:11:1959

Place Allahabad

Blance of Mahadasha of

Horoscope No.9

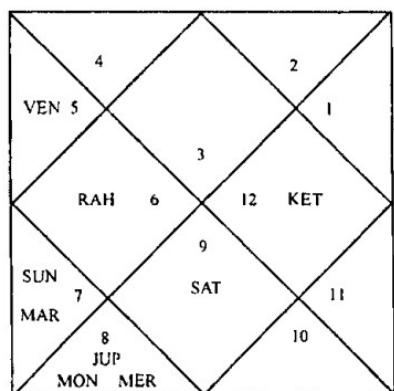
at 20:30:00 hrs.

Long 81:50 ELat. 25:27 N

Saturn 9Y 8M 29D

LAGNA

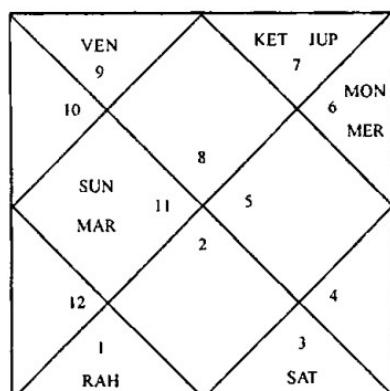
KET			ASC.
			VEN
SAT	MON MER JUP	SUN MAR	RAH

**PLANETARY DEGREES**

Asc	66 : 35
Sun	196 : 08
Moon	219 : 49
Mars	195 : 01
Mercury	219 : 30
Jupiter	222 : 15
Venus	149 : 51
Saturn	249 : 48
Rahu	160 : 14
Ketu	340 : 14

NAVAMSA

	RAH		SAT
SUN MAR			
VEN	ASC.	KET JUP	MON MER



to a different cadre, so both had to live separately. It is said that distance creates love but here distance created more distance between them. Native is deeply attached to her mother, who herself is not a very virtuous lady. Ironically she has been very instrumental in nurturing the differences between the couple. The native has been passing life in virtual separation. The 7th house is occupied by Saturn. The 7th lord Jupiter is situated in the 6th house under *paapkartari* yoga. And to augment it, the marital happiness (8th house) is damaged by the cruel aspect of Mars from the 5th house.

Illustration no. 2.3.10

Horoscope no. 10

This unfortunate young lady became widow within 10 years of her marriage. She was married on 27.11.1983. First son was born on 26.9.1984 and the second daughter on 16.3.1990. Her life was otherwise going on smoothly when all of a sudden, a puff of air blew out the lamp of her joy and happiness, inflicting upon her the curse of widowhood. Her husband lost his life in an accident on 21.3.1993. Mars in this lady's birth chart is placed in the 5th house. Also the 7th house is occupied by the 12th lord Moon and the 7th lord Saturn is in the 6th on the axis of Rahu and Ketu. This planetary combination apart, the placement of Mars in the 5th house triggered the tragedy that brought darkness in the mid-day of her life.

Illustration no. 2.3.11

Horoscope no. 11

This horoscope belongs to a lady who at this age of 53 is passing a dejected and desolate life. Her journey on to the road of matrimony had started on a rather happy note. At a very young age of 16, when she was still a student of high school, she was forced into wedlock on the persistent persuasion and dogged demand for the marriage from boy's side. Her husband was then studying law. Slowly clock of future moved forward but not the career graph of her husband who had taken law as profession. In true manner he is not settled as yet. The native has been blessed with two sons. First was born on 28.10.1967 and the second on 28.11.1969. But as the fate would have, she could not get any happiness from the side of her children too. Both her sons are disobedient to the extent that they abuse her. She does not get any support from any member of family and is passing very unhappy life. She had to live separately from her husband for 10 years. In the birth chart, with Aries ascendant, Mars is placed in the 5th house. The 7th lord Venus is placed in the 6th house under *paapkartari* yoga formed by Mars and Sun.

Illustration No. 2.3.10

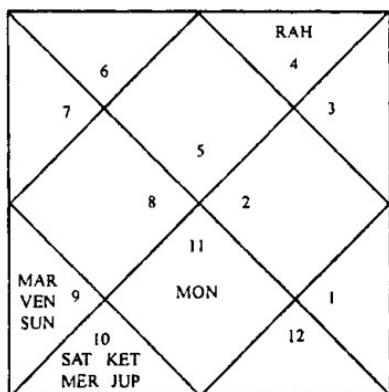
Born on 10:01:1962
 Place Pilibhit
 Blance of Mahadasha of

Horoscope No. 10

at 21:15:00 hrs.
 Long 79:48 E Lat. 28:37 N
Jupiter 12Y 4M 27D

LAGNA

MON		RAH	
SAT MER JUP KET		ASC.	
MAR VEN SUN			

**PLANETARY DEGREES**

Asc	135 : 21 :59
Sun	236 : 36 :38
Moon	322 : 59 :36
Mars	259 : 29 :43
Mercury	281 : 31 :18
Jupiter	289 : 19 :06
Venus	262 : 35 :42
Saturn	277 : 28 :38
Rahu	114 : 53 :24
Ketu	294 : 53 :24

NAVAMSA

SAT	MON MER		
RAH			
		ASC. KET	

	SUN	VEN	MAR
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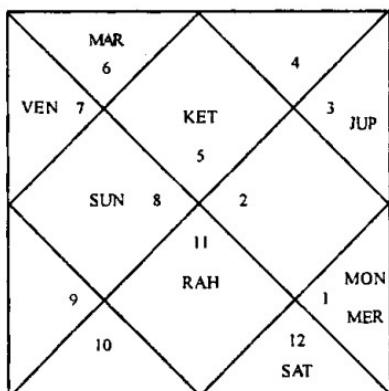


Illustration No. 2.3.11

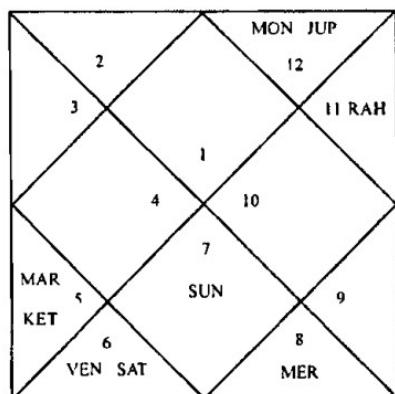
Born on 09:11:1959
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 11

at 17:30:00 hrs. r
 Long 80° 56' E Lat. 26° 51' N
 Saturn 18Y 8M 4D

LAGNA

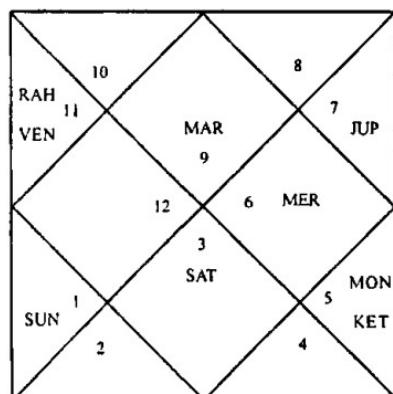
MON JUP	ASC.		
RAH			MAR KET
	MER	SUN	VEN SAT

**PLANETARY DEGREES**

Asc	27 : 24: 42
Sun	203 : 05: 30
Moon	333 : 33: 30
Mars	148 : 13: 35
Mercury	218 : 43: 03
Jupiter	341 : 47: 33 R
Venus	156 : 32: 19
Saturn	167 : 09: 01
Rahu	314 : 09: 46
Ketu	134 : 09: 46

NAVAMSA

	SUN		SAT
RAH VEN			
ASC. MAR		JUP	MER



Sun is placed in the 7th house. This adverse position of the 7th lord and 7th house along with Mars in 5th causing *Kuja dosha* are responsible for misfortune in marital life.

These are the few case studies where some or the other problem prevailed in the marital life of the natives and all of them had Mars in the 5th house. There may be some additional features also but the presence of Mars in the 5th house can not be given less importance. There are still many more cases where no other planetary configuration seems responsible for the unhappiness in the life after marriage except for the adverse placement of Mars in the 5th, aspecting the house of conjugal bliss in the female nativity. It is our humble submission that while matching the horoscopes for marriage due weight must be accorded to this placement of Mars to curtail the evils of *Kuja dosha*.

लोभेन् बुद्धिश्वलति लोभो जनयते दृष्टान् ।
दृष्टार्तो दुःखमाप्नोति परत्रेह च मानवतः ॥

Intellect deviates from the right path through greed, greed generates desire and a desire-bound person bears sorrow in this world and thereafter.

CHAPTER 2.4

ANNULMENT OF *KUJA DOSHA*

It is the complexity of *Kuja dosha* that has compelled us to dedicate a full section to situations abrogating the *dosha*. A number of exceptions to the '*Kuja dosha*' have been pointed out by our sages, making the concept complex and task of an astrologer difficult. It is, for this reason, that we are presenting coverage of the exceptions to the *dosha* as pointed by the sages at different places.

Muhurt Chintamani mentions

तनु धन सुख मदना युलांश व्ययगः कुजस्तु दाम्पत्यम् /
विघटयति तद्-गृहेषां न विघटयति तुग्निक्रग्नेत्वा ॥

Mars placed in 1st, 2nd, 4th, 7th, 8th, 11th or 12th houses in bride or bridegroom's chart causes devastation in marital life, but it is not evil, if placed in its own house (Aries or Scorpio) or in exaltation (Capricorn) or in friend's house.

स्वक्षेत्रे उच्च राशिस्थिते उच्चांश स्वांशगेऽपिवा ।
अंगारके न दोष्यात् कवर्या सिंहे न दोषभाक् ॥

Also meaning thereby, that Mars does not confer *dosha* if it occupies (in those houses) its own sign, exaltation sign, or remains in its own or exaltation *navamsa*. It is harmless in Cancer or Leo.

If Mars is well placed, exalted, is in own sign, is a *yogakaraka* or is in its *Mooltrikona* sign or Mars is associated or aspected by benefic

*

planets, the intensity of *Kuja dosha* will be appreciably reduced. This rule can safely be adopted to include other malefics, causing *Kuja dosha*, namely Rahu, Ketu, Saturn and Sun. However, it should be noted, here, that if the planets are combust, the '*Kuja Dosha*' does not get cancelled.

If the 7th house is well fortified and auspicious, or fortunate combinations are present in the birth chart indicating happy and everlasting married life, the bad effect of *Kuja dosha* will be largely minimized.

The *Jataka Chandrika* of Kalidas has mentioned a few exceptions to the Kuja Dosha.

**चतुर्स्सप्तमगे भौमे मेष कवयालिनकगे ।
यदा राशौ शशुभौ पौक्तं कुजदोषो न विघ्नते ॥**

When Mars is placed in Aries or Scorpio, identical to the 4th house, or if Mars occupies Cancer or Capricorn identical to the 7th house, no *Kuja Dosha* arises.

Another noteworthy classic the *Muhurt Parijat* says:

**अजे लग्ने व्यये चारे पाताले वृश्चके कुजे ।
घूने मृगे कर्किचाष्टौ भौमदोषो न विघ्नते ॥**

If Mars is in the *lagna* in Aries, in fourth in Scorpio, in seventh in Capricorn, in eighth in Cancer or in twelfth in Sagittarius, there is no *Mangli dosha*. It means the native is not *mangli*.

The *Muhurt Chintamani* has a slightly different view.

घूने मीने घटे चाष्टौ भौमदोषो न विघ्नते ।

If Mars is in Pisces in the 7th house or in Aquarius in the 8th, there is no *mangli* yoga.

Another exception to the *dosha* given by Kalidas is:

**स्थानपञ्चकगो दोशः कुजस्य गुणधर्वा ।
बुधेन सह संस्थित्या दृष्टे ar नैव संभवते ॥**

If there is '*dosha*' because of Mars being in the above five places namely 4th, 8th, 2nd, 1st or the 12th house, but if Mars is associated with or aspected by Jupiter or Mercury, the *dosha* is cancelled. However, we have a different view on the aspect of Jupiter, which will be discussed later.

Mangli dosha gets cancelled in various situations:

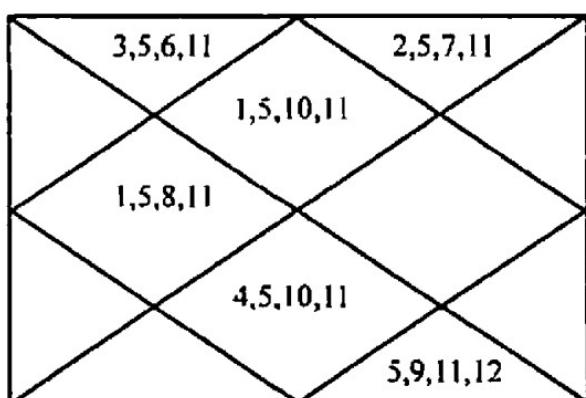
Sages have propounded many rules when presence of *Kuja dosha* gets cancelled automatically.

द्वितीये शौमदोषस्तु युर्म कन्यकार्योविना ।
 चतुर्थे शौमदोषस्तु मेष वृश्चकार्योविना ॥
 सप्तमे शौमदोषस्तु नक कर्णटकार्योविना ।
 अष्टमे शौमदोषस्तु धनु मीनकार्योविना ॥
 द्वादशे शौमदोषस्तु वृष तौलिकार्योविना ।
 कृष्णे सिंहे न दोषः स्यात
 शौमस्येति भनीष्णः ॥

This *sloka* means that *Mangli dosha* is not present if Mars joins the 2nd house in Gemini or Virgo. And one is not *Mangli* if Mars falls in the 4th house in own sign Aries or Scorpio. If Mars is placed in the 7th house in the sign of its exaltation or debilitation i.e. in Capricorn or Cancer, there is no *Kuja dosha*. One is not *Mangli* if Mars occupies the 8th house in the sign of Jupiter i.e. Sagittarius or Pisces. If Mars joins the 12^{*} house in any sign ruled by Venus i. e. Taurus or Libra, one is free from *Mangli dosha*. Apart from this if Mars is placed in Leo or Aquarius anywhere in the birth chart, there will be no *Mangli dosha*.

The *sloka* does not mention anything about the cancellation of *Mangli dosha* in reference to ascendant. We believe that placement of Mars in Aries and Capricorn, in the ascendant, will not give rise to *Mangli dosha*.

Dr. B. V. Raman has also mentioned in his text on Muhurta that under the above conditions, one will not be a *Mangli*. He must have found it correct in his observations about the negative and positive effects of Mars in various houses and signs. Let us illustrate the same in the following chart. One will not be *Mangli* if the signs, as shown in the following chart, fall in the 1st, 2nd, 4*, 7*, 8* or the 12th house and Mars is tenanted there.



2. Kuja dosha gets balanced by Shani dosha in other chart

जामित्रे च यदा शौरिलंगे वा हिंडुके तथा ।
अष्टमे द्वादशेवाऽपि भौमदोष विनाशशक्त ॥

This means if Mars joins 1st, 2nd, 4th, 7th, 8th or 12* house in one of the matching horoscopes and Saturn occupies either of these houses in the other birth chart, *Mangli dosha* gets cancelled.

3. शनि भौमोऽथवा कश्चिच्पतापौ वा तादृशो भवेत् ।
तेष्वेव भवनेष्वेव भौम दोष विनाशकृत ॥

If any strong malefic planet is in the same house of a woman's chart, in which Mars is posited in the man's chart, Kuja dosha is cancelled.

4. वाचस्पते नवम पंचम केन्द्रस्थे
जाताऽङ्ग.ना भवति पूर्ण विभूतिर्युक्ता ।
साध्वी सुपुत्रजननी सखिनी गणादया
सप्ताष्टके यदि भवेद् शुभग्रहोऽपि ॥

If Mars is in 1st, 4*, 7th, 8th, and 12th and Jupiter is in 1st, 4th, 5th, 7th, 9th, or 10th, there is no Kuja dosha. The girl will be lucky to have all good qualities, children etc. Benefics in 7th or 8th will also give good results.

5. गुरु मंगल संयोगे भौमदोषो न विघते ।
चन्द्र मंगल संयोगे भौमदोषो न विघते ॥

This means that *Kuja dosha* does not exist if Mars is associated with Jupiter. Similarly *Mangli dosha* is ineffective if Mars is accompanied with Moon. This means, if Jupiter or Moon aspect or conjoin Mars, *Kuja dosha* does not occur. However, this is one of the most confusing and incorrect statements. Those who know astrology and have experience of such kinds of *Kuja dosha* where Mars is under the influence of Moon or Jupiter, can very well understand that adversities of *Kuja dosha* remain largely unchanged. The adversities of *Kuja dosha* cannot be minimized by the influence of Moon or Jupiter. On the contrary, experience shows that the adversities of *Kuja dosha* enhance in both the cases- to say *Kuja dosha* becomes more effective.

6. अजे लग्ने व्यये चापे पाताले वृश्चिके कुज ।
धू न भृगे कर्कचष्टौ भौम दोषो न विघते ॥

Mars in Leo in *lagna*, Mars in Scorpio in 4th, in Capricorn in 7th, in the 8th in Cancer or in the 12th in Sagittarius also does not cause *Kuja dosha*.

7. न मंगली पश्यति यत्र जीवः ।
 न मंगली केन्द्रगते च चन्द्रे ॥
 न मंगली चन्द्र - भूगु द्वितीये ।
 न मंगली केन्द्रगते च राहौ ॥

This means that the aspect of Jupiter over Mars cancels *Mangli dosha*. One is not mangli if Moon is in quadrant. *Mangli dosha* dies out if Moon and Venus occupy the 2nd house. When Rahu joins a quadrant, *Kuja dosha* is neutralized.

The above *sloka* is quoted by many astrologers, time and again, according to their convenience. With the help of these *slokas* one is convinced that *Kuja dosha* does not exist in the concerned horoscope. How unfortunate it is! In fact, these *slokas* have been written due to lack of experience by those who wanted to prevent the fear of *Kuja dosha*. After leafing through thousands of horoscopes, containing *Kuja dosha*, it is felt that aphorisms, as propounded in above *slokas*, are incorrect. The effects of *Kuja dosha* do not pale away in any of the conditions mentioned in these *slokas*.

8. Mars in moveable signs: no Mangli dosha

चरराशिगते भौमे चतुरष्ट्यये धने ।
 लग्ने पाप विनाशः स्यात् शेषे पापं विशेषतः ॥

Should Mars occupy the 1st, 2nd, 4th, 8th, or 12th house in a movable sign, then its effects become innocuous. But if the above places are found to be fixed or in dual *Rasis*, Mars becomes a malefic triggering *dosha*.

The contents of this *sloka* cannot be applied verbatim or else wrong conclusion will bring about a shadow upon one's married life.

9. Moon, Jupiter or Mercury if aspect or join Mars: No Mangli dosha

पञ्चम स्थानगे भौमे लग्नेन्दु गुरु संस्थिते ।
 बुधेस्थिते न दोषोऽस्ति दृष्टे दोषं न चिन्तयेत् ॥

If Mars occupies any of the above five houses, but is accompanied by Moon, Jupiter or Mercury, the *dosha* does not exist. Even when Mars

is aspected by them, one should not even think of harm.

We have already explained that if Jupiter or Moon aspect or join Mars, *Mangli dosha* will not be cancelled. As far as Mercury is concerned, it is most inimical to Mars and the association of Mercury and Mars, will rather enhance the *Kuja dosha* instead of its cancellation.

सबले गुरौ भृगौ वा लग्ने धूनेऽपि वाऽध्यवा भौमे ।।
वक्रिणि नीच ग्रहे वाऽक्ष स्थले वा न कुजदोषः ।।।

If strong Jupiter or Venus is deposited in the *lagna* or the 7th house and that Venus is not with Mars or Mars is retrograde, debilitated or in inimical sign, *Kuja dosha* becomes ineffective.

11. केन्द्र त्रिकोणे शुभदये च त्रिष्यायेऽप्पस्त्वयाः ।
तदा भौमस्य दोषो न मदने मदपस्तथा ।।

Benefics in *Kendra* and *Trikona*, malefics in *Trik* and 7th lord in the 7th house will strengthen the 7th house, and this will reduce the adverse effects of *Kuja dosha*.

12. अकेन्द्रक्षेत्रजाताना भौमदोषो न विघते ।

There is no *Mangli dosha* for the natives born in Cancer and Leo ascendants.

13. अस्तगे नीचगे भौमे शशत्रु क्षेत्रगतेऽपिवा/
कुजाष्टम भवो दोषो न किञ्चिदपि विघते ।।

If Mars is combust, debilitated or posited in inimical sign there is no *dosha* of 'ashtamasth Mangal' i. e. Mars placed in 8th.

14. कुजाकान्त भेशो यदि कन्द्र कोणे तघोषनाशं तन्ज्ञाः ।

If the lord of the sign, afflicted by Mars, is in quadrant or triangle, Mars' *dosha* is cancelled.

15. राशिनैत्री यदा चास्ति गणनैत्री यदा भवत् ।
अथवा गण बाह्य भौमदोषो न विघते ।।

There is no *mangli dosha* if the lords of moon signs of both the partners are friendly, there is *Gana Maitri* or there are plentiful of matching points.

Erroneous exceptions of Kuja Dosha

Many authors of today have described *Kuja dosha* in their own way and

we have gone through their writings, where they have discussed about the exceptions of *Kuja dosha*. Let us first of all mention what they have said. It is ethical if we do not name them because we have not found their observations regarding exceptions of *Kuja dosha* correct.

- a. If Mars is placed in Cancer, Leo, Capricorn or Aquarius, there will be no *Kuja dosha*. This means placement of Mars in the sign of Moon, Sun & Saturn does not give rise to *Kuja dosha*.
- b. At various places it has been written that Mars *dosha* gets cancelled, if Jupiter or Moon conjoin with Mars or aspect Mars. We totally disagree with it.
- c. Few scholars penned that *Kuja dosha* will be ineffective, if Mars is in a moveable sign such as Aries, Cancer, Libra, or Capricorn. We have not found it correct in the birth charts of thousands of natives.
- d. Presence of Jupiter and Venus in the *lagna* cancels *Kuja dosha* of all kinds.
- e. Mars does **not** give rise to *Kuja dosha*, if it falls in Aquarius or Leo anywhere in the birth chart.
- f. If Mars is in conjunction with or aspected by Jupiter, Mercury, bright Moon or Venus, no *dosha* is caused.
- g. In Jataka Chandrika it has been stated that Mars does not give rise to *Kuja dosha*, if exalted or debilitated.
- h. If Mars is placed in own sign, Aries or Scorpio, anywhere, no *Kuja dosha* will be there.
 - i. There will be no *Kuja dosha*, if Mars falls in the 2nd house in Gemini or Virgo, in the 4th house in Aries or Scorpio, in the 7th house in Cancer or Capricorn, in 8th house in Sagittarius or Pisces, and in the 12th house in Taurus or Libra.
- j. If Mars falls in *Magha*, *Ashwini* or *Moola* constellation, i.e. in the constellation of Ketu, there will be no *Kuja dosha* irrespective of other factors.
- k. If Mars is placed in Sagittarius for Capricorn ascendant, in Pisces for Virgo ascendant or in Aquarius for Cancer ascendant there is no Mars' *dosha*.
- l. For Cancer and Leo ascendant any kind of *Kuja dosha* is ineffective.

There are so many exceptions of *Kuja dosha* given by various sages and scholars. However we strongly condemn all these exceptions on the

basis of our study of the science of astrology and vast experience of about 35 years. We have examined many thousands birth charts having *Kuja dosha* and all such exceptions as mentioned above have failed miserably. Let us forcefully invite the attention of readers so that they should not be misguided by the so-called exceptions of *Kuja dosha*. We will prove it on the basis of practical illustrations in this book and that will be an eye opener.

Acharya Mukund Ballabh & Mr. H.N. Katwe have mentioned that *Kuja dosha* is not present if Mars is placed in the *lagna* in Aries, in the 4th house in Scorpio, 7th in Capricorn, in 8th in Cancer and 12th in Sagittarius. This view appears to be more authentic because -

- a. Mars if placed in Aries may not harm the native as it is placed in own & fiery and moveable sign.
- b. For Leo ascendant, Mars happens to be the *Yogakaraka* & in the 4th house it may not harm, as it is there in its own sign Scorpio, which is watery but fixed sign.
- c. For Cancer ascendant, Mars is *Yogakaraka* and if it is placed in 7th house in Capricorn, which happens to be sign of exaltation of Mars, there will be no *Kuja dosha*. Here Mars is exalted, placed in earthy, movable sign.
- d. For Sagittarius ascendant, Mars is said to cause no *Kuja dosha* in Cancer because it is the lord of 12th house & 5th house and its placement in the 8th gives rise to *Vipreet Rajyoga*. However, this disposition of Mars may not be auspicious for children. This sign Cancer is the sign of debilitation of Mars but it is friendly and movable sign.
- e. Mars in 12th house in Sagittarius is said to cause no *Kuja dosha*. For Capricorn ascendant, Mars is the lord of 11th & 4th house. Jupiter, who is friendly to Mars, owns Sagittarius. 4th & 11th lord in 12th house is considered bad but the above-mentioned great scholars of astrology consider that Mars in 12th house does not give rise to *Kuja dosha*. It does not appear to be very scientific as far as our humble opinion is considered.



ज हि ज्ञानेन सदृशं पवित्रमिह विधते ।
तत्स्वयं योगसंसिद्धः कालेनात्मनि विन्दति ॥

On earth no purifier is as great as knowledge. He who has attained purity of heart through practice of Karmyoga automatically sees the light of truth in the self, in the course of time.

CHAPTER 2.5

RE-UNDERSTANDING JUPITER'S ROLE IN *KUJA DOSHA*

Unlike friends, though friends

The computation of planetary positions and weighing of their relative strengths is a task that arrives at a high degree of accuracy provided due care is taken with respect to all astrological factors. Several operational factors have to be taken into account concerning the planet while judging a horoscope. There are certainly a few traditional interpretations, which yield to certain definitive, down-to-earth and practical predictions, forming the guiding principles for most of the practitioners of Astrology.

Among the many intriguing problems and aspects of esoteric astrology, the nexus of Mars and Jupiter is held very important. Their mutual stationing, nature of aspect, and ownership of Mars and Jupiter are usually considered auspicious. This is based on the view that Jupiter's high degree of wisdom influencing Mars' aggressive pride acts as an encouragement to the latter to move ahead in wisdom and bold action.

In actual cases, the result often proves quite opposite. Especially, much depends on the signs on which Mars and Jupiter are posited. A mistake in taking this into consideration introduces elements of inaccuracy. We may take here one example. The relationship between Mars and Moon is considered good. Both are friendly to each other, but do

they yield good result when aspecting each other? Mars is debilitated in Moon's sign, while Moon is debilitated in Libra, while Saturn gets exalted in it.

In this chapter, an attempt has been made to enquire into the queer aspect of this quite unfriendly behaviour exhibited by staunch friends Mars and Jupiter.

The general understanding is that Mars and Jupiter are friends. That Jupiter's aspect on or conjunction with Mars reduces the evils caused by the malefic nature of Mars. *Kuja dosha*, for example, is treated as cancelled if Mars is associated with Jupiter or is aspected by it. However, blindly following this as a rule leads to wrong calculations. *Kuja dosha* is not cancelled or mitigated, if Jupiter provides its aspects to Mars.

If we examine the nature of Mars and Jupiter we will find that Mars is exalted in Capricorn where Jupiter gets debilitated, while Jupiter's exaltation sign is cancer where Mars is debilitated. This indicates that they are not strictly friendly, though they remain friends.

मित्राणि सूर्यादगुरुभौमचन्द्राः सूर्येन्दुषुक्रौ रविचन्द्रजीवाः ।
आनुः सशुक्रः राशिसूर्यभौमा मन्देन्दुजौ शुक्र बुधौ
क्रमेण ॥

-साठ - 4/28

Mars actually has twin streaks. It is aggressive and short-tempered. These play havoc in various forms in the native's life. These faults cause accidents, injuries, fires, burns and hatred. They give rise to personality defects, which actually tend to harm those persons who remain in close association with such persons. On the other hand, the good points in favour of the Martian person are that they are bold and frank.

With Jupiter, the opposite is the case. For total lack of patience and tolerance in Mars, Jupiter exhibits remarkable tenacity in holding on to itself against the onslaughts of misfortunes. The ascendance of Jupiter means that the subject is gentle, sober, wealthy, intelligent and blessed with happiness and children. He has a saintly temperament and possesses a lot of patience and tolerance.

These opposite natures of Mars and Jupiter have let pundits proclaim that Jupiter nullifies all Mars's evils or at any rate minimises them.

Thus, Jupiter's placement in lagna counteracts all evils

स्वातिशाययतिबलः स्फुरदंशुमाली

लग्नेस्थितः पश्मयेत् सुराज्ञमन्त्री /

एको बहूनि दुरितानि सदुस्तराणि

भवत्या प्रयुक्त इव चकधरे पणामः //

सा०.12/1

The classics have mostly opined that the native having Mars Jupiter together in his birth chart will be an artisan, Vedic scholar, and an intelligent and volatile person. The native will be fond of using weapons.

शिल्पश्रुतिशास्त्रज्ञो नेधारी वाग्विशारदो मतिमान् ।

अस्त्र पिण्डपूर्णानः सुरगुरुकुञ्जयोः समागतयोः ॥

सा०. 15/4

Our own experience and interpretation of actual happenings in lives of some natives has made us conclude that though Mars and Jupiter are friends, the result of their actions is often adverse. They are together like the legendary triumvirate of Brahma and Vishnu and Shiva, the creator, the preserver and the destroyer, existing next to each other, but each facing in opposite direction. So is the condition of Mars and Jupiter, together back to back, each looking in the other direction: Janus faced. This curious nature of their inter-relationship and its effect on a native's life is a matter of serious consideration.

Mars' Influence: The Sinner's wink

Mars is a violent and fearless planet excessively proud of itself and aggressive to all intents and purposes. When Mars is positioned along with Jupiter, considered a 'guru' among planets the aggressive nature of Mars does not permit Jupiter to exhibit its goodness to its full extent.

The friendship of Mars and Jupiter may be seen as that between a criminal and saint. Under the nefarious influence of the criminal, most of the good qualities of the saint get subdued if not cancelled altogether. Mars, on the other hand, gets a lot of shelter from Jupiter, the large-hearted planet. Underneath this easily acquired shelter, Mars exhibits its worst nature resulting in much hardship and harm to the native. When Mars is conjoined with or when it opposes Jupiter, there is havoc in the native's life. The creative nature of Jupiter is totally curtailed. Jupiter then confers its auspicious effect in only those areas of life, which are beyond the pale of Mars.

Any area where Mars has no role to play will not be deprived of the beneficence of Jupiter and, in fact, Jupiter will not be a hindrance to Mars in such matters. Jupiter may be seen, in fact, as provoking Mars with its endless preaching and sermonising.

Contrary to popularly held view, therefore, we cannot blindly conclude that Jupiter checks the evils of Mars. In fact, being friends it unwittingly aids and abets Mars in its evil designs at places.

Wanted to do wrong: Role of Mars

Now, if Mars occupies the sign ruled by Jupiter, i.e. Sagittarius or Pisces, it will damage the house, as is its wont. It is difficult to change one's nature unless one is kept under strict administrative control like that of the Sun. Jupiter lacking in ability at administrative control, Mars takes over the reins when posited in Jupiter's sign.

Again, should Jupiter be placed in the sign of Mars, good result cannot be expected from that house. It is like a sage residing in a ruffian's house; the good qualities of the sage are somehow stifled.

There is a great difference in the effects in case of Mars residing in the sign of Jupiter and in Jupiter residing in the sign of Mars. In the former case, the damaging effects of Mars will be observed while in the latter event, the benefic effects of Jupiter are curbed.

This, in our view, makes for a curious and complex case of friendship between Mars and Jupiter. For those who are not able to gulp it down that Jupiter and Mars are not good to the native if they dispose each other, we would like to put it in a different manner. In Vedas Jupiter is named as *Brihaspati* and Mars as *Angarak*. The nomenclature *Brihaspati* is derived in Sanskrit from '*Brih*' '*Dhatu*' which basically implies expansion. So the main significance of *Brihaspati* is expansion of everything, which is aspected by it. In astrology the Jupiter is treated to be the *benefic-most* planet and all virtuous things are ascribed to it. Friendship is, undoubtedly, nothing but a very virtuous thing and it can't happen that Jupiter can betray the friendship with a friend like Mars. Such is the commitment of the friendship of Jupiter. But we all know that no such virtuous and pious commitments are attached in astrology to Mars. Therefore, it happens that whenever Jupiter aspects Mars it helps the Mars to get its all qualities extended to the maximum extent. If Mars becomes the dispositor of Jupiter than it is the Jupiter who looses everything to Mars and gets characterised himself as Mars. Therefore, the great pioneers of astrology, like Kalyan Verma had rightly concluded about the effects of Jupiter that get modified with the relation of Mars. Hence it is crystal clear that whenever unblemished Jupiter aspects Mars it creates all situations conducive to the expansion of the fullest *Kuja dosha* in a nativity. Therefore, our experience is not contrary to the

logical conclusion of the astrological principles and attributes of the planets, Jupiter and Mars.

In another instance, if Jupiter occupies its own sign but is aspected by Mars, there will be some evil effects. If Mars occupies its own sign, much of the expected auspicious effects of Jupiter are suppressed. If Mars occupies its own sign and Jupiter aspects it, Mars is greatly perturbed and has a tendency to display its harmful nature. The increase in Mars's tendency to harm in such a combination is directly proportional to the degree of aspects. The greater the aspect the greater is the prospect of disaster in the native's life.

बहुभिः क्षतेः कृशांगो निष्ठुरवाक्यः शठः पराधीनः /
रथगनपदातियोधी रथेन शरधारकोऽथ परस्पैन्ये / /
विपुलश्रमैऽच सुखितः परस्पर क्राधनष्ट सुखविलः
कामुकसंस्थे वक्ते गुरुष्वसक्तः पुमान् भवति / /

-सा० - 25/17

If Mars occupies Sagittarius, the native will receive many wounds; shall be emaciated; will be harsh in speech; shall be crafty, alienated, a warrior endowed with chariots, elements and army men. He will throw arrows on enemy's army from his chariot, be happy with hard work, will lose his happiness and suffer many losses, and will not honour elders.

Kalyan Verma hints that Mars, if in Pisces, does not favour the native.

रोगातो मन्दसुतः प्रवासशीलः स्वबन्धुपरिभूतः /
माया वंचनदोषैर्हत सर्वस्वो विषादी च / /
निहोऽतिरीक्षणशोको गुरु द्विजावज्ञको सदाहीनः /
इत्सर्वेत्ता ज्ञाता स्तुतिप्रियोऽन्त्ये कुने रत्यातः / /

-सा०- 25/23-24

Should Mars be in Pisces at the time of one's birth, the person will be troubled by diseases, will have indifferent children, will live in foreign lands, will be insulted by his own relatives, will lose all his money on account of a cunning and deceitful disposition, will be depressed in spirits, shall be very miserable, will disrespect elders and Brahmins, shall be unkind, will try to gauge others' desires, will be fond of others praise and become famous.

Thus, Mars gives malefic results in the signs owned by Jupiter because of its inherent nature. The doings of Mars cause upheavals in the life

of the native and may even become a cause of total destruction of the man. There is a great need to understand this, if such a ruling of planets exists in one's birth chart, and take the remedial measures in all respects.

Habits of Grandeur: Stand of Jupiter

What happens when Jupiter occupies the sign of Mars?

वादिगुणैः सम्पन्नः प्रत्यन्तरल्नाभरणं संसर्गः ।
सत्वात्मजार्थकलयुक् प्रगल्भविरख्यात् कर्म च ॥
ओजस्वी बहुत्रुत्तर्हुत्यार्थः क्षतांकितशरीरः ।
चण्डोगदण्डनाथो जीवे क्रियने भवेत् पुरुषः ॥

-सा० - 27 / 1-2

If Jupiter is posited in Aries at birth, one will be argumentative in disposition and will acquire precious stones and ornaments out of own efforts. Sons and wealth will attain eminence, the native will go in for many expenses, will have an injured body and will confer cruel and fierce punishment.

वहुशास्त्राणां कुशलो नृपतिर्वहुभाषयकारको निषुणः ।
देवालयपुरकर्ता सदवहुदारोल्प एुत्राश्च ॥
व्याधार्तः श्रमबहुलः प्रसक्तदाष्टो गुरो भवत्यलिङ्गि
दम्भेन धर्मनिरतो बुद्धिस्ता चार निरतश्च ॥

-सा० - 27/16

If Jupiter occupies Scorpio, the native will be an expert in Shastras, shall be a king, a commentator of many 'Bhashas', skilful, will construct temples and towns, will have many wives but few sons, shall be troubled by diseases, undergo many difficulties, shall be virtuous and will indulge in contemptuous acts.

Varahmihira also has stated in chapter 18 of *Brihat Jatak* that a person born with Jupiter in Aries or Scorpio will be a commander of armies, will be very rich, will have many wives and children, will be liberal in gifts, will have good servants, will be of a patient nature and of bright appearance, will be happy with his wife and will be of great fame. But if Mars occupies Jupiter's sign, the subject will have many enemies, will be the minister of a kind, will be of widespread fame, will be fearless and will have very few children. This is expressed thus:

असहः पचण्डशूरः परस्वसन्तानं संग्रह णशीलः /
 अटवी निवासगोकुल मांसरुचिः
 स्यानमृतपथमदारः ॥

-सा० - 25/9

If Mars occupies a Jupitorean sign, i.e., Pisces or Sagittarius, and is aspected by Jupiter, the reverse is the position and the native is devoid of wife and happiness. Thus,

अनृत वंचनपापं परविवरान्वेषणेषु निष्पुणः च /
 सेवा विनय कृतज्ञं काषटिकं सौभ्यसंदृष्टः ॥

-सा० - 27/28

Should Jupiter occupy a Martian sign, i.e., Aries or Scorpio, and is also aspected by Mars, one has a disobedient wife and children.

'Aspects' of Love and War

Kalyan Verma finds that if Jupiter occupies the Martian sign and is aspected by Mars or Mars occupies Jupitorean sign and is aspected by Jupiter, one will have problems so far as marriage, subsequent marital life and conjugal harmony are concerned.

संग्रामे विकृतांगं कूरं वधकं परोपतापकरम् /
 जनयति कुजेन दृष्टो देवगुरुर्नष्टपरिवारम् ॥

-सा० - 27/57

Should Jupiter occupy its own sign and Mars lends its aspect on it, the native will be injured in war, will be cruel, will cause torture, will harm others and will loose children.

We observe that when Jupiter occupies Martian sign or Mars occupies Jupitorean sign or even if they are aspected by their dispositions, the results will be on the adverse side as far as family life, health and children are concerned. The exact results will depend upon various other factors such as the house occupied, *lagna*, aspect of other planets etc. The nature of planets so posited should be carefully interpreted on the basis of placements.

Jupiter is unable to exhibit talents whenever it is in contact with or is under the influence of Mars one way or the other. Mostly, Jupiter's *Karakatwa* is marred under such positions and malefic nature of Mars gets enhanced depending on the house occupied.

So, it is evident from the above that when Mars and Jupiter get

influenced by each other, either by aspect or the placement in each other's signs, Mars' influence will predominate over that of Jupiter.

Authoritative Version

The following instances are noted as corroboration of the above views regarding the mutually inimical position of Mars and Jupiter when linked with each other.

Astrologers before the time of Varah Mihira, in fact, considered Mars and Jupiter as mutually inimical, like astrologer Yavaneshwar and great dramatist Sudraka of yore mention in their works. It was Varah Mihira who first took a different stand and tried to yoke a friendly knot between Mars and Jupiter and this has wrongly persisted to this day.

But if we look into the opinion of the famous astrologers even of this period, we find that they have rejected the stand of Varah Mihira. Kalyan Verma finds faults with Varah Mihira's Hora Tantra. Jagdeva, in his monumental Jatak Chandrika, does not give much credit to Varah Mihira and accepts the stand of Yavaneshwara.

Accordingly, the combination of Mars and Jupiter, or the mutual aspect between them, creates in natives a desire of acquiring wealth or makes their nature jealous, greedy and ambitious. If the combination takes place in the sign of Mars or Saturn (i.e., Aries, Scorpio, Capricorn, and Aquarius), the native becomes rebellious, resentful and controversial, through he has lot of resources and energy at his command.

Vaidyanath says that if Jupiter falls in the 7th house in the signs owned by Mars or Saturn, the native will have affairs with other women. The conjunction of Mars/ Jupiter or Mars/Saturn also causes various involvements with opposite sex.

Dr. B. V. Raman has also mentioned in 'Three Hundred Important Combinations' that an exalted Jupiter if posited in *Lagna* opposite to Mars, which occupies the 7th house, *Mati-Bhanga* yoga is caused, i.e. one loses his wisdom.

The Founder of the Astrological Magazine and author of many astrological books Prof. Suryanarain Rao has also described in 'Satyoga Manjari' under the heading 'Various Forms of Imprisonment' that:

- (i) If *Kuja* (Mars) joins the 7th and *Guru* (Jupiter) occupies *Lagna* the person will suffer from brain diseases;
- (ii) Jupiter/Mars association curtails the accumulation of wealth even if in good position.

This combination of Mars and Jupiter is particularly bad for marital life,

spouse, and progeny and for the health of children. One should never think that evils of Mars get cancelled by the aspect or association of Jupiter. *Kuja dosha* gets promoted by the aspect of Jupiter.

Similarly, if Mars and Jupiter are related with each other in respect to the 5th house, one will have to undergo serious mental torture on account of progeny. Jupiter-Mars opposition in the 5* and 11th houses will cause the death of young child or the denial of happiness in respect to children. In case of many other good factors and where the *Lagna* is quite strong, one may have only female issues.

If Jupiter and Mars are related or have mutual exchange of houses in respect to 5th, 6th, 8th or 12th houses, denial of happiness from children is to be expected.

How to Read the Rules

All the verses of Saravali discussed in this chapter denote either the results of Mars under the influence of Jupiter or the results of Jupiter under the effect of Mars. However, these rules cannot be applied verbatim and must be seen in their complete perspective.

In the sloka No. 17 and 18 of chapter 25 of Saravali it is written of Mars occupying Sagittarius:

- (a) "The native receives many wounds and shall be emaciated." This does not mean that one would receive wound and his body will be emaciated if Mars in Sagittarius occupies any of the twelve houses of the horoscope. These results should be expected when Mars in Sagittarius occupies the *Lagna*, the 6th or the 8th. That is, this part of the rule is applicable for Sagittarians, Cancer and Taurus only.
- (b) 'The native's speech will be harsh' This is true for Scorpio ascendant. Under that position, Mars will occupy the 2nd house in Sagittarius resulting in harshness of his speech.
- (c) 'The subject will be crafty, alienated, a warrior or an army man.' This part is applicable if Mars in Sagittarius falls in the 10th or the 4th house i.e., it is true for Pisces and Virgo ascendants.
- (d) 'He will throw arrows on enemies' forces' or in modern parlance inflict grave losses on the army through today's methods. This part is applicable for Mars in Sagittarius in the 6th house i.e. for Cancer ascendant.
- (e) 'The native will lose his happiness and money due to anger and will not honour elders.'

This part of the *sloka* is applicable if Mars in Sagittarius occupies the 4th house and the *Lagna* to some extent i.e., for Virgo and Sagittarius ascendants.

Thus we see that any position of a planet needs to be properly and precisely defined lest unnecessary mistakes creep in.

In the *Sloka* No. 6 of Chapter 27 Kalyan Verma describes about the results of Jupiter in Scorpio. He writes that so placed Jupiter gives many wives. Bhattotpala also has the same opinion. This is applicable for Jupiter in Scorpio in the 7th house. Jupiter in the 5th in Scorpio may bestow a few sons only, as the author writes. So placed Jupiter also gives diseases and other difficulties. This should be read for Jupiter in Scorpio in the 6th or the 8th house.

Similarly, Mars in Jupiterian sign under the aspect of Jupiter keeps the native devoid of wife. This means that if Mars falls in the 7th house or the 2nd house, identical to sign Pisces or Sagittarius, under the aspect of Jupiter, the native will not get marital bliss or may not get happiness from wife or may not get married at all.

Before confirming the results of any nativity, other factors and placements must also be taken into account. In this chapter, an attempt has been made to evaluate the finer aspects working in relation to planets in various positions. Such rendering also establishes that **Mars' evils are enhanced under the influence of Jupiter while Jupiter does not exhibit its good qualities under the influence of Mars.** This is the essence of the *Slokas* and views of Sages as quoted in this chapter.

In our own experience, we have come across cases when even exalted Jupiter in the 7th house and exalted Mars in *Lagna* have created severe disasters in the native's life. Generally, this placement of Jupiter in Cancer is treated very beneficial for marital life. Similarly, we have invariably noticed that Mars in the 4th house in any sign and Jupiter in the 10* house resulted in separations, sometimes temporary but mostly permanent. If Mars is tenanted in the 11th house and Jupiter is opposite to Mars in the 5* house, the native is found to suffer loss of young children or children will be denied to him.

The following adversities have been recorded during our practice of astrology, which indicate severe losses under the baneful influence of the undesirable Mars/ Jupiter conjunction. It may be noted that there are beneficial results also out of such configurations but overall the native ends up in heavy losses.

1. The conjunction bestows authority on the native and provides him with a nice job, but his/her employment is not permanent: The native may get transferred frequently or may have to switch over from one job to other.
2. The accumulated wealth is lost and one suffers from diseases, wounds and operations. Even deformities in limbs may occur if Mars occupies a Jupiterian sign and is aspected by the Moon. If the aspect is powerful, deformation in limbs will exist right from birth. If not so powerful deformity in some form or other is likely to strike in later stage of life. If Mars stationed in a Jupitarean sign is aspected by Saturn, there will be physical deformation, lack of happiness and an attachment to religion different from his own.
3. The combination is most undesirable from the point of view of progeny, particularly if the 5th house is afflicted due to the placement of either Jupiter or Mars in it while the other is in opposition to him. If the affliction is powerful there may not be any children or the children will die shortly after birth or the pregnancy may end up in miscarriage. If the aspect or conjunction of Jupiter and Mars is not so strong only female children will be born in the beginning. If at all the native is blessed with a son it will be late in life. One sad and common feature of this combination of Jupiter and Mars is the death of a young son or sons, if they are born in the first place.
4. The native will have contacts with high-placed officers, ministers etc. If the Mars/Jupiter combination occurs in Pisces, Cancer or Scorpio, the native will be blessed with many children. The fortune shines at the age of 28 or thereafter. This combination causes much evil if found in female signs. Either there is a break in education or it is not completed. The native tends to be a liar, does backbiting with his associates. He is egotistical, selfish, and arrogant and does not fulfil his commitments. In male signs, marriage is either delayed or he marries twice.
5. If Mars and Jupiter join in the 7th house or are placed under the aspect of each other, synchronised with the 7th house, there will be a second marriage after separation from the first spouse. If the conjunction takes place in a female sign, there is much difficulty in the settlement of marriage and during childbirth.
6. If Mars, Jupiter and Venus are placed in a quadrant from each other, there will be serious problems like separation, death, murder or total curtailment of marital happiness.

7. For Virgo ascendant, if Mars occupies the 7th house (i.e. the sign of Jupiter, Pisces) the wife's life will be short. There will be danger to the life of the wife during Mars' Dasa. Also, this period will be generally full of miseries. For Aries and Virgo ascendant, if Jupiter is stationed in a Martian sign, the native will not live long.

Thus, *Kuja Dosha* should be taken to be more powerful when Jupiter and Mars are in opposition and Venus is in a quadrant in reference to the 7th house. Even if Mars, Venus and Jupiter are associated, there will be discord in marriage.

There are certain exceptions that we have found in our observations. For instance, the evils of Mars remain very much under control when the Sun also comes into the picture. If Mars and Sun are associated and conjoin Jupiter or are placed in opposition to Jupiter, one may not expect destruction or disaster. Even if Mars occupies Leo, its evil effects will be checked. The placement of Mars in Jupitorean sign or the placement of Jupiter in a Martian sign causes damage to certain aspects of life but, if Mars comes under the influence of the Sun either by aspect or conjunction, good results are assured.

Conclusions on a Strange Astrological Relationship

The relationship between Jupiter and Mars chiefly and adversely influences the state of health (especially deformities), marital life and progeny. Different case histories cited in the following discussion establish the veracity of the fundamental principles, as elaborated above. What needs to be stressed is that great caution is needed in selecting the match for matrimony when the horoscope of the prospective match shows a queer relationship between Mars and Jupiter.

The conclusion regarding the chart can only be arrived at safely after a careful judgement of the sign, house, ownership, aspect and association of the two planets. The nature of results will vary according to the position of Mars. A few cases of various positions of Mars in opposition to Jupiter are taken up as below.

Illustration No. 2.5.1

Horoscope No. 12

Mars in 2nd Challenges Jupiter

It may be noted that Mars is placed in 2nd house, opposite to Jupiter. Jupiter joins Martian sign, Venus is also in quadrant to them. The rule is applicable. Her husband was a doctor. He committed suicide on 19.3.85 due to family quarrels, within three years of his marriage. The lady of this horoscope is now leading a very miserable life.

Illustration No. 2.5.1

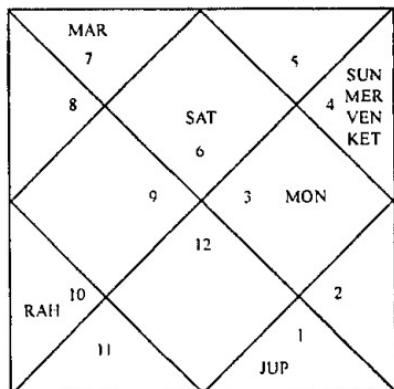
Born on 19.7.1952
 Place: Hardoi
 Balance of Mahadasha of

Horoscope No. 12

at 11:23:00 hrs.
 Long 80:10 E Lat. 27:29 N
 Mars 1Y 10M 2D

LAGNA

	JUP		MON
			SUN MER VEN KET
RAH			
	MON MER JUP	MAR	ASC SAT

**PLANETARY DEGREES**

Asc	170 : 27
Sun	93 : 17
Moon	63 : 09
Mars	196 : 38
Mercury	119 : 37
Jupiter	23 : 35
Venus	100 : 01
Saturn	166 : 12
Rahu	299 : 38
Ketu	119 : 38

NAVAMSA

MER KET		SAT	
MAR			ASC SUN
	JUP	MON VEN	RAH

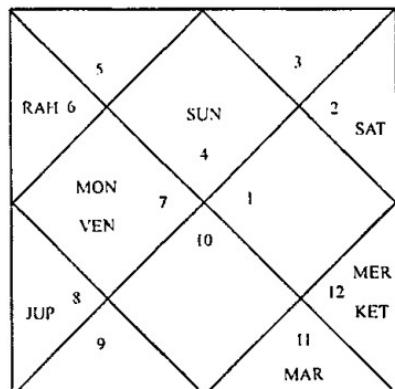


Illustration No. 2.5.2***Horoscope No. 13*****Mars in 4th Challenges Jupiter**

The native is a smart and talented engineer in R.D.S.O. posted at Lucknow. He got married in 1980 with the daughter of a Managing Director of L.S.G.E.D. During the year 1985 they lost all hopes of begetting children. Gradually, this feeling of never becoming a father overwhelmed the native who started disliking his wife. Afterwards, this created lots of havoc in both the families resulting in separation.

In this horoscope, the native has a minor *Kuja dosha* due to placement of Mars in the 4th house. The aspect of Jupiter on Mars aggravated the evils of *Kuja dosha* so much that they have been separated. It should be taken for granted that Jupiter- Mars opposition in a horoscope will be creating serious damages and losses in marital life. In case of such natives the partners should also have similar afflictions.

Illustration No. 2.5.3***Horoscope No. 14*****Mars in 7th Challenges Jupiter**

Note that exalted Mars joins 7th house. Jupiter occupies *Lagna* in the exaltation sign. Both Jupiter and Mars are exalted and aspect each other in this position. This position, even of exalted Jupiter and Mars could not check the great wrecking in the marital life of this most beautiful and talented girl. She got married with an engineer in February 1975. This was a love and inter-caste marriage. After a continuous strained 5 years of their married life, the girl divorced her husband.

We can see that *Kuja dosha* is enhanced due to opposition of Jupiter, resulting in the miserable married life, havoc and disasters.

Illustration No. 2.5.4***Horoscope No. 15*****Mars in 12th Challenges Jupiter**

Here Mars joins 12th house and is tenanted in the sign of Jupiter. Jupiter also aspects him by sitting in opposition to him. The 12* house is connected with bed-pleasure. The husband of this beautiful lady has slept with her three times only in her married life of 8 years. Her husband has a concubine. The native is leading a very critical and miserable life without him. Had Jupiter cancelled *Kuja dosha*, why did this disaster come in her life?

Illustration No. 2.5.2

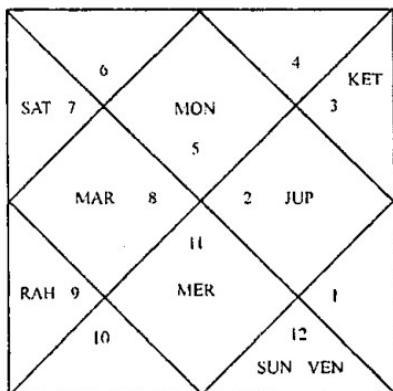
Born on 17:03:1954
 Place: Muzaffarnagar
 Balance of Mahadasha of

Horoscope No.13

at 18:01:00 hrs.
 Long 77:42 E Lat. 29:28 N
 Ketu 1Y 3M 5D

LAGNA

SUN VEN		JUP	KET
MER			
			ASC MON
RAH	MAR	SAT	

**PLANETARY DEGREES**

Asc	148 : 02
Sun	333 : 10
Moon	130 : 56
Mars	235 : 30
Mercury	308 : 53
Jupiter	55 : 10
Venus	344 : 32
Saturn	195 : 29 R
Rahu	267 : 32
Ketu	87 : 32

NAVAMSA

			KET
MAR SAT			SUN MON
-			JUP
ASC RAH MER	VEN		

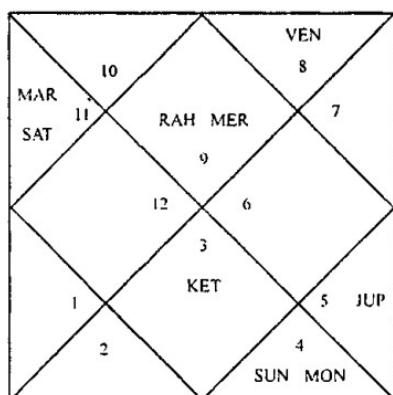


Illustration No. 2.5.3

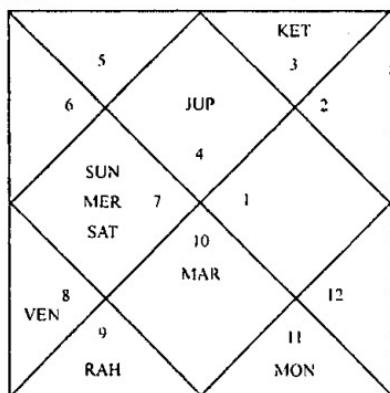
Born on 05.11.1954
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No.14

at 23:50:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 9Y 6M 9D

LAGNA

			KET
MON			ASC. JUP
MAR			
RAH	VEN	SUN MER SAT	

**PLANETARY DEGREES**

Asc	113 : 7
Sun	199 : 34
Moon	312 : 56
Mars	286 : 52
Mercury	186 : 24 R
Jupiter	96 : 29
Venus	214 : 22 R
Saturn	198 : 56
Rahu	255 : 9
Ketu	75 : 9

NAVAMSA

SUN SAT			MAR
KET			
ASC MON			JUP RAH VEN
	MER		

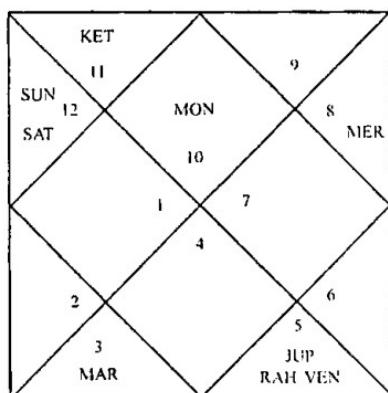


Illustration No. 25.4

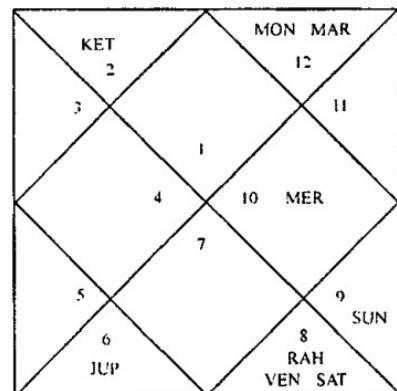
Born on 07:01:1957
 Place: Bulandshahar
 Balance of Mahadasha of

Horoscope No. 15

at 12:28:00 hrs.
 Long 77:54 E Lat. 28:24 N
 Jupiter 2Y 9M 4D

LAGNA

MON MAR	ASC	KET	
MER			
SUN	VEN SAT RAH		JUP

**PLANETARY DEGREES**

Asc	03 : 17
Sun	263 : 27
Moon	331 : 01
Mars	354 : 03
Mercury	270 : 57 R
Jupiter	158 : 24
Venus	239 : 47
Saturn	226 : 41 R
Rahu	213 : 02
Ketu	33 : 02

NAVAMSA

JUP VEN	ASC		
MAR			MON RAH
MER KET			
SAT	SUN		

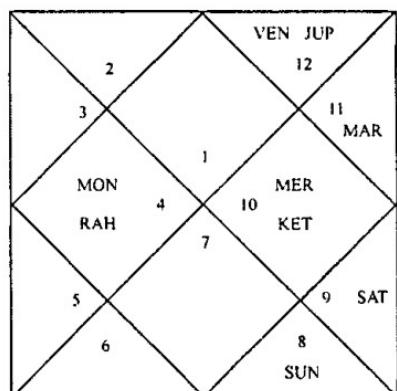


Illustration No. 2.5.5**Horoscope No. 16****Mars opposing Jupiter**

This kind-hearted and beautiful girl had suffered a great misery after her marriage. She got married in Bombay on 6.4.83 and got separated on 22.10.83. The reason was very simple; the treatment of her mother-in-law was worst possible. She was compelled to leave a good husband who could not take a stand against his mother.

See the position of Mars in 4th house and opposition of Jupiter and Venus in 10th. Thus, Mars caused a *Kuja dosha* in 4th, which is neither minimised nor cancelled on account of Jupiter's aspect, rather Jupiter has enhanced *Kuja dosha*.

Various examples may be given in reference to our findings. There is a great need of further research on the valuable combination to avoid many a mishap. But the researches must be conducted on the basis of classical texts under practical experience.

Illustration No. 2.5.6**Horoscope No. 17**

This is the horoscope of an executive officer of U.P.D.E.S.C.O. She is a Christian lady who got married with a Hindu boy. This marriage was an inter-caste as well as an inter-religion marriage.

The couple met while they were studying in the University. The boy proposed to the girl, which she willingly accepted, as the boy looked exceptionally simple, inclined towards study and did not belong to a very highly placed family. A court marriage was solemnised on October 19, 1978 but this was not revealed to the families. On 22nd April 1979, the boy's father arranged a marriage, which was solemnised by Arya Samaj rituals.

The husband of the girl nevertheless had the tendency to be attracted by any girl he saw. He kept drifting from the wife and inclined towards extra-marital affairs neglecting the wife and leaving her at the mercy of her in-laws. There were many fights basically with the family. They are at the moment separated practically, though the boy's parents are trying now to get back the girl and repent for their misdeeds.

The position of Mars in the 4th house may be noted in opposition to Jupiter. It is clear that thus Mars *Dosha* has been enhanced to a considerable extent. Mars alone will not cause so many evils as when there is also an opposition of Mars by Jupiter.

The following conclusions are established therefore:

Illustration No. 2.5.5

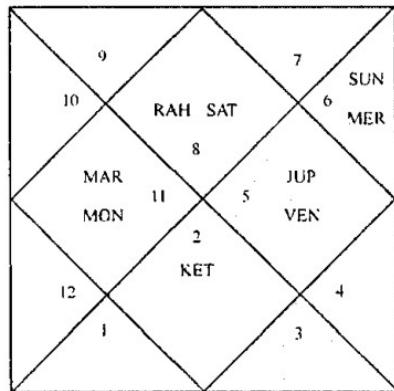
Born on 16.10.1956
 Place: Varanasi
 Balance of Mahadasha of

Horoscope No. 16

at 09:10:00 hrs.
 Long 83:00 E Lat. 25:20 N
 Rahu 3Y 3M 26D

LAGNA

			KET
MAR MON			
		JUP VEN	
	RAH SAT ASC.		SUN MER

**PLANETARY DEGREES**

Asc	220 : 54 : 06
Sun	149 : 29 : 57
Moon	317 : 32 : 22
Mars	320 : 06 : 51
Mercury	132 : 22 : 13
Jupiter	147 : 34 : 53
Venus	138 : 15 : 17
Saturn	217 : 17 : 33
Rahu	216 : 22 : 29
Ketu	36 : 22 : 29

NAVAMSA

MON	MAR MER		
KET			
JUP		ASC.	SUN VEN SAT

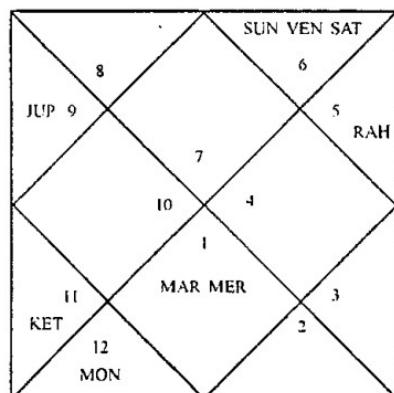
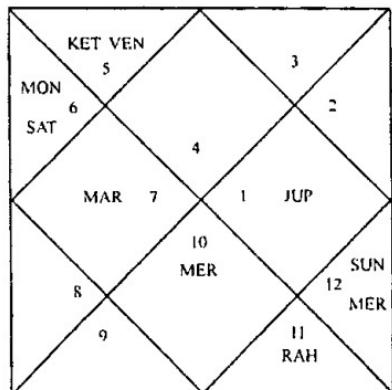


Illustration No. 2.5.6

Born on 09.04.1952
 Place: Lucknow
 Balance of Mahadasha of

LAGNA

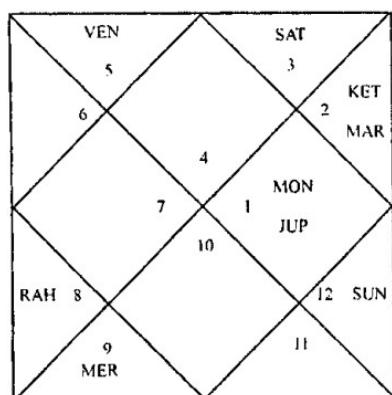
SUN MER	JUP		
RAH			ASC
			KET VEN
		MAR	MON SAT

**PLANETARY DEGREES**

Asc	92 : 06
Sun	356 : 09
Moon	162 : 59
Mars	201 : 41
Mercury	349 : 28
Jupiter	02 : 06
Venus	128 : 57
Saturn	169 : 29
Rahu	304 : 27
Ketu	124 : 27

NAVAMSA

SUN	MON JUP	KET MAR	SAT
			ASC.
MER	RAH		VEN



- A. Should Mars occupy Jupitorean sign, Sagittarius or Pisces, the results will be disastrous.
- B. Should Jupiter occupy Martian sign, Aries or Scorpio, the results will be quite unhappy.
- C. Should Mars occupy Jupitorean sign and is also aspected by Jupiter, the greater havoc will be there with respect to the house having Mars. Here Mars comes under the provocation through well-intentioned influences of Jupiter.
- D. Should Jupiter occupy Martian sign and is also aspected by Mars the results are near fatal and evils are evident.

And if Mars and Jupiter, related to each other, have by combination, combined or square influence on Venus, marital disharmony is sure to be there.

As such the following points should be kept in mind while commenting on the relationship of Mars and Jupiter:-

1. Jupiter is exalted in Cancer where Mars is debilitated. On the contrary Mars is exalted in Capricorn where Jupiter gets debilitated.
2. Jupiter does not harm Mars, but Mars harms Jupiter. If Mars gets stationed in Jupiterian sign, there will certainly be one or the other loss due to the malefic nature of Mars.
3. Similarly, if Jupiter occupies Martian sign, he will not be able to exhibit his good qualities due to the terror of Mars, where Jupiter is tenanted.
4. Mars does not speak to Jupiter or allows Jupiter to benefit the native in those areas, which are under the control of Mars. Thus the native will be affected by Jupiter's goodness only in those areas where Mars has nothing to do and are out of the areas of Mars.
5. Mars and Jupiter are peculiar friends. So Jupiter does not check the evils of Mars. Under such a position when Jupiter (Guru) is with Mars, Mars gets encouraged to harm more and more because of their friendship and shelter.
6. We have observed that though Jupiter and Mars are friends but they are opposite in nature. Mars in the sign of Jupiter is more harmful than any other sign, similarly Jupiter in the sign of Mars should not be treated as good. We are referring all this in context of the 7th house in particular. So if both of them come in contact either by aspect or association there is bound to be harm. Since Mars in 1st, 2nd, 4*, 7th, 8* and 12* causes *Kuja dosha* which is treated

as bad for matrimonial happiness in one way or the other, if Jupiter is also associated with so placed Mars *Kuja dosha* is enhanced and not cancelled or minimised.

7. If Venus, Mars and Jupiter are in quadrant from each other the havoc after marriage will come with great intensity.
8. Sun is the kindest of all planets. It is honoured for discipline and strict control. Jupiter and Mars both are friends of the Sun. So, when the combination of Jupiter and Mars is under the influence of the Sun, the evils of Mars are greatly minimised.
9. If Mars and Jupiter are placed together or in opposition of each other, the native must get married with a person having similar affliction in her or his horoscope.

SECTION 3

CONJUNCTIONS OF MARS WITH OTHER PLANETS

THE COJUNCTIONS WITH MARS

We have already discussed the effects of Mars, in all the sensitive houses, where *Kuja dosha* is given rise to. These results get modified heavily, or may even be reversed, due to the conjunction of Mars with other planets in these houses. It has been said earlier that while '*Kuja Dosha*' or '*Mangli Dosha*' is at it's zenith for Mars, other natural malefics namely '*Rahu*', '*Ketu*', Sun and Saturn do also cause or augment the effects of *Kuja dosha* and therefore cannot be ignored while diagnosing whether the subject is *Mangli*. Further to add to this, our readers must have noticed while going through the results of Mars in various houses that the net or evident impact of '*Mangal Dosha*' is very much dependent on the association of Mars with some malefic or benefic. It is for this reason that combination of Mars with other planets must not be ignored while matching the horoscope for marriage. Hence we are presenting a comprehensive coverage of the planetary chemistry related to Mars. In the following pages we will discuss about the effects that the conjunction of Mars, with other planets, generates: -

1. Mars-Saturn conjunction. This is an important conjunction of two first-rate malefic planets.
2. Mars-Moon conjunction in various houses has also got an important bearing on the results of *Kuja dosha*.
3. Mars-Venus conjunction
4. Mars-Mercury conjunction
5. Mars-Sun conjunction
6. Mars-Jupiter conjunction
7. Mars-Nodes conjunction

वैथाङ्गवति रम्नोऽः सग्नोऽन्तर्विषयः ।
स्मृतिभूषाद् बुद्धिताशो बुद्धिनाशात्प्रणश्यति ॥

From anger arises infatuation. From infatuation, confusion of memory: from confusion of memory, loss of reason: and from loss of reason one goes to complete ruin.

CHAPTER 3.1

MARS-SATURN CONJUNCTION

Mars and Saturn are malefics of high order as far as 'Mangli Dosha' is concerned. The basic characteristics of Mars like fickle mindedness, expertise in killing others, red eyed, biliary nature, representative of war, weapon, wound and fire, young etc. have already been described. The Saturn however is deceptive, biliary in constitution, lazy, having long hands and feet, disturbed mind; is slow in habits, tall, and has thick hair and large teeth. Stupidity, cruelty, backbiting, high caution and responsibility are it's characteristics.

Especially for our naïve readers, it should here be clarified that although the two planets individually are capable of producing certain traits, combination of the qualities of the two planets does not necessarily result when they are in a conjunction in a house. The effects of the two lords in combination gets moulded on the basis of their lordship, nature of the house they are in and their disposition to the lord of the house. Sometimes, the evils of the two lords also disappear and 'Raja Yoga' results.

(a) Mars—Saturn Combination in the 'Lugna' -

Let us look at the observations made in the different texts:

In Chapter 31, *sloka 59** of Saravali Kalyan Verma writes:

संग्रामलब्धविजयो जननीद्रेष्यो भवेत्पुरुषः ।
भौमाकर्जयोलंग्ने हसवायुः क्षीणशान्त्यश्च ॥

The subject emerges victorious in wars and is the enemy of his own mother, short lived and unlucky.

The *Hora Sara* says that if Mars and Saturn are present in one house, the native is afflicted with windy and bilious complaints like rheumatism and gastric troubles. Should they be in 3rd, 6th, 10* or 11* house, such effects cannot be anticipated; on the other hand, the stature of the native will be equal to that of a king and he is liked by all. He will be popular and famous.

कुजमन्दयोऽस्तु चोगे नित्यार्तो वातपित्तरोगाभ्याम् ।
उपचय भवनं नैव नृपतुल्यो लोकसंभतः ख्यातः ॥

Pg. 277; 19th

Acharya Meena Raj writes in the 'Vridha YavanJataka' chapter 42, sloka 15th

कुजेनयुक्तो रवि जो विलग्ने करोति पापेन रतमंबुद्ध्यम् ।
जनातिं निष्ठुर वाक्यरक्तं पश्चूत कोपं कुजनानुरक्तम् ॥

The subject commits sinful acts, works against the people, has harsh tone, is extremely short tempered and wicked. Also he is in contact with wicked and 'Nindit' (condemned) people.

Garga: The subject, who commits sinful acts and defies others, is harsh-toned, short-tempered and wicked.

Lagna is said to be the base of a horoscope and the malefic conjunction in *lagna* has a deterministic impact on an individual's life. The results, however, differ as per ascendant of the native. Let us look at the different results of the combination for different ascendants.

- (a) For *Aries ascendant*: For Aries, Mars happens to be the lord of the *lagna*. Further Saturn is in an inimical house in debility. The effects of lord of *lagna* (and 8* house) and inimical lord of the 10th and 11th in debility are not satisfactory. The evils are reduced if Jupiter happens to have an aspect on the combination.
- (b) For *Taurus Ascendant*, Saturn is a *Rajayoga Karaka* and Mars is lord of the 12th and the 7*. Here again, Saturn is in a very friendly sign and good for the native, but Mars in enemy camp, in conjunction with Saturn does not augur well for satisfactory conditions and general well being of the native. Here also, aspect by a benefic planet can reduce the adversity of the impact.
- (c) For *Gemini Ascendant*, the combination is that of lords of 9* and the 11th in Mercury's house, which is partially good and partially

bad. Intellectual development is likely to be retarded and only meager earnings will result from any occupation to be undertaken by the native. But the person will have enormous patience to do volume of work, which though will be infructuous. He will suffer from skin diseases.

- (d) In Cancer, Saturn joining Mars in debility does not produce a healthy combination. Although Mars is a '*Rajayoga Karaka*', the unholy Saturn, lord of 8*, makes one moody, extra cautious and lethargic. Marital life will be tough sailing.
- (e) In Leo, Saturn is in a bitter enemy's camp but Mars as lord of 9th and the 4th is in a bosom friend's house. The latter is able to assert him in all possible ways and Saturn's malfeasance does not seriously affect, although it does tell upon the 7th house results in the choice of wife and 6th house results so far as health is concerned.
- (f) In Virgo, Saturn and Mars make a rather unholy combination, both being lords of two evil houses, 6* and 8th. Although this makes for '*Vipreet Rajayoga*', it does not usually ensure a life with bright features, unless redeeming features are present in the horoscope.
- (g) For Libra, exalted Saturn is a '*Rajayoga Karak*' and Mars owns a '*Marak*' house. The interests of the native are varied and his moods, handwriting, and character keep on changing. Mars is not allowed to misbehave beyond certain limits provided Satum is not debilitated in *navamsa*.
- (h) For Scorpio, a real test case arises for the combination. One is ascendant lord and the other is the inimical lord of the 4*. Very often this combination spawns warriors, commanders and fighters of losing battles. Peculiar type of inconsistent dynamism plays a part in life and conjugal life is usually not smooth sailing.
- (i) In Sagittarius, Mars is friendly and Saturn well placed. The younger brothers and sisters of the native will have some deficiency or the other. The combination of the two deadly malefics is said to be toned down by a sober influence of Jupiter or the lord of the house, but the association of the 3rd and 5* lords brings disequilibrium in native's life regarding his mental state and progeny.
- (j) In Capricorn, some contradictory influences usually operate notwithstanding the fact that Mars is in exaltation, although in Saturn's house, and Saturn in his own house. Saturn is a '*Maarak*' and Mars is the lord of *Kendra* and 11th. Good and bad elements alike prevail unless it is duly aspected by a benefic.

- (k) In Aquarius ascendant, some reservations necessarily predominate, unlike Capricorn; Mars is in an enemy's house with the lord thereof. The dynamism of Mars will make the native restless, impatient, and irascible, sometimes a ruthless tyrant or dictator. Saturn gives some dignity. The combination is, in any case, unwholesome and detrimental. Professional prospects will be usually very satisfactory.
- (l) In Pisces, the combination of the lords of the 9* (and 2nd) and 12th (and 11th) does not augur smooth sailing. Mars is somewhat passable as lord of the 9th and friend of Jupiter, but Saturn is not welcome there as lord of the 12*. Here again, Mars is heavily afflicted and interests in varied line flash but nothing of utility value will accrue. Interests in philosophy and spiritualism are likely, although desultory in nature. Unless countered by other factors, the combination is not good in such ascendant.

(b) Mars-Saturn combination in the 2nd house:

The *Hora Sara* says that if Mars and Saturn are present in one house, the native is afflicted with windy and bilious complaints like rheumatism and gastric troubles. Should they be in 3rd, 6th, 10* or 11th house, such effects cannot be anticipated; on the other hand, the stature of the native will be equal to that of a king and he is liked by all. He will be popular and famous.

कुजमन्दयोऽस्तु योगे नित्यार्ते वातपित्तरोगाभ्याम् ।
उपचय भवने नैव कृपतुल्यो लोकसंमतः रुद्धातः ॥

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Acharya Meena Raj writes in the '*Vridha YavanJataka*' sloka 15th of chapter 43

सौरान्वितो भूतनयो धनस्थो नरं पसूते परदाररक्तम् ।
नि: स्वं रुजार्त कृतकस्वभावं विनष्टशीलशुभवर्जितांगम् ॥

The subject, fond of other's wife, is destitute, diseased and believes in artificial behaviour. Though he is of good character, the native does not possess sacred characteristics.

Garga says, the native, who is wealthy and possesses grains, pearls and other costly stones, has few sons and is a liar.

The combination usually gives heavy expenditure, as the second

house is the regulator of 'Dhan' (money). Further the combination may result in mental derangement. The person will have no patrimony; will have diseased eyes and a deformed limb. He will speak harshly and will meet his end through blood poison, or weapon hit. The person will command self respect and will be amiable.

(c) Mars-Saturn combination in the 4th house

Kalyan Verma writes in *Saravali*, in 60th sloka of chapter 31.

पानान्नसौख्यरहितः स्वनवे स्त्यक्तो भवति जातः ।
भौमार्कजयोर्हितुके भित्रैश्च विवार्जितः पापः ॥

The subject has to suffer from pangs of hunger and thirst, and is forsaken by his own relatives. He is devoid of friends and commits sinful acts.

The *Hora Sara* says that if Mars and Saturn are present in one house, the native is afflicted with windy and bilious complaints like rheumatism and gastric troubles. Should they be in 3rd, 6*, 10th or 11th house, such effects cannot be anticipated; on the other hand, the stature of the native will be equal to that of a king and he is liked by all. He will be popular and famous.

कृजमन्दयोऽस्तु योगे नित्यातो वातपित्तरोगाभ्याम् ।
उपचय भवने नैवं नृपतुल्यो लोकसंगतः ख्यातः ॥

Pg. 277; 19

Acharya Meena Raj writes in the '*Vridha Yavan Jataka*' in chapter 45, sloka 15*

भौमान्वितः सूर्यसुतः सुखस्था नंर पूसतेबहुदः खभाजम्
असदव्ययं स्नेहविवर्जितागंम् सुनीचकमाणमतिप्रयुक्तम् ॥

If Mars and Saturn are placed in the 4* house the native has to face lot of agonies. He spends on wicked and immoral activities. He is deprived of love and affection and remains involved in immoral activities.

Garga says that the native will be subjected to much grief. He will spend wrongfully, perform mean acts and be garrulous and unfriendly.

The presence of two malefics in the fourth house results in conception taking no effect. As per natal chart, the native is afflicted with diseases and troubled by relatives, and remains childless. His mother is sickly and short-lived. He will not lead a comfortable life and gets involved in litigation regarding ancestral properties. He will adopt a son.

(d) Mars-Saturn combination in the 7th house

In chapter 31, *sloka 61* of the *Saravali*, Kalyan Verma writes

जायासुख्युतहीनो दैव्यपरो व्याधिते व्यसनशीलः ।
भौं र्मांकन योद्देशमेन सत्यवचनोनरो भवति ॥

The subject is deprived of wife, happiness and children. He is poor, sickly, lecherous, and greedy and troubled by others.

The combination does not promote the prospects of the 7* house affairs. The native will generally have intrigues with other women and his marriage might be delayed. The partner will have sickly appearance or short life and be fickle minded. In matching of the horoscopes this position of the two malefics will have to be scrutinized carefully in the charts of both boy and girl and the malfeasance of the lords suitably allowed for. Further '*Bhrigu Sutram*' has cautioned the astrologer while predicting about this combination if Mars is highly afflicted. The subject may be a homosexual or even does shameful sexual acts like kissing genitals, if Saturn is associated with Mars.

Vridha YavanJataka, chapter 48, *sloka 15th* says

कामाश्रितो भूतनयःसत्त्वौरो नरं पसूते बहुरोगभाजन् ।
क्षीणागंमार्तं पिशनस्त्वभावं सुदृष्टकर्माणनाति परस्परं ॥

The subject is diseased, weak, squealer, vain and involved in sinful acts.

(e) Mars-Saturn combination in the 8th house

Acharya MeenaRaj writes in the '*Vridha Yavan Jataka*' in *sloka 15** of Chapter 49*

सौरान्वितो भूमिसुतोऽष्टमस्थानरं पसूतेविकृतं विमुक्तम् ।
सुदृ ष्टांरं मतिवर्जितांगमं गुणोर्धिहीना परदृशभाजन् ॥

The subject has physical deformities, wicked wife and lacks intelligence. Though he lives abroad, he is devoid of qualities and forsaken by all.

Garga: He suffers from many diseases, has emaciated body, promotes quarrels, and commits sinful acts, but he is very handsome.

The effects related to the marital affairs are same as in the 7th. Mars in the 8th is stated to inflict maximum affliction on matrimony and when conjunct with another malefic, he does no less damage. The person suffers from mental diseases, epilepsy, heart complaints and heart attacks. Death is likely through weapons, missiles and poisonous diseases.

(f) Mars-Saturn combination in the 12th house

Acharya Meena Raj writes in the 'VridhaYavanJatakas' in *sloka* 15* of chapter 53

**व्याशितो भृतनयः ससौरो नर प्रसूते विधिशास्त्रहीनम्
वणादितं जेत्र यज्ञासमेतं दौभाग्यकामोपहतं सदैव ॥**

The subject has no knowledge of rituals. He is wounded, troubled, unlucky and ungrateful.

Garga: The subject will be ugly, devoid of intelligence, childless, and has an extremely wicked wife. He will live in foreign countries.

The subject is likely to suffer from severe complaints in the left eye and ear. His parents will be troubled and earnings will be spent on debauchery and on persons with immoral character. Most expenses will be through a brother, and he will die of consumptive diseases and from injuries and burn.

(g) Mars-Saturn combination in the 5th house

**ओमान्वितः सूर्यसुतः सुतस्थो नरं प्रसूते क्षतजादितांगम् ।
स्त्रीनिविर्तं दुष्टमतिं कृतच्छं क्षमाविहीनं परपैशुनेप्सुम् ॥**

The subject is inflicted and troubled with wound and injury. He is pained by females; is wicked, backbiter and does not easily forgive others' faults.

Garga: The subject is devoid of the knowledge of *Shastras*, and afflicted with wounds, boils, and eye diseases. He is unlucky and sexually distressed.

In the 5* house, the conjunction does not have good effects unless the planets own quadrants and trines, without simultaneous ownership of the three evil houses, the 6th, the 8* and the 12th. The usual effects otherwise are that the person is cruel, dull and deprived of happiness from his children.

चन्दनं शीतलं लाकं, चन्दनात् अपि चन्द्रमाः ।
चन्द्र-चन्दन्योऽभये शीतला साथु-संगतिः ॥

'Sandal is considered cold in the world and Moon is colder than sandal. But company of a noble person is coolest as compared with Sandal and the Moon.

CHAPTER 3.2

MARS-MOON CONJUNCTION

Moon is the closest planet to Earth and stands for body, prosperity and for king's favour. However, the conjunction of Moon with Mars results in several distortions, though it is good for finance. The subject may be deceptive, wicked, liar, disobedient and harsh towards his mother. However, some positive aspect of a benefic, or some other points in aid, will reduce this adversity and instead the subject may be brave and victorious.

The conjunction, however, is excellent combination from financial angle.

Mantreshwar writes in *Phaldeepika* chapter 18, *sloka 2nd*:

कूटस्वयासवकुम्भपण्यौ शिवं भातुः सवकः शशी
सज्जः पश्चितवाक्यमर्थीनिषुणं सौभाग्यकीत्यान्वितम् ।
विकान्तं कुलमुख्यमस्थिरमति वित्तेश्वरं सगिंरा
वस्त्राणां ससितः किञ्चादिकुशलं सार्किः पुनर्भूसुतम् ॥

The subject may deal in hammers, ploughs and similar rough implements and earthen pots. He will not obey his mother.

The subject is likely to earn profit from business related to rough implements like hammers, plough and other steel instruments. Also he may earn money from the sale of spurious liquor and earthen jars. Sages have termed this *yoga* as '*Chandra Mangal Yoga*'. However, they have always associated some negative qualities with these positive points. For example, the subject with this *yoga*, may be a successful businessman in liquor, which was socially ridiculed or condemned in ancient times.

Thus, translated in today's context, the jobs like custom and excise and tannery etc. come in the purview of '*Chandra Mangal Yoga*'. The conjunction is especially instrumental in the accumulation of wealth though the means may be anachronistic in ancient times.

Sages have not appreciated the combination from the point of view of marriage. An aphorism from a well-known classic has mentioned that:

'The subject has unhappy marital life because his wife is quarrelsome and short-tempered. If the native is a female, she will be too bold, arrogant and commanding. She may even drink. If Mars were in adverse aspect, there would be much discord and disharmony. This will be particularly in the 7th and the 4* house and in Aries, Leo and Sagittarius signs. If Mars is in Cancer having an aspect of Saturn, wife of the native may be lewd and vulgar'

(a) **Mars—Moon Conjunction in the 'Lagna'**

This conjunction in *lagna* is excellent for prosperity and accumulation of wealth — a general feature of *Chandra Mangal Yoga*. However, the placement of both has some alterations on the features associated with placement of Moon in *lagna*. We have already analysed the impact of Mars in *lagna*. Let us look at the features associated with Moon in *lagna*:

Garga:

In an aphorism sage Garga says that if full Moon is posited in *lagna*' the subject is beautiful, wealthy and soft by temperament. But if it is of 'ashtami' in 'Krishna Paksha' (8* day of dark lunar half) the subject is weak. The Moon in Aries, Taurus and Cancer makes the native wealthy and beautiful. However in other ascendants, the native becomes lethargic, sickly, poor and may suffer from cough, breathing trouble, *Vaat* (windy complaints) and may have depression. He may be injured by animals and suffer at the hands of king and thieves.

Kashinath says that:

The subject is lethargic, pure, involved in worldly pleasures, rich, religious and ungrateful.

Hilla Jataka writes that the subject has to suffer in his 27* year.

Kalyan Verma

If posited in Aries, Taurus and Cancer, the subject is intelligent, handsome, rich, full of qualities, lucky, and has administrative powers.

Else the subject is proud, degraded, deaf, dumb, lame and dark complexioned.

He writes in '*Saravali*' chapter 31, sloka 26:

रक्ताग्निपित्तदोषेरभिभूतो जायते नरो राजा /
क्षोणीसुत हिमकरयोर्लंबने तीक्ष्णस्वभावश्च ।

The subject suffers from diseases related to blood, bile, fire (*i.e.* digestion) and is short tempered.

विद्याधिरे m यदि चन्द्रसूनौ लग्ने सुखे
लग्नपसंच्युते वा ।
बलान्विते पापदृशा विहीने विद्यायशस्वी भवति
पञ्चातः ॥

{'*Jataka Parijat*' chapter 11, sloka 20)

Since for Aries ascendant, fourth house is owned by Moon, the subject may get fame because of his deep knowledge. For Gemini ascendant, the following aphorism in the classic is well applicable. It says that if the lord of the 2nd is with Mars in the ascendant, the subject will suffer from ear trouble.

Vaidyanath writes in *Jatak Parijat*, chapter 11, sloka 67:

सितः सुतारीशयुतो विलग्ने नरेशंकोपान्नयनपमादः ।
धनेशभौमो यदि लग्नयातौ कर्णस्यरोगं कथयन्ति
तज्ज्ञाः ॥

Note: The writer has experienced that malefic conjunction of the lord of 2nd may lead to eye trouble. Thus 2nd house conjunction is important for ear and eyes.

Prithuyassas writes in *Hora Sara*, chapter 23, sloka 10:

रक्तेन्दुयुतौ लग्ने दशमे वा धर्मपुत्रलाभे वा ।
धनवान् भूपति तुल्योऽनुकरेषु युतौ तु बन्धुसुखहीनः ॥

If Mars and Moon are posited together in the *lagna*, the 10th, the 9th, the 5th or the 11th, the native will become wealthy and equal to king. In other *bhavas* he is deprived of his relatives and happiness.

Acharya Meena Raj writes in '*Vridha Yavan Jataka* chapter 42, sloka 7:

भौमान्वितः शीतकरो विलग्ने पुष्टस्वभावं जनयेन
मनुष्यम् ।

धनेन हीनं विषयप्रसक्तं विलक्षणं क्षेमसमस्तग्राहम् ॥

The subject is virtuous, poor, doused in worldly pleasures and has astonishing intelligence, skilled body and personality.

Garga: The subject is wicked, poor, talkative and not virtuous.

(b) **Mars—Moon Conjunction in the 2nd House:**

Jataka Parijat: The classic has some important aphorisms related to the conjunction. Vaidyanath writes in Jataka Parijat, chapter 11, *sloka* 52:

**धनस्थे यदि ~लग्ने शे ~निधिमान् बलसंयुते
दुर्बले पापसंयुक्ते वञ्चनादिफलः वदेत् ॥**

If the lord of the ascendant is posited in the second house, he is rich, but the subject is cheated if the lord of *lagna* is weak and in conjunction with a malefic. This holds good for Cancer ascendant only, as for Cancer ascendant, the lord of the *lagna* is Moon. Thus its association with the malefic Mars in the 2nd house may give these result.

Another aphorism of the classic says,

Acharya Meena Raj writes in *Vridha Yavan Jataka'* chapter 43, *sloka* 7:

**धनस्थितो रात्रिपतिः सभौना नरं विघ्नते जनताभिभूतम् ।
विरक्तदारं जररं कृतचं प्रेष्यं खलं कान्तिविवर्जितं च ॥**

The subject has to suffer defeats, has no love for his wife, eats a lot of food, is ungrateful, earns money by serving others, and is wicked.

Prithuyassas writes in *Hora Sara*, chapter 23, *sloka* 10:

**रक्तेन्दुयुतौ लग्ने दशमे वा धर्मपुत्रलाभे वा ।
धनवान् भूपति तुल्योऽनुवतेषु युतौ तु बन्धुसुखहीनः ॥**

If Mars and Moon are posited together in the *lagna*, 10th, the 9th, the 5* or the 11th, the native becomes wealthy and equal to a king. In other *bhavas*, one is deprived of his relatives and happiness.

Garga says, The subject will be ruled by the public and troubled right from the birth. Apart from having a dejected wife, he will look old, remain ungrateful and serve others. He is wicked and looks bright.

(c) **Mars—Moon Conjunction in the 4th House:**

Kalyan Verma writes in "Saravali" chapter 31, *sloka* 27:

सर्वलेशो निर्दद्व्यः सुखसुतथनबन्धुहीनः ।
पताले कुञ्जशन्तिर्विकलश्च भवेतथा जातः ॥

The subject is bellicose, destitute, devoid of happiness, children, money and relatives and has a disturbed mind.

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 10th:

रक्तेन्दुयुतौ लग्ने दशमे m धर्मपुत्रलाभे च ।
धनवान् भूपति तुल्योऽनुकृतेषु युतौ तु बन्धुसुखहीनः ॥

If Mars and Moon are together in the *lagna*, the 10th, the 9th, the 5th, or the 11th, the native becomes wealthy and equal to a king. In other *bhavas*, one is deprived of his relatives and happiness.

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चन्द्रानिवतो भूतनाः सुखस्थः स्वल्पायुषं संजनयीन्त
मत्यभ् ।
क्षमाविहीनं परदाररक्तं जनातिगं साधुविवर्जित च ॥

The subject is short-lived, unforgiving, fond of others' wives, dear to people, forsaken by his own children.

(d) **Mars—Moon Conjunction in the 7th:**

Kalyan Verma writes in *Saravali* chapter 31, *sloka* 28:

क्षुदः परधनलुभ्यो बहुपलापो न सत्यवचनश्च /
ईर्ष्यामुक्तो मनुजः कुञ्जशन्तिः सप्तमस्थानो ।

If Mars and Moon are posited in the 7th, the native is short-lived, greedy for other's money, verbose, liar and jealous.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' in chapter 48, *sloka* 7:

कलव्रगः शीतकरः सभौमो नरं पसूते जठरातिं भाजन् ।
विवेकस्त्रार्थविहीनभुवं खलपसंगाप्तमहाभयं च ॥

The subject, who suffers from stomach disorders, lacks reason and knowledge. He is aggressive, and remains in fear because of his friendship with wicked people.

Garga: The subject will suffer from stomach disorders, be devoid of learning, be forceful and will have illicit relations.

(e) **Mars—Moon Conjunction in the 8th:**

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 10th:

रक्तेन्दुयुतो लब्ने दशमे वा शर्मपुत्रलाभे वा /
थनवान् भूपति तुल्योऽनुवतेषु युतो तु बन्धुसुखहीनः //

If Mars and Moon are together in the *lagna*, the 10th, the 9th, the 5th, or the 11 * , the native becomes wealthy and equal to a king. In other *bhavas*, one is deprived of his relatives and happiness.

Acharya Meena Raj writes in '*Vridhayavan Jataka*' chapter 49, *sloka* 7:

चन्द्रोऽस्तमस्थः क्षितिजेन युक्तो नरं प्रसुते विघ्नं
विसंज्ञम् ।
रजार्ददेहं गतमानबुद्धिं परानितांगं परतर्कं च ॥

The subject is impecunious, absent minded, diseased, lacks fame and respect, lacks brain; is weak, and one who has to beg.

Garga: Subject will have a bad disposition, be troubled by diseases, miserable, unsuccessful and be able to understand others' feelings.

(f) **Mars—Moon Conjunction in the 12th:**

Acharya Meena Raj writes in '*VridhaYavan Jataka*' chapter 53, *sloka* 7:

व्याप्तिरो रात्रिपतिः सभामां नरं प्रसुतुकठिन । . स्वभावम् /
विहीनवृत्तिं बहुशुद्धरक्तं भयान्वितं शीलविवर्जितं च ॥

The subject is hard hearted, does degraded work, has extremely angry temperament, and is fearful and characterless.

Garga: The subject is hard hearted; will have mean professions; be fond of a high degree of purity; be fear stricken, and not virtuous. He is inimical to the public, interested in basemen and will be burdened by expenses on bad deeds.

Comments and Conclusion

We can dichotomise the results into benefic and malefic categories:

Benefic: The subject, whether men or women, are brave and remain composed in difficulties. Despite all odds, such people work with confidence and patience without asking for a favour from any one. They

are punctual, benevolent and magnanimous. They never get angry. They have well-established friends. His or her soft-spoken nature hypnotizes everyone. They don't face hurdles at any instance. Though they are stable in business, their financial situation improves slowly and gradually. They spend on good and sacred activities and have no sexual perversion. They strongly oppose injustice on any one and are truthful. They can go to any corner of the world to do business.

Malefic: They are criminal, dipsomaniacs, regular visitors to bawdyhouse, gamblers, interested in cinema and stage and careless about their future. They are extremely sensitive which leads to extreme anger and they can go up to any extent to crush their opponents. They are extremely subjective and leisure loving. They run away with others' wives, get involved in unusual and unnatural copulation — with animals, or masturbation etc. They hate to work and are untruthful, wicked, unstable in jobs, destitute, indebted, and involved in lottery and races, which lead to penury.

वाणीः रसवती यस्य, यस्य श्रमवती किया ।
लक्ष्मीः दानवती यस्य सफलं तथ्य जीवितम् ॥

He who has sweetness in his tongue, hard labour in his work and wealth for donation, leads a successful life.

CHAPTER 3.3

MARS-VENUS CONJUNCTION

Both Mars and Venus are directly associated with the marital domain of one's life. It is for this reason that Mars—Venus conjunction holds decisive ramifications in one's marital life and also on '*Kuja Dosha*'. Venus stands for wife in a male horoscope and thus its association with Mars must hold important focus for an astrologer in balancing of horoscope.

Let us first look at the various aphorism which are relevant:

(a) **Mars—Venus** Conjunction in the '*Lagna*'

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 55:

शुक्रकुञ्जयोर्विलग्नेश्यानिरतः कृशीलकमात् च ।
स्त्रीहेतोर्नष्टधनो न तु चिरजीवो भवेत्पुरुषः ॥

The subject has regular intercourse with prostitutes; has evil mentality, evil actions; squanders away the money accumulated by his wife and has short life span.

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 18:

कुञभृगुयोगे चप्लः स्त्रीवशगो दुष्टकमकरः ।
लग्नसुखास्पदभवने कलाधिको ग्रामेनता m ॥

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10th, or the 4th, one will be chief of his caste or head of his village.

Garga: The subject will have phlegmatic imbalances, will undertake

futile assignments, will entertain and will be interested in committing sinful acts.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 42, sloka 14:

कुजेन युक्तो भृगुजो विलग्ने नरं प्रसूत कफीडितांगम्
वृथाश्रमं वंचनकं कृतच्छ पशुत्वैरं विनयेन हीनम् ॥

The subject suffers from '*Kapha*' troubles; is unsuccessful, a cheat, ungrateful; has lot of enemies and lacks politeness.

(b) **Mars—Venus** Conjunction in the 2nd House—

Prithuyassas writes in '*Hora Sara*' chapter 23, sloka 18:

कुजभृगुयोगे चपलः स्त्रीवशगो दुष्टकर्मकरः ।
लग्नसुखास्पदभवने कुलाधिको ग्रामनेता वा ॥

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10th, or the 4*, one will be chief of his caste or head of his village.

Garga: The subject will be sickly, unwise, and ill natured; have few sons, and will be blamed in arguments.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 43, sloka 14:

शुक्रान्वितो भूतनयो धनस्थे नरं विघ्ने व्यसनश्चार्तम् ।
नीचानुरक्तं श्रुतिष्वस्त्ररक्तं विनिन्दतं सत्यविवर्जितं च ॥

The subject suffers a lot because of his bad habits and remains in crises; has affection for degraded people. He gets no praise and does not lead a moral life.

(c) **Mars—Venus** Conjunction in the 4th House—

Kalyan Verma writes in "*Saravali*" chapter 31, sloka 56:

बन्धुसुतभित्रहीनो मानसपीडाभिरदित पुरुषः ।
भौमसितयोस्तुर्थे नानादुःखे भवेत्तपतः ॥

The native is devoid of brothers, children, and friends; suffers from mental agonies, and remains unhappy.

Prithuyassas writes in '*Hora Sara*' chapter 23, sloka 18:

कुजभूगुयोगे चपलः स्त्रीवशगो दुष्टकर्मकरः ।
लग्नसुखास्पदभवने कुलाधिको ग्रामनेता वा ॥

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10th, and the 4th, one will be chief of his caste or head of his village.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 45, sloka 14:

भौमानिवतो देत्यगुरुः सुखस्था नंर पूस्ते
विफलोघमं च ।
चरित्रहीनं विरतं स्ववर्गं कदर्यगल्पशूतगोनसात्म् ॥

i. e. the subject's efforts go in vain; he is characterless, isolated from his near and dears and has evil mentality. He is inexperienced and learned; faces trouble because of his angry temperament.

(d) Mars—Venus Conjunction in the 7th House—

Kalyan Verma writes in "Saravali" chapter 31, sloka 58:

स्त्रीलोकुपः कुचरितः स्त्रीहेतोः पाप्तवान्महादुःखम् /
भौमसितयोर्युक्त्यहीनाचारो भवेत्पुरुषः ॥

The subject will wander after women, will have a bad history, will experience abundant grief due to his relations with women and will possess mean conduct.

Prithuyassas writes in 'Hora Sara' chapter .23, sloka 18:

कुजभूगुयोगे चपलः स्त्रीवशगो दुष्टकर्मकरः ।
लग्नसुखास्पदभवने कुलाधिको ग्रामनेता m ॥

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10th, and the 4th, one will be chief of his caste or head of his village.

Garga: The subject will be rejected by people; will be troubled by blood oozing body; be insulted by others and be unjustly disposed.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 48, sloka 14:

शुक्रानिवतोशूतनय कलत्रे नरं पूस्ते जनतानिरस्तम् ।

विहीनकोशं क्षतजात्तदेष परोभेभूतं नयथमहीनं / /

The subject does not get public approval and faces opposition from the public. He cannot accumulate money, is injury prone, defeated by his enemies, and lacks morals.

(e) **Mars—Venus** Conjunction in the 8th House—

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 18:

**कुजभृगुयोगे चपलः स्त्रीवशगो दुष्टकर्मकरः ।
लग्नसुखास्पदभवने कुलाधिको ग्रामनेता वा ॥**

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10th, and the 4*, one will be chief of his caste or head of his village.

Garga: Will be desirous of doing sinful acts; be untruthful; have many enemies; be defeated and be a miser.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 45, *sloka* 14:

**. शुकान्वितो भूमिसुतोऽष्टमस्थो नंरं प्रसूत - कृतकानुरक्ताम्
सत्येनहीनं च दयाविहीनं प्रतापहीनं जडतासमेतम् ॥**

The subject has artificiality in his behaviour. He does not lead a moral life and lacks mercy, fame, skills and qualities. He is stubbornly rigid.

(f) **Mars—Venus** Conjunction in the 12th House—

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 18:

**कुजभृगुयोगे चपलः स्त्रीवशगो दुष्टकर्मकरः ।
लग्नसुखास्पदभवने कुलाधिको ग्रामनेता वा ॥**

The subject is fickle minded and is under his wife's control. He will indulge in sinful acts if Mars and Venus are disposed in one house. Should the conjunction be in the 1st, the 10*, and the 4th, one will be chief of his caste or head of his village.

Garga: The native will not have much wealth. He will be distressed due to sons, uncharitable, always sickly, very mean, and ungrateful.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 53, *sloka* 14:

**व्याप्रितो भूतनयः सशुको नरं प्रसुते धनधान्ययुक्तम् /
पुत्रादितं दानविहीनवृत्ति सदातुरं हीनतरं कृतचनम् ॥**

The subject is rich; troubled by his son; lacks charitable tendency; always in pains; worthless and ungrateful.

Comments and Conclusion

The planetary kingdom has two marital couples: Sun—Moon & Mars—Venus, latter being the couple of modern times. The Mars -Venus conjunction in the kingdom can be subdivided into two sub stages.

- (a) When the conjunction precedes Sun.
- (b) When it is behind Sun.

In the former, the bright rays from Venus fall on Mars. The '*Tambravarna*' of Mars gets dull and becomes pleasing '*Dhawal Tambravarna*'. In the latter, the rays of Mars fall on Venus and thus the Venus appears pink—giving a pleasing appearance.

Consequently, these sub-stages have differential ramifications on individual life.

(a) Conjunction Precedes Sun

In this case, the wife of the native is beautiful. She is loaded with qualities and is of '*Tambrashamal*' (wheatish fair) complexion, tall, charming, having large eyes and very dark hair and is very attractive. She is rigid, fearless, having beautician's knowledge. Though she plays with the emotions of her husband, she loves him. She knows the art of making love but has less passion or desire.

She is garrulous, pleasure or comfort seeking and jovial. While she keeps her husband in her control, she is adept at household work and also on worldly affairs. The husband, who also plays with her emotions, is of independent mentality.

The conjunction is futile for Aries, Taurus, Libra, Scorpio, Capricorn, Aquarius and Pisces ascendants and gives negative results and bad luck. The native of Gemini and Aquarius however may remain childless. For other ascendants, the results are normal. In all, this conjunction is inauspicious ('*Aasubha*') in aspects other than '*Pranaya*' (love).

Inauspicious results: The subject may not get promotion in job and may remain stagnant. He is financially broken. In some Moon signs, childlessness may be a possibility. In some, it may be an uncertainty. The worthy successor of the house may expire. The subject is morally corrupt.

He does not get name and fame in his individual business. While his income is less and sources of income difficult, his expenses go up.

(b) Conjunction is behind Sun

In this case, the wife of the subject is good though ordinary in looks, short in height, well-built, disfigured appearance with bright, large and jewel like eyes and dense black hair. The face is rounded having high nose; is '*Tanvangi*' and extremely noxious. She is adept at house management and an extremely good host though she does not care **about** her husband's position and is shameless at many times. **However, she** does not lack love for her husband and is well aware of worldly affairs. In crisis, she may become corrupt.

She may remain childless or the children may be weak. She is spendthrift and hence money does not accumulate. Though her husband may be involved with other women she will not complain about it.

This conjunction is extremely painful for Aries, Taurus, Libra, and Scorpio ascendants. Either, the subject remains stagnant (i.e. devoid of promotion), responsible / or the contributing person in the family expires.

यथा वृक्षाः फलन्त्यत्र, परेभ्यः उपकारकाः ।
बरः तथैव सः धन्य, परेभ्यः यस्य जीवनम् ॥

That person is praised who does well for others like those trees, which give fruit to others.

CHAPTER 3.4

MARS - MERCURY CONJUNCTION

Let us look at different classics on the subject:

(a) Mars—Mercury Conjunction in the '*Lagna*' -

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 47:

हिंस्त्रोऽग्निकर्म कुशलो धातोर्वादे कृतश्चमा दूतः ।
भौम बुधयोर्विलग्ने गत्यधिकारी भवेत्पुरुषः ॥

The subject is violent, skilled at fire-related works, does hard work in j metallurgy. He may be an ambassador or a secret officer, and is benevolent.

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 16:

कुजबुधयोगे चपलो दुश्ट स्त्रीनायकोऽन्यसंतुशः
मलिनः परान्नकाङ्क्षी केन्द्रशवर्थागमं सुख लभत ॥

The native has vacillating and destructive mind. He is satisfied with little. He will be dirty and like to eat others' food. Should these two be in an angle, the native will be wealthy and happy.

Jataka Parijata: The native is expert in fire and mineral works, becomes an ambassador and protects others' things.

Garga: The subject will have good speech and will be rich, beautiful, passionate, modest and fond of having relations with other women.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 42, *sloka* 12:

भौमान्वितः सोमसुतोविलगनंकरोति मर्त्यं परवचंकं च ।
विवादशीलं विकृतानुकालं सदा प्रवासाभिरतं बृशंसम् ॥

The subject may be deceptive and fraudulent, bellicose, always living away from home and is merciless.

(b) Mars—Mercury Conjunction in the 2nd House -

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 43, *sloka* 12:

भौमो धनस्थः शशिपुत्रयुक्तो नरं पसूते गतवित्तदारम् ।
दोशान्वितं व्याधिभिरदितांगम् गुणैर्विहीनं हतबन्धुकृत्यम् ॥

The subject is deprived of wife and money, is troubled by many diseases and lacks quality. He is destructive for his relatives.

Garga: The subject will be very rich, free from vices and dear to the king.

(c) Mars—Mercury Conjunction in the 4th House -

Kalyan Verma writes in “*Saravali*” chapter 31, *sloka* 48:

बान्धवरहितः सहितो भित्रैश्च धनान्नभोगं वाहनवानः ।
हिकुके बुधभूसुतयोः स्वजनेश्च निराकृतो जातः ॥

The subject is devoid of relatives but has a lot of friends. Though he has a lot of money, food, sources of enjoyment and vehicle, he is cursed by his own people.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 45, *sloka* 12:

भौमान्वितः सोमसुतः सुखस्थो नरं पसूते क्षतजातदेहम् ।
स्त्री चौर्यपानव्यसनाभिभूतं घूतपिण्यं पीतिविवर्जिताम् ॥

If Mars and Mercury are posited in the fourth house, the subject suffers from injuries. Besides, the native is addicted to several bad habits, including drinking, making love with different women and theft etc. Fond of gambling he has no love for any one.

Garga: He will have wounded physique and will steal women (have relations with various women). He will be a drunkard, a gambler, and attached to none.

(d) Mars—Mercury Conjunction in the 7th House -

Jataka Parijat: The native loses his first wife, changes place, and is argumentative by nature.

Kalyan Verma writes in “*Saravali*” chapter 31, *sloka* 49:

अन्ति च देशादेशं कर्मकरो नीचपरिभूतः ।
शौग्रेन्दुजयोर्धूने सुविवादकरो मृत पथमदारः ॥

The subject is a wanderer, a labourer, troubled by wicked people, is beautiful / handsome, conflict stimulator, and kills his first wife.

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 16:

कुजबुधयोगे चपलो दुश्ट श्रीनायकोऽल्पसंतुश्टः ।
मलिनः परान्नकाइक्षी केन्द्रेशवर्थांगमं सुखं लभते ॥

The native has vacillating and destructive mind. He is satisfied with little. He will be dirty and like to eat others' food. Should these two be in an angle, the native will be wealthy and happy.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 45, *sloka* 12:

सौम्यान्वितो भूमिसुतः कलत्रे नरं पसूते कुटिलं
हृदिस्थम् ।
कौटिल्ययुक्तं पश्या विहीनं निरस्तपुत्रं विकलं
सदैव ॥

The subject is wicked by heart, cunning, having evil plans, personality less, insulted by sons and always restless.

Garga: He will be of crooked disposition, a cheat; not a splendor and have defective limb.

(e) Mars—Mercury Conjunction in the 8th House -

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 16:

कुजबुधयोगे चपलो दुश्ट श्रीनायकोऽल्पसंतुश्टः ।
मलिनः परान्नकाइक्षी केन्द्रेशवर्थांगमं सुखं लभते ॥

The native has vacillating and destructive mind. He is satisfied with little. He will be dirty and like to eat others' food. Should these two be in an angle, the native will be wealthy and happy.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' (Page 730, 12th)

सौम्यान्वितो भूमिसुवोडशटमस्थो नरं पसूलेलगण्डभावम् ।
अकालवृद्धं । वनिताविहीन कृतघ्नतादद्यं सुनृ शंसभावम् ॥

The subject, who suffers from *Galgand* disease (glands in the neck), becomes old in his youth. He is deprived of wife, ungrateful, and very cruel.

Garga: The native will have low mentality and will suffer from a serious disease. He is fraudulent and a miser.

(f) Mars—Mercury Conjunction in the 12th House -

Prithuyassas writes in '*Hora Sara*' chapter 23, *sloka* 16:

कुबुधयांगेचपला दुष्ट स्त्रीनायकोडल्पसंतद्धः ।
मलिनः परान्नकाइक्षी । केन्द्रेशवर्थागमं सुखलभते ॥

The native has vacillating and destructive mind. He is satisfied with little. He will be dirty and like to eat others' food. Should these two be in an angle, the native will be wealthy and happy.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' (12th, 807)

व्याश्रितोभूतनयः । ससौम्यो नं र पसूत विकृतानुकाराण्
लज्जाविहीनं बहुरोगभाजं गति पहीनं गतसत्यशैचम् ॥

The subject gets involved in unlawful activities. He is shameless, a liar, impure, suffers from diseases and leads a stagnant (i.e. without success) life.

Garga: He will be ugly to look at, shameless, troubled by many diseases, insensible and be devoid of valour and vitality.

Comments and Conclusion:

If the conjunction precedes the Sun, the subject is extremely thoughtful, cool, helpful, intelligent, swift, soft spoken, excellent debater and truthful. He may cure others. However, this situation is also associated with several unfavourable outcomes. The subject, a person of angry temperament, has no faith in others. He is hard hearted, liar, illusionary, shifts blames on others, baseless, proud, making many mistakes in writing, gives false evidence, may face imprisonment, suffer from lisp (*Totla*) and one who does not complete his assignments.

If the conjunction follows the Sun, the subject has capability to solve typical problems with ease. He is benevolent and magnanimous, a prolific writer and has perfect presentation. He is of independent attitude,

unpleasant but truthful, does not fight against injustice, is intelligent though does not get public sympathy.

The negative qualities that the native may possess are equally grave. The subject, who may be a glib liar, is in the habit of interfering in others' affairs, preparing fraudulent papers and promissory notes, and playing tricks in arguments. He is of angry temperament, irritable, and always ready to force his decision or views on others. He becomes false evidence or an informer. He is a cheat in using others' papers for his own use. He may suffer from diseases like Hernia and Kidney troubles.

Since Mercury is close to Sun, the other *yogas* do not show their effects.

आस्तादश-पुराणं शु, व्यासस्य । वचन-द्वयम् ।
परोपकारः पुज्जयाय, पापायपर-पीडनम् ॥

The two quotations of Vyas ji, that the benevolence is virtue and teasing others is sin, are found in Hindu mythologies.

CHAPTER 3.5

MARS-SUN CONJUNCTION

Let us look at the different aphorisms, in the different classics, on this malefic combination:

(a) Mars—Sun Conjunction in the ‘*Lagna*’-

Kalyan Verma writes in "SaravaliF chapter 31, sloka 6:

रवि भौमयोर्विलग्ने पित्तप्रकृतिर्महाहवे शूरः ।
कोष्ठी विक्षतगात्रः कूरश्च शठः कठोः स्यात् ॥

The subject is of biliary nature, brave in wars, short-tempered, wounded, cruel, wicked and hard hearted.

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8* causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 42, sloka 2:

भौमेन युक्ता दिनपः प्रसूते लग्नाश्रितः पापपरं मनुष्यम् ।
पराभिभूतन् सुतरां सुचेष्टं सुनिष्ठुरं कूरमतिं सदैव ॥

The subject is involved in a number of sinful acts; gets defeated at the hands of his enemies; commits sins; is of dry nature and has cruel mentality.

Garga: The subject will be unhappy because of his father. He is of wicked mentality. He will wander from place to place and will be of mean mentality.

(b) Mars—Sun Conjunction in the 2nd House -

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8th causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 43, *sloka* 2:

धनस्थितस्ततीक्षणकरः सभौमो नरं दरिद्रं सततं विघ्नते ।
व्ययेतलज्जं धृणया विहीनं सदातुरं पापसमन्वितं च ॥

The subject is destitute, shameless and merciless; remains restless and is sinful.

Garga: The subject will suffer from penury and is shameless, unkind and sinful.

(c) Mars—Sun Conjunction in the 4th House -

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 7:

बन्धुजनवित्तविहीनः समस्तसुखवर्जितः क्षमितः ।
कुण्जसूर्ययोश्चतुर्थे भवति पुमान् सर्वतो द्वेष्यः ॥

The subject is deprived of wealth, relatives and all types of pleasures. He is unhappy and revolts against every one.

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8th causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 45:

शौमानिवतस्तीक्षणकरः सुखस्थो नरं [hud क्षतजातदेहग् ।
पञ्चूतिवातापहतं विपुण्यं श्रमादितं कौपसमन्वितं च ॥

The subject suffers from pain due to injury; he suffers from congenital and wind related diseases. His good deeds never see the light of the day; he works hard and is short tempered.

Garga: The subject will suffer from blood and wind related diseases. He is unlucky, subjected to troubles and short tempered.

(d) Mars—Sun Conjunction in the 7th House -

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 8:

स्त्रीविरह दुः ख खिन्नः स्त्रीहेतोः परिभवं सदा पाप्तः /
रविरुद्धिरयोर्युक्त्यां विदेशगमने खो भवति //

The subject has to suffer, as he has to keep away from his wife. He will face defeats because of his wife and has to do a lot of travelling in foreign countries.

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8th causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 48, *sloka 2*:

कामाश्रितस्तीक्ष्णकरः सभौमो नंर प्रसूते
परवादरवत्तम् /
दानेन होने क्षतपीडिताग गुरुद्वजानां निरतं
बृशंसम् / /

The subject is involved in arguments, lacks sacrificing temperament, suffers from injury and is detached from Brahmins and teachers.

Garga: The subject is cruel, interested in others' wife, lacks magnanimity; feels a lot of hunger but he is attached to preceptors and Brahmins.

(e) Mars—Sun Conjunction in the 8th House -

The subject suffers from blood-related diseases and loss of blood as a result of accident etc. He is naughty, sinful, and absent-minded and does not earn fame.

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8* causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Garga: The native will suffer from blood-related diseases. With vacillating mind, he is prone to commit sinful acts. He is devoid of friends and lacks mental vigour and wealth.

(f) Mars—Sun Conjunction in the 12th House -

Hora Sara: The combination of the Sun and Mars in the 10th, the 11th, the *lagna* or the 8* causes one's birth in a royal family and bestows upon him great strength, while the conjunction in other houses gives wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' 2nd, Page 705

व्याधिश्चितस्तीक्ष्णकरः सभौमो नरं प्रसुते व्यथितं कृशाग्नं /
पराभिभूतं बहुपापरक्तं दुष्टस्वभावं गुणवर्जितं च ॥

The subject is unhappy, of weak body, defeated by enemies, involved in many sinful acts and lacks qualities.

Garga: The native will always be in distress, troubled by others, wicked and devoid of good qualities. He will have an emaciated body.

Comments and Conclusions

The subjects are of strong built, full of blood, and have strength to withstand all the difficulties. They are excessively passionate, benevolent, truthful, *Satwik*, opposed to injustice, rigid, unpleasant, innocuous, compromising, magnanimous for servants. They have conflicts with elders and cut his coat according to their pocket. They are disciplined and have limited friends' circle. They are loved by their family members and get their work done through persuasion and love. This apart, they aspire for higher posts while they are independent by nature and have to do service. Such persons want to reach the summit of his work and do not like small assignments, jobs, and business. These people may work in police, excise, custom, forest department and medical professions. They are also fond of mechanical jobs.

The subjects face a lot of hurdles and are glib liar, vain, highly ambitious, and fond of glutting over other's debt. They are egocentric and lechers, who survive on hotel's food and thus remain ill. They may be addicted to liquor, remain untidy and have satyriasis. They are short tempered and may go to any extent in anger. They are shameless and pick up fight with others. As the native is faultfinding and mean, he tries to find ways and means to harm others. They may run away with others' wives, create conflicts in others' family and may take commissions to acquire property or for lechery.

The subjects with this conjunction may suffer from many diseases like asthma, gout, tuberculosis and heat related diseases. This conjunction, if posited in the 4th, the 6th or the 8th, for Aries, Leo and Sagittarius, causes the subject to suffer from T. B., diabetes, heat stroke etc. For Taurus, Virgo and Capricorn the subject may suffer from stomach diseases. For Gemini, Aquarius and Libra, the subject suffers from gastric disease. For Cancer, Scorpio and Pisces, the subject may suffer from asthma, hydrocoel, and appendicitis etc. In nutshell, the results are

benefic for the male moon signs and malefic for the female moon signs.

For *lagna*, 3rd, 5th, 7th, 9th and 10* the subject is generally childless or issues may be stillborn, or short lived, for male moon signs. For female moon signs, the subject has many issues, if the moon sign happens to be Cancer, Scorpio and Pisces. However under this combination, one of the daughters of the native brings bad name to him, if the conjunction is posited in *lagna*, 3rd, 5th, 7th or 9th. The first child of the subject may expire and he may live in penury. While his own family members may deceive the native, he is ignorant about his own good. Besides, he is not prepared to listen to others and is proud of his intelligence.

The subject is troublesome to his father since birth, if the conjunction is in the 2nd, the 4th or the 8th house. He may suffer injury in accidents. The father of the subject dies in his infancy and his accumulated money is wasted. The subject's family is poor and the birth of the subject augments this condition. It should be seen that for other positions in male moon signs, the subject's father has continuous increment in fate from financial angle though he may have to remarry.

For Aries, Leo and Sagittarius, in 5th, 10th and 11th house, the subject is an officer who earns fame, name and respect. He may be in police, excise or medical line. In the 10th, subject suffers from son-related pains.



माता पस्य गृहे नास्ति, भार्या च पियवादिनी ।
अरण्यं तेन गन्तव्यं, यथाऽरण्यं तथा गृहम् ॥

He, whose home is deprived of his mother and sweet speaking wife, should leave the home and go to the forest, as both the home and forest are equal to him.

CHAPTER 3.6

MARS-JUPITER CONJUNCTION

Let us look at the different aphorisms in important classics, which have been written on the matter.

(a) **Mars—Jupiter** Conjunction in '*Lagna*' - - -

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 51:

मन्त्री गुणपद्धानो धर्मक्षेत्रे पलब्धपरीकीर्तिः ।
बुधकुञ्जयोर्विलग्ने नित्योत्साहित्वेत्पुरुषः ॥

i.e. the subject may be an officer, chief; is qualified and has qualities; earns fame in theology and remains enthusiastic.

Jataka Parijat: The native acquires chief's post; is always enthusiastic and interested in theology.

Prithuyassas writes in '*Hora Sara*': (Page 276; 7th)

कुञ्जगुरुयोग बलवान् दीर्घायुः पुत्रवान् विनीतश्च ।
रिपुरन्धरिः फलेषु व्यसनी रोगान्वितोऽल्पपित्रश्च ॥

If Mars and Jupiter were in one house, the native would be long lived, polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 42, sloka 13:

**भौमान्वितो देवगुरुर्दिलग्ने नरं पसूते कठिन स्वभावम् ।
स्वअल्पात्मजं त्रासकरं जनानां कुकर्मरक्तं प्रियसाहसं च ॥**

i. e. the subject is hard hearted; has few sons; is fearful; commits sinful acts and is brave.

Garga: Will be hard hearted, will have few sons, will entertain others, be interested in doing sinful acts.

(b) **Mars—Jupiter** Conjunction in the 2nd House -

Prithuyassas writes in 'Hora Sara': (Page 276; 7th)

**कुञ्जगुरुयोग बलवान् दीर्घायुः पुत्रवान् विनीतश्च
रिपुरन्धरिः फलेषु व्यसनी रोगान्वितोऽल्पपित्रश्च ॥**

If Mars and Jupiter were in one house, the native would be long lived, polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 43, sloka 13:

**जीवान्वितो भूतनयो धनस्थो नरं पसूते रुज्या समेतम् ।
विवेकहीनं कृतकस्वभावं स्वल्पात्मजं बान्धव निन्दितं
च ॥**

i. e. the subject is sickly and lacks reason. He is of evil mentality and has few sons. He is condemned and criticised by his own men.

Garga: Be sickly, unwise, bad natured, have few sons and will be blamed in arguments.

(c) **Mars—Jupiter** Conjunction in the 4th House -

Kalyan Verma writes in "Saravali" chapter 31, sloka 52:

**बन्धुहृत्सम्पन्नः स्थिरचित्तः सौख्यभाक् भवेद्धिकुके ।
भौमामरपूजितयोर्नपसेवी देवगुरुभक्तः ॥**

The subject enjoys the company of friends and relatives. He is of steady temperament, lecher, is in the service of the king and is devoted to his teachers.

Jatak Parijat: The subject is engaged in royal service.

Prithuyassas writes in '*Hora Sara*': (Page 276; 7th)

कुजगुरुयोग बलवान् दीघायुः पुत्रवान् विनीतश्च ।
रिपुरन्धरिः फलेषु त्वसनीं रोगान्वितोऽल्पपित्रश्च ॥

If Mars and Jupiter were in one house, the native would be long lived, polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*' chapter 43, *sloka* 13:

शौमान्वितो देवगुरुः सुखस्थः करोति गत्य विजितं
सुदीनम् ।
कदर्यमल्पात्मजमिष्टपापं स्वबन्धुमुंकत - कलहानुरक्षण् ॥

i. e. the subject is merciless, interested in wicked acts, forsaken by relatives and has degraded thoughts and mentality. He has few sons and has to face defeats.

Garga: Be successful, poor, and akin to cupid, interested in sins, forsaken by relatives and will have penchant for arts.

(d) **Mars—Jupiter Conjunction in the 7th House -**

Jatak Parijat: The subject earns fame & acquires wealth.

Kalyan Verma writes in "*Saravali*" chapter 31, *sloka* 53:

गिरिदुर्गतोयकानन् विचरणशीलः सुबान्धवः शूरः ।
कुजजीवयोर्युक्त्यां जायाहीनः पुमान्भवति ॥

i. e. the subject wanders in jungles, forts, water, mountains; has a number of good relatives, is brave and is devoid of wife.

Prithuyassas writes in '*Hora Sara*': (Page 276; 7th)

कुजगुरुयोग बलवान् दीघायुः पुत्रवान् विनीतश्च ।
रिपुरन्धरिः फलेषु त्वसनीं रोगान्वितोऽल्पपित्रश्च ॥

If Mars and Jupiter were in one house, the native would be long lived, polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' page 730, sloka 13th:

भूमिसुतः कलत्रे नरं पसूते पियदुष्टसंगम् ।
व्यर्थाश्रम पापकदर्थितां नरेन्द्रेसेवाप्तमहारिसंघम् ॥

The subject is deeply involved with wicked people; does hard work for futile works; has distorted organs because of sinful acts; works in government jobs where he faces a lot of enemies.

Garga: The subject will mix with masses, wander aimlessly and will have injured body on account of his sons.

(e) **Mars—Jupiter** Conjunction in the 8th House -

Prithuyassas writes in 'Hora Sara': (Page 276; 7th)

कुञ्जगुरुयोग बलवान् दीर्घायुः पुत्रवान् विनीतश्च ।
रिपुरन्धरिः फलेषु व्यसनी रोगान्वितोऽल्पपित्रश्च ॥

If Mars and Jupiter were in one house, the native would be long lived, polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in 'Vridha Yavan Jataka' chapter 49, sloka 13:

जीवान्वितो भूमिसुतोऽस्तमस्थो नरं पसूते कुथनैः
समेतम् ।
विहीनवित्तं बहुशत्रुपक्षं पराजितागमं कृपणस्वभावम् ॥

i. e. the subject earns money through wicked means; lacks money earned through sacred means; has several enemies; has troubled body and is a miser.

Garga: Will have illegal money; be destitute, base; have many enemies; lose money because of his merciful nature and be defeated.

(f) **Mars—Jupiter** Conjunction in the 12th House -

Prithuyassas writes in 'Hora Sara': (Page 276; 7th)

कुञ्जगुरुयोग बलवान् दीर्घायुः पुत्रवान् विनीतश्च ।
रिपुरन्धरिः फलेषु व्यसनी रोगान्वितोऽल्पपित्रश्च ॥

If Mars and Jupiter were in one house, the native would be long lived,

polite and will have sons. However, if the conjunction is in the evil houses (i.e. 6, 8, 12), the subject may be addicted to vices and will not have much wealth.

Acharya Meena Raj writes in '*Vridha Yavan Jataka*': Pg 807, 13th

**व्ययाश्रितो भूतनयः सजीवो नरं पसूतेऽतिविनकीर्तिम् ।
कमाद्दितं दुःखपरं पराद्यं व्ययातुरं बान्धवपीडितं च ॥**

i. e. the subject is very poor, fame less, overworked troubled by enemies, expenses and relatives; and remains unhappy.

Garga: Be notorious; be sexually distressed; be miserable; be buried by expenses; be at the disposal of others and suffer due to relatives.

Comments and Conclusion

Good Results

The subject witnesses a dramatic change in his life span. He gets an authority, which continues with him, life long. He has hold in his office. His efforts are well organised and thus succeed. He is never short of money to fulfil his requirements. He has a bit of property. The children of the subject face troubles. The subject has many friends. He is cool by nature, problem solving and soft-spoken, though his' relations with brother may not be smooth. He is an atheist and his job or business goes with ease.

Bad Results

The fellow has authority but it does not stay. The subject may lose his job and has to sit at home. The accumulated money may get wasted. He suffers from typical (i.e. unusual) diseases. The subject hates hard work and tries to avoid taking any responsibility or work. This combination may give extremely bad results in relation to progeny of the subject.

- Either he remains childless.
- or the issue gets aborted, as a result of some accident.
- or the child may die at the time of birth or some years later.
- or he has daughters only.
- or the sons may die in young age.

The conjunction is extremely destructive from the point of view of progeny.



परस्परस्य मनीषि ये भाषन्ते नराधमाः ।

त एवं विलयं चान्ति वल्मीकोदरसर्पवद् ॥

If one is privy to his friend's secrets, he must never divulge it to anyone. This will only increase the enmity and both will be harmed.

CHAPTER 3.7

MARS-NODES CONJUNCTION

Since classics have given scattered tit bits on the topic we are giving an extract of what is written, in addition to what we have observed.

Mars-Rahu Conjunction

(a) Mars—Rahu Conjunction in the *lagna* -

The subjects are rigid, obstinate and wicked. They cannot even think of being dependent on any one. Their study remains incomplete. They are extremely egoistic. If any one hurts their ego, they are prepared to go to any extent to settle their score. They are self-centered. They are mediocre and may have multiple marriages. If first wife survives, she is belligerent and children may face death. She may suffer an accident in which her fetus may get destroyed.

(b) Mars—Rahu Conjunction in the 2nd House -

The conjunction gives good results for Cancer and Leo ascendants and for others the results are extremely distressing. The elder male members of the family expire during his infancy. The subject is wicked and misguiding. He may cheat others. Though he would have accumulated enough money, he makes further accumulation through wicked means.

He may have a business of credit creation in which he is highly successful and lucky. He is soft spoken. The money starts coming at the age of 26. He may have to marry more than once ('Dwibharya yoga'), if not, financial crisis troubles him through out life. He may earn money through deceit i. e. he may amass money which morally belongs to others.

(c) Mars—Rahu Conjunction in the 4th House -

The subject does not get *Sukh* (happiness) of parents. This conjunction is not good and thus the subject remains worried lifelong. He may marry twice. This conjunction is extremely disastrous from the point of view of occupation. The subject keeps on changing business and remains much unstable. Money does not stay with him and thus he faces financial crisis. Finally he has to switch from business to service where he may be underpaid or may face demotion. He is thus devoid of wealth and property and has poor life style. By nature he is short tempered though his wife is good-natured. The subject is however lucky from the point of view of children. The issues are well educated though they give no enjoyment or care to their parents. They are long lived though the entire life is unhappy.

(d) Mars—Rahu Conjunction in the 7th House -

The subject has two wives and it is the second wife who gives more pleasure. The rise in career / business starts only after the 2nd marriage. He has sharp intellect and is research oriented mind. The wives are extremely good-natured.

(e) Mars—Rahu Conjunction in the 8* House -

The subject may be extremely short lived and the cause of the death may be accident. He gets no help from any relative or friend though his father-in-law may help him.

(f) Mars—Rahu Conjunction in the 12th House -

The subject often has two marriages. He accidentally consumes poison, either himself or through someone else, but always has narrow escape. The subject of this conjunction is deeply involved in theology and God is his devotion. But he does not get materialistic pleasure. He has to live out for most of his life.

Mars-Ketu Conjunction

This is one of the worst combinations for causing adversities of all kinds. This conjunction produces murderers, smugglers, kidnappers, rapists and terrorists etc, if it takes place in the concerning houses viz. 1st, 3rd, 5th, 8th or 12*. However Ketu, if conjoined with Mars, multiplies the *Kuja Dosha* heavily and there is no escape from widowhood or separation, if the conjunction has been formed in the 7th, 8* or the 4th house. The

adversity gets further enhanced, if Mars, under such circumstances, owns *trikas*.

It has been observed that opposition of Saturn and Rahu with Mars and Ketu is most damaging, destructive and disastrous. Invariably the combination of Mars and Ketu produces very evil results particularly during their *Dasa- Bhukti*.

(a) Mars-Ketu conjunction in the *Lagna*:

This gives rise to uncontrollable hypertension, high headedness, impulsive and hasty actions, large ego, stubbornness **and** revengeful nature.

(b) Mars-Ketu conjunction in the 2nd House:

Family quarrels take place, in addition to loss of money, **and** problems regarding children, health and disturbance in the academic sphere trouble the native.

(c) Mars-Ketu conjunction in the 4th House:

Mars and Ketu mostly break the relationship due to separation. Heart trouble is also most likely to be there. Property matters will be questionable and behaviour with mother will be harsh. **The 4th house indicates sweet home of the native but if Mars and Ketu are there** the sweetness of the home changes into bitterness **and it becomes impossible to live together under the same roof.**

(d) Mars-Ketu conjunction in the 7th House:

Mars-Ketu conjunction in the 7th house indicates widowhood or loss of wife as the case may be. It has also been observed that during adverse *dasa- bhukti* of Mars, the native himself dies due to any accident. Serious conflict, difference of opinion and fight take place between husband and wife, particularly during their *dasa bhukti* and one may commit suicide or may even kill the other one, provided 5* house is also afflicted.

(e) Mars-Ketu conjunction in the 8th House:

Untimely violent death of the native takes place or widowhood is caused during the period or sub period of the navamsa lord occupied by Mars or Ketu. Apart from imprisonment and prosecution, various blood related and inflammatory diseases like piles, fistula, blood cancer, ulcerative colitis are also likely to place.

(f) Mars-Ketu conjunction in the 12th House:

The combination of Mars and Ketu in the 12* house results into extramarital relationship, separation, accidents, **unquenchable**

passion and losses due to theft, deceit or misplaced confidence or dacoity. Eye trouble, muscular pain and defective limb due to injury, cut, or boil are also likely.

Mars Ketu conjunction is decidedly worse than Mars-Saturn or Mars-Rahu conjunction with regard to marital bliss.

SECTION 4

RESEARCH FINDINGS

ON

PRACTICAL CASE

STUDIES

अयशस्करमर्थादं कर्म यत् परपीडनम् ।
भयाद् वा यदि वा लोभान्ते कुर्वते कदाचन ॥
*One must not do any act, which destroys his fame or wealth and
is detrimental to others.*

CHAPTER 4.1

KUJA DOSHA DUE TO MARS IN ASCENDANT

In South India the native having placement of Mars in the 1st house is not considered *mangli*. There are many *shlokas* in which the placement of Mars in 2nd house is said to cause *Kuja dosha* and not in the ascendant. Dr. B. V. Raman has also specified so. However, during our research oriented study of 30 years it has been observed that it will be a blunder if we do not grant *Kuja dosha* to Mars in the ascendant. Mars in the ascendant is as adverse as Mars in 7* or 8th as far as marital bliss is concerned. If Mars occupies the ascendant it lends it unfavourable aspect over 4th, 7th and 8th house, which are related with the marriage, marital harmony, and married life etc. We humbly opine that Mars, if placed in the ascendant, gives rise to strong *Kuja dosha* resulting into marital disaster, separation, early widowhood, murder, suicide, polygamy and extremely miserable married life. Mars in the ascendant makes one quite active, smart, short tempered, energetic and youthful in appearance even in old age. It gives muscular trouble, accidents, anguish, short temperament, blood pressure, impulsive and revengeful attitude and independent way of thinking. He cannot be easily dominated by others and does not like predominance of any one. Only persons governed by Sun can dominate him. However, the harsh and rigid nature of the native causes disturbance in married life. We have observed in innumerable birth charts that the Mars in the ascendant has resulted into early demise of spouse within 10 years of marriage, particularly in case of females. If Mars is well disposed or is *Yogkaraka* or is under the influence of Sun and Venus, the married life remains intact but conjugal bliss is

absent. There are frequent quarrels, conflicts, contradictions, confusion, suspicions, allegations, harassment, tortures, tensions, frustrations and disappointment. We will be discussing hereunder various such cases for all the 12 ascendants where Mars occupies the ascendant. We would like to share our interesting finding that the placement of Mars in ascendant gives least adversities to the natives who are born in Taurus and Libra ascendant.

Mars in 1st house

For Aries Ascendant

Placement of Mars in the ascendant in Aries gives rise to effective *Kuja dosha*. Many times astrologers believe that Mars in own sign Aries in the ascendant will not create any problem regarding married life. However, it is not so if we study practical cases of Mars in Aries in the ascendant. In fact, Mars owns 1st and 8th and aspects the 4th, 7th and 8th houses. The 7th and 8th houses are connected with marriage and married life, particularly in female nativity. Here, Mars will give rise to effective *Kuja dosha* and cause marital disaster. In one way or the other, the native may suffer from loss of spouse, death of spouse or separation. It sometimes leads to maladjustment with the life partner. Thus, Mars in Aries in the ascendant should not be ignored with regard to *Kuja dosha* and unhappy married life.

Illustration no. 4.1.1

Horoscope no. 18

She was married on 5.12.61 and was leading a happy married life with her partner. Suddenly husband suffered from serious illness and expired on 1.1.69 i. e. after 7 years of her marriage during the Sun-Venus *dasa-bukti*. Mars in the ascendant in Aries is responsible for her widowhood. Here Rahu has also played the negative role in shortening the span of her married life. Rahu is the dispositor of Mars and obtains the *navamsa* of Sun. Thus Mars causes heavy *Kuja dosha* resulting into early widowhood.

Observation 1.1

Mars in the ascendant in Aries creates problems in married life and curtails happiness of married life either by widowhood, separation, and loss of wife or polygamy. However, Mars in Aries in the ascendant does not show inclination towards adultery.

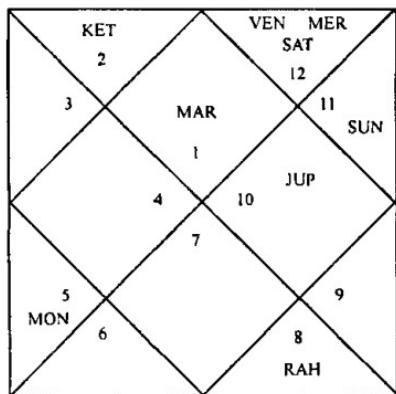
Illustration No.

Born on 4.3.1938
 Place: Rawalpindi
 Balance of Mahadasha of

4.1.1 Horoscope No.18
 at 08:30 hrs.
Long 73:08 E Lat. 33:38 N
Ketu 5Y 6M 6D

LAGNA

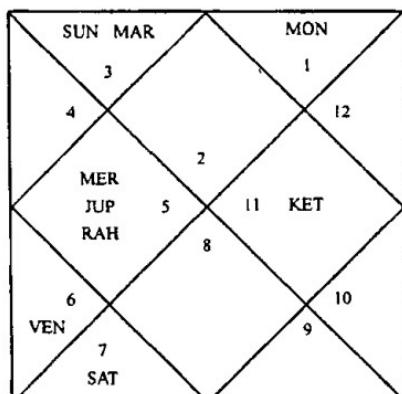
VEN MER SAT	ASC MAR	KET	
SUN			
JUP			MON
	RAH		

**PLANETARY DEGREES**

Asc	05 : 40 : 16
Sun	239 : 53 : 09
Moon	122 : 49 : 37
Mars	08 : 18 : 00
Mercury	335 : 15 : 50
Jupiter	290 : 23 : 35
Venus	339 : 09 : 44
Saturn	343 : 04 : 28
Rahu	216 : 27 : 49
Ketu	36 : 27 : 49

NAVAMSA

	MON	ASC	SUN MAR
KET			
			MER JUP RAH
	SAT	VEN	



Following are details of some other birth charts, which were also examined to deduce the above observation:

1. Male	DOB 08.03.1906	TOB 09:15	Bareilly	T/44
2. Male	DOB 06.04.1951	TOB 05.47	Agra	T/59
3. Male	DOB 30.08.1941	TOB 21:47	Reevan	D/36
4. Female	DOB 25.01.1976	TOB 02:09	Almora	S1/99
5. Female	DOB 07.09.1973	TOB 21:52	Ludhiana	R1/10
6. Male	DOB 08.07.1949	TOB 02:15	Mysore	R1/95
7. Female	DOB 02.07.1945	TOB 00:31	Almora	R1/98

Mars in 1st house

For Taurus Ascendant

Placement of Mars in Taurus in the ascendant gives rise to in effective *Kuja dosha* to the best of our experience and study. We have observed that persons having Mars in the ascendant do not face serious marital problems until unless Mars is afflicted. Here Mars is the lord of 7th and 12* houses and if it is posited in the ascendant, one will be married in the family, which will be known to the family of the native in any manner. The native is strong minded, stubborn, short tempered, confident, impulsive, energetic, egoistic, active, dynamic and dashing. Such natives always want their predominance over their life partner. However, in spite of serious and sensitive set backs in married life marriage remains intact. Their life partners also have the tendencies of Mars. Mostly there is ego clash and long lasting quarrels. In fact, Mars does tend one toward immoral activities but does not break the marriage.

In one case, Mars and Venus are conjoined in Taurus ascendant, and this conjunction falls over the axis of nodes. The affliction has been further enhanced due to aspect of Saturn over the ascendant. This is a very pretty and charming lady who has faced innumerable problems and anguish of her husband from time to time. She left the home for few months with the intention of divorce. The husband tortures her lot but the marriage is still intact even after 15 years of her marriage. In this case *lagna* and 7* lord, Mars and Venus, both are heavily afflicted but the divorce was saved. In many other cases Mars in Taurus ascendant has resulted into happy married life. Unhappy conjugal life will only be there if Mars is afflicted in the Taurus ascendant.

Illustration no. 4.1.2**Horoscope no. 19**

She was born in Taurus ascendant with Mars and Venus therein. She is a smart girl who has always been a centre of attraction among males. In spite of having a concern for her moral values, she became weak at times. However, she was married on 18.2.94 with a bank officer. She has been blessed with a son on 2.10.1995. She is living happily with her husband and son. Mars in the ascendant has resulted in short temperament, high headedness, over confidence and predominance over her husband. However, there had never been any problem in her married life. This is so because Mars and Venus in the ascendant are unafflicted.

Observation 2.1

It is our humble observation that Mars if placed in Taurus ascendant does not create any disaster in married life. In fact, this is our humble opinion about Mars that it remains very much under control if placed with Sun or in the sign of the Sun or under mutual aspect or exchange with the Sun. However, Mars if conjoined or placed with or in the sign of Venus remains quite liberal as far as morals are concerned but does not spoil the marriage. It has also been observed that Mars in Taurus or Libra ascendant does create popularity, inclination and interest in opposite sex and that too without damaging conjugal life. The natives having Mars in Taurus ascendant, particularly females, should be checked and restricted as far as their association with opposite sex is concerned.

Following are details of some of the birth charts, which were also examined to deduce the above observation:

1. Female	DOB 11.09.1960	TOB 11:36	Etawah	R/84
2. Male	DOB 14.09.1943	TOB 21:30	Lucknow	Q/75
3. Male	DOB 27.09.1975	TOB 20:55	Lucknow	C/125
4. Male	DOB 07.02.1976	TOB 13:18	Lucknow	W1/3
5. Male	DOB 13.01.1944	TOB 15:36	Karnataka	W1/23

Mars in 1st house*For Gemini Ascendant*

Mars if placed in Gemini ascendant causes effective *Kuja dosha*. One may lose his or her life partner due to accident or illness. Separation is also possible if Saturn, Rahu or Sun have anything to do with the 7th house or its lord. Mars is the lord of 6* and 11th house, for Gemini ascendant. The lord of the ascendant is inimical towards Mars and the

Illustration No.

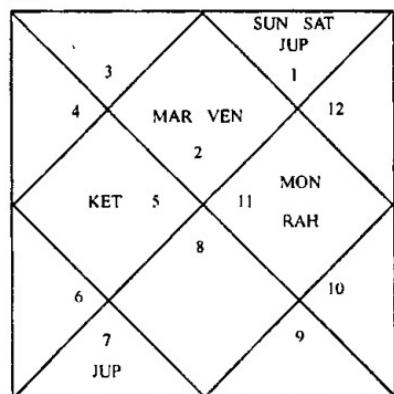
Born on 30.4.1970
 Place: Allahabad
 Balance of Mahadasha of

4.1.2 Horoscope No. 19

at 07:00 hrs.

Long 81° 50' E Lat. 25° 57' N
 Mars 1Y 7M 21D**LAGNA**

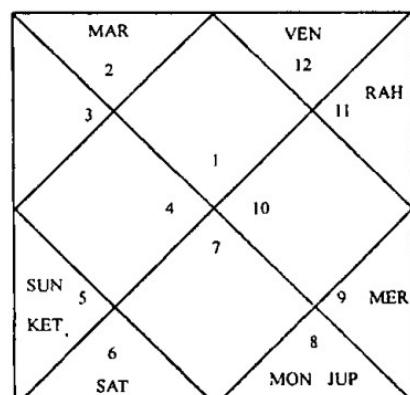
	SUN SAT JUP	ASC. MAR VEN	
MON RAH			
		KET	
		JUP	

**PLANETARY DEGREES**

Asc	41 : 15
Sun	15 : 51
Moon	303 : 32
Mars	44 : 16
Mercury	28 : 53 R
Jupiter	186 : 35 R
Venus	39 : 14
Saturn	18 : 18
Rahu	315 : 32
Ketu	135 : 32

NAVAMSA

VEN	ASC	MAR	
RAH			
		SUN KET	
MER	MON JUP		SAT



lordship is also related with the malefic houses, 6th and 11th. Thus Mars in Gemini ascendant **will** certainly spoil the married life, either by death or separation. This is also an adverse location of Mars, which curtails marital happiness due to differences in opinion with the spouse, or **due** to indulgence in licentious deeds.

Illustration no. 4.1.3

Horoscope no. 20

The native is very charming, beautiful and pretty girl with Mars in the ascendant in inimical sign of Mercury. She was deeply involved **with** a boy and had a very long courtship but could not marry him. **She** intensely desired a child from her boyfriend but he firstly refused as how would she carry and grow up the child. She then married another person who was a doctor, on 7.5.89 so that she can easily carry and give the name to the child of her boyfriend. Before marrying she made an agreement with the doctor that they will not have any physical relationship. As he was deeply in love with the native, without any positive response from her side, he somehow agreed and accepted the condition. The native married him and within **a short** period she was happy to conceive the child of her previous lover. After begetting the **child** she was shocked to know that her **paramour** was **not only disloyal** towards her but also made efforts to defame her. **Her paramour** started calling her his concubine and her child as an illegitimate one.

Here, Mars has given rise to effective *Kuja dosha*. Mars obtains *navamsa* of Venus and Venus obtains the *navamsa* of Saturn. This is a planetary disposition tending her towards adultery. The 5th lord **Venus** is retrograde and is placed under *papakartari* yoga, and is also aspected by malefic Saturn. *Santan-karka* Jupiter, who is debilitated in the 8* house in association with Saturn, is aspected by Mars, justifying the illegitimate and immoral birth of a child.

Observation 3.1

Placement of Mars in Gemini ascendant causes effective *Kuja dosha*. If Mars is unafflicted, it may cause separation or unhappy married life. However, if Mars is associated with Rahu, Ketu or Saturn in any manner, then this disposition of Mars may even cause loss of life partner. Anyway, 7th house should also be examined in case of males, and 8* house in females, before reaching any conclusion.

Following are details of few more birth charts, which were also examined to deduce the above observation:

Illustration No. 4.1.3

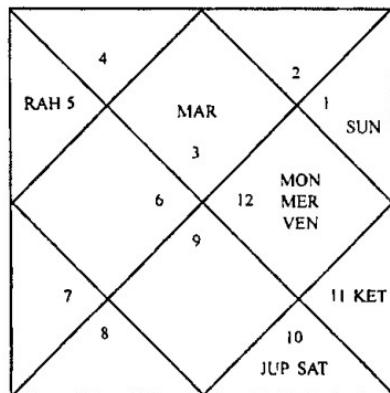
Born on 14.4.1961
 Place:: Pratapgarh
 Balance of Mahadasha of

Horoscope No.20

at 11:00:00 hrs.
 Long 82:02 E Lat. 25:52 N
 Mercury 15Y 9M 7D

LAGNA

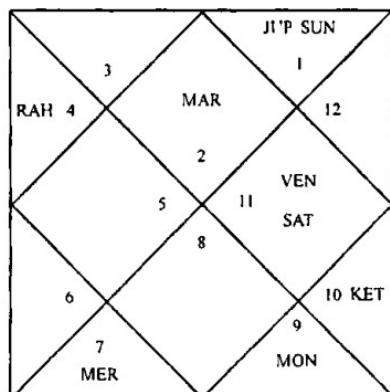
MON MER VEN	SUN		ASC. MAR
KET			
JUP SAT			RAH

**PLANETARY DEGREES**

Asc	83 : 28 : 48
Sun	0 : 43 : 09
Moon	347 : 37 : 58
Mars	85 : 57 : 38
Mercury	343 : 09 : 51
Jupiter	281 : 14 : 01
Venus	355 : 32 : 07 R
Saturn	276 : 01 : 02
Rahu	132 : 00 : 34
Ketu	312 : 00 : 34

NAVAMSA

	JUP SUN	ASC MAR	
VEN SAT			RAH
KET			
MON		MER	



1. Female	DOB 30.10.1960	TOB 21:13	Delhi	T/53
2. Female	DOB 13.06.1938	TOB 06:00	Bijnor	T/67
3. Female	DOB 06.10.1954	TOB 12:52	Meerut	T/89
4. Female	DOB 16.05.1955	TOB 07:55	Jaipur	B1/44
5. Female	DOB 17.08.1949	TOB 01:45	Indore	B1/64
6. Male	DOB 02.11.1960	TOB 21:10	Ramanathpuram	B1/331

Mars in 1st house

For Cancer Ascendant

Placement of Mars in Cancer, in the ascendant, gives rise to ineffective *Kuja dosha*. Here Mars is *Yogkarka* as it owns 10th & 5* house. The placement of Mars in Cancer ascendant makes the native charming, active, dynamic, energetic, smart, impulsive and mostly fair in complexion. This Mars does not create any problem in married life until unless the 7th house is also afflicted. Mars in Cancer ascendant may be adverse regarding birth, health, progress or happiness of children, if Mars or the fifth house is afflicted. However, persons born in Cancer or Leo ascendant do not enjoy very happy married life but also, differences and problems do not become serious.

Illustration no. 4.1.4

Horoscope no. 21

The native was married to a beautiful charming girl on 11.3.86 and was blessed with a son on 25.9.89. The native had got involved with a girl related to him, from March 89. The native was very serious for the girl due to whom he had earned lot of defamation and disrespect in the society. On 18.5.94 the girl was married to another boy. However differences started between the native and his wife because of his involvement with the girl. In spite of differences between the two, their married life is still intact. Mars is the *Yogkarka* for Cancer ascendant and its placement in the ascendant does not cause any serious adversity, if unafflicted.

Observation 4.1

Mars in Cancer ascendant gives rise to ineffective *Kuja dosha*. In spite of minor disturbances married life remains happy & intact. Separation or any other disaster is possible only if the 7* house is afflicted in one or the other way and if the affliction lends its adversity to the Mars, problem regarding happiness of children may also take place.

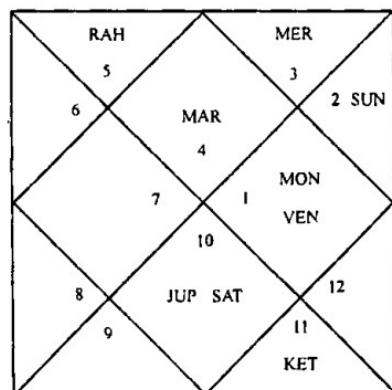
Following birth charts were also examined to deduce the above observation:

Illustration No. 4.1.4

Born on 09.06.1961
 Place:: Aonla
 Balance of Mahadasha of

LAGNA

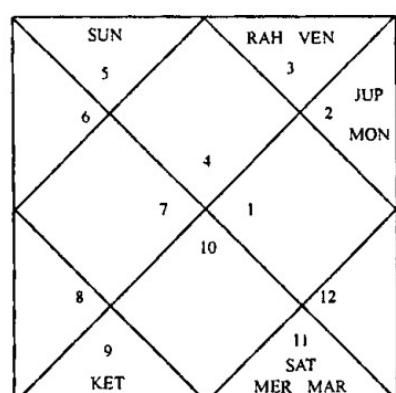
	MON VEN	SUN	MER
KET			ASC. MAR
JUP SAT			RAH

**PLANETARY DEGREES**

Asc	90	46	38
Sun	54	42	08
Moon	05	29	38
Mars	115	11	12
Mercury	75	56	. 52
Jupiter	283	30	56 R
Venus	09	28	19
Saturn	275	49	00
Rahu	126	49	00
Ketu	306	55	05

NAVAMSA

		MON JUP	RAH VEN
MER MAR SAT			ASC.
KET			SUN SUN KET

**Horoscope No.21**

at 08:00:00 hrs.
 Long 79:09 ELat. 28:17 N
 Ketu 4Y 1M 11D

1. Female	DOB	31.07.1968	TOB	05:15	Jhansi	T/26
2. Female	DOB	05.10.1962	TOB	02:00	Varanasi	T/94
3. Female	DOB	20.08.1966	TOB	05:05	Gwalior	S/45
4. Male	DOB	19.07.1953	TOB	05:23	Muzaffarnagar	D1/91
5. Male	DOB	13.08.1970	TOB	16:20	Delhi	D1/101
6. Female	DOB	01.07.1957	TOB	06:20	Lucknow	Q/26
7. Male	DOB	27.04.1946	TOB	12:20	Lucknow	C/89
8. Female	DOB	01.08.1968	TOB	05:30	Lucknow	B1/137
9. Male	DOB	08.04.1971	TOB	00:34	Batticola	B1/311

Mars in 1st house

For Leo Ascendant

Placement of Mars in Leo, in the ascendant, gives rise to ineffective *Kuja dosha*. Mars is *Yogkaraka* for Leo ascendant, as it owns 4th & 9th houses. Here, Mars aspects the 4th house of its own. Therefore, matters regarding sweet home are sound. It has also been repeatedly said that Mars does not give adverse results in Leo or whenever it is under the influence of Sun. Therefore, we believe that Mars in Leo in ascendant gives rise to ineffective *Kuja dosha*.

Illustration no. 4.1.5

Horoscope no. 22

The native is a beautiful and charming lady who was married to a very handsome, smart, decent and fun loving man on 15.6.86. She has been blessed with a son. She is leading a happy as well as prosperous married life. Mars is *yogkaraka* for Leo ascendant and its placement in Leo in the ascendant gives rise to ineffective *Kuja dosha*.

Observation 5.1

Mars in the ascendant in Leo does not cause *mangli dosha*. Married life is generally happy & prosperous.

In fact for persons born in Cancer & Leo ascendant married life remains questionable because the lord of ascendant are luminaries and the 7th lord Saturn is inimical to them, therefore, the nature of husband & wife is just opposite to each other. Only due to this reason certain differences arise between the couple. However, placement of Mars in Leo ascendant does not cause any negative outcome in the married life.

Following birth charts were also examined to infer the above conclusion:

Illustration No. 4.1.5

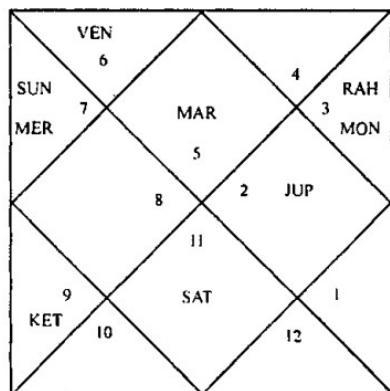
Born on 26.10.1964
 Place:: Kanpur
 Balance of Mahadasha of

Horoscope No.22

at 02:58:00 hrs.
 Long 80:04 E Lat. 26:27 N
 Rahu 10Y 1M 2D

LAGNA

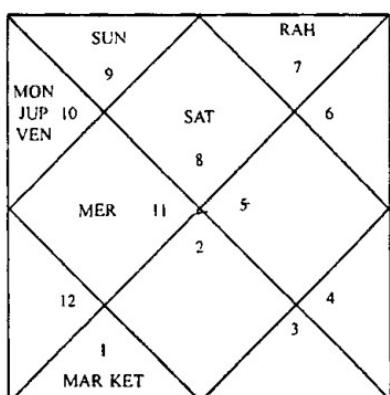
		JUP	RAH MON
SAT			
		ASC MAR	
KET		SUN MER	VEN

**PLANETARY DEGREES**

Asc	144	39 : 05
Sun	189	08 : 07
Moon	72	31 : 35
Mars	120	33 : 33
Mercury	195	42 : 38
Jupiter	30	06 : 18 R
Venus	150	06 : 16
Saturn	305	01 : 27 R
Rahu	60	47 : 28
Ketu	240	47 : 28

NAVAMSA

	MAR KET		
MER			
MON JUP VEN			
SUN	ASC. SAT	RAH	



1. Female	DOB	13.09.1957	TOB	3.50	Patna	T/33
2. Male	DOB	05.10.1966	TOB	5.00	Pakwali	D1/125
3. Male	DOB	26.01.1948	TOB	31/35	Istha Meerut	Q/16
4. Female	DOB	07.08.1957	TOB	7.10	New Delhi	C/120
5. Male	DOB	13.07.1931	TOB	7/20	Istha Varanasi	C/186
6. Male	DOB	03.10.1925	TOB	57/6	Istha Kanpur	D/134
7. Male	DOB	26.10.1964	TOB	2.58	Kanpur	S1/252
8. Male	DOB	28.06.1963	TOB	9.15	Deoband	W1/167

Mars in 1st house

For Virgo Ascendant

Placement of Mars in Virgo, in the ascendant, gives rise to effective *Kuja dosha*. This disposition of Mars is especially adverse for females. Here, Mars is the lord of 3rd 8^c 8th house and aspects the 8^{*} house, which is damaging for the longevity of the husband. It may cause separation or loss of life partner. Generally, such natives are good looking but they may suffer from bilious complaints, blood trouble, hypertension and skin problem. It has also been observed that the native suffers from serious ailments, operation, burn or injury etc. during adverse vibrations of Mars. Placement of Mars in the ascendant in inimical sign Virgo makes the conjugal life unhappy, unless the 7^{*} house is well disposed and strong.

Illustration no. 4.I.6

Horoscope no. 23

She is a beautiful, smart and talented girl who was married on 30.6.1983 at the delicate age of 18. She led a miserable marital life, harassed and tortured everyday. Her husband expired on 24.7.1997 in a road accident. Here, Mars, who is the 8th lord, aspects the 8^{*} and 7^{*} house, which resulted in widowhood at 32 years of age. She is passing her life in isolation with her only son.

Illustration no. 4.I.7

Horoscope no. 24

The native is a medical professional engaged in the faculty of a medical college. Her initial married life was quite unhappy for a few years. Thereafter, her husband died in a road accident and she had to bear lots of tribulations for many years. The younger brother of her husband was very sympathetic towards her. Compassion grew into liking and both tied the nuptial knot on 28.4.1998. However, as the destiny desired for her, even after 5 years of her second marriage, she is childless and passing a very strained life.

Illustration No. 4.1.6

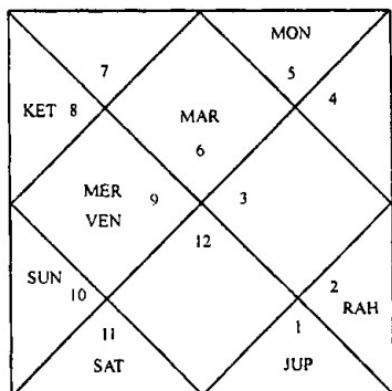
Born on 19.01.1965
 Place:: Gorakhpur
 Balance of Mahadasha of

Horoscope No.23

at 22:00:00 hrs.
 Long 83:23 E Lat. 26:45 N
 Ketu 3Y 11M 21D

LAGNA

	JUP	RAH	
SAT			
SUN			MON
MER VEN	KET		ASC. MAR

**PLANETARY DEGREES**

Asc	156 : 24 : 12
Sun	279 : 02 : 31
Moon	125 : 45 : 31
Mars	125 : 45 : 31
Mercury	154 : 10 : 02
Jupiter	255 : 05 : 11
Venus	22 : 53 : 17
Saturn	255 : 49 : 43
Rahu	59 : 05 : 12
Ketu	239 : 05 : 12

NAVAMSA

KET		MON	
SUN ASC. MAR			
			MER VEN
SAT		JUP	RAH

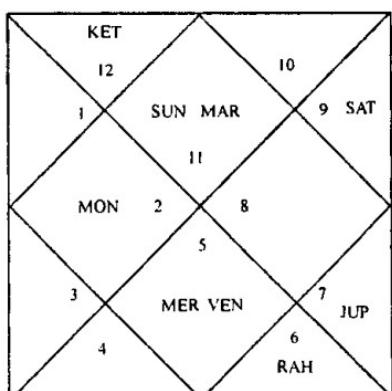


Illustration No. 4.1.7

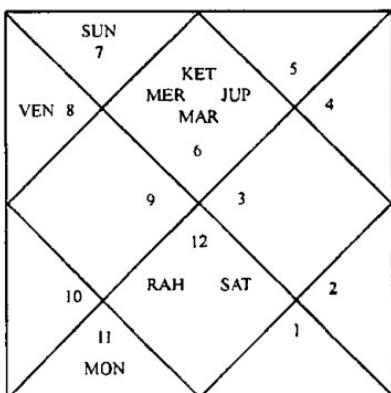
Born on 1.11.1968
 Place: Morena
 Balance of Mahadasha of

Horoscope No.24

at 5:00:00 hrs.
 Long 78:04 E Lat. 26:30 N
 Jupiter 7Y 1M 8D

LAGNA

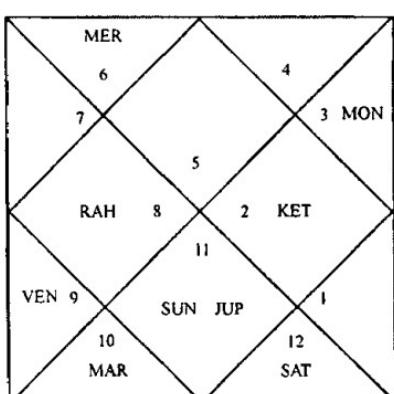
RAH SAT			
MON			
	VEN	SUN	KET, MAR ASC MER JUP

**- PLANETARY DEGREES**

Asc	175 : 14 : 44
Sun	195 : 11 : 28
Moon	327 : 24 : 38
Mars	151 : 31 : 37
Mercury	176 : 41 : 06
Jupiter	153 : 55 : 50
Venus	229 : 41 : 17
Saturn	357 : 22 : 38 R
Rahu	345 : 59 : 00
Ketu	165 : 59 : 00

NAVAMSA

SAT		KET	MON
SUN JUP			
MAR			ASC
VEN			MER



Observation 6.1

Effective *Kuja dosha* is there, particularly for females, if Mars occupies the ascendant in Virgo resulting into unhappy married life, loss of life partner, ailment or operation of the spouse. Separation also cannot be ruled out if the 7th house contains Saturn, Rahu or Sun. In many cases widowhood has come into evidence around 30-36 years of age. Here, Mars is the lord of 3rd and 8th house and becomes extremely malefic, as Virgo is its inimical sign. The horoscope should be examined carefully and the position of Jupiter should be judged properly before arriving at any conclusion. The ascendant lord Mercury is inimical to Mars; therefore, native also suffers from many troubles connected with blood, skin and stomach.

Following are some other birth details, charts of which were also examined to infer the above conclusion:

1. Female	DOB	02.05.1967	TOB	15.5	Lucknow	S/28 C
2. Female	DOB	01.11.1968	TOB	05.00	Murauna	S/55 C
3. Male	DOB	15.02.1950	TOB	20.30	Delhi	C/54
4. Male	DOB	10.07.1950	TOB	12:08:30	Bareily	C/109
5. Male	DOB	13.10.1970	TOB	06:18:28	Lucknow	B1/272
6. Male	DOB	06.12.1968	TOB	02:24	Batti Cola	B1/309
7. Male	DOB	01.08.1970	TOB	13.00	Lucknow	B1/349
8. Male	DOB	24.10.1972	TOB	05.30	Etawah	S1/201
9. Female	DOB	19.01.1965	TOB	22:00	Gorakhpur	W1/357
10. Male	DOB	04.01.1970	TOB	04.00	Varanasi	W1/164

Mars in 1st house

For Libra Ascendant

Placement of Mars in Libra, in the ascendant, is certainly an adverse disposition of Mars, which gives rise to effective *Kuja dosha*. Here, Mars creates many problems in married life. The native is adulterous and has a tendency to switch over from one to another, i.e. he has an aptitude to change frequently. The native has extreme passion but the life span of such a native is short. This disposition of Mars in Libra ascendant often causes heart trouble, which may result in open-heart surgery. The loss of life partner can also not be ruled out. The family of the life partner is generally known before the settlement of marriage or they would have lived in the same locality during childhood or played together. Accidental deaths may also take place if the 8* house is afflicted & the *lagna* lord

Venus is weak. Proper examination & regular check up of heart region will be of immense benefit. Hypertension, muscular problems, burns & boils are the regular feature, if Mars joins Libra ascendant.

Illustration no. 4.1.8

Horoscope no. 25

The person in discussion is a smart and handsome man who was married on 9.5.77. The native is a business tycoon in packaging plastics. He was an engineer by profession but due to his acumen in business he set his foot in the world of commerce. He was intimately involved with his sister-in-law, which created lot of differences between him and his wife. The native also suffered heart attack on 19.2.91 and had to undergo bypass surgery on 12.9.94. He has visited several foreign countries. However, lately he had a precipitous downfall in his business.

Mars is *Maarkesh* for Libra ascendant and its placement in the ascendant creates problems to self. We have mentioned that Jupiter's aspect or association does not eliminate the adversity caused by *Kuja dosha*. On the contrary, it is enhanced. In the present birth chart Jupiter falls in the 7th house and has mutual aspect with Mars. Even then the native suffered heart attack and had to undergo open-heart surgery. Jupiter in the 7th house does not make one loyal towards the life partner, until unless the Sun also influences the 7th house in any manner. Jupiter's direct aspect on Mars has not done any good to the native by eliminating or neutralising the effect of Mars in the ascendant.

Observation 7.I

Placement of Mars in Libra, ascendant, is more harmful for self but not damaging for married life unless 7th house, its lord or Venus are afflicted. We have our humble observation that Mars remains under control with Venus or in the sign of Venus, if it is absolutely unafflicted by the association or aspect of malefic. Generally, this disposition of Mars does not cause separation or widowhood until unless the 7* or 8* houses are under the influence of malefic. However the native has short life, and he may suffer from heart problem, open-heart surgery, hypertension, burns, or accidental death. This is so because Mars is the lord of two '*Maaraka*' houses, 2nd & 7th. However, Mars does not kill the native during its period.

Following are details of some more birth charts, which were also examined to infer the above conclusion:

1. Female DOB 24.3.1967 TOB 19:45 Allahabad T/S
2. Male DOB 12.10.1931 TOB 7:54 Masulipatnam T/70

Illustration No. 4.1.8

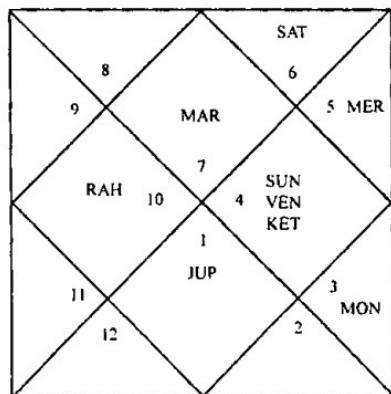
Born on 20.7.1952
 Place: Jabalpur
 Balance of Mahadasha of

Horoscope No.25

at 14:45:36 hrs.
 Long 79:57 E Lat. 23:10 N
 Rahu 5Y 6M 2D

LAGNA

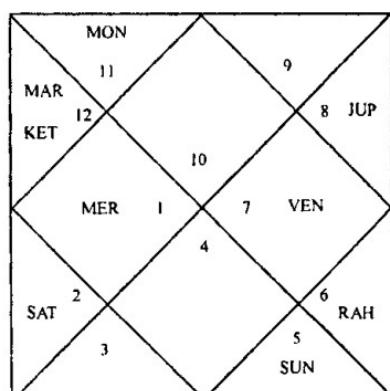
	JUP		MON
			SUN VEN KET
RAH			MER
		ASC MAR	SAT

**PLANETARY DEGREES**

Asc	190 : 21 : 44
Sun	94 : 18 : 02
Moon	75 : 55 : 18
Mars	197 : 03 : 49
Mercury	120 : 24 : 49
Jupiter	23 : 44 : 51
Venus	101 : 18 : 34
Saturn	166 : 16 : 51
Rahu	298 : 26 : 31
Ketu	118 : 26 : 31

NAVAMSA

MAR KET	MER	SAT	
MON			
ASC			SUN
	JUP	VEN	RAH



3.	Female	DOB	15.10.1961	TOB	06:45	Varanasi	T/82	LM
4.	Female	DOB	26.11.1927	TOB	05:20	Bareilly	S/36	
5.	Male	DOB	25.09.1951	TOB	09:44	Meerut	C/11	HO
6.	Male	DOB	27.03.1967	TOB	21:00	Lucknow	C/163	
7.	Male	DOB	02.12.1974	TOB	15:50	Lucknow	B1/188	

Mars in 1st house

For Scorpio Ascendant

Placement of Mars in Scorpio, in the ascendant, does not cause effective *Kuja dosha*. Here, Mars owns the ascendant and joins it too, so it does not give rise to any negative effect in relation to the mirth of married life. However, it is harmful for health of own as it may give rise to hypertension. Generally, such persons are very serious, extremely complicated and love of sensual pleasure is their weakness. They cannot be commanded or ruled by others except by those who are ruled by Sun. Such natives are very aggressive, dynamic, dashing, dominating, drastic, decisive, impulsive, energetic, active and smart. But they are rarely appreciated for these qualities. If Mars is afflicted in Scorpio ascendant by Mercury, Saturn or nodes, unnatural end of life may also come in the middle age.

Illustration no. 4.1.9

Horoscope no. 26

She is leading a prosperous married life for the last 33 years and has been blessed with three worthy sons. The husband is a senior officer who is presently working as a general manager in a government organisation. Her married life is generally average. There had never been any serious problem in her married life. In many other cases too, we have found that such persons don't lead unhappy married life. Generally, they seek pleasures readily wherever they get the same.

In one case of Mars in Scorpio ascendant the native was involved with a princess who was minister in the congress govt. in U. P. She was multimillionaire and very beautiful young lady of 30 yr. who got attracted towards this native with Mars in Scorpio ascendant. This spoiled her married life. Another Scorpio born native, with Mars in the ascendant, died around 45 years of age due to massive heart attack. Such natives with Mars in Scorpio ascendant face problems in love marriage, in spite of many love affairs.

Observation 8.1

Placement of Mars in Scorpio ascendant gives rise to ineffective *Kuja*

Illustration No. 4.1.9

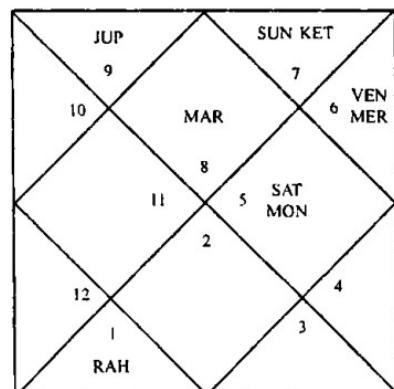
Born on 27.10.1948
 Place: Delhi
 Balance of Mahadasha of

Horoscope No.26

at 08:30:00 hrs.
 Long 77:13 E Lat. 28:39 N
 Ketu 6Y 6M 3D

LAGNA

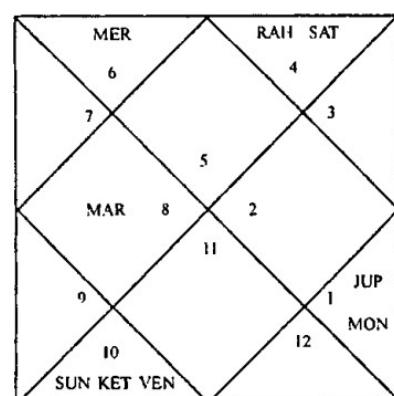
	RAH		
		SAT MON	
JUP	ASC. MAR	SUN KET	VEN MER

**PLANETARY DEGREES**

Asc	215	20	. 35
Sun	190	27	47
Moon	120	55-	23
Mars	223	59	08
Mercury	176	56	34 R
Jupiter	243	07	43
Venus	150	44	02
Saturn	130	47	48
Rahu	11	. 52	40
Ketu	191	: 52	40

NAVAMSA

	JUP MON		
		RAH SAT	
SUN KET VEN		ASC.	
	MAR		MER



dosha. This position of Mars does not create adversity in married life until 7th house and its lord are afflicted.

Following are details of some other birth charts, which were also examined to infer the above conclusion:

1. Male	DOB	07.01.1941	TOB	03:05:05	Sultanpur	T/8
2. Male	DOB	24.01.1941	TOB	04.35	Agra	T/47
3. Male	DOB	16.01.1971	TOB	04.54	Chittargarh	D1/223
4. Male	DOB	08.11.1948	TOB	07.25	Lucknow	B1/36
5. Male	DOB	10.08.1937	TOB	14.14	Muzaffarnagar	C/12
6. Male	DOB	19.11.1947	TOB	17.24	77E 2, 29N	12 K/56
7. Female	DOB	06.12.1974	TOB	05.37	Saharanpur	B1/104
8. Female	DOB	17.02.1971	TOB	01:35	Kanpur	B1/155

Mars in 1st house

For Sagittarius Ascendant

Placement of Mars in Sagittarius ascendant gives rise to effective *Kuja dosha*. Here, Mars owns the 5th and 12th houses and, therefore, the native tends towards love marriage and liking towards opposite sex. However, this position of Mars brings unhappy married life. There is ego clash or clash of interests of each other.

Illustration no. 4.1.10

Horoscope no. 27

This is the horoscope of a very famous and successful paediatrician. She was exceptionally beautiful and charming and was always appreciated for her outstanding beauty. She had a long lasting love affair with a doctor who was inferior to her in every respect. She was the daughter of chairman of U.P.S.E.B. Her parents were quite reluctant for her marriage with her boyfriend. But destiny cannot be changed. She got married with the same boy during the year 1985 at 31 years of age & her marriage was irrevocably damaged within two years.

Similarly a Christian girl, who had a love marriage, was involved in many love affairs. Her adulterous predilections ultimately resulted in divorce. In another case, illusion of another female was shattered who regarded a bank manager as her husband for 7 years. One is highly impulsive & emotional, if Mars occupies the Sagittarius, & the goodness of the native generally creates problem in his or her marriage.

Illustration No.4.1.10

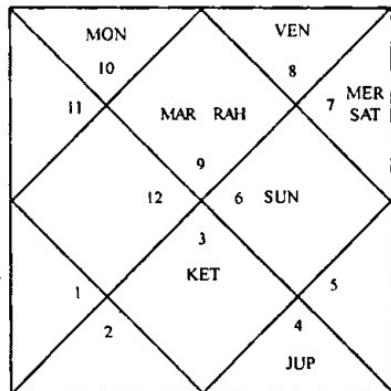
Born on 6.10.1954
 Place: Meerut
 Balance of Mahadasha of

Horoscope No.27

at 12:54:00 hrs.
 Long 77:44 E Lat. 29:1 N
 Sun 3Y 8M 17D

LAGNA

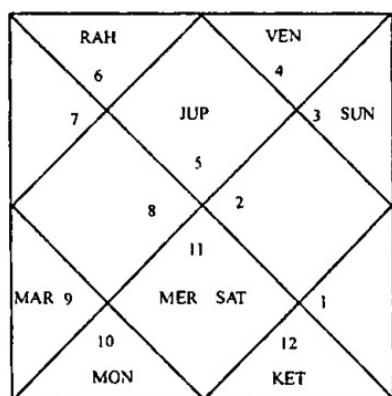
			KET
			JUP
MON			
ASC MAR RAH	VEN	MER SAT	SUN

**PLANETARY DEGREES**

Asc	254 : 57
Sun	169 : 17
Moon	271 : 45
Mars	267 : 18
Mercury	194 : 40
Jupiter	94 : 1
Venus	212 : 31
Saturn	95 : 24
Rahu	256 : 47
Ketu	76 : 47

NAVAMSA

KET			SUN
MER SAT			VEN
MON			ASC. JUP
MAR			RAH



Observation 9.1

Placement of Mars in Sagittarius, in the ascendant, causes effective *Kuja dosha*. One is inclined towards love & liking, and also has a love marriage if the other combinations of the 5th, 7* or 9* house are related with each other in one or other way. Both, married life & love affairs, are full of problems, tensions and utmost failure.

Following are details of some more birth charts, which were also examined to deduce the above observation:

1. Female	DOB	06.10.1954	TOB	12:52	Meerut	T/83
2. Female	DOB	12.02.1960	TOB	04.00	Gorakhpur	D1/246
3. Female	DOB	03.12.1965	TOB	09.00	Lucknow	R/72
4. Female	DOB	18.06.1954	TOB	20.30	Bombay	B1/282
5. Male	DOB	21.02.1943	TOB	04.00	Hardoi	D/114
6. Male	DOB	22.03.1956	TOB	02.25	Gorakhpur	B1/114
7. Male	DOB	08.04.1971	TOB	00.34	Batti Cola	B1/310
8. Male	DOB	01.05.1954	TOB	22.00	Suharal	B1/329
9. Male	DOB	16.6.1965	TOB	19:23	Saharanpur	B1/359
10. Female	DOB	14.11.1965	TOB	11:05	Lucknow	B1/390

Mars in 1st house

For Capricorn Ascendant

Placement of Mars in Capricorn in the ascendant, gives rise to *Ruchchaka Mahapurusha Rajayoga*. Here, Mars is the lord of 4th & 11th houses and aspects the 4* house but it causes effective *Kuja dosha*. One may lead unhappy married life. The conjugal life will be full of tensions and frustration. But any serious problem such as widowhood, divorce or death will not be there.

Illustration no. 4.1.11

Horoscope no. 28

She was married on 24.11.49 with a very handsome and smart person. She was issue less and led a very hard life, at least in old age. There usually were minor differences in opinion with her husband in respect of money matters otherwise married life was generally happy. She was a skilled artist who earned great recognition in this field. She died on 19.11.1999 due to serious attack of asthma. Exalted Mars in the ascendant made her quite energetic, enthusiastic and active. Thus, exalted Mars in the ascendant did not curtail marital bliss, neither it deluged marriage or caused separation or any other serious adversity. She

Illustration No.4.1.11

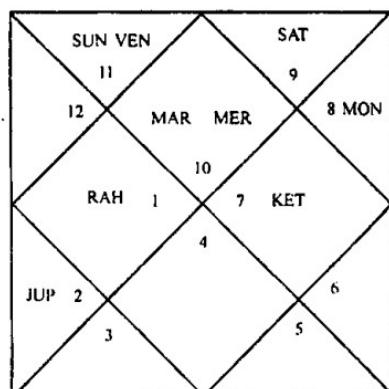
Born on 20.2.1930
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No.28

at 4:54:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Jupiter 0Y 1M 15D

LAGNA

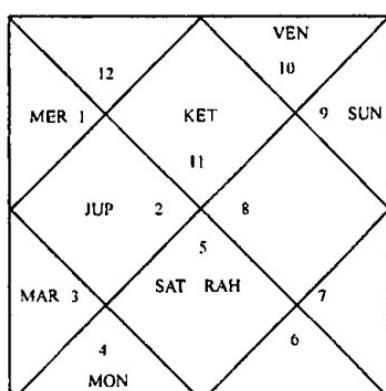
	RAH	JUP	
SUN VEN			
ASC. MAR MER			
SAT	MON	KET	

**PLANETARY DEGREES**

Asc	275 : 6
Sun	307 : 39
Moon	213 : 13
Mars	287 : 20
Mercury	44 : 07
Jupiter	310 : 52
Venus	256 : 09
Saturn	13 : 24
Rahu	193 : 24
Ketu	

NAVAMSA

	MER	JUP	MAR
ASC. KET			MON
VEN			SAT RAH.
SUN			



died at the age of 70, just 15 months after the death of her husband on 17.8.1998.

A young doctor girl had many carnal relations and ultimately she was successful in marrying a handsome colleague of same profession. Both are running a large nursing home and she is leading a happy married life in spite her colourful past. Generally, the exalted Mars in the ascendant gives rise to low moral values unless Jupiter influences the ascendant or the 5th house. In another case, a man was deeply involved with a married lady for many years. He got married at 28 years and **had** a happy married life in spite of his extra marital relationship. A famous physician of Allahabad had his sister-in-law as her concubine & she used to move with him everywhere. He was a bold person & tried a lot for the surrender of famous dacoit "Dadua". He was about to be successful in his endeavours but one-day we read in the newspaper that he was murdered by "Dadua" due to certain misunderstanding. In the horoscope of this native, the 8* house was aspected by malefic & was heavily afflicted. We don't mean to say that exalted Mars in the ascendant caused such adversities. In the horoscope of the above-discussed native the indications of murder were there. However, exalted Mars in the ascendant does not cause effective *Kuja dosha 8c* married life remains intact.

Observation 10.1

Exalted Mars in the ascendant gives rise to ineffective *Kuja dosha*. Married life continues though extra marital relations may cause minor upheaval for a short period. This is a good disposition of Mars for energetic, dynamic & dashing personality. It gives youthful appearance but the native is very much self-oriented, even in love affairs.

Following are some other birth charts, which were also examined to infer the above conclusion:

1. Female	DOB	23.12.1967	TOB	09:12	Vrindaban	T/22
2. Male	DOB	11.10.1954	TOB	13:20	Sagar(M.P)	R/75
3. Female	DOB	28.04.1956	TOB	01:50	Dehradun	T/74
4. Male	DOB	18.01.1964	TOB	07:00	Sultanpur	B1/126
5. Male	DOB	21.12.1952	TOB	10:00	Garhwal	Q1/199
6. Female	DOB	28.11.1967	TOB	11:30	Lucknow	K/62

Mars in 1st house

For Aquarius Ascendant

When Mars occupies the Aquarius ascendant, ineffective *Kuja dosha* .

arises. Mars owns 3rd & 10th house and aspects the 4*, 7th & 8th houses. There is no serious damage in the married life until unless 7th house is not adversely afflicted. This is not a good disposition for health as one may suffer from hypertension, stomach complaints and blood impurity. Head injury can also not be ruled out.

Illustration no. 4.1.12

Horoscope no. 29

The native was a captain in army & was married on 21.5.77. He was blessed with two daughters and one son respectively on 29.1.79, 8.3.80, and 13.9.81. The married life is generally happy. The native is smart & valorous. He lost his right eye in Indo-Pak war on 16.12.71. He & his wife are looking after the business of transport & cooking gas.

Observation 11.1

In many cases we have observed that the placement of Mars in the ascendant in Aquarius does not affect the married life of the native. Any serious injury, wound operation or accident cannot be ruled out.

Following are some other birth charts, which were also examined to infer the above conclusion:

1. Female	DOB	15.03.1977	TOB	05:07	Allahabad	BI/126
2. Male	DOB	13.04.1945	TOB	04:52:23	Solan	BI/41
3. Male	DOB	08.03.1964	TOB	06:25	Lucknow	J/115
4. Female	DOB	03.01.1970	TOB	11:17	Bikaner	Q1/20
5. Female	DOB	02.03.1947	TOB	06:10	Madras	K/60

Mars in 1st house

For Pisces Ascendant

Placement of Mars in Pisces ascendant gives rise to ineffective *Kuja dosha*. Here, Mars owns 2nd & 9th houses & aspects the 7th, 8* & 4th houses. Though Mars is a 'Maarkesh' for Pisces ascendant, even then we have not observed its negative effects in the ascendant except the adverse effects on the health of the life partner. Married life is generally smooth.

Illustration no. 4.1.13

Horoscope no. 30

Native is a senior scientist who has visited many countries for the research on various drugs. He married a T.V. artist on 9.5.86 and has been blessed with two sons. Married life is generally happy but the health

Illustration No. 4.1.12

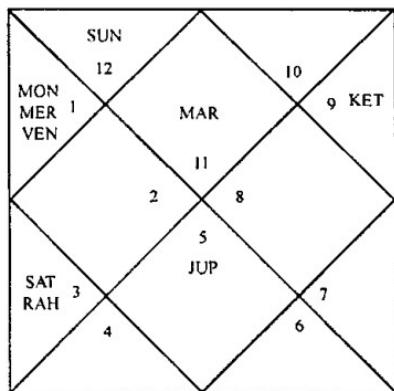
Born on 13.4.1945
 Place: Solan
 Balance of Mahadasha of

Horoscope No.29

at 4:52:23 hrs.
 Long 77:06 E Lat. 30:54 N
 Ketu 4Y 1M 19D

LAGNA

SUN	MON MER VEN		SAT RAH
ASC. MAR			JUP
KET			

**- PLANETARY DEGREES**

Asc	312 : 57 : 38
Sun	309 : 32 : 44
Moon	05 : 26 : 37
Mars	321 : 30 : 33
Mercury	0 : 41 : 53 R
Jupiter	145 : 56 : 20 R
Venus	03 : 58 : 58 R
Saturn	72 : 02 : 52
Rahu	79 : 42 : 00
Ketu	259 : 42 : 00

NAVAMSA

RAH SUN	MAR MER	MON VEN	
ASC. SAT			

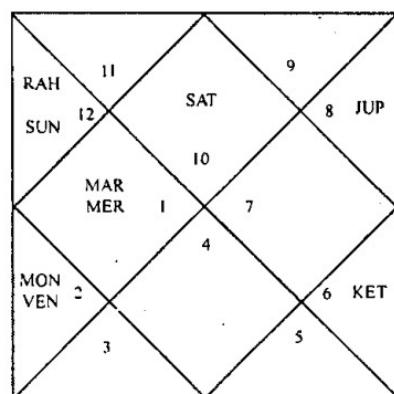
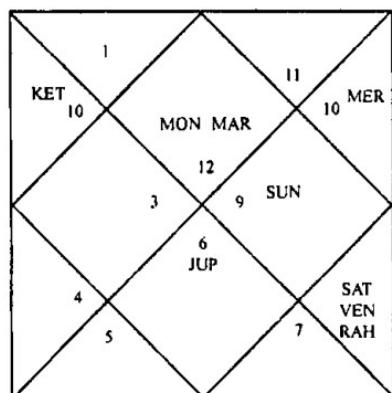


Illustration No.4.1.13

Born on 07.01.1957
 Place: Bulandshahar
 Balance of Mahadasha of

LAGNA

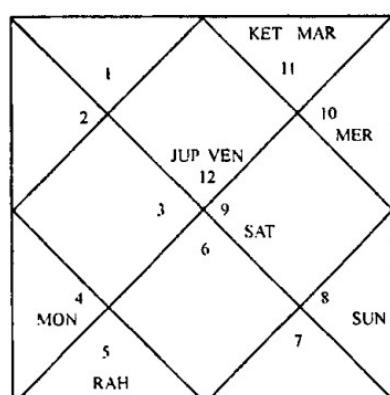
MON ASC. MAR		KET	
MER			
SUN	VEN SAT RAH		JUP

**PLANETARY DEGREES**

Asc	357 : 00 : 14
Sun	263 : 27 : 30
Moon	330 : 50 : 58
Mars	354 : 02 : 11
Mercury	271 : 01 : 12R
Jupiter	158 : 24 : 27
Venus	239 : 46 : 46
Saturn	226 : 42 : 04
Rahu	214 : 26 : 03
Ketu	034 : 26 : 03

NAVAMSA

ASC. VEN JUP			
MAR KET			MON
MER			RAH
SAT	SUN		

**Horoscope No.30**

at 12:10:00 hrs.
 Long 77:49 E Lat. 28:30 N
 Jupiter 2Y 11M 23D

in various birth charts of Pisces ascendant, with Mars therein, that the health of the life partner remains questionable, often. But married life is mostly happy &c prosperous. If the 7th lord Mercury is afflicted in any manner, only then the life will be disturbed.

Observation 12.1

We have observed that Mars in the ascendant in Pisces does not hamper married life, hence it gives rise to ineffective *Kuja dosha*. However, the health of the spouse may require attention frequently.

Following are some more birth charts, which were also examined to infer the above conclusion:

1. Female	DOB	28.04.1947	TOB	05:06	Delhi	S/67
2. Female	DOB	02.04.1951	TOB	05.00	Lucknow	C/157
3. Female	DOB	24.04.1962	TOB	05:9:36	Meerut	B1/318
4. Male	DOB	07.07.1949	TOB	23:45	Jalandhar	Q1/342
5. Male	DOB	07.01.1957	TOB	12:10	Bulandshahr	P/15
6. Male	DOB	12.09.1941	TOB	31/30	Etawah	H/63
					Ishta	

ftrar ददाति विनां विनयाधाति पात्रताम् ।
पात्रात्पाद्वमान्योति धनाद्वर्गस्य ततः सुखम् ॥

Education bestow politeness, politeness confers ability. Money is obtained from ability, religion from money and happiness from religion is achieved.

CHAPTER 4.2

KUJA DOSHA DUE TO MARS IN THE SECOND HOUSE

Second house governs wealth, monetary possessions, ownership of immovable property, gains and savings. Mixed results are observed when Mars is tenanted alone in the second house. Mars, if joins the 2nd as 4th and 10* lord, gives loss of property, assets or money, to one or both the parents, during the childhood of an individual. Mars in 2nd may also curtail the life of husband as the 2nd house is 8th from the 7th house. We have personally observed that Mars in the 2nd house is more harmful for females as compared to males. Mars in the second or eighth house can cause accident resulting into injury in skull during Mars' sub period in the major period of any planet. This position of Mars tempts the native to purchase new property and part away with old property. However, this is not a good position of Mars for financial matters.

Mars in the 2nd house causes marital disturbance and various problems in the family. It is adverse disposition of Mars, which makes one to suffer from *Kuja dosha*. In fact, the adverse Placement of Mars in the 2nd house may give rise to widowhood, if Mars is afflicted by malefics. Mars aspects the 5th, 8th & 9th house from here. Many times, one suffers from trouble connected with children, lack of prosperity, mental disorder, stomach ailments, piles, accidents and operations. We will illustrate few cases of Mars in the 2nd house, and the results thereof.

Mars in 2nd house

For Aries Ascendant:

Mars is the lord of ascendant & 8th house and if placed in the 2nd, gives rise to effective *Kuja dosha*. The native will be stubborn, arrogant, aggressive, strong, impulsive and adamant in nature. He will have many complications in his nature though he would not be much secretive. Family life will be disturbed & his wife will not behave properly with him. The native would carry out the orders of his wife in the beginning due to immense love for her. But soon thereafter the native comes to know that his love and liking for his wife has made him absolutely henpecked and he has become the puppet in the hands of his spouse. This leads to serious misunderstandings and one has to bear separation or loss of spouse.

Illustration no. 4.2.1

Horoscope no. 31

The native is a handsome and smart class 1 officer who got married with a charming, slim, tall and intelligent girl. He inspired her to appear in IAS exams. She followed the advice of her husband and is now an IAS officer holding a decent position. After success in IAS the wife became supercilious, ill tempered, adamant and arrogant. Gradually, severe misunderstandings crept in between the two. They have been separated now and have filed the case of divorce in the court of law. The worst part of the life of the native had been his married life, which is at the verge of divorce after 16 years when it became impossible for him to live together.

Illustration no. 4.2.2

Horoscope no. 32

She is a beautiful and charming young girl who was married on 7.5.99. She has very high ambitions and aspirations in life. On 1.12.2000 her husband fell from a roof of multi-storey building and expired on the spot. All her desires and ambitions were crushed. She is now serving in a private organisation as a personal secretary of C.M.D. The adversity of Mars in the 2nd house has been further enhanced due to adverse aspect of *Maarkesh* Venus who occupies the 8th house. In other words 2nd & 7th lord Venus is aspected by 1st & 8th lord Mars. Thus, there is mutual exchange of Mars & Venus identical to 2nd & 8th house. Venus falls in Anuradha Nakshatra whose lord is Saturn, therefore, she lost her husband in Rahu-Saturn dasa-bhukti.

Illustration No. 4.2.1

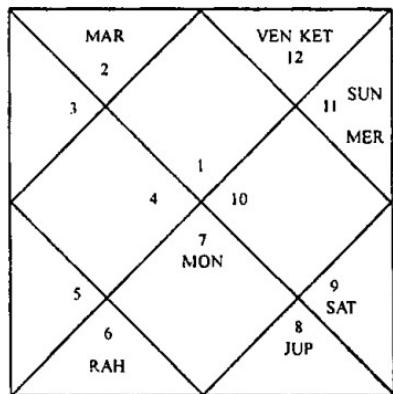
Born on 28.2.1959
 Place: Nagpur
 Balance of Mahadasha of

Horoscope No. 31

at 10:30:00 hrs.
 Long 79°12' E Lat. 21°10' N
 Sun 15Y 6M 28D

LAGNA

VEN KET	ASC.	MAR	
SUN MER			
SAT	JUP.	MON	RAH

**PLANETARY DEGREES**

Asc	027 : 51 : 51
Sun	315 : 34 : 16
Moon	200 : 20 : 37
Mars	044 : 51 : 54
Mercury	327 : 26 : 38
Jupiter	218 : 09 : 32
Venus	341 : 20 : 42
Saturn	251 : 59 : 15
Rahu	170 : 10 : 35
Ketu	350 : 10 : 35

NAVAMSA

	MON	MAR	MER
SUN			SAT RAH
KET			
ASC.		VEN	JUP

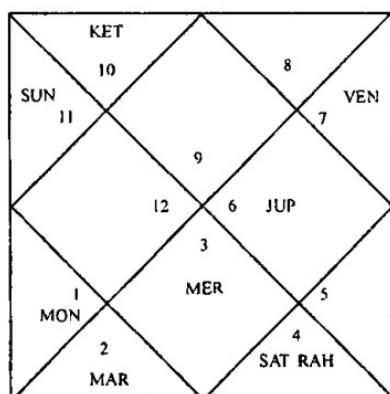


Illustration No. 4.2.2

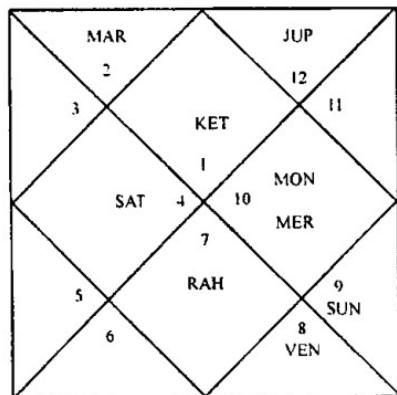
Born on 3.1.1976
 Place: Calcutta
 Balance of Mahadasha of

Horoscope No. 32

at 12:05:00 hrs.
 Long 88°20' E Lat. 22°30' N
 Sun 0Y 7M 11D

LAGNA

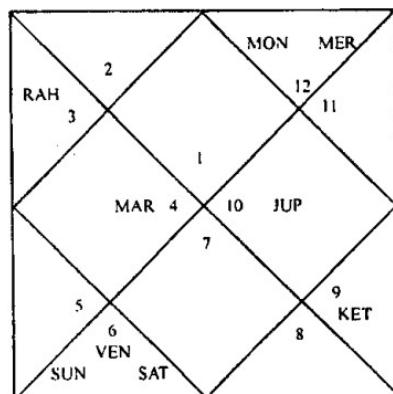
JUP.	ASC. KET	MAR	
		SAT	
MON MER			
SUN	VEN	RAH	

**PLANETARY DEGREES**

Asc	01 :28: 14
Sun	258:29: 01
Moon	278:38: 12
Mars	53:16: 35 R
Mercury	277:02: 19
Jupiter	352:10: 53
Venus	218:35: 31
Saturn	97:21: 57 R
Rahu	206:59: 51
Ketu	26:59: 51

NAVAMSA

MON MER	ASC.		RAH
		MAR	
JUP			
KET		SUN VEN SAT	



Observation 1.2

For Aries ascendant, Mars in the 2nd house gives rise to effective *Kuja dosha*. One suffers from miserable married life, separation or death of spouse. One also suffers from problems connected with children, stomach disorder, blood troubles, operation & accidents. Generally, such a native believes in extreme love or extreme hate.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Female	DOB	03.01.1976	TOB	12:05	Calcutta	(82) W
2. Male	DOB	08.06.1949	TOB	02:30	Lucknow	(107)
3. Male	DOB	20.04.1970	TOB	06:00	Lucknow	C1/48
4. Male	DOB	19.07.1964	TOB	11:55	Patiala	C1/125
5. Male	DOB	28.02.1959	TOB	10:30	Nagpur	G1/177
6. Male	DOB	27.02.1974	TOB	09:30	Allahabad	W1/1 LM

Mars in 2nd house

For Taurus Ascendant

Placement of Mars in the 2nd house in Gemini, for Taurus ascendant, gives rise to effective *Kuja dosha*. Here, Mars happens to be a *Maarkesh* in a way, as it owns 7th & 12th house and joins inimical sign Gemini. Here, Mars aspects 5th, 8th & 9* houses and curtails conjugal bliss, marital harmony, mutual intimacy and understanding, to a considerable extent. This position of Mars may also bring death of spouse early in life, as this is 8* from 7th house and 7th from 8*.

Illustration no. 4.2.3

Horoscope no. 33

She was born in Taurus ascendant with Mars in 2nd in association with 2nd & 5* lord Mercury and the ascendant lord Venus. Mars obtains *navamsa* of Venus and is inimical to Mercury, which is associated with Mars and is its dispositor as well. She was married on 16.2.97 with a computer engineer who did MBA after marriage and is now teaching in a professional institute. Husband has handsome earning but does not give even a penny to his wife. She was therefore forced to earn money to meet her expenses through service from 10.5.99. It was a very difficult time for her when she delivered a male child on 16.3.2001 and no one from her in-law's place took care of her. She is dejected due to recalcitrant nature of her husband. On many occasions even a slip of

Illustration No. 4.2.3

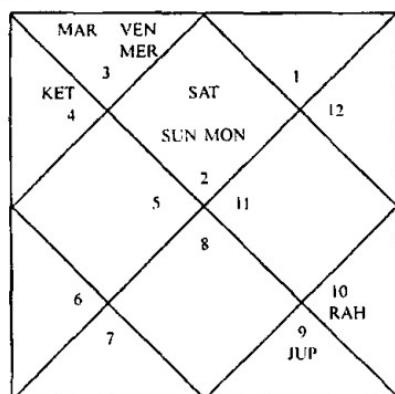
Born on 10.6.1972
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No.33

at 04:58:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Sun 2Y 4M 23 D

LAGNA

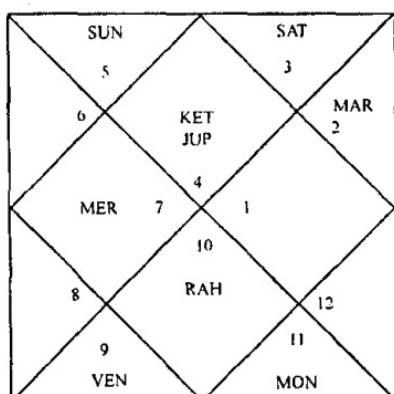
		ASC. SUN MON SAT	MAR VEN MER
		KET	
RAH			
JUP			

**PLANETARY DEGREES**

Asc	51 : 16 : 53
Sun	55 : 42 : 46
Moon	34 : 40 : 17
Mars	84 : 39 : 45
Mercury	61 : 57 : 49
Jupiter	251 : 49 : 30 R
Venus	67 : 31 : 32 R
Saturn	47 : 43 : 50
Rahu	273 : 02 : 15
Ketu	93 : 02 : 15

NAVAMSA

		MAR	SAT
		ASC. JUP KET	
MON			
RAH			SUN
VEN		MER	



her tongue resulted into physical hits and tortures. She wants to leave her life partner forever, as it is becoming almost impossible for her to live together with her in-laws. We mean to say that the placement of Mars in the 2nd house caused many tortures, rifts & misunderstandings leading to a miserable married life and aversion towards emotions of love and belonging.

Illustration no. 4.2.4

Horoscope no. 34

The native is a successful & rich contractor. He was born in Taurus ascendant with the placement of Mars in 2nd house under the mutual aspect with Saturn. 2nd house is adversely afflicted due to placement of Sun & Mars & aspect of Saturn over these. The ascendant is also weak as its lord Venus joins the 12th house. However, the native was married on 20.2.75. Wife expired on 17.4.82 in a fire accident caused due to a stove. He had two children, one son and one daughter, from her. The native couldn't wait even for one year & remarried on 18.7.82.

Observation 2.2

Placement of Mars in Gemini in 2nd house, for Taurus ascendant, gives rise to effective *Kuja dosha*. This disposition of Mars may even cause death of the life partner due to any accident. Family life becomes miserable & financial aspect is also below par. On many occasions conjugal bliss is absent due to disturbance in financial matters. Other family members like in-laws also interfere in the married life of the couple causing various adversities & problems.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Male	DOB	24.06.1953	TOB	54/28 Ishta	Sultanpur	G/137
2. Male	DOB	16.09.1930	TOB	38/43/30 Ishta	Bareilly	C1/222
3. Male	DOB	09.09.1962	TOB	22:35	Sitapur	G/374
4. Male	DOB	04.08.1951	TOB	02:20	Bombay	G1/23
5. Female	DOB	10.04.1976	TOB	07:45	Gorakhpur	Q1/98
6. Female	DOB	04.03.1976	TOB	11:30	Lucknow	Q1/218
7. Female	DOB	02.12.1960	TOB	26/40 Ishta	Kanpur	K/52
8. Female	DOB	02.05.1976	TOB	03:25	Delhi	K/57

Illustration No. 4.2.4

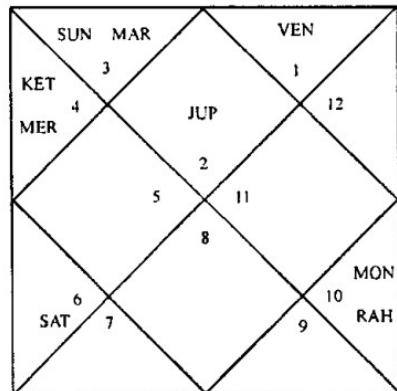
Born on 30.6.1953
 Place: Dehradun
 Balance of Mahadasha of

Horoscope No.34

at 03:17:00 hrs.
 Long 80:54 E Lat. 26:50 N
 Moon 1Y 8M 24D

LAGNA

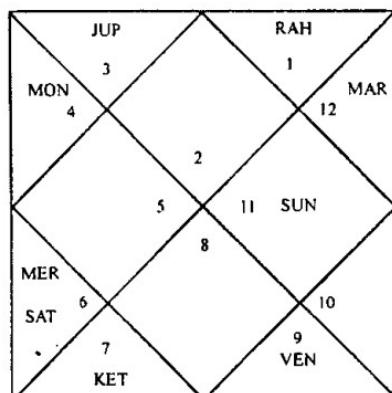
	VEN	ASC. JUP	SUN MAR
			KET MER
MON RAH			SAT

**PLANETARY DEGREES**

Asc	45 : 28 : 54
Sun	74:36:21
Moon	291 :00:55
Mars	77: 15 : 15
Mercury	99 : 59 : 28
Jupiter	48 : 39 : 08
Venus	29:06: 13
Saturn	177:22 : 19
Rahu	280:07 :31
Ketu	100:07 :31

NAVAMSA

MAR	RAH	ASC.	JUP
SUN			MON
VEN		KET	SAT MER



Mars in 2nd house

For Gemini Ascendant

Placement of Mars in Cancer in the 2nd house, in Gemini ascendant, gives rise to effective *Kuja dosha*. Here, Mars is the lord of 11th & 6th houses and if it is placed in the 2nd house in the sign of debilitation, in Cancer, it will spoil the marital prospects and happiness. Peculiar marriage takes place under the influence of such a Mars. Here, 6* lord Mars aspects the 5th house in addition to 8th & 9th houses. Accidents, operations & blood troubles are quite likely to be there.

Illustration no. 4.2.5

Horoscope no. 35

She was married on 20.9.90 with her so-called uncle who was old enough to be her father. In fact, she was married with a person who was a close friend of his father and had developed relations with her. On one fine morning she ran away with her 'uncle' and married him. Due to ownership of 6th & aspect on 8th by Mars, her heart was operated on 17.6.88 and her one breast was removed. Soon after marriage she suffered physical dissatisfaction and frustration on that account as her husband was nearly 50 years old. She had no way out except to live with her husband and lead a miserable and unhappy married life. In *navamsa* Mars joins the 7th house. The dispositor of Mars, Moon, obtains the *navamsa* of its debilitation. Mercury, Jupiter & Moon have obtained the *navamsa* of debilitation in the chart. The 7th lord Jupiter falls in 12* house under retrograde motion in inimical sign. This shows the possibilities of physical distance or separation with her husband.

Illustration no. 4.2.6

Horoscope no. 36

This horoscope belongs to the daughter of a very famous Hindi author. She is professor in Sanskrit. Mars joins the 2nd house in association with Saturn & 2nd lord Moon falls in the 6th house in debilitation. There is mutual exchange between Mars & Moon and both are debilitated. She was born in Jyeshtha nakshatra. Lord of 7th, Jupiter, falls in the 6th house over the axis of nodes. This is an adverse placement for marital happiness. She has not been married so far, even at the age of 57 years, in spite of her few affairs of love & liking. She was burnt in a fire accident at 4 years of age. The left eye was operated during childhood. She was seriously involved somewhere between Nov. 77 to Jan. 87 and the affair ended into mishap. She suffered serious problems in her backbone in Nov. 82 on Deepawali. Thus she is leading an unhappy life,

Illustration No. 4.2.6

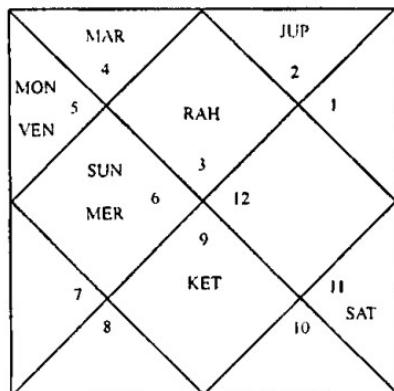
Born on 4.10.1964
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 35

at 0:05:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Venus 4Y 6M 13D

LAGNA

		JUP	ASC RAH
SAT		MAR	
		MON VEN	
KET		SUN MER	

**PLANETARY DEGREES**

Asc	88 : 37	:
Sun	167 : 12	:
Moon	143 : 38	
Mars	107 : 52	
Mercury	158 : 0	
Jupiter	32 : 9 R	
Venus	124 : 23	
Saturn	305 : 41 R	
Rahu	63 : 16	
Ketu	243 : 16	

NAVAMSA

MER	KET	VEN	ASC SUN
			1
JUP			
MAR	SAT MON	RAH	

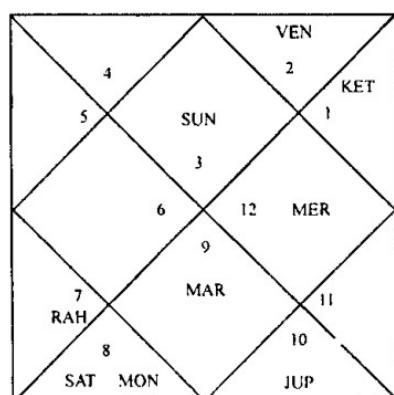


Illustration No. 4.2.6

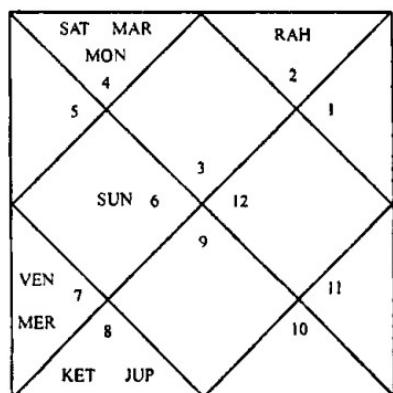
Born on 08.10.1947
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 36

at 21:45:00 hrs.
 Long 81°50' E Lat. 25°57'
 Saturn 12Y 7M 21D

LAGNA

		RAH	ASC.
		MON MAR SAT	
			SUN
	KET JUP	VEN MAR	

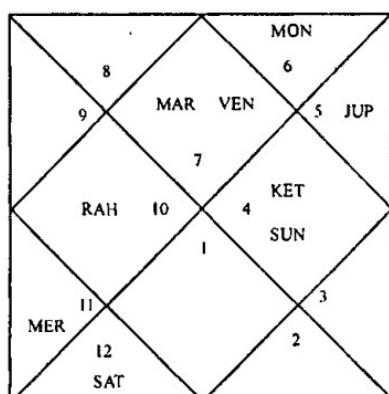
**PLANETARY DEGREES**

Asc	61 : 05 :37
Sun	171 : 24 :29
Moon	97 : 47 :39
Mars	101 : 12 :24
Mercury	195 : 46 :14
Jupiter	213 : 47 :53
Venus	180 : 46 :00
Saturn	116 : 45 :04
Rahu	31 : 03 :53
Ketu	211 : 03 :53

NAVAMSA

SAT			
MER		KET SUN	
RAH		JUP	

	ASC. MAR VEN	MON
--	--------------------	-----



now realising that she has done a blunder by remaining single, as she remains absolutely lonely, proceeding towards the old age rapidly.

Observation 3.2

Placement of Mars in the 2nd house in Cancer gives rise to effective *Kuja dosha*. Generally, the marriage is very peculiar due to one or the other reason. Love affairs either fail or take place with the person of very different status or age. Health remains questionable. Operation, burns, accidents, etc. are quite possible. In few cases married life is smooth where Moon is associated with Mars & 7* lord Jupiter is well placed in quadrant or triangle or 7th house is well disposed. This position of Mars must be studied very carefully before reaching the final conclusion.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Female	DOB	13.04.1978	TOB	10:12	Lucknow	C1/170
2. Male	DOB	03.08.1970	TOB	02:35	Chandigarh	C1/254
3. Male	DOB	15.09.1964	TOB	23:40	Lucknow	C1/297
4. Female	DOB	19.01.1978	TOB	16:00	Lucknow	Q1/262
5. Male	DOB	21.09.1949	TOB	00:30	Aligarh	Q1/332
6. Male	DOB	18.06.1959	TOB	06:00	Bulandshahr	R1/76
7. Female	DOB	08.10.1947	TOB	21:40	Allahabad	K/11

Mars in 2nd house

For Cancer Ascendant

Placement of Mars in Leo, for Cancer ascendant, in the 2nd house gives rise to ineffective *Kuja dosha*. Generally, Mars remains under control whenever it comes under the influence of Sun and does not exhibit evil results, until unless afflicted by other planets. Married life remains intact though minor conflicts and confusions cannot be ruled out. If Mars in 2nd house and its lord are further afflicted, family rifts, misunderstanding with in-laws & financial matters become questionable. For Cancer ascendant Mars is a *yogakaraka* planet, as it owns 5th & 10th houses. Mostly such position of Mars makes one to earn money by his own endeavours. If Venus supports, one enters into love marriage but it is not at all essential that love will last between the couple even after marriage.

Illustration no. 4.2.7**Horoscope no. 37**

She was born in Cancer ascendant with the placement of Mars in 2nd house. Here, Mars is heavily afflicted because there is mutual aspect of Mars with Saturn who is tenanted in 8th house. 5th lord Mars & 7th lord Saturn both aspect the 5th house & *lagna* lord Moon. There is mutual exchange between Sun & Mars. She is an officer in a bank. However, the 5* house is also aspected by 9* & 6* lord Jupiter, which resulted into love marriage with a very ordinary unsettled boy. She was blessed with two children, son & daughter. It will not be out of place to mention that she was born in *Jyeshtha nakshatra* 4th pada. The 7th lord Saturn occupies the 8th house under the mutual aspect with Mars. Moon's major period is running from 14.6.2001 to 14.6.2011. During Moon-Mars *dasabhukti* she left her house in October 2002 and asked for permanent separation from 27.12.02. In fact, there were only minor charges against her husband, which were quiet insufficient for divorce. She was involved with someone secretly and that actually became the cause of separation. Even after two years she or her husband have not filed the case of divorce in the court of law, due to Jupiter's aspect on 7th & 5th house. In fact, this is a case where Mars is heavily afflicted in the 2nd house and Moon is placed in *Jyeshtha* nakshatra under debilitation. The 7th lord is also afflicted. Therefore, her family life is spoiled. It's not Mars in the 2nd house in Leo who should be held responsible for the marital discord in this case.

Observation 4.2

Placement of Mars in Leo, in the 2nd house for Cancer ascendant, causes ineffective *Kuja dosha*. No serious disaster in the married life takes place. There are only minor disturbances due to in-laws but marriage remains intact without any serious disturbance. Mars happens to be a *Yogakaraka* for Cancer ascendant & does not give adverse result in Leo. This position of Mars tends one towards making love.

Some of the few other horoscopes, which were taken for study, are given below:

1. Male	DOB	21.08.1957	TOB	03:47	Lucknow	(67)
2. Female	DOB	15.07.1961	TOB	07:00	Dehradun	C1/53
3. Female	DOB	26.10.1949	TOB	23:50	Behror(Raj.)	G/87
4. Female	DOB	17.09.1968	TOB	03:30	Mathura	G/207
5. Female	DOB	16.06.1978	TOB	08:30	Lucknow	Q1/127
6. Female	DOB	16.06.1978	TOB	07:30	Lucknow	Q1/139
7. Female	DOB	07.02.1980	TOB	17:59	Indore	Q1/146
8. Female	DOB	20.04.1965	TOB	12:45	Kanpur	Q1/153

Illustration No. 4.2.7

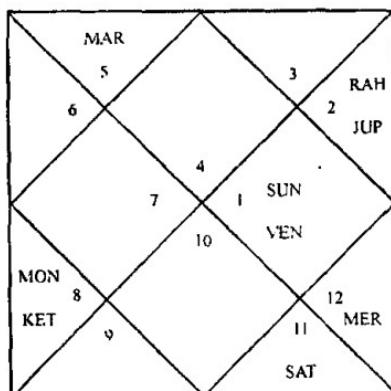
Born on 20.04.1965
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 37

at 12:45:00 hrs.
 Long 80:19 E Lat. 26:27 N
 Mercury 3Y 1M 25D

LAGNA

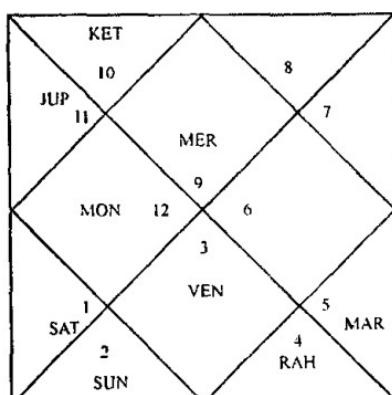
MER	SUN VEN	RAH JUP	
SAT			ASC.
			MAR
	MON KET		

**PLANETARY DEGREES**

Asc	110 : 02 : 29
Sun	06 : 37 : 28
Moon	237 : 31 : 09
Mars	135 : 21 : 14
Mercury	348 : 31 : 47 R
Jupiter	36 : 07 : 32
Venus	08 : 43 : 50
Saturn	320 : 13 : 35
Rahu	51 : 09 : 08
Ketu	231 : 09 : 08

NAVAMSA

MON	SAT	SUN	VEN
JUP			RAH
KET			MAR
ASC MER			



Mars in 2nd house

For Leo Ascendant

Placement of Mars in Virgo, in the 2nd house, gives rise to effective *Kuja dosha*. Family life remains disturbed due to one or the other reasons. Here, Mars is the lord of 4* 8c 9* houses, hence a *yogakarka*, but 2nd house is inimical for Mars. Hence, it gives rise to various adversities, such as differences, delay, distances, dejection, divorce, distress, despair, disappointment, disagreement and depression.

Illustration no. 4.2.8

Horoscope no. 38

She was married on 21.5.67. Her husband was an electrical engineer in N.T.P.C. After 4 years of marriage some where in Dec.91 her husband got involved with a women named Hansa Nandi and he became very serious soon thereafter. She came to know about the involvement of her husband in Jan. 93 when he was completely exposed and accepted his affair with her. He decided and declared on 8.10.95 that he would live with Hansa Nandi only and not with her. This resulted into mutual divorce after some time. *Yogakarka* Mars occupies the 2nd house with debilitated Venus under the adverse aspect of Saturn. *Lagna & its lord Sun* are hemmed between Saturn & Mars which has made her life most problematic. 7th & 2nd lords, Saturn & Mercury, occupy the 12* house in inimical sign Cancer and that is a clear indication of divorce.

In another case, placement of Mars in Virgo caused the assassination of the native due to certain involvement even after two marriages. This disposition of Mars causes late marriage, which has been observed in many cases. The above native was married during 31st year of age. Another native was married at 40* years of age & suffered serious eye complaint. Married life is unhappy, generally, and may even end into separation, if 7* lord is adversely placed in 12th or 8th house. The life of husband is curtailed.

Illustration no. 4.2.9

Horoscope no. 39

A lecturer working in Aligarh University was married on 17.2.95 at 45 years of age as Mars was placed in 2nd house in Virgo in association with Ketu. She suffered the miserable married life of 5 months as her husband was a big fraud and had married her in spite of her other 4 marriages. Divorce took place on 2.7.95.

Illustration No. 4.2.8

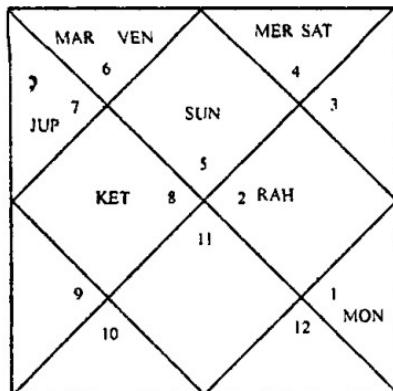
Born on 19.8.1946
 Place: Shahjahanpur
 Balance of Mahadasha of

Horoscope No. 38

at 6:39:23 hrs.
Long 79:55 E Lat. 27:53 N
Venus 11Y 2M 19D

LAGNA

	MON	RAH	
			MER SAT
			ASC SUN
	KET	JUP	MAR VEN

**PLANETARY DEGREES**

Asc	134 : 40 : 15
Sun	122 : 20 : 42
Moon	19 : 11 : 09
Mars	162 : 52 : 58
Mercury	104 : 03 : 19
Jupiter	180 : 01 : 24
Venus	167 : 24 : 07
Saturn	98 : 57 : 30
Rahu	55 : 06 : 22
Ketu	235 : 06 : 22

NAVAMSA

	SUN MAR		VEN
KET			
			ASC RAH
	MER	JUP	SAT MON

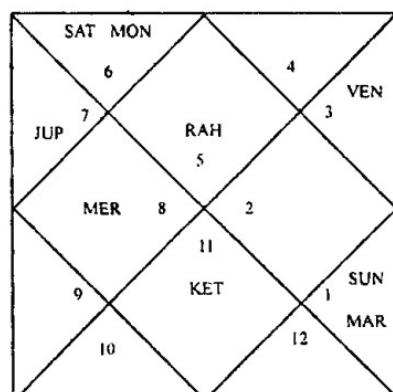


Illustration No. 4.2.9

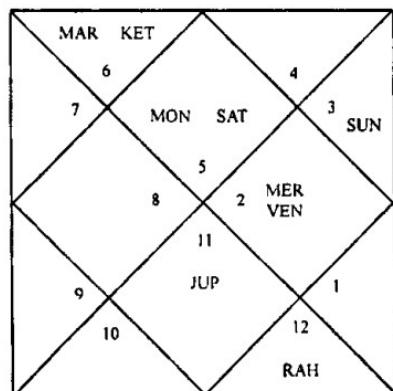
Born on 22.6.1950
 Place: Aligarh
 Balance of Mahadasha of

Horoscope No. 39

at 10:46:48 hrs.
 Long 78:04 E Lat. 27:54 N
 Venus 3Y 3M 26D

LAGNA

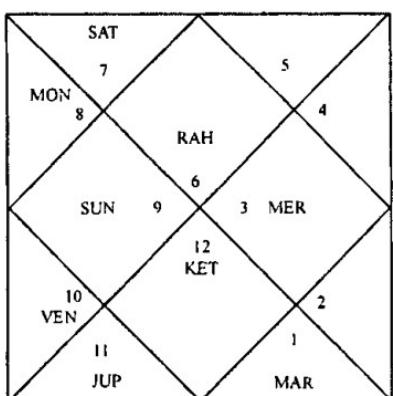
RAH		MER VEN	SUN
JUP			
.		ASC. MON SAT	
			MAR KET

**PLANETARY DEGREES**

Asc	138	:	56	:	17
Sun	67	:	03	:	36
Moon	144	:	25	:	24
Mars	160	:	56	:	30
Mercury	47	:	33	:	03
Jupiter	314	:	15	:	01
Venus	30	:	42	:	53
Saturn	140	:	37	:	11
Rahu	339	:	58	:	41
Ketu	159	:	58	:	41

NAVAMSA

KET	MAR		MER
JUP			
VEN			
SUN	MON	SAT	ASC. RAH



Observation 5.2

Mars in Virgo in the 2nd house, for Leo ascendant, gives rise to effective *Kuja dosha*. Married life suffers & conjugal bliss is absent. Divorce or death cannot be ruled out if the lord of 7th house is placed in *trikas*. Marriage is delayed or obstructed.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Female	DOB	19.08.1946	TOB 06:39:23	Shahjahanpur	C 1/331
2. Female	DOB	24.09.1944	TOB 03:50	Varanasi	W 1/39
3. Female	DOB	21.08.1978	TOB 05:50	Varanasi	W 1/63
4. Female	DOB	09.07.1950	TOB 09:47	Lucknow	R 1/70
5. Male	DOB	24.08.1963	TOB 06:05	Lucknow	R 1/88
6. Female	DOB	14.10.1957	TOB 04:25	Nairobi	R 1/112

Mars in 2nd house

For Virgo Ascendant

Placement of Mars in Libra in the 2nd house, for Virgo ascendant, causes effective *Kuja dosha*. Here, Mars is the 8* & 3rd lord and joins the sign of Venus in 2nd. This may even cause the death of the life partner or separation or otherwise. One suffers from miserable married life. There is lot of intervention and interference of family members in the married life of the native. It has also been observed that something abnormal with life partner is there.

Illustration no. 4.2.10

Horoscope no. 40

This horoscope belongs to a beautiful girl who was very proud of her femininity. She was engaged in a good job and had a strong determination that she would never use feminism for any kind of prosperity, job, occupation, promotion or for any kind of success in life. Presence of 7* lord Jupiter in the ascendant with the aspect of exalted Venus had made her extremely attractive as far as physical & facial charm is concerned. She was married on 10.10.97 with a boy who was a classmate of her in primary classes. Soon after marriage she came to know that her husband was doing nothing and used to take strong steroids for mental balance. He was a sex maniac. Every time he desired to be involved in sensual acts with her, irrespective of time, i. e. day, noon, evening, morning or night. One day she could see the prescription of a doctor & was shocked to know that he was suffering from peculiar

Illustration No. 4.2.10

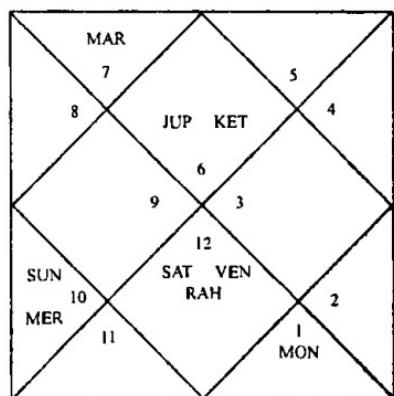
Born on 26.1.1969
 Place: Shimla
 Balance of Mahadasha of

Horoscope No. 40

at 23:33:19 hrs.
 Long 77°10' E Lat. 31°06' N
 Sun 5Y 1M 2D

LAGNA

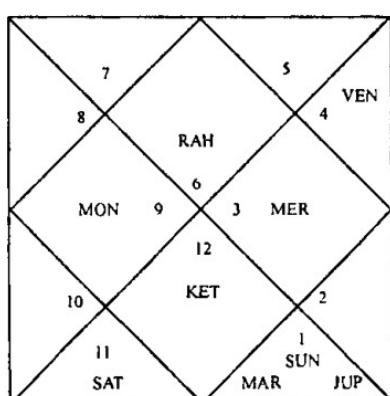
SAT VEN RAH	MON		
SUN MER			
	MAR	ASC. JUP KET	

**PLANETARY DEGREES**

Asc	177 : 06 : 49
Sun	283 : 12 : 13
Moon	28 : 42 : 17
Mars	201 : 56 : 39
Mercury	288 : 57 : 35 R
Jupiter	162 : 34 : 12 R
Venus	330 : 10 : 40
Saturn	356 : 27 : 18
Rahu	338 : 35 : 45
Ketu	158 : 35 : 45

NAVAMSA

KET	SUN MAR JUP		MER
SAT			VEN
MON			ASC. RAH



mental disease. It was not possible for her even to talk on phone even to her family members. Her parents and other family members were not allowed to meet her. In other words, she was confined in the house. It became impossible for her to go anywhere out of that house. On one fine morning when everybody was sleeping, she came out through a ventilator with the help of a rope made of sarees. She was not even wearing a sleeper at that moment and did not have even a penny with her. However, she just kept on running as long as she could, to find someone for help. She told her story to a poor man who assisted her in selling one of her gold rings. Anyway, she came back to her home after few days. There had been a police search before her arrival, which she came to know after reaching the parent's place. It is a long story of tragedy. Parents were shocked to see her as she had lost more than 18 kg. of her weight in just 14 days. Ultimately, she was successful in getting divorce on 26.8.99. Mars occupies Libra & owns 3rd & 8th houses. However, the 7th house is also afflicted heavily due to placement of Rahu, Saturn & Venus indicating early divorce. Here, the *lagna* lord Mercury is retrograde in the 5th house & is aspected by malefic Mars. Mars also lends its aspect over Moon in 8th house. Mutual aspect of Moon and Mars, identical to 8th & 2nd house, is also adverse. The 7th lord Jupiter aspects the 7th house from ascendant, which was not enough to save the divorce.

In another case of Mars in Libra in 2nd, the marriage took place with a very handsome 8c smart captain in army who was impotent, whereas the native had intense desire of physical gratification. This resulted in all possible differences between the two. In one more case of the same position of Mars, husband committed suicide. Thus, this is an adverse disposition of Mars.

Observation 6.2

If Mars occupies the 2nd house in Libra, married life will be unhappy either due to divorce, death of life partner or due to any other physical problem of the spouse. The wife may be fraud or sex maniac. Similarly, the husband may suffer from impotency or have intense sex desire. The native will be involved with persons other than spouse. This is really most undesirable placement of Mars and gives rise to effective & strong *Kuja dosha*.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Female	DOB	05.08.1967	TOB	09:20	Sitapur	(85)
2. Female	DOB	19.07.1952	TOB	11:23	Hardoi	(86)
3. Female	DOB	22.06.1950	TOB	10:46:48	Aligarh	C1/12
4. Female	DOB	26.01.1969	TOB	23:33:19	Shimla	C1/199
5. Female	DOB	17.01.1937	TOB	23:00	Ferozabad	C1/114
6. Male	DOB	27.05.1952	TOB	14:40	Gonda	Q1/32
7. Male	DOB	09.02.1952	TOB	21:00	Rajgarh	Q1/33

Mars in 2nd house

For Libra Ascendant

Placement of Mars in the 2nd house in Scorpio, for Libra ascendant, gives rise to ineffective *Kuja dosha* as far as happiness and prosperity of married life is concerned. Mars happens to be a *yogakaraka* for Libra ascendant, it does not harm the matters regarding the second house. Conjugal bliss remains undisturbed if the 7* house is well disposed. However, here the 7th lord Mars falls in fixed, watery and aggressive sign therefore, hindrances arise in the settlement of the marriage due to which the marriage is mostly delayed. In such cases Mars lends its aspect over the 5* house in Aquarius, so many times problems regarding children give rise to serious setback.

Illustration no. 4.2.11

Horoscope no. 41

She was born in Libra ascendant and the *lagna* lord Venus occupies the 7* house and is aspected by Jupiter. The aspect of Venus on *lagna*, both in Rashi and *navamsa*, made her extremely attractive and charming. Her appearance was a point of conversation among the students of University and outside. Everyone aspired to see or to talk to her. She also got involved with innumerable males as far as love and liking was concerned. The scandal of her affair with her brother-in-law created havoc in the family of her sister. Her beauty was sweet poison for others that resulted into heart breaks of a few. She was married in November 1967 after a long courtship in a Jain family, though she was a Brahmin girl. Her married life was smooth except for some minor differences. She was blessed with one daughter and one son, though both of them created lots of problem for her due to their disobedience and arrogance. She died on 4.12.1991 after a prolonged illness of cancer.

Observation 7.2

Placement of Mars in the second house in Scorpio, for Libra ascendant, causes ineffective *Kuja dosha* but it often delays the marriage. In many

Illustration No. 4.2.11

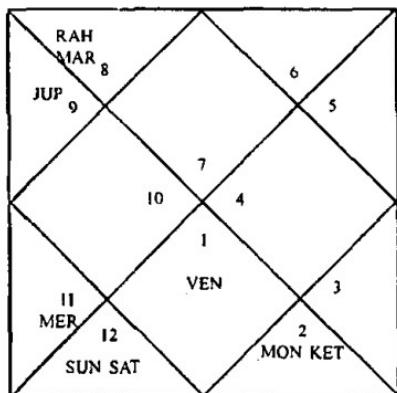
Born on 18.3.1937
 Place: Bareily
 Balance of Mahadasha of

Horoscope No. 41

at 21:02:00 hrs.
 Long 79:24 E Lat. 28:20 N
 Mars 6Y 9M 19D

LAGNA

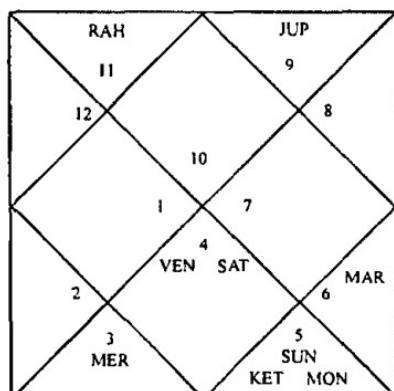
SUN SAT	VEN	MON KET	
MER.			
JUP	RAH MAR	ASC.	

**- PLANETARY DEGREES**

Asc	190 : 27 : 18
Sun	334 : 38 : 46
Moon	53 : 43 : 16
Mars	218 : 36 : 37
Mercury	328 : 19 : 06
Jupiter	269 : 28 : 51
Venus	11 : 15 : 17
Saturn	332 : 32 : 53
Rahu	235 : 52 : 15
Ketu	55 : 52 : 15

NAVAMSA

			MER
RAH			VEN SAT
ASC			KET SUN MON
JUP			MAR



cases love and inter-caste alliances also take place. Married life is generally smooth or happy. The only point of worry remains the aspect of children in the form of their negative attitude, ill temperament, disobedience, arrogance and disrespectful approach. This is due to the aspect of Mars over the 5th house. This is also an adverse combination for loss of husband though in advance age.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Female	DOB	14.12.1944	TOB	04:13	Kanpur	(74)
2. Male	DOB	24.01.1956	TOB	09:45:30	Lucknow	(78)
3. Female	DOB	12.07.1950	TOB	14:25	Jhansi	C1/103
4. Female	DOB	19.01.1958	TOB	12:00	Lucknow	W1/51
				Night		
5. Male	DOB	27.02.1969	TOB	22:45	Patna	W1/182
6. Male	DOB	02.05.1969	TOB	18:05	Lucknow	Q1/19
7. Male	DOB	19.12.1976	TOB	03:43	Delhi	Q1/106
8. Male	DOB	26.09.1982	TOB	09:05	Lucknow	Q1/240

Mars in 2nd house

For Scorpio Ascendant

Placement of Mars in the second house in Sagittarius, for Scorpio ascendant, causes effective *Kuja dosha*. Here, the Mars is the lord of ascendant and the 6* house and if it is placed in the 2nd house the death of the partner is likely in the middle age. The partner suffers from various diseases from time to time. Here the 7th lord Mars is placed in the 8th house, if reckoned from the 7th house and that indicates problems regarding the health of life partner.

Illustration no. 4.2.12

Horoscope no. 42

The native is a famous homoeopathic physician of Lucknow. He was born in Scorpio ascendant with Mars in the 2nd house aspected by 2nd lord Jupiter, from the 8th house. The native was married with a decent girl around the age of 17. His wife was extremely loyal and fully dedicated to him. However, she suffered from various physical ailments such as inflammation in the kidney and the problems of heart. She ultimately died of some undiagnosed disease on 4.7.1998.

Illustration No. 4.2.12

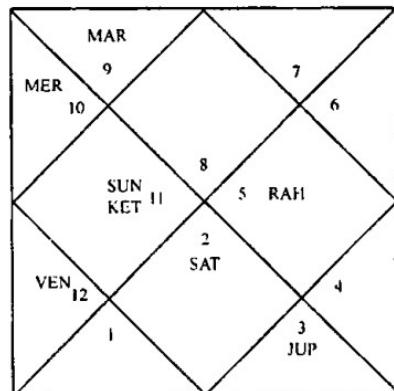
Born on 21.02.1943
 Place: Azamgarh
 Balance of Mahadasha of

Horoscope No. 42

at 02:31:00 hrs.
 Long 79:24 E Lat. 28:20 N
 Sun 17Y 7M 11D

LAGNA

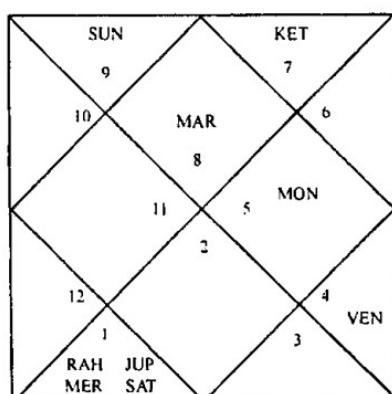
VEN		SAT	JUP
SUN KET			
MER			MON RAH
MAR	ASC.		

**PLANETARY DEGREES**

Asc	225 : 44 : 52
Sun	308 : 15 : 18
Moon	134 : 55 : 0
Mars	265 : 16 : 47
Mercury	281 : 58 : 28
Jupiter	82 : 43 : 02 R
Venus	331 : 09 : 30
Saturn	42 : 43 : 28
Rahu	121 : 51 : 19
Ketu	301 : 51 : 19

NAVAMSA

	RAH JUP MER SAT		
		VEN	
		MON	
SUN	ASC. MAR	KET	



Observation 8.2

Placement of Mars in the second house in Sagittarius for Scorpio ascendant, causes effective *Kuja dosha*. The partner of the native suffers from various ailment and dies in the middle age, as per our humble observation. Married life is just average if not happy. This is also an adverse disposition of Mars for loss of money due to theft, deceit or misplaced confidence. The native suffers due to relations and close relatives.

We also considered many other birth charts to reach at the above observation, some of which are being given below for the benefit of the readers.

1. Male	DOB	28.12.1974	TOB	03:31:39	Kanpur	C1/19
2. Female	DOB	27.09.1969	TOB	11:10	Muzaffarnagar	C1/24
3. Female	DOB	29.11.1982	TOB	07:50	Allahabad	C1/232
4. Female	DOB	17.10.1969	TOB	10:10	Nanpara	G1/50
5. Female	DOB	12.09.1954	TOB	11:24	Varanasi	G1/85
6. Male	DOB	15.02.1973	TOB	02:35	Kanpur	W1/38
7. Female	DOB	07.03.1956	TOB	01:30	Saharnpur	W1/132
8. Male	DOB	30.01.1958	TOB	03:39	Saharanpur	W1/144

Mars in 2nd house

For Sagittarius Ascendant

Placement of Mars in the 2nd house in the sign of exaltation, Capricorn, for Sagittarius ascendant, gives rise to ineffective *Kuja dosha*. Generally the marital life is smooth and full of feeling of belonging but the native predominates over the spouse. Here, Mars is the lord of 12* and the 5th houses and its placement in the 2nd house generally makes the native financially sound.

Illustration no. 4.2.13

Horoscope no. 43

A careful examination of the horoscope reveals that Mars, Jupiter and Saturn are exalted in the birth chart. Venus occupies the own sign Libra and obtains own *navamsa*. Sun obtains own *navamsa*. Thus this appears to be a potent horoscope. 11* house contains 11* and 6* lord Venus, 2nd & 3rd lord Saturn, and 7* & 10* lord Mercury giving rise to strong Vasumati yoga that too formed in the most auspicious house i. e. the 11* house. He was married with a very ordinary girl on 21.11.1981 and

Illustration No. 4.12.13

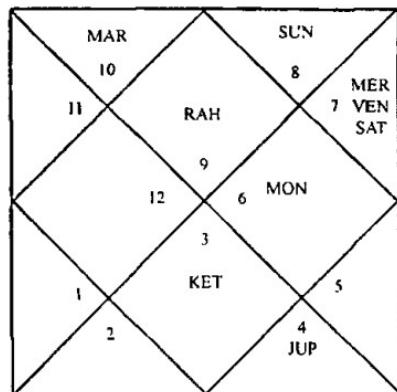
Born on 21.11.1954
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 43

at 08:49:00 hrs.
 Long 81:50 E Lat. 25:57 N
 Moon 4Y 4M 28D

LAGNA

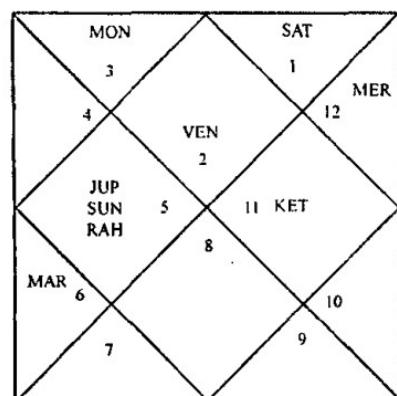
			KET
			JUP
MAR			
ASC, RAH	SUN	MER VEN SAT	MON

**PLANETARY DEGREES**

Asc	245 : 35
Sun	215 : 02
Moon	167 : 27
Mars	297 : 28
Mercury	197 : 09
Jupiter	96 : 40 R
Venus	205 : 44 R
Saturn	200 : 46
Rahu	252 : 21
Ketu	74 : 21

NAVAMSA

MER	SAT	ASC. MAR	MON
KET			
			JUP SUN RAH
			MAR



was blessed with two daughters and two sons. One of his sons died at the age of 3 months as he had a hole in his heart. One of his daughters, who was extremely beautiful and charming, died on 13.12.1999 due to a fire accident which occurred at home.

Observation 9.2

Placement of Mars in the 2nd house in the sign of exaltation Capricorn, for Sagittarius ascendant, gives rise to ineffective *Kuja dosha*. The marital life remains at par. The native has control over spouse. Financially the native is well off. This position of Mars often creates problem regarding future prospects of children.

Some of the few other horoscopes, which were taken for study, are given below:

1. Female	DOB	04.12.1967	TOB	07:55	Bareilly	(36)
2. Male	DOB	03.04.1958	TOB	01:31:55	Kathmandu	(123)
3. Male	DOB	21.02.1965	TOB	06:52	Jaipur	C1/25
4. Male	DOB	18.04.1973	TOB	23:55	Barabanki	C1/69
5. Male	DOB	28.01.1964	TOB	04:43	Allahabad	C1/136
6. Male	DOB	04.09.1971	TOB	02:00	Allahabad	C1/356
7. Male	DOB	04.09.1971	TOB	03:20	Aligarh	G1/131

Mars in 12th house

For Capricorn Ascendant

Placement of Mars in the 12th house in Aquarius, for Capricorn ascendant, generally makes one financially sound and gives rise to ineffective *Kuja dosha*. Family disturbances may arise due to in-laws. This is a good disposition for landed property.

Illustration no. 4.2.14

Horoscope no. 44

The native is a civil contractor and was married with an exceptionally beautiful girl from Thailand. He has been blessed with two daughters. Native is living with his wife happily leaving aside minor squabbles with his parents-in-law. The native is born in Capricorn ascendant. The 11th and 4th lord Mars joins the 2nd house in association with 2nd lord Saturn. The conjunction of Mars and Saturn in the 2nd house has only created minor disturbances in his marital life and has made the native very rich. He owns a lot of landed property and jewelry.

Illustration No. 4.2.14

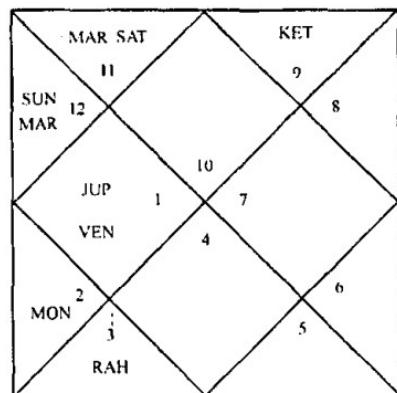
Born on 19.3.1964
 Place: Pratapgarh
 Balance of Mahadasha of

Horoscope No. 44

at 3:19:00 hrs.
 Long 81:57 E Lat. 25:52 N
 Sun 0Y 3M 29D

LAGNA

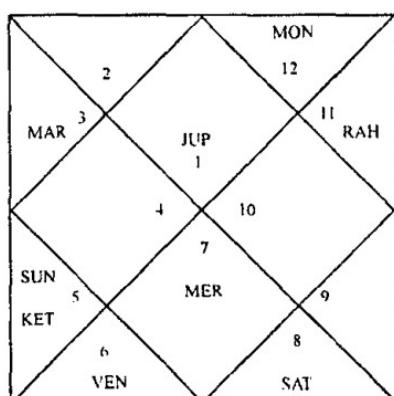
SUN MER	JUP VEN	MON	RAH
MAR KET			
ASC			
KET			

**PLANETARY DEGREES**

Asc	280 : 11
Sun	334 : 58
Moon	39 : 15
Mars	328 : 23
Mercury	340 : 28
Jupiter	0 : 54
Venus	19 : 23
Saturn	306 : 4
Rahu	73 : 52
Ketu	253 : 52

NAVAMSA

MON	ASC JUP		MAR
RAH			
			SUN KET
	SAT	MAR	VEN



Observation 10.2

Placement of Mars in the 2nd house in Aquarius gives rise to ineffective *Kuja dosha* and married life remains happy and prosperous.

Some of the few other horoscopes, which were taken for study, are given below:

1. Male	DOB	31.5.1973	TOB	23:20	Rai Bareilly	G/120
2. Male	DOB	19.5.1973	TOB	23:15	Agra	C1/290
3. Male	DOB	26.4.1943	TOB	01:30	South Africa	C1/336
4. Female	DOB	17.05.1973	TOB	23:16	Jhansi	Q1/6
5. Male	DOB	19.05.1941	TOB	00:09	Srinagar	Q1/312
6. Female	DOB	29.03.1977	TOB	02:45	Mysore	S1/5

Mars in 2nd house

For Aquarius Ascendant

Placement of Mars in the 2nd house in Pisces, for Aquarius ascendant, gives rise to effective *Kuja dosha*. Marriage is obstructed or delayed. For females this is an adverse disposition of Mars and it may even result into accident of husband or self. However, this is an encouraging position of Mars for all professional aspects. Mars is the lord of 3rd and 10* house and happens to be auspicious for all professional and financial aspects.

Illustration no. 4.2.15

Horoscope no. 45

The native, the son of a famous income tax lawyer of Lucknow, is a practising chartered accountant. He was married on 7.3.2002 at the age of 31 years and has been blessed with a son. The father of the native expired on 2.6.2002 at 55yrs. of age and the native met with a serious accident on 14.5.2004 causing many fractures in the body, particularly in legs. His married life is also disturbed due to family members, as they repeatedly curse his wife for bringing bad luck for the family. This often results in harsh discussions causing tensions and disputes with his wife.

Observation 11.2

Placement of Mars in the 2nd house in Pisces, for Aquarius ascendant, gives rise to effective *Kuja dosha*. This position of Mars is bad for the health or the life span of the life partner. Family disturbances, tensions, and distress are likely. However professional and financial aspects will be sound.

Illustration No. 4.2.15

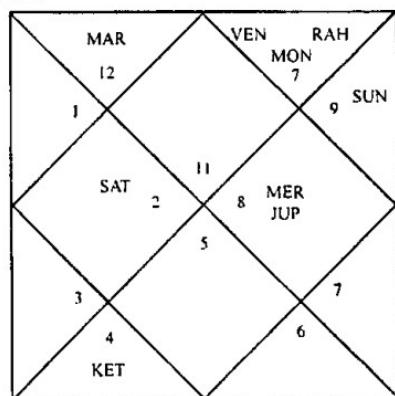
Born on 22.12.1971
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 45

at 10:40:00 hrs.
 Long 80:56 E Lat. 26:51 N
 • Mars 3Y 7M 17D

LAGNA

MAR		SAT	
ASC			KET
VEN RAH MON			
SUN	MER JUP		

**PLANETARY DEGREES**

Asc	327 : 12
Sun	246 : 13 : 23
Moon	299 : 43 : 23
Mars	333 : 37 : 41
Mercury	228 : 31 : 41 R
Jupiter	236 : 41 : 30
Venus	275 : 13 : 12
Saturn	37 : 32 : 36 R
Rahu	282 : 16 : 29
Ketu	102 : 16 : 2

NAVAMSA

JUP SAT	RAH	SUN	
VEN			
			MAR
ASC. MER		KET	MON

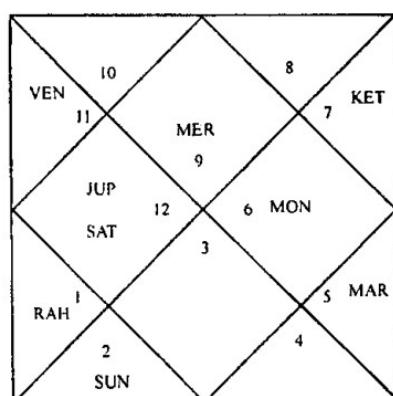


Illustration No. 4.2.16

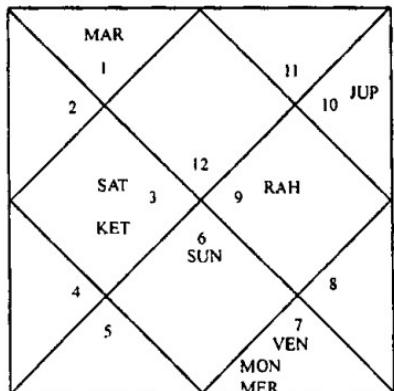
Born on 29.9.1973
 Place:: Lucknow
 Balance of Mahadasha of

Horoscope No. 46

at 18:05:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 2Y 3M 1D

LAGNA

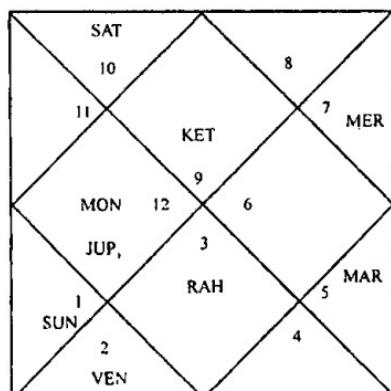
ASC.	MAR		SAT KET
JUP			
RAH		VEN MON MER	SUN

**PLANETARY DEGREES**

Asc	347 : 19 : 41
Sun	162 : 43 : 36
Moon	198 : 19 : 46
Mars	15 : 05 : 40 R
Mercury	181 : 43 : 56
Jupiter	278 : 47 : 46
Venus	205 : 16 : 41
Saturn	70 : 58 : 14
Rahu	249 : 02 : 38
Ketu	69 : 02 : 38

NAVAMSA

MON JUP	SUN	VEN	RAH
SAT			MAR
ASC. KET		MER	



Some of the other birth charts, which were also examined to arrive at the above conclusion, have the following details:

- | | | | | | | |
|-----------|-----|------------|-----|----------|-----------|--------|
| 1. Male | DOB | 02.06.1960 | TOB | 10:09:35 | Orai | Q1/130 |
| 2. Female | DOB | 12.03.1968 | TOB | 06:20 | Ferozabad | R1/115 |

Mars in 2nd house

For Pisces Ascendant

Placement of Mars in the 2nd house, for Pisces ascendant, gives rise to ineffective *Kuja dosha*. Mars is the lord of 2nd and 9th house and if placed in the 2nd in own sign Aries, makes the life happy and prosperous.

Illustration no. 4.2.16

Horoscope no. 46

She is the daughter of a multimillionaire who brought good luck to her father and husband both. She was married in November 1998 with a tall, handsome MBA boy who had an average job. Soon after her marriage there has been an unbelievable progression in the career graph of her husband. He was honoured and awarded as the best employee of his organisation and was sent to receive the award to Greece. She has been blessed with a son and is leading a very happy and prosperous life. In this horoscope Mars occupies Aries in the 2nd house and is aspected by Mercury, Venus and Moon. *Lagna* lord Jupiter also lends its aspect over the 7th house and Sun. In such a situation Mars does not harm or create any kind of problem in one's conjugal life.

Observation 12.2:

Mars if placed in the 2nd house in Aries, for Pisces ascendant gives rise to ineffective *Kuja dosha*. One leads happy and prosperous married life.

Some of the few other horoscopes, which were taken for study, are given below for the benefit of the readers:

- | | | | | | | |
|-----------|-----|------------|-----|-------|----------|--------|
| 1. Male | DOB | 28.01.1942 | TOB | 09:50 | Lucknow | C1/114 |
| 2. Male | DOB | 27.12.1973 | TOB | 12:15 | Lucknow | C1/182 |
| 3. Female | DOB | 16.02.1968 | TOB | 20:00 | Ghazipur | H/62 |
| 4. Female | DOB | 28.04.1947 | TOB | 05:15 | Delhi | J/111 |

आहारनिदाभयसञ्चतित्वं सामान्यशेतत्पशुभिर्गणान्
ज्ञानं हि तेषामाधकं fyfrtd ज्ञानेन हीनाः पशुभिर्गणान् ।
Food, sleep, fear and procreation -all the four qualities are equally present in humans and animals, but the knowledge is one quality, which is possessed by human beings only. Therefore humans without knowledge are equivalent to animals.

CHAPTER 4.3

KUJA DOSHA DUE TO MARS IN THE FOURTH HOUSE

Mars, if placed in the 4* house, spoils the happiness of marriage. Generally, one is devoid of sweetness of home. Separation takes place due to this kind of *Kuja dosha*. This position of Mars is worst if present in the horoscope of females. We have mentioned in our earlier chapters, and sages have claimed, that placement of Mars in Aries or Scorpio in 4th house will not give rise to *Kuja dosha*. We will study it by examination of horoscopes. How far this principle comes true in the present time? If Mars joins the 4th house, individual is quite egoistic, proud or one is very high-headed. He or she is not able to carry out orders and fulfil desires of his or her life partners, if the desire is against his or her nature. Such persons must exercise great control over their negative temperament against their life partner. Suspicions and doubts are the biggest enemies of such natives who have Mars in the 4* house. Many times girls become hysterical, panicky and irritating. Mostly Mars in the 4* house curtails the happiness of conjugal life and creates distances. It gives rise to serious differences in opinion, finally resulting into divorce and the like. The result of the placement of Mars in the 4* house will be altogether different for various ascendants or may largely be modified due to conjunction, aspect or exchange of houses. We will discuss the results of Mars in the 4* house, with regard to marriage and married life, for various ascendants. Whenever Mars will

own 6th, 8th, or 12th house the adversity will be more severe. As per our humble observation relationship of the 4* house with 'trikas' is harmful for martial bliss.

Mars in 4th house

For Aries Ascendant

For Aries ascendant, Mars is the lord of ascendant and 8* house, and joins its sign of debilitation in the 4th house. Mars will lend its aspect over 7th, 10th and 11th houses and will harm the matters under the domain of these houses in one or the other manner. Here, Mars will own the 8* house as well and aspect the 7th house, so widowhood cannot be ruled out.

Illustration no. 4.3.1

Horoscope no. 47

Here, Mars and Venus are conjoined in the 4* house and these planets own 7th and 8* houses respectively. The native was the wife of a renowned Bhagwat Vyas of Ayodhya who expired in the year 2000, suddenly at the age of 39 yr. Thus she suffered the curse of widowhood at an age of 35 yr. and has now to lead the life in isolation. Her husband was exceptionally bright, handsome and was blessed with an impressive personality. He was capable of attracting a large crowd during his discourses on *Bhagwat*. His speeches used to create abundant emotion and stir sentiments so much so that every one in the audience had tears in his eyes while hearing discourse on *Bhagwat* by him. Pt. Madhav Prasad ji was advised several preventive measures to reduce the adversity of the '*Maarkesh*'. Somehow he could not follow the advice due to his very busy schedule. However, in the horoscope of his wife, which we are here concerned with, placement of Mars in the 4th house denied conjugal happiness to her. She was leading an unhappy conjugal life pervaded with disappointment, distress, frustrations and tensions.

It will not be out of place to discuss the horoscope of Pt. Madhav Pd. Dewedi (Born on 6.11.61 at Ayodhya). He was born in Cancer ascendant and all planets were placed in quadrants except Mars, who occupies the 5* house. He was blessed with 3 daughters and one son. He was not *mangli* but was married to a *mangli* girl and that became the cause of his death at 39 yr. of age. *Kuja dosha* of his wife was almost balanced in the horoscope of Pandit ji as Rahu joins the ascendant and Saturn joins the 7* with Ketu. Even then the tragedy of early death could not be nullified nor the married life be made happy. The lords of their

Illustration No. 4.3.1

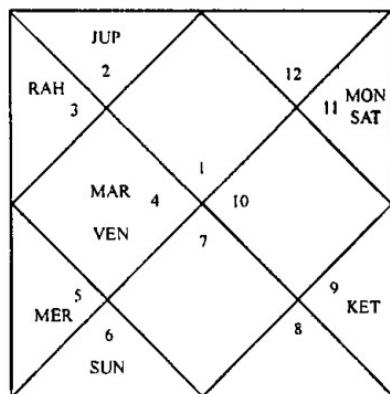
Born on 19.9.1964
 Place Faizabad
 Blance of Mahadasha of

Horoscope No. 47

at 08:04:00 hrs.
 Long 82:08 E Lat. 26:46 N
 Rahu 17Y 2M 5D

LAGNA

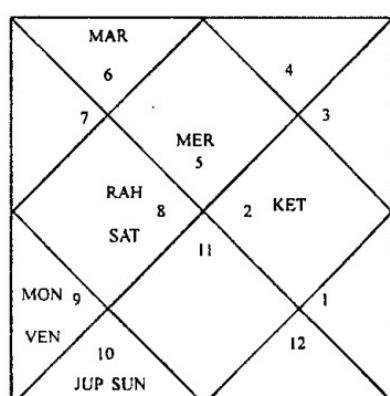
	ASC.	JUP	RAH
MON SAT			MAR VEN
			MER
KET			SUN

**PLANETARY DEGREES**

Asc	15 : 41 : 57
Sun	153 : 18 : 40
Moon	307 ; 16 : 19
Mars	99 : 20 : 14
Mercury	135 : 32 : 02
Jupiter	32 : 43 : 50 R
Venus	108 : 40 : 17
Saturn	306 : 27 : 55 R
Rahu	64 : 21 : 16
Ketu	244 : 21 : 16

NAVAMSA

		KET	
JUP SUN			MER ASC.
MON VEN	RAH SAT		MAR



moon signs are Venus and Saturn who are quite friendly. There were sufficient matching points as per *ashta kuta* matching even then the tragedy of death occurred. That's why we have repeatedly said that matching of *Kuja dosha* and *ashta kuta* is not sufficient for happy and lasting married life. There are other factors like *Bhava Melapak* and *Graha Melapak*, which play vital role in matching charts, which we will be discussing in our forthcoming book "Match Making Mystiques". Panditji was passing through the major period of Saturn from 21.10.98 to 24.10.2001. Saturn was a *Maarkesh* for him as it owns 7th and 8^{*} house and joins the 7^{*} house over the axis of Rahu and Ketu, with 6th and 9th lord Jupiter. As soon as Saturn entered in Taurus on 7.6.2000 this *Maarkesh* became quite active and fatal. It was *Ashtam Shani* who killed him soon after the commencement of its transit in 8th.

Observation 1.4

For Aries ascendant, placement of Mars in the 4^{*} house may cause separation or the death of life partner, if the 7^{*} lord is also afflicted. This gives rise to unhappy married life as well. Thus, this position of Mars causes effective *Kuja dosha*.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	04.12.1964	TOB	16:32	Delhi	41/3070
2. Female	DOB	21.10.1955	TOB	22:30	Moradabad	B1/53
3. Male	DOB	17.03.1931	TOB	41:20	Gorakhpur	B1/91
				Istha		
4. Male	DOB	22.09.1966	TOB	20:00	Allahabad	B1/185
5. Male	DOB	19.09.1964	TOB	20:04	Faizabad	C1/122
6. Male	DOB	26.08.1953	TOB	22:23	Mumbai	M/21

Mars in 4th house

For Taurus Ascendant

For Taurus ascendant, Mars is the lord of the 7^{*} and the 12th houses, hence it happens to be a *Maarkesh* for the native, and if placed in the 4^{*} house in Leo it gives rise to separation or unhappy married life. The native may suffer from trouble connected with chest and brain. This Mars also delays the marriage.

Illustration no. 4.3.2

Horoscope no. 48

Here Mars occupies the 4^{*} house in Leo and aspects the 7^{*} house of its own. She is a doctor by profession who is at present working in

Illustration No. 4.3.2

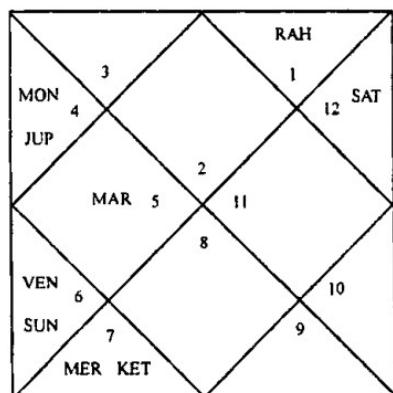
Born on 8.10.1966
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 48

at 19:57:00 hrs.
 Long 80°56' E Lat. 26°51' N
 Saturn 16Y 9M 18D

LAGNA

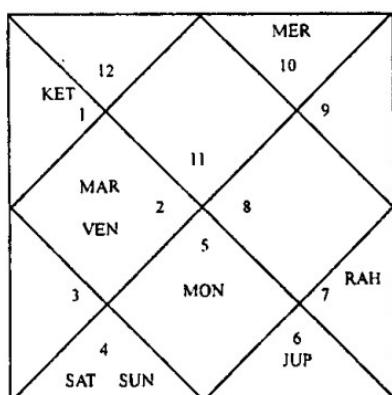
SAT	RAH	ASC.	
			MON JUP
			MAR
		MER KET	VEN SUN

**PLANETARY DEGREES**

Asc	34 : 58 : 33
Sun	171 : 27 : 59
Moon	94 : 52 : 39
Mars	124 : 04 : 56
Mercury	190 : 31 : 31
Jupiter	98 : 08 : 36
Venus	163 : 24 : 31
Saturn	331 : 27 : 14
Rahu	23 : 16 : 45
Ketu	203 : 16 : 45

NAVAMSA

	KET	MAR VEN	
ASC.			SAT SUN
MER			MON



Singapore as a general physician. Her marriage was appreciably delayed as she was married on 9.2.2000 at the age of 34 years. Initially her husband used to behave very roughly with her. Later on she came to know that he was suffering from some mental disorder from an early age, which was kept secret. She moved for divorce in the court of law, when it became impossible for her to stay with her husband any more, and ultimately the court granted divorce in May 2003. She hardly enjoyed any happiness of conjugal life, for which placement of Mars in the 4th house is responsible. For Taurus ascendant Saturn happens to be *yogakaaraka* and is placed in 11th house under retrograde motion. Aspect of Saturn over Sun, the ascendant and ascendant lord Venus caused much delay in the marriage.

Observation 2.4

Mars in the 4th house, for Taurus ascendant, becomes a '*Maarkesh'* and does not give good results regarding happiness of home. The native may not be able to enjoy the conjugal bliss. If Mars is afflicted by Rahu or other malefic planets, separation or divorce is result.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	14.12.1965	TOB	19:17:57	Farukkhabad	T/24,
2. Male	DOB	16.05.1965	TOB	06:05	Biswan	C1/75
3. Male	DOB	16.05.1965	TOB	06:05	Biswan	B1/156
4. Male	DOB	21.08.1957	TOB	23:30	Lucknow	C1/57
5. Female	DOB	24.04.1950	TOB	06:48	Dehradun	C1/329
6. Male	DOB	03.08.1961	TOB	01:00	Ambikapur	C1/393

Mars in 4th house

For Gemini Ascendant

For Gemini ascendant, Mars is the lord of 11th and 6* houses and its placement in Virgo in 4th house does make one *mangli*. It is more adverse in the case of a female and not so for males. Here, Mars has a negative impact and should be considered as effective or active *Kuja dosha*. Virgo sign is inimical to Mars and the *upachaya* lord if placed in *kendras* spoils the results of that house. One may not seek divorce but will lead a very unhappy conjugal life.

Illustration no. 4.3.3**Horoscope no. 49**

She is an alloy of beauty and intelligence. She was married to a very handsome and smart boy but her tendency to dictate, slowly created distance between the two. This, later on, resulted into tensions, frustrations and confrontations. She is leading a miserable married life though her husband also has the same complaint. They are at the verge of divorce after 17 years of marriage. They are blessed with a beautiful, intelligent and bright daughter of 16 years of age. They may have a mutual settlement of separation if both are able to sort out the problem of their child. Here, Mars and Mercury both occupy the 4th house whereas 7th lord Jupiter joins the 8th house with 8th lord Saturn under retrograde motion. The 7* house is also afflicted heavily and the 4th house, which indicates sweet home and happy family, contains *upachaya* lord Mars in inimical sign Virgo with inimical Mercury. Here Mars damaged her home. The husband is also *mangli* but the affliction of 7th house has resulted into this situation. She got married on 16.6.86 after a long courtship. Her husband inspired her for appearing in IAS and helped her a lot in this matter. Ultimately she was selected in I.R.A.S. in 1988. Thereafter she decided to enter in family way and was blessed with a daughter on 23-11-88. Mars in 4* created havoc in her life and conjunction of Mercury with Mars made her very egoistic, overconfident and peevish, which has resulted into the present unpropitious situation that she is at the verge of divorce.

Observation 3.4

For Gemini ascendant, Mars plays quite an adverse role if placed in Virgo in the 4* house, as Mars is the lord of 6th and 11th house i.e. *upachayas*. *Upachaya* lords give adverse result wherever they are placed except in *upachayas*. Therefore the 4th house, which rules family pleasure and sweet home, gets afflicted for Gemini bom if Mars is tenanted here. Many times divorce is quite possible but conclusion should be drawn only after examining the 7th house as well.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	28.07.1965	TOB	02:29	Lucknow	D1/66
2. Male	DOB	07.07.1965	TOB	04:48	Kanpur	B1/83
3. Male	DOB	06.11.1968	TOB	20.35	Kanpur	B1/86
4. Male	DOB	13.10.1970	TOB	21:35	Lakhimpur	B1/292

Illustration No. 4.3.3

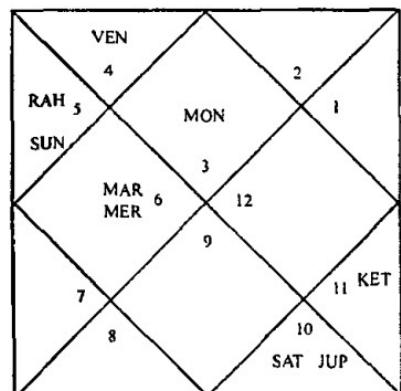
Born on 5.9.1961
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 49

at 00:02:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Jupiter 15Y 3M 27D

LAGNA

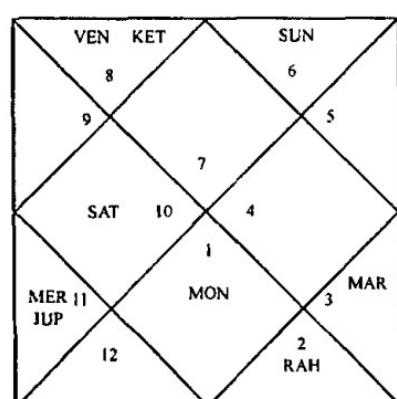
			MON ASC.
KET			VEN
SAT JUP			RAH SUN
			MAR MER

**PLANETARY DEGREES**

Asc	62 : 14 : 0
Sun	138 : 38 : 57
Moon	80 : 33 : 47
Mars	168 : 43 : 23
Mercury	156 : 24 : 59
Jupiter	274 : 34 : 20 R
Venus	103 : 59 : 24
Saturn	270 : 20 : 38 R
Rahu	123 : 54 : 49
Ketu	303 : 54 : 49

NAVAMSA

	MON	RAH	MAR
MER JUP			
SAT			
	VEN KET	ASC.	SUN



5. Male DOB 11.11.1968 TOB 08:45 Lucknow B1/293
 6. Female DOB 05.09.1974 TOB 02:12 Lucknow

Mars in 4* house

For Cancer Ascendant

For Cancer ascendant, Mars happens to be a *Yogkaaraka* planet, as it owns 10th and 5th houses. Placement of Mars in the 4th house, for Cancer ascendant is identical to Libra sign. The relationship of Venus and Mars does not show a healthy conjugal life. This position of Mars may give high education, prosperity and immovable property but it curtails marital harmony and many times it brings strife. In various cases of Cancer ascendant we have observed unhealthy relationship between husband and wife, which might even lead to divorce. In one such case, as this was a bitter observation made on his horoscope, the native consulted many other astrologers. Most of them assured happy married life because Mars was *Yogkaaraka* and according to them it was not at all damaging. The native returned back to us only after final divorce and expressed his guilt and explained about all the sufferings, experienced by him due to non-acquiescence of our observations in this regard.

Illustration no. 4.3.4

Horoscope no. 50

The native is a scholar of science and was distinguished for his educational career and talent throughout. First of all his marriage was settled with a pretty and charming girl. Father of this boy demanded scooter and money in dowry. The engagement was broken due to negative repercussion in the family of the girl. Finally marriage of the native took place on 14.3.1994 with an ordinary girl. The girl was suffering from mental disorder. One day she ran away to her parent's place to never return back and filed a case of divorce against the native. The native got married second time on 19.5.2001 with a most ordinary and 4 years elder girl. She also created havoc in the life of the native. She was sex maniac and demanded unbearable physical contacts. She was very authoritative and always tried to dictate her husband for all undertakings. Lot of defamation, conflict and confrontation on various issues was there, as long she was living with the native. At present he is living all alone. Thus placement of even *Yogkaaraka* Mars created absence of family happiness and absolute loss of conjugal bliss.

Illustration No. 4.3.4

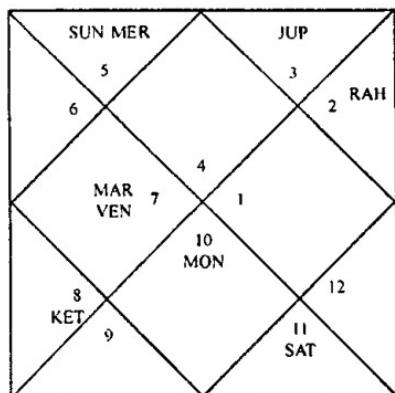
Born on 9.9.1965
 Place: Gorakhpur
 Balance of Mahadasha of

Horoscope No. 50

at 02:22:00 hrs.
 Long 83:23 E Lat. 26:45 N
 Mars 3Y 9M 27D

LAGNA

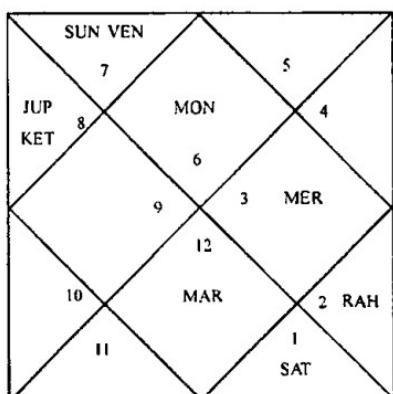
		RAH	JUP
SAT			ASC.
MON			SUN MER
	KET	MAR VEN	

**- PLANETARY DEGREES**

Asc	98 : 49 : 55
Sun	142 : 35 : 58
Moon	299 : 04 : 14
Mars	199 : 11 : 35
Mercury	126 : 52 : 06
Jupiter	65 : 19 : 28
Venus	180 : 47 : 17
Saturn	320 : 16 : 43
Rahu	45 : 13 : 04
Ketu	225 : 13 : 04

NAVAMSA

MAR	SAT	RAH	MER
JUP KET	SUN VEN	ASC.	



Observation 4.4

For Cancer ascendant, placement of *Yogkaaraka* Mars in the 4th house is quite effective and active to harm the native regarding family happiness. Generally, Mars in Libra in the 4th house brings divorce and if 4* lord Venus is also afflicted, adversity gets further enhanced.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	09.09.1965	TOB	02:22	Gorakhpur	D1/99
2. Female	DOB	31.10.1968	TOB	23:32	Lucknow	B1/137
3. Male	DOB	25.09.1962	TOB	03.00	Lakhimpur	B1/157
4. Male	DOB	07.09.1950	TOB	04:17	Mumbai	B1/230
5. Female	DOB	11.01.1954	TOB	19:30	Shimla	B1/373
6. Female	DOB	10.12.1972	TOB	22:05	Dehradun	Q1/3
7. Male	DOB	20.10.1946	TOB	01:26	Ludhiana	R1/11

Mars in 4th house

For Leo Ascendant

For Leo ascendant, Mars happens to be a *Yogkaaraka* as it owns 4th and 9th houses. Here, Mars joins 4* in Scorpio and give rise to Ruchchaka Mahapurusha *Rajyoga*. We have explained that Mars in 4th house does not cause effective *Kuja dosha*, if it falls in Aries or Scorpio. For Leo ascendant, Mars in 4* house is identical to Scorpio sign. Here, Mars gives rise to ineffective *Kuja dosha*.

Illustration no. 4.3.5

She was born in Leo ascendant and *Yogkaaraka* Mars joins the 4th house in Scorpio. She got married with an IAS officer on 27.1.93. Here Mars is unpected by any malefic in the 4th house. She is generally leading a happy married life and has been blessed with one son. It will not be out of place to mention that there had been proper matching in regard to balancing of *Kuja dosha* and high number of matching points in *ashta kuta*.

Illustration no. 4.3.6

She was married with a good-looking boy on 23.4.92. She was blessed with a daughter on 6.4.94. After a year or so she had enough proof of adulterous nature of her husband. She was heavily shocked to know that her husband was not only fully involved with some other demoiselle but

Horoscope no. 51

Horoscope no. 52

Illustration No. 4.3.5

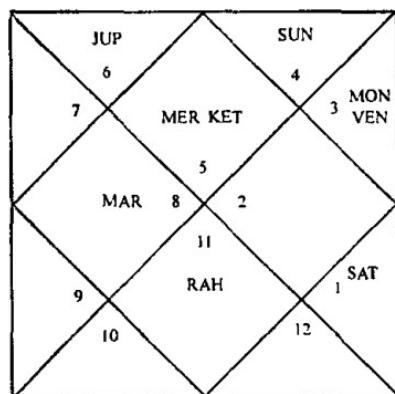
Born on 9.8.1969
 Place: Ranikhet
 Balance of Mahadasha of

Horoscope No. 51

at 06:38:09 hrs.
 Long 79°25' E Lat. 29°39' N
 Rahu 17Y 4M 9D

LAGNA

	SAT	MON VEN	SUN
RAH			
			ASC. MER VET
MAR			JUP

**PLANETARY DEGREES**

Asc	125 : 08 : 46
Sun	112 : 50 : 26
Moon	67 : 08 : 29
Mars	224 : 34 : 39
Mercury	129 : 47 : 30
Jupiter	160 : 25 : 07
Venus	73 : 12 : 01
Saturn	15 : 23 : 04
Rahu	328 : 14 : 15
Ketu	148 : 14 : 15

NAVAMSA

	JUP	ASC.	RAH MER
SUN VEN			
KET MON	MAR	.	SAT

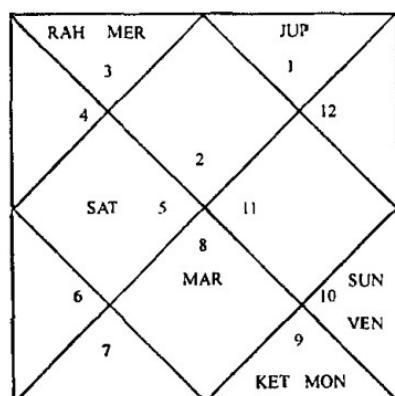


Illustration No. 4.3.6

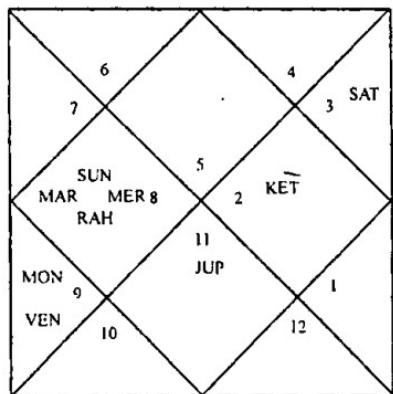
Born on 14.12.1974
 Place: Azamgarh
 Balance of Mahadasha of

Horoscope No. 52

at 22:35:00 hrs.
 Long 83:10 E Lat. 26:03 N
 Ketu 1Y 4M 27D

LAGNA

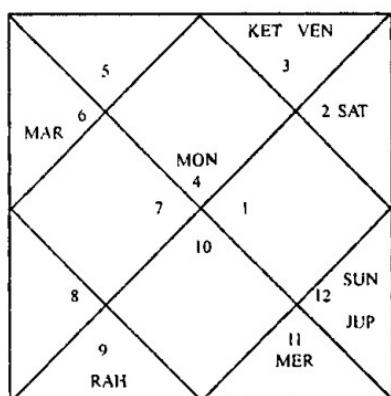
		KET	SAT
JUP			
			ASC.
MON VEN	SUN MAR MER RAH		

**PLANETARY DEGREES**

Asc	131 : 47 : 32
Sun	238 : 48 : 58
Moon	250 : 38 : 22
Mars	219 : 09 : 24
Mercury	235 : 57 : 46
Jupiter	317 : 14 : 04
Venus	248 : 09 : 43
Saturn	83 : 42 : 08 R
Rahu	226 : 48 : 47
Ketu	46 : 48 : 47

NAVAMSA

SUN JUP		SAT	KET VEN
MER			ASC. MON
RAH			MAR



had a daughter from her too. She filed the case of divorce in the court of law in 1996, and finally court granted permanent separation to her in the year 1999. *Yogkaaraka* Mars occupies the 4th house but here it is heavily afflicted as Mars is conjoined with its enemy, Mercury and Rahu. Mars aspects 8th lord Jupiter and 7th house whereas 7th lord Saturn aspects the 8th house, the Moon and Venus in addition to ascendant. Jupiter in 7* is always adverse, which we have mentioned in our various articles. Affliction of 4th house, 4th lord and mutual aspect between 7th lord Saturn and 8th lord Jupiter resulted in separation after marriage.

Observation 5.4

For Leo ascendant, placement of Mars in the 4th house in Scorpio does not cause effective *Kuja dosha*. Problems in marriage may arise only if Mars is heavily afflicted by inimical planets, is retrograde or aspected by malefics in addition to the affliction of 7th house. Otherwise, Mars gives rise to inactive *Kuja dosha* in 4th house, for Leo ascendant.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	19.11.1963	TOB	12:45	Lucknow	B1/346
2. Male	DOB	23.07.1969	TOB	4/30	Istha	C1/78
3. Male	DOB	08.10.1965	TOB	04:42:52	Mumbai	CI/184
4. Male	DOB	28.01.1973	TOB	33/45	Ishta	Amritsar Q1/128
5. Female	DOB	31.10.1978	TOB	02:20	Aligarh	Q1/338
6. Male	DOB	10.03.1969	TOB	16:30	Lucknow	S1/95
7. Male	DOB	20.09.1982	TOB	04:00	Karnal	S1/67

Mars in 4th house

For Virgo Ascendant

For Virgo ascendant, Mars owns 3rd and 8* houses and falls in Sagittarius in 4th house. Here, Mars gives rise to effective *Kuja dosha*. Married life is miserable, conjugal bliss is absent and the spouse may leave the world in young age.

Illustration no. 4.3.7

This is the horoscope of an individual who was married during 1985. His wife was also in service. They were blessed with two children. But due to serious friction between them his wife separated in 1989 from the native who was an engineer. Unable to bear with the still grave

Horoscope no. 53

Illustration No. 4.3.7

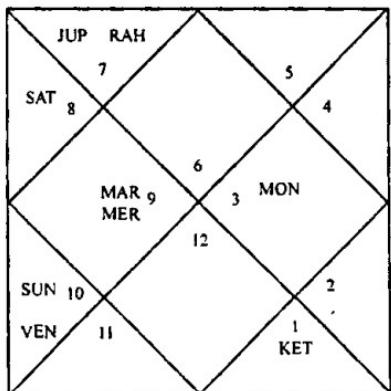
Born on 12.1958
 Place: Delhi
 Balance of Mahadasha of

Horoscope No. 53

at 22:10:00 hrs.
 Long 77:13 E Lat. 28:39 N
 Rahu 8Y 7M 24D

LAGNA

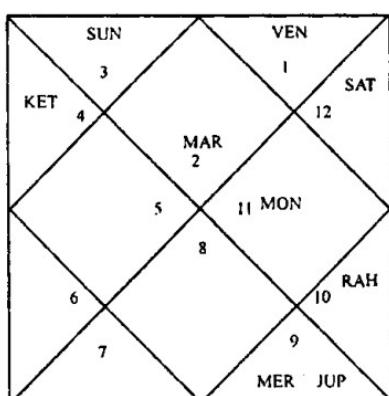
	KET		MON
SUN VEN			
MAR MER	SAT	JUP RAH	ASC.

**PLANETARY DEGREES**

Asc	164 : 17 : 40
Sun	289 : 03 : 23
Moon	79 : 35 : 35
Mars	245 : 13 : 55
Mercury	269 : 24 : 57
Jupiter	188 : 05 : 10
Venus	282 : 46 : 35
Saturn	239 : 26 : 00
Rahu	192 : 09 : 59
Ketu	12 : 09 : 59

NAVAMSA

SAT	VEN	MAR ASC.	SUN
MON			KET
RAH			
MAR JUP			



situation she ultimately committed suicide after separation. The native was remarried in May 1999 with a good-looking girl. But she too could not adjust with the native and ultimately divorced him after one year of marriage. The lord of 8th house occupies the 4* along with ascendant lord Mercury. The 4* house, Mars and Mercury are placed under *Paapkartari Yoga*. 2nd lord Jupiter is closely associated with Rahu in inimical sign Libra in 2nd house resulting into the denial of marital happiness. Thus placement of Mars in 4th house in Sagittarius is quite adverse and denies conjugal bliss of a sweet home.

Observation 6.4

For Virgo ascendant, Mars in the 4th house in Sagittarius gives rise to strong and effective *Kuja dosha*. We believe, it is the one of the worst kind of *mangli dosha* and further adversity will be exhibited if Jupiter is adversely placed and afflicted. There may be denial of conjugal bliss, death of life partner or divorce.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	28.04.1959	TOB	16:45	Karnal	11/3095
2. Male	DOB	19.01.1945	TOB	22:25	Agra	B1/276
3. Male	DOB	30.09.1970	TOB	07:25	Muzaffarnagar	B1/370
4. Male	DOB	11.11.1967	TOB	04:30	Agra	C1/191
5. Male	DOB	15.03.1941	TOB	18:47	Kanpur	C1/
6. Male	DOB	09.10.1952	TOB	06.20	Jhansi	C1/332

Mars in 4th house

For Libra Ascendant

For Libra ascendant, Mars is exalted in the 4* house. The Mars is the lord of 2nd and 7th houses, thus it becomes a ‘*maarkesh*’. Here, Mars owns the 7* and aspects the 7th too. One generally gets a beautiful wife and, in general, married life is smooth. In many cases we have observed that Mars in 4* house in exaltation sign generally makes the married life happy. However, the subject is of suspicious nature.

Illustration no. 4.3.8

This horoscope belongs to a world-renowned capitalist, who was initially working as an ordinary commission agent in the field of plastics. Later on he started taking small contracts and thereafter purchased one

Horoscope no. 54

Illustration No. 4.3.8

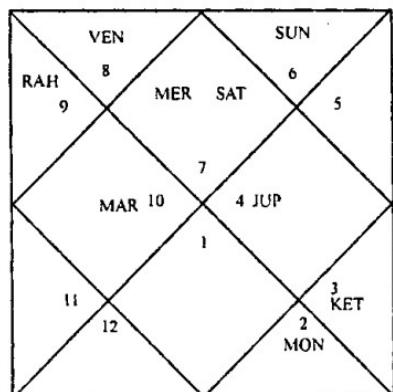
Born on 15.10.1954
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 54

at 7:16:00 hrs.
 Long 80:41 E Lat. 26:28 N
 Sun 0Y 8M 23D

LAGNA

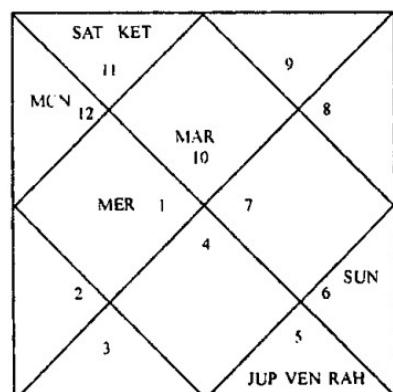
		MON	KET
			JUP
MAR			
RAH	VEN	MER SAT ASC	SUN

**PLANETARY DEGREES**

Asc	192 : 29 : 23
Sun	177 : 56 : 53
Moon	38 : 21 : 05
Mars	272 : 41 : 16
Mercury	200 : 51 : 09
Jupiter	94 : 59 : 27
Venus	214 : 45 : 37
Saturn	196 : 22 : 31
Rahu	256 : 16 : 0
Ketu	76 : 16 : 0

NAVAMSA

MON	MER		
SAT KET			
MAR ASC			
		JUP VEN RAH	SUN



machine for the processing of plastic films. In a period of 25 years he became one of the most renowned and successful businessman in plastics. He is now having business relations in more than 100 countries. This is an excellent horoscope in which four planets Moon, Mars, Jupiter and Saturn are exalted. And three of them are in *kendras* giving rise to Ruchchaka, Hans, and Shasha Mahapurush *Rajyogas*. He has been liked and loved by innumerable ladies due to his impressive and versatile personality. 2nd and 7th lord Mars is exalted in the 4* house and is unaspected by any malefic planet. Married life is generally happy. He has been blessed with 3 fortunate children. Mars and Saturn both aspect the 7* house even then he is enjoying conjugal bliss. Conjunction of Saturn and Mercury, for Libra ascendant, is marvellous and gives unexpected achievements and heights, and makes one very rich.

Observation 7.4

Mars in the 4th, in the sign of exaltation, does not give rise to effective *Kuja dosha*. The subject generally leads a happy and prosperous life.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Female	DOB	20.03.1975	TOB	21:00	Shahdara	B1/109
2. Female	DOB	25.09.1971	TOB	07:40	Allahabad	B1/216
3. Male	DOB	30.11.1952	TOB	04:45	Karnal	C1/55
4. Male	DOB	04.02.1947	TOB	00:49	Meerut	C1/132
5. Female	DOB	14.03.1975	TOB	20:27	Lucknow	Q1/30
6. Female	DOB	28.03.1975	TOB	08:42	Delhi	Q1/236
7. Female	DOB	09.01.1981	TOB	03:00	Jaipur	Q1/343

Mars in 4th house

For Scorpio Ascendant

For Scorpio ascendant, placement of Mars in the 4* house in Aquarius gives rise to effective *Kuja dosha*. Here, Mars is the lord of the ascendant and 6* house, and its placement may give other benefits of the 4* house but it does destroy marital happiness. In case of effective *Kuja dosha* the aspect or conjunction of Mars with Jupiter and Moon enhances the *Kuja dosha*.

Illustration no. 4.3.9

She was quite charming, intelligent and highly educated girl who was

Horoscope no. 16

married on 21.4.83 and was divorced after 3.5 months on 7.8.83. In fact, she suffered from frequent fits of epilepsy. Here *lagna* lord Mars is tenanted in the 4th house with 9th lord Moon and is aspected by 2nd and 5th lord Jupiter. Many will conclude that the adversity of *Kuja dosha* has been neutralised due to such a good combination of conjunction of Mars and Moon, and aspect of Jupiter and Venus. Here placement of 7th lord Venus in Leo is also quite a negative factor for a happy married life. After soliciting divorce she lived alone. Havoc of *Kuja dosha* in 4th house in Aquarius destroyed sweet home.

Observation 8.4

Placement of Mars in Aquarius in 4th house for Scorpio ascendant damages conjugal bliss and in case of affliction of Mars, the adversity of *Kuja dosha* may lead to divorce.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Male	DOB	27.11.1907	TOB	07:37	Allahabad	C1/2992
2. Male	DOB	22.10.1956	TOB	08:22	Bahraich	C1/171
3. Female	DOB	04.11.1971	TOB	08:20	Allahabad	C1/282
4. Male	DOB	25.01.1956	TOB	11:33	Faridabad	C1/3 03
5. Male	DOB	17.01.1937	TOB	53/10	Lucknow	M/8
				Ishta		
6. Female	DOB	27.09.1956	TOB	10:30	Belgalm	M/22

Mars in 4th house

For Sagittarius Ascendant

For Sagittarius ascendant, placement of Mars in 4th house in Pisces gives rise to effective *Kuja dosha*, and it is worse if 4th lord Jupiter occupies the 12th house. Harmony of married life is curtailed but disaster does not take place. Problem regarding children may creep up in the absence of proper balancing of *Kuja dosha* with the life partner.

Illustration no. 4.3.10

Horoscope no. 55

She is living in U.S.A and was married around 25 years of age. The husband is not *mangali*. She is troubled with a number of physical ailments. The married life is also not happy, though it is not miserable as well. Here Mars is placed in the 4th house with debilitated Mercury, the lord of 7th and 10th houses. This has caused the problem of depression

Illustration No. 4.3.10

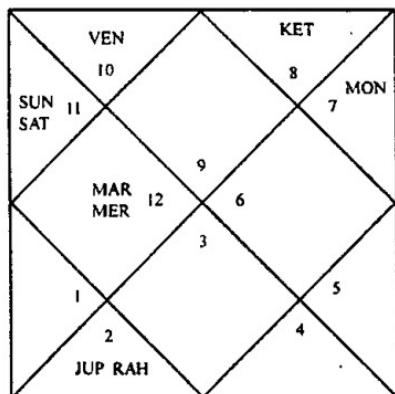
Born on 11.3.1966
 Place: Lucknow
 Blance of Mahadasha of

Horoscope No. 55

at 02:59:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 1Y 8M 25D

LAGNA

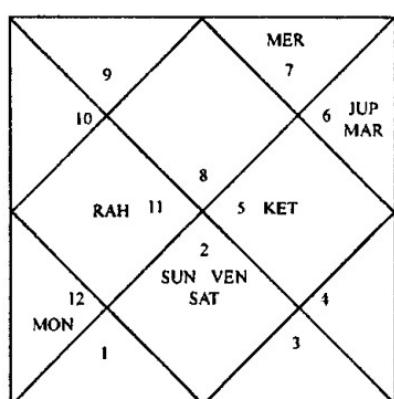
MAR MER		JUP RAH	
SUN SAT			
VEN			
ASC.	KET	MON	

**PLANETARY DEGREES**

Asc	264 : 26: 0
Sun	326 : 28: 33
Moon	198 : 42 : 52
Mars	337 : 40: 15
Mercury	342 : 15 : 17
Jupiter	58 : 46 : 41
Venus	283 : 42 : 2
Saturn	326 : 29 : 23
Rahu	34 : 21 : 8
Ketu	214 : 21 : 8

NAVAMSA

MON		SUN VEN SAT	
RAH			
			KET
	ASC.	MER	JUP MAR



and short temperament to her. Business of her husband is not running smooth due to improper match of *Kuja dosha*.

Observation 9.4

For Sagittarius ascendant, placement of Mars in the 4th house in Pisces is not much harmful but it certainly curtails the happiness of married life to some extent. However, if Mars is aspected by Jupiter, the adversity will be enhanced. If the 4th lord Jupiter is placed in 12th house and aspects Mars from the 12* house itself, *Kuja dosha* gets multiplied and may create temporary separation.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

- | | | | | | | |
|---------|-----|------------|-----|-------|-----------|--------|
| 1. Male | DOB | 23.7.1973 | TOB | 18:13 | Jaipur | X1/136 |
| 2. Male | DOB | 13.5.1960 | TOB | 22:50 | Lucknow | B1/235 |
| 3. Male | DOB | 25.12.1971 | TOB | 07:09 | Champavat | Q1/78 |

Mars in 4th house

For Capricorn Ascendant

For Capricorn ascendant, if Mars falls in the 4* house in Aries, there is no *Kuja dosha*. Sages have correctly observed that Mars does not create *Kuja dosha* if placed in 4th house in own sign Aries or Scorpio.

Illustration no. 4.3.11

Horoscope no. 56

She is a beautiful woman who was married on 25.1.98 with a strong, rich and handsome man. She was blessed with a daughter on 10.8.2001 and a daughter thereafter. The husband is running a famous Bar and restaurant and has many heavy contracts. He loves the native. She is quite fortunate to have such a caring and loving life partner. She is born in Capricorn ascendant with Mars in the 4th house and *yogakaaraka* Venus in the 9th house. Retrograde Jupiter joins the ascendant and obtains *Neech Bhanga*. She is thus quite fortunate with regard to happy married life. Mars did not harm her conjugal life at all.

Observation 10.4

For Capricorn ascendant, placement of Mars in the 4* house in Aries gives rise to ineffective *Kuja dosha*. This Mars does not curtail marital bliss until unless other combinations afflict 7th house.

Illustration No. 4.3.11

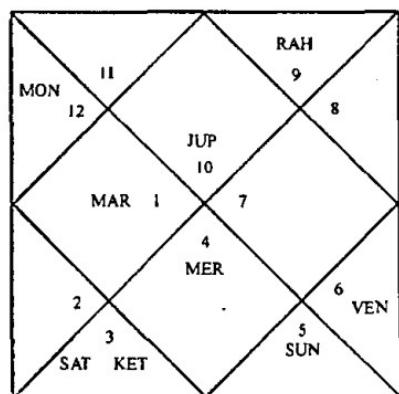
Born on 17.8.1973
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 56

at 17:45:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Saturn 7Y 5M 19D

LAGNA

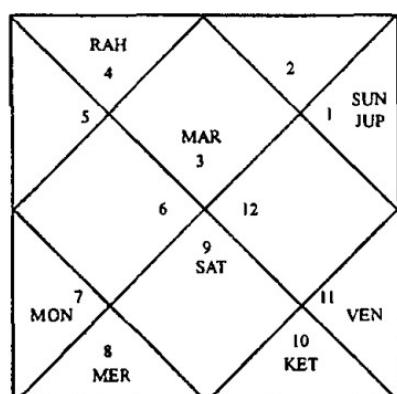
MON	MAR		SAT KET
			MER
ASC. JUP			SUN
RAH			VEN

**PLANETARY DEGREES**

Asc	288 : 01 : 58
Sun	120 : 56 : 39
Moon	341 : 25 : 05
Mars	08 : 32 : 09
Mercury	105 : 19 : 31
Jupiter	281 : 27 : 54 R
Venus	154 : 40 : 03
Saturn	68 : 07 : 03
Rahu	253 : 04 : 07
Ketu	73 : 04 : 07

NAVAMSA

	SUN JUP		ASC. MAR
VEN			RAH
KET			
SAT	MER	MON	



Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Female	DOB	03.12.1973	TOB	11:00	Gorakhpur	V1/208
2. Female	DOB	18.03.1983	TOB	03:30	Calcutta	41/2983
3. Female	DOB	29.02.1972	TOB	05:22	Chakradharpur	X1/259
4. Male	DOB	15.03.1953	TOB	04:44	Delhi	B1/339
5. Female	DOB	19.02.1925	TOB	57/22	Raipur Ishta	C1/198
6. Female	DOB	26.05.1947	TOB	22:13	Jaunpur	C1/130

Mars in 4th house

For Aquarius Ascendant

For Aquarius ascendant, placement of Mars in Taurus in 4* house is very harmful, particularly if 4th lord Venus occupies the 12th house. This gives rise to effective *Kuja dosha*. Here Mars is lord of 3rd and 10th houses and creates problems, tension and damage to the married life. If Venus does not occupy the 12th house, married life will remain intact but true feeling of belonging will be absent. If 4th lord Venus is afflicted or joins the 12th house, the adversity may take the form of Separation. This is an effective *Kuja dosha*.

Illustration no. 4.3.I2

Horoscope no. 57

She is in-charge of a renowned school at Lucknow. She had a love marriage on 29.2.96 after a long courtship. After about 5 years she was blessed with a son on 29.11.2000. Her husband is of very suspicious character and used not to give money for her monthly expenditure. He also misbehaved and tortured her physically and mentally. She is now separated and is at the verge of divorce. She was born with the Mars in the 4* house in Taurus, with Ketu. Saturn and Moon both occupy the 5th house. 7th house is aspected by Mars and Saturn both, along with Jupiter and Mercury. The 4th and 9th lord Venus occupies the 12* house, which has been the cause of separation from her husband. The 7th lord Sun is aspected by Saturn. This has further increased the negative occurrences in her married life.

Observation 11.4

For Aquarius ascendant, the placement of Mars in Taurus gives rise to effective *Kuja dosha* and curtails marital bliss in general but divorce

Illustration No. 4.3.12

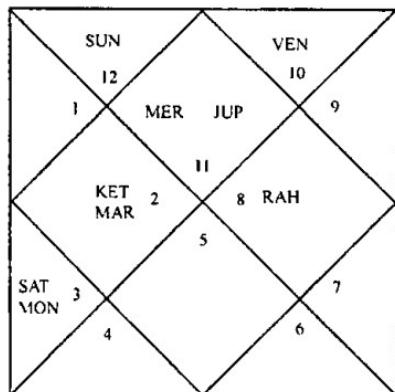
Born on 30.3.1974
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 57

at 04:00:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Mars 3Y 2M 7D

LAGNA

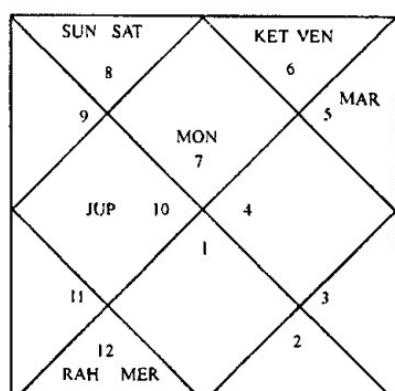
SUN		KET MAR	SAT MON
ASC. MER JUP			
VEN			
	RAH		

**PLANETARY DEGREES**

Asc	30 : 16 : 58
Sun	335 : 21 : 00
Moon	60 : 35 : 02
Mars	53 : 52 : 28
Mercury	318 : 24 : 06
Jupiter	311 : 23 : 09
Venus	299 : 02 : 52
Saturn	65 : 06 : 44
Rahu	238 : 58 : 20
Ketu	58 : 58 : 20

NAVAMSA

RAH MER			
JUP			MAR
	SUN SAT	ASC MON	KET VEN



does not take place until unless 4th lord Venus or 7th house is afflicted heavily.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Female	DOB	25.07.1962	TOB	21:40	Jamnagar	XI/151
2. Male	DOB	14.09.1975	TOB	17:35	Lucknow	B1/80
3. Female	DOB	15.04.1955	TOB	03:08	Delhi	B1/241
4. Female	DOB	27.01.1976	TOB	08:05	Lucknow	C1/266

Mars in 4th house

For Pisces Ascendant

For Pisces ascendant, placement of Mars in the 4th house in Gemini gives rise to effective *Kuja dosha*. Here, Mars is placed in the 4* house in inimical sign Gemini, thus creates disasters in marriage. Conjugal bliss is curtailed. One behaves harshly with parents and is blessed with property. Here, Mars is killer as it owns 2nd house and is 8* from its own 9* house. If Jupiter, Saturn or Moon afflict Mars either by conjunction or aspect, *Kuja dosha* is enhanced resulting into divorce. Many readers will be astonished to read that Mars gets afflicted by conjunction or aspect of Jupiter or Moon or both, while the general belief is just opposite. We have observed frequently and have written many articles on the observation that *Kuja dosha* gets multiplied by association or aspect of Jupiter or Moon. Jupiter gets exalted where Mars is debilitated and vice-versa. Moon gets debilitated in Martian sign Scorpio and Mars gets debilitated in Moon's sign Cancer but Moon and Mars are friends. Similarly, Jupiter and Mars are friends but these planets do not behave like friends. On the contrary Moon and Jupiter behave inimically with Mars. This has strengthened our above-mentioned observation.

Illustration no. 4.3.13

Horoscope no. 58

She was married on 9.2.1987 with a junior engineer during the 27* year of age, during the major period of Venus. Her father was a rich B.D.O. at Chandausi. She was very proud of the richness of her family, therefore she failed to adjust with her husband and returned back to her father's place within one year of her marriage. For last 15 years she is living all alone and doing a job of teacher in a small school. Her father could not bear the shock, as she was not ready to go back to her husband in

Illustration No. 4.3.13

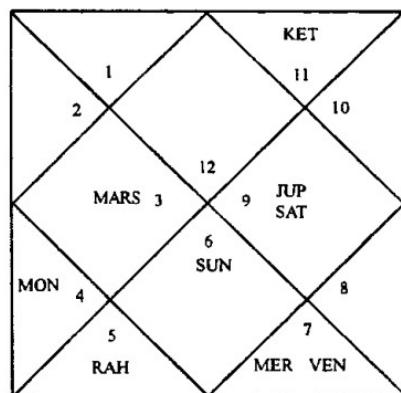
Born on 14.10.1960
 Place: Chandausi
 Balance of Mahadasha of

Horoscope No. 58

at 17:00:00 hrs.
 Long 78:49 E Lat. 28:27 N
 Mercury 16Y 6M 19D

LAGNA

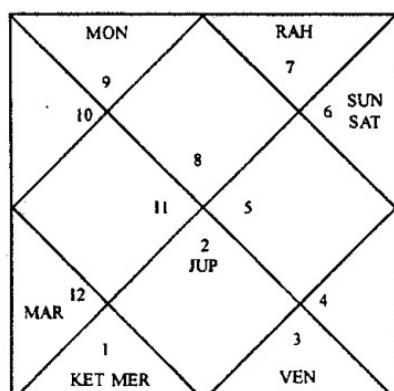
ASC.			MARS
KET			MON
			RAH
JUP SAT		MER VEN	SUN

**PLANETARY DEGREES**

Asc	346 : 26
Sun	177 : 48
Moon	107 : 01
Mars	77 : 19
Mercury	202 : 27
Jupiter	244 : 47
Venus	207 : 51
Saturn	259 : 10
Rahu	140 : 06
Ketu	320 : 06

NAVAMSA

MAR	KET MER	JUP	VEN
MON	ASC.	RAH	SUN SAT



spite of his forceful and repeated persuasion. Her father expired soon after she divorced her husband. Mars occupies the 4th house in Gemini. Jupiter and Saturn are placed in the 10th house. Thus, Mars receives the aspect of Jupiter and Saturn which, has enhanced the adversity *Kuja dosha*. The 7* house is also afflicted heavily, as it is jointly aspected by both Mars and Saturn. The 6th lord Sun occupies the 7th house and 7th lord Mercury occupies the 8th house. Thus, heavy affliction of the 7th house and afflicted *Kuja dosha* ruined her married life completely within one year. After the death of her father her relations with mother too got a drubbing because of her insensitive and rude behaviour.

Observation 12.4

For Pisces ascendant, placement of Mars in the 4* house in Gemini gives rise to effective *Kuja dosha*. Family life is miserable, emotions are vanished and the feeling of belonging is absent; conceit and vanity destroy the conjugal bliss. If Jupiter, Saturn or Moon conjoin with or aspect Mars, intensity of *Kuja dosha* gets further enhanced. Divorce may take place if 7* house is also afflicted in addition to placement of Mars in the 4th house under affliction.

Following are the details of few birth charts, which were also studied to deduce the above conclusion:

1. Female	DOB	13.07.1966	TOB	11:08	Allahabad	K/35
2. Male	DOB	21.05.1942	TOB	03:30	Srinagar	Q1/45
3. Female	DOB	28.10.1975	TOB	16:40	Lucknow	Q1/246
4. Female	DOB	17.03.1978	TOB	18:05	Lucknow	R1/289
5. Male	DOB	20.07.1966	TOB	22:20	Lucknow	D1/364
6. Male	DOB	06.06.1953	TOB	02:00	Jinj a Bugembe	C1/272

अत्रोचयने जायुः कर्म च [hōd च विद्या निधनमेव च /
पंचतान्त्रपि सून्यले अर्भस्यस्यैव देहिकः ॥

Age, destiny, money, education and death-all these five are determined by Brahma even while the creature remains in the womb.

CHAPTER 4.4

KUJA DOSHA DUE TO MARS IN THE SEVENTH HOUSE

Placement of Mars in the 7* house can give varying results depending upon the sign that he is in i. e. results may vary for the different ascendants. Let us discuss the cases having Mars in the 7* house ascendant-wise.

Mars in 7th house

For Aries Ascendant

Mars will own the ascendant and the 8* house. Its placement in the 7* house is adverse from both angles. Parashar has written that if the lord of *lagna* is placed in the 7th house, the spouse will not live long and will die early. If the planet is a natural malefic it will be further adverse. Similarly, if the lord of 8* house is placed in the 7* house the health of spouse will be questionable. For Aries ascendant, Mars is the lord of ascendant and 8th house and if it is posited in the seventh house, the wife will be killed or die early, because Mars in Libra will give second marriage or contacts with many other women as well. Here, Mars causes active *Kuja dosha*.

Illustration no. 4.4.1

Horoscope no. 59

Mars is placed in the 7th house in Libra under the aspect of benefic but retrograde Jupiter. Sun, Moon, Venus and Saturn occupy the fifth house

Illustration No. 4.4.1

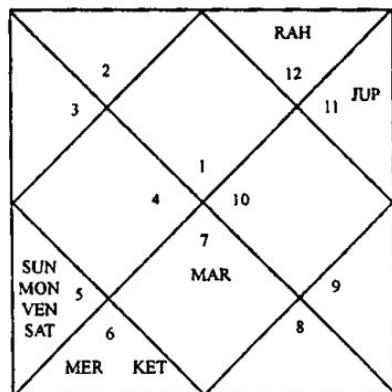
Born on 10.9.1950
 Place: Sagar
 Balance of Mahadasha of

Horoscope No. 59

at 20:41:00 hrs.
 Long 78:44 E Lat. 23:50 N
 Ketu 4Y 6M 1D

LAGNA

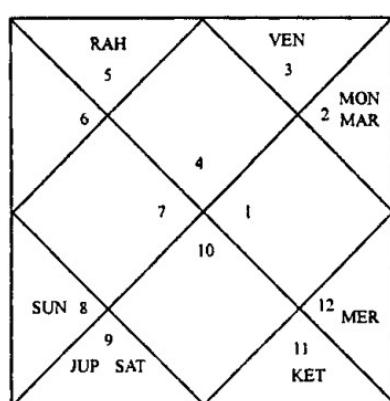
RAH	ASC.		
JUP			
		SUN MON VEN SAT	
	MAR	MER KET	

**PLANETARY DEGREES**

Asc	10 : 28 : 25
Sun	144 : 10 : 01
Moon	124 : 04 : 45
Mars	206 : 29 : 18
Mercury	156 : 51 : 48 R
Jupiter	307 : 21 : 15 R
Venus	127 : 30 : 49
Saturn	148 : 49 : 45
Rahu	335 : 32 : 0
Ketu	155 : 32 : 0

NAVAMSA

MER		MON MAR	VEN
KET			ASC.
			RAH
JUP SAT	SAT		



that resulted into love marriage with a very beautiful, intelligent, smart and highly qualified girl. She was also *mangli* as Mars, in her birth chart, was placed in the 8* house in Cancer, and that too was aspected by Jupiter. The native had adulterous nature. He is a wealthy and handsome person and is very popular among politicians. His father is a famous politician and was an M.P. The native's wife used to fight with him due to his movement, interest and full involvement with other ladies. He was blessed with 3 beautiful daughters. Around 1992 the native married another woman clandestinely. She started living with him. When it became known to the first wife of the native she created nuisance shouting at him in the presence of others. She had acrid arguments with the native regarding his second marriage and other adulterous activities of the native. At that time the native reacted very diplomatically. He somehow cooled her down and a few days later he took her to the top roof of his multi-storied house. It was 2.6.95 when the native of this horoscope pushed his wife from the roof and killed her. Jupiter's aspect over Mars in the 7* house was not of any benefit as far as cancellation of *Kuja dosha* is concerned. The native was sent to jail in spite of his all resources and wealth.

OBSERVATION 1.7

In Libra Mars creates passion, and sexual excesses but its lord Venus is neutral with Mars. For Aries ascendant, if Mars is placed in the 7* house the wife will die or be killed in any accident or mishap. The native may marry twice. He/she will be very passionate and may commit licentious deeds.

Following horoscopes were also studied to arrive at the observation given above:

1. Male	DOB	14.09.1963	TOB	20:10	Jaunpur	E1/31
2. Male	DOB	17.11.1959	TOB	17.00	Bombay	C1/246
3. Female	DOB	13.11.1972	TOB	17:24:45	Rohtak	C1/327
4. Male	DOB	31.03.1967	TOB	08.00	Bangkok	C1/385
5. Male	DOB	30.09.1978	TOB	18:40	Kanpur	Q2/31
6. Male	DOB	11.02.1969	TOB	11:05	Kuchha	J2/72
7. Male	DOB	28.02.1967	TOB	10:00	Azamgarh	H1/17

Mars in 7th house

For Taurus ascendant

If Mars occupies the 7th house, for Taurus ascendant, it falls in Scorpio i.e. in its own sign. Mars also owns the 12th house in addition to the 7* house, which makes Mars a *Maarkesh*. This is an adverse disposition of Mars where it will give rise to widowhood. The husband of the native will die in any accident or mishap soon after marriage. The aspect of Jupiter on the 7th house and over Mars will not prevent the adversity.

Illustration no. 4.4.2

Horoscope no. 60

The lord of the 7* house Mars in Scorpio joins the 7* house itself in association with 2nd and 5* lord Mercury and Ketu. Saturn occupies the 10th house and there is mutual aspect between Mars and Saturn. She was deeply involved with a Muslim boy. Marriage could not be held with that boy, as she was a Hindu. Due to utmost pressure of her parents she got married in Oct. 87 with a handsome engineer boy. She was blessed with a daughter in 88 and soon thereafter she diplomatically, cleverly, and intelligently managed to murder her husband in Jan 1989. Here 5th lord Mercury is placed with 7* lord Mars. This is also a Madan Gopal Yoga, which makes one adulterous. Mercury provided her negative intelligence and Ketu further enhanced the intensity of Mars. Mutual aspect between Mars and Saturn further aggravated the intensity of Mars but side by side being a *Yogakaaraka* made her fortunate as well. In spite of the murder of husband she was not accused of any charge. Within one year she managed her 2nd marriage with the same Muslim boy.

Illustration no. 4.4.3

Horoscope no. 61

Here Mars is placed in the 7th house in Scorpio. Thus she is an active *mangli* girl. Jupiter occupies the *lagna*. Thus there is mutual aspect between Jupiter and Mars. Her father was Chairman of UPSEB and consulted us about the matching of horoscope with a doctor boy. He was not *mangli* and therefore the proposal was strongly and rightly condemned. Many astrologers of Varanasi advised for the marriage because, according to them, *Kuja dosha* was neutralized by Jupiter's mutual aspect. Mr. Chairman did not give any importance to our observation that *Kuja dosha* gets enhanced by Jupiter's association or aspect. He performed the marriage of the native on 9.2.74 with the same boy. Her husband, who was a very handsome and smart doctor, got crushed by a car on 16.3.76. Thus she suffered widowhood. According to Mr. H.N.

Illustration No. 4.4.2

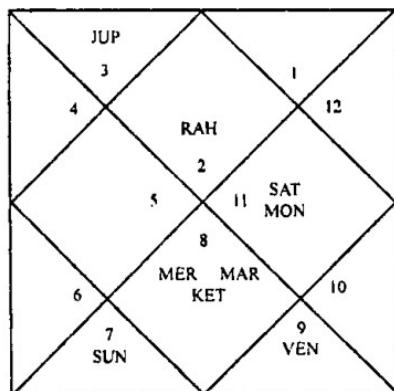
Born on 2.11.1965
 Place: Aligarh
 Balance of Mahadasha of

Horoscope No. 60

at 19:42:00 hrs.
 Long 78°4' E Lat. 27°54' N
 Sun 3Y 5M 19D

LAGNA

		ASC, RAH	JUP
MON SAT			
VEN	MER MAR KET	SUN	

**PLANETARY DEGREES**

Asc	53 : 19 : 48
Sun	196 : 04 : 27
Moon	300 : 03 : 26
Mars	237 : 51 : 24
Mercury	217 : 04 : 43
Jupiter	67 : 37 : 19 R
Venus	243 : 10 : 44
Saturn	317 : 13 : 24
Rahu	41 : 35 : 24
Ketu	221 : 35 : 24

NAVAMSA

MAR SAT	RAH VEN		
SUN			
JUP		MON KET	MER

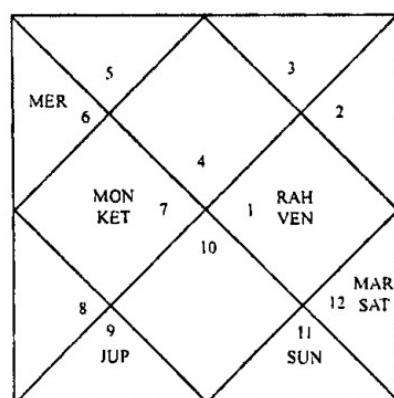


Illustration No. 4.4.3

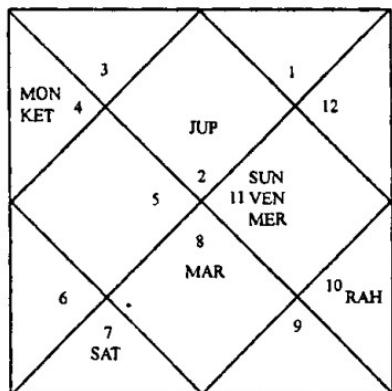
Born on 16.2.1954
 Place: Calcutta
 Balance of Mahadasha of

Horoscope No. 61

at 11:36:00 hrs.
 Long 88:20 E Lat. 22:30 N
 Saturn 0Y 10M 27D

LAGNA

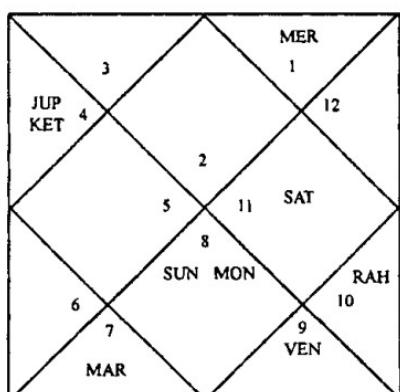
		ASC. JUP	
SUN VEN MER			MON KET
RAH			
	MON	SAT	

**PLANETARY DEGREES**

Asc	43 : 30 : 54
Sun	303 : 49 : 06
Moon	106 : 01 : 43
Mars	280 : 20 : 32
Mercury	321 : 31 : 40
Jupiter	53 : 14 : 59
Venus	307 : 58 : 57
Saturn	196 : 7 : 52
Rahu	270 : 29 : 49
Ketu	90 : 29 : 49

NAVAMSA

	MER	ASC.	
SAT			JUP KET
RAH			
VEN	SUN MON	MAR	



Katwe Saturn is just a house behind Mars, which is also damaging and makes one active *mangli*.

OBSERVATION 2.7

For Taurus ascendant, placement of Mars in the 7* house in Scorpio will give rise to active *Kuja dosha*. The husband of the woman may die in any accident or mishap, soon after marriage.

Following horoscopes were also studied to arrive at the observation given above:

1. Female	DOB	28.10.1963	TOB	19:25	Lucknow	B1/99
2. Female	DOB	07.06.1969	TOB	11:45	Baroda	I2/92
3. Female	DOB	15.08.1969	TOB	00:05	Bahari	Q1/136

Mars in 7th house

For Gemini Ascendant

For Gemini ascendant, Mars will own 11th and 6* house. Here its placement in the 7th house will give ailment to the life partner. If it is placed with Sun there will be no problem in the married life because the Sun controls the actions of Mars. However, if 8* lord Saturn joins the Mars in the 7th house, this will be damaging.

Illustration no. 4.4.4

Horoscope no. 62

She was born in Gemini ascendant with Sun and Venus in the 7* along with Mars. The 7* lord Jupiter, who aspects the 7* house Mars, has mutual exchange or *Vinimay Parivartan Rajayoga*. She had a love marriage on 9.2.2000 with a handsome boy involved into the profession of manufacturing medicines i.e. pharmaceutical. She is leading a happy married life.

Observation 3.7

For Gemini ascendant, if Mars is placed in 7th house in Sagittarius, ailments to husband and professional problems to him may appear. If Mars and Saturn join in the 7* house there will be disaster. If the Sun is associated with Mars in 7th, the married life will generally be happy.

Following horoscopes were also studied to arrive at the observation given above:

1. Male	DOB	5.11.1965	TOB	21.12	Gorakhpur	E1/88
2. Male	DOB	18.3.1956	TOB	12:15	Mirzapur	E1/97

Illustration No. 4.4.4

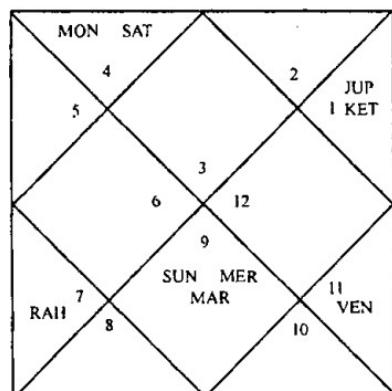
Born on 7.1.1977
 Place: Bareilly
 Balance of Mahadasha of

Horoscope No. 62

at 16:30:00 hrs.
 Long 79:24 E Lat. 28:20 N
 Saturn 0Y 3M 13D

LAGNA

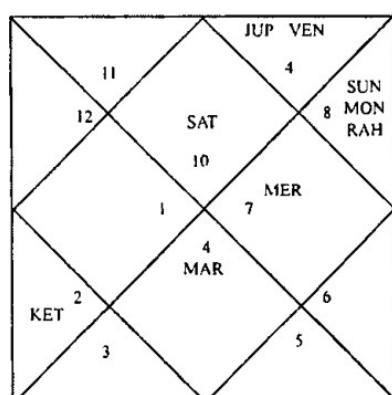
	JUP KET		ASC.
VEN		MON SAT	
SUN MER MAR		RAH	

**PLANETARY DEGREES**

Asc	70 : 50: 18
Sun	263 : 30 : 16
Moon	106 :-30 : 16
Mars	251 : 16 : 46
Mercury	260 ; 51 : 36 R
Jupiter	27 : 44 : 45 R
Venus	309 : 42 : 09
Saturn	111 ; 53 : 17 R
Rahu	186 : 30 : 57
Ketu	06 ; 30 : 57

NAVAMSA

		KET	
			MAR
ASC. SAT			
JUP VEN	SUN MON RAH	MER	



3. Female	DOB	07.01.1977	TOB	04:30	Bareilly	M1/57
4. Male	DOB	28.04.1954	TOB	09:50	Delhi	Q2/99
5. Female	DOB	12.10.1954	TOB	05:00	Bareilly	J1/3
6. Female	DOB	15.12.1978	TOB	19:23	J1/38	J2/72

Mars in 7th house

For Cancer Ascendant

If Mars is placed in the 7th house, for Cancer ascendant, it will give rise to inactive *Kuja dosha*. In other words, here Mars will promote the husband or wife. Early and happy marriage with a good-looking life partner will take place.

Illustration no. 4.4.5

Horoscope no. 63

Exalted and unaspected Mars in the 7th house resulted in happy married life. Here the 7th lord Saturn occupies the 9* house under retrograde motion. She had an early love marriage around 20 years of age. Few years after marriage she got involved with a multi millionaire as soon as major period of Mars started. It was well known to her husband but the married life remained intact. On the contrary her husband got many promotions and elevation due to associations of his wife (native) with the wholesome owner of the organization, where his husband was working.

Illustration no. 4.4.6

Horoscope no. 14

Exalted Jupiter in the ascendant and exalted Mars in the 7th house has resulted into *RajaBhang Yog*. Jupiter is the 6th lord and aspects the 5th house and 5th lord Mars. She had a love marriage with a Srivastava boy. Due to lot of interference of mother-in-law, her marriage failed and after 5 or 6 years she started living separately. Here the lord of 6th house Jupiter's aspect over Mars in the 7th house caused the adversity. Saturn is also exalted. In spite of three Mahapurush *Rajayoga* i.e. Hans Mahapurush *Rajyoga*, Shasa *Rajyoga*, Ruchchak *Rajyoga*, she suffered from the pangs of separation. She is now serving as a teacher in a small school.

In another case, husband is a Major General in Army. She is little dissatisfied due to adulterous nature of her husband but there is no serious problem in married life as Mars is exalted in the 7th house. Thus, the placement of Mars in the sign of exaltation cancels the *Kuja dosha* and does not disturb married life, unless other negative combinations are present.

Illustration No. 4.4.5

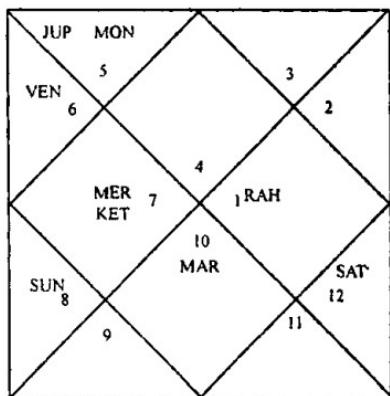
Born on 25.11.1967
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 63

at 22:55:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Venus 12Y 6M 18D

LAGNA

SAT	RAH		
			ASC.
MAR			JUP MON
	SUN	MER KET	VEN

**PLANETARY DEGREES**

Asc	117 : 48 : 23
Sun	219 : 20 : 44
Moon	138 : 17 : 18
Mars	271 : 53 : 16
Mercury	201 : 55 : 08
Jupiter	131 : 18 : 54
Venus	173 : 32 : 01
Saturn	342 : 24 : 34
Rahu	04 : 01 : 53
Ketu	184 : 01 : 53

NAVAMSA

ASC.	MER	RAH	
			JUP
MAR			VEN
	KET	SAT	SUN MON

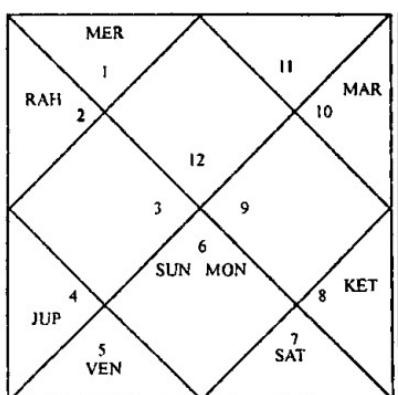


Illustration no. 4.4.7**Horoscope no. 64**

The native was engineer-in-chief in irrigation. He has a robust and impressive personality due to Jupiter's aspect over the Cancer ascendant and over its lord Moon. Here, the 9th lord Jupiter joins the 9th house and 10th house is aspected by its own lord Mars. The ascendant lord Moon and the 9* lord Mercury are under mutual aspect giving lot of strength to fortunes. Placement of retrograde debilitated Saturn is like exalted Saturn as per rules of retrograde planets. We may add that exalted planets, if retrograde, give results of debilitation. In this horoscope Mercury is also exalted, in addition to Mars. Saturn and Venus are debilitated but obtain *Neech Bhang Rajyoga*, i.e. cancellation of debilitation. The Sun and Jupiter obtain own signs, respectively.

These combinations have resulted into unexpected rise of native as he comes from humble circumstances. The native got married on 11.12.61 during sub period of Mercury in the major period of Rahu when Jupiter was transiting the 7th house from ascendant and was crossing the radical location of Mars, with an exceptionally beautiful female having captivating, chiselled and proportionate physique and outstanding merits. The native has been blessed with 3 daughters, and one son after the daughters. We want to specify that native is *mangli* as Mars is posited in the 7* house. In spite of 42 years of marriage he is leading a very happy and prosperous conjugal life, full of love and care for each other. In this case we can also say that the exalted Mars in the 7th house does not make the native *mangli*. A man or a woman, having Mars in Capricorn in 7th, will not suffer from any kind of adversities of *Kuja dosha* even if there is mutual aspect between Mars and Saturn. Here it is inactive *Kuja dosha*.

Observation 4.7

For Cancer ascendant, placement of Mars in Capricorn will cancel *Kuja dosha*. But if Mars is afflicted by the aspect of 6th lord Jupiter or 8th lord Saturn, married life will be disturbed; otherwise the *Yogakaraka* Mars will result into happy marriage.

Following horoscopes were also studied to arrive at the observation given above:

1. Female DOB 25.10.1954 TOB 22:57 Patna (18)
2. Male DOB 11.5.1971 TOB 10:23:30 Mau Rampur B1/352
3. Male DOB 26.11.1967 TOB 10:33 Solon EI/24
4. Male DOB 16.10.1954 TOB 23:59 Mainpuri C1/234

Illustration No. 4.4.7

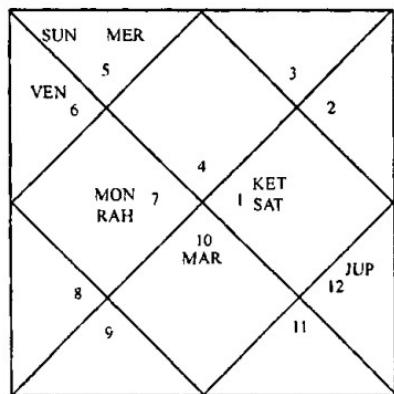
Born on 16.9.1939
 Place: Ghazipur
 Balance of Mahadasha of

Horoscope No. 64

at 03:30:00 hrs.
 Long 83:36 E Lat. 25:36 N
 Mars 1Y 11M 9D

LAGNA

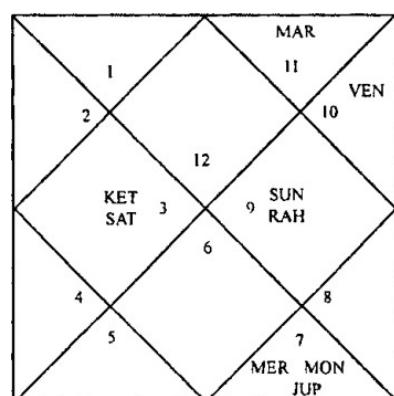
JUP	KET SAT		
		ASC.	
MAR		SUN MER	
	MON RAH	VEN	

**PLANETARY DEGREES**

Asc	119 : 06 : 34
Sun	149 : 07 : 54
Moon	182 : 57 : 54
Mars	274 : 19 : 25
Mercury	143 : 13 : 44
Jupiter	342 : 18 : 55 R
Venus	151 : 50 : 45
Saturn	07 : 20 : 37
Rahu	186 : 41 : 46
Ketu	06 : 41 : 46

NAVAMSA

ASC.			KET SAT
MAR			
VEN			
SUN RAH		MER MON JUP	



5. Female	DOB	29.12.1950	TOB	20.00	Khurja	12/63
6. Male	DOB	10.07.1939	TOB	06:10	Aligarh	H/52
7. Female	DOB	10.03.1945	TOB	15:10	Udaipur	K/6

Mars in 7th house

For Leo ascendant

Here Mars is a *Yogkaaraka*, as it owns the 4th and the 9th houses. However, if Mars is placed in the 7th house in Aquarius it will not protect the native from marital disturbances. Though according to a few earlier mentioned aphorisms, Mars does not cause *Kuja dosha* in Aquarius and Leo signs anywhere, we have not found it correct in our experience.

Illustration no. 4.4.8

Horoscope no. 65

She was born in Leo ascendant with Mars in the 7* house. The 7* lord Saturn is also placed in the sign of Aries. Mars obtains *navamsa* of exaltation. There is mutual exchange between 7th lord Saturn and 9* lord Mars giving rise to *Vinimay Parivartan Rajayoga*. She got married to a very handsome and smart IPS officer, when she was 21 years of age. The combination for good fortune is present in this birth chart. Her husband received many promotions. By 1981 he was D. I. G. of Police. At a time on 25.2.82 when the native was involved in adultery, her husband caught her red-handed with her lover. In fact her husband, who had gone out, was not expected to come back so soon. The native was sleeping in her bedroom with a subordinate of her husband and was caught in a most undesirable position. Her husband could not bear the shock of infidelity of his wife and shot himself by his service revolver on 28.2.82. She suffered from the curse of widowhood at the age of 41. However, she got the job on compassionate grounds in place of her husband after his death, and later died at the age of 54 years in 1995.

In another case of Leo ascendant, Mars in Aquarius in 7* and Saturn in the ascendant caused miserable married life. The wife developed a tumor of 12 kg of weight and the native himself suffered from paralysis.

Observation 5.7

For Leo ascendant, placement of Mars in the 7th house makes one active *mangli* and may result into disasters and death of spouse. In case 7th lord Saturn, occupies the ascendant adversity of Mars will be heavily reduced.

Following horoscopes were also studied to arrive at the observation given above:

Illustration No. 4.4.8

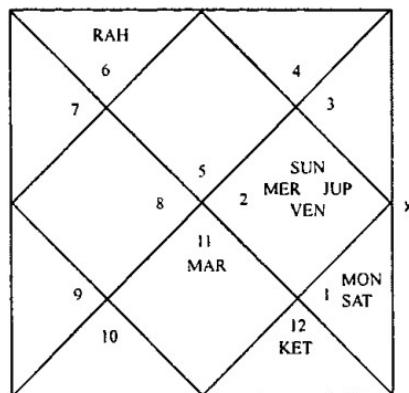
Born on 24.5.1941
 Place: Varanasi
 Balance of Mahadasha of

Horoscope No. 65

at 11:32:00 hrs.
 Long 83:00 E Lat. 25:20 N
 Venus 12Y 10M 21D

LAGNA

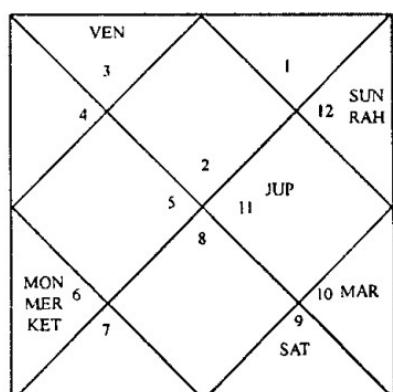
KET	MON SAT	SUN MER JUP VEN	
MAR			
		ASC.	
			RAH

**PLANETARY DEGREES**

Asc	125 : 35 : 20
Sun	39 : 37 : 54
Moon	18 : 04 : 19
Mars	312 : 21 : 27
Mercury	58 : 33 : 17
Jupiter	36 : 25 : 27
Venus	48 : 52 : 10
Saturn	26 : 55 : 52
Rahu	156 : 56 : 37
Ketu	336 : 56 : 37

NAVAMSA

SUN RAH		ASC.	VEN
JUP			
MAR			
SAT			MON MER KET



1.	Female	DOB	04.02.1949	TOB	19:00	Delhi	K2/47
2.	Female	DOB	09.05.1973	TOB	13:55	Lucknow	C1/3
3.	Female	DOB	19.12.1969	TOB	22:35	Gorakhpur	C1/206
4.	Female	DOB	14.09.1963	TOB	20:10	Jaipur	E1/64
5.	Male	DOB	13.04.1975	TOB	14:55	Jaipur	E1/81
6.	Male	DOB	06.02.1949	TOB	20:30	Johannesburg	C1/366
7.	Female	DOB	30.11.1971	TOB	10:30	Behraich	C1/390
8.	Female	DOB	04.02.1949	TOB	19:00	Delhi	I2/76
9.	Female	DOB	13.12.1969	TOB	12:05	Delhi	D1/126
10.	Male	DOB	08.03.1994	TOB	18:36	28N39,77E	13 N1/72

Mars in 7th house

For Virgo ascendant

For Virgo ascendant, Mars is the lord of the 3rd and the 8* houses. If it is placed in the 7th house it will disturb the married life, provided 7th lord Jupiter is adversely placed or afflicted. We have found that for a male nativity, if Mars joins the 7th house in Pisces without affliction, married life will not be disturbed but the health of wife will be quite bad.

Illustration no. 4.4.9

Horoscope no. 66

The native is a topper of I.A.S examination of his batch. He was born in Virgo ascendant with Mars in the 7th in Pisces. Here Mars is **the lord** of 3rd and 8th houses, whereas 7* lord Jupiter occupies the 8* house under the aspect of 5* and 6th lord Saturn. The 7* house is hemmed between malefics giving rise to *Papakartari Yoga*. The native got married around 26 year of age and the married life is extremely happy. He is also blessed with two sons.

Here we would like to illustrate one more case of Virgo ascendant with Mars in 7* in Pisces. She is the wife of the native whose horoscope has been analysed above. In fact, the Chairman of Hydel Project consulted us at the time of the marriage of his son. His son was born in *Rohini* constellation and the girl was born in *Ashlesha* constellation. There were only 12 matching points out of 36. There were *nadi dosha*, *gana dosha*, *graha matri dosha* but even then the match was strongly recommended. We never give much importance to matching points from very early times in our journey of astrology. We have explained this point in our books 'Predicting Marriage' and 'Vaivahik Sukh: Jyotishya Sandarbh'. The couple is leading an exceptionally happy married life. We explain it in the following case.

Illustration No. 4.4.9

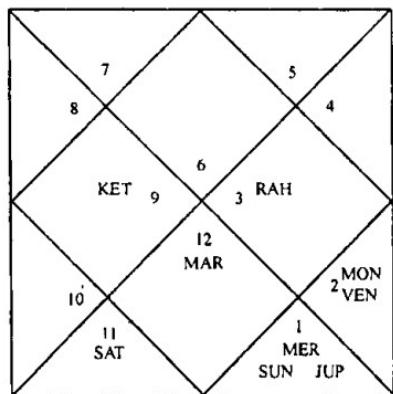
Born on 15.4.1964
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 66

at 18:04:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Moon 7Y 2M 26D

LAGNA

MAR	SUN MER JUP	MON VEN	RAH
SAT			
KET			ASC.

**PLANETARY DEGREES**

Asc	177 : 11
Sun	2 : 22
Moon	43 : 40
Mars	349 : 50
Mercury	18 : 02
Jupiter	7 : 25
Venus	47 : 50
Saturn	308 : 50
Rahu	72 : 18
Ketu	252 : 18

NAVAMSA

	SUN	MON	JUP VEN
			KET
RAH			
MAR SAT			ASC. MER

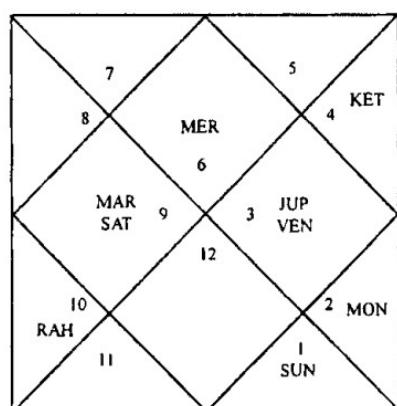


Illustration no. 4.4.10**Horoscope no. 67**

She is born in Virgo ascendant with Mars in 7th in Pisces. The 7th house is hemmed between two malefics, Rahu and Saturn, giving rise to *Papakartari Yoga*. She got married in her 20th year with the native of Illustration no. 4.4.9 and is leading exceptionally happy conjugal life. At the time of matching of both the birth charts it was found that *Graha Melapak* and *Bhava Melapak* have quite strong matching. Both are born in Virgo ascendant with Mars in the 7th in Pisces. The 7th house in both the horoscopes is placed under *Papakartari Yoga*. The 9* house is strong in both the cases, therefore the matching was recommended quite strongly in spite of only 12 matching points. After about 15 years of marriage there has been no problem, no unhappiness, or any tragedy in their married life. Here *Kuja dosha* of one horoscope has cancelled the *dosha* of another. We would like to point out that in the same ascendant the same placement of Mars would nullify the *Kuja dosha*.

Illustration no. 4.4.11**Horoscope no. 68**

The native is a retired member of UPSEB. He and his wife were popular in the department as most suitable, impressive and handsome couple. Both partners are exceptionally good looking and smart. They are Kashmiri Brahmins. This is the horoscope of male native with Mars in the 7th house in Pisces, having no adverse aspect. There is mutual exchange between 4* and 7th lord Jupiter and 9th lord Venus giving rise to *Vinimay Parivartan Rajayoga*. The wife of the native also has Mars in 2nd house in Scorpio. Both are living quite happily. Their married life is full of love, care, happiness, and great feeling of belonging for each other. Till this age of 64, Mars of the 7th house has not spoiled the married life of the native.

Illustration no. 4.4.12**Horoscope no. 69**

She was born in Virgo ascendant with Mars in the 7th house in Pisces in association with the 12th lord Sun, *lagna* lord Mercury and Rahu. The combination of 7th house Mars, Sun, Rahu, and Mercury receives the aspect of Jupiter and Saturn, one benefic and other malefic. She got married on 19.6.49 at the age of 17. After leading a married life of 34 years, at the age of 61 years, she suffered the loss of her husband. In spite of affliction and combustion of Mars and affliction by the association of Mercury and aspect of Saturn she led a happy married life for 34 years and got two sons and one daughter. The 9th house is strong

Illustration No. 4.4.10

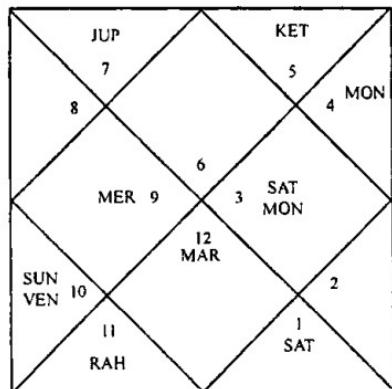
Born on 23.01.1970
 Place: Meerut
 Balance of Mahadasha of

Horoscope No. 67

at 22:45:08 hrs.
 Long 77:45 E Lat. 29:1 N
 Mercury 9Y 5M 2D

LAGNA

MAR	SAT		
RAH			MON
SUN VEN			KET
MER		JUP	ASC

**PLANETARY DEGREES**

Asc	164 : 35
Sun	279 : 51
Moon	112 : 36 ~
Mars	335 : 40
Mercury	260 : 33 R
Jupiter	191 : 23
Venus	279 : 35
Saturn	8 : 58
Rahu	320 : 38
Ketu	140 : 38

NAVAMSA

SUN VEN	RAH	ASC	SAT
MON JUP			MAR

		KET MER	
--	--	---------	--

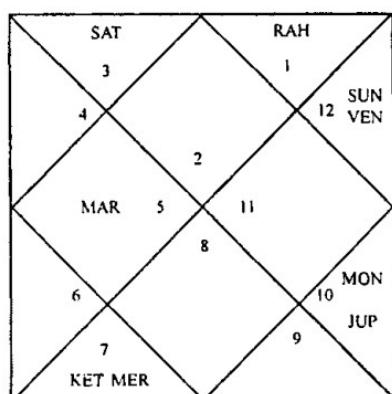


Illustration No. 4.4.11

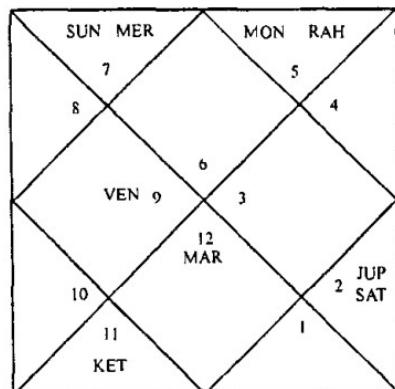
Born on 13.11.1941
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 68

at 02:20:00 hrs.
 Long 81°50' E Lat. 25°57' N
 Ketu 4Y 4M 16D

LAGNA

MAR		JUP SAT	
KET			
			MON RAH
VEN		SUN MER	ASC.

**PLANETARY DEGREES**

Asc	152 : 31
Sun	207 : 3
Moon	124 : 57
Mars	348 : 4
Mercury	188 : 1
Jupiter	56 : 34
Venus	253 : 54
Saturn	32 : 23
Rahu	147 : 56
Ketu	327 : 56

NAVAMSA

		MON	SUN KET
ASC. SAT			JUP VEN
MAR MER RAH			

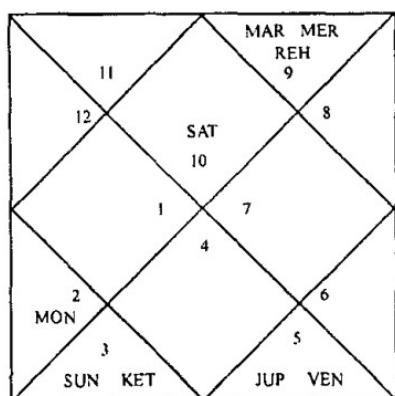


Illustration No. 4.4.12

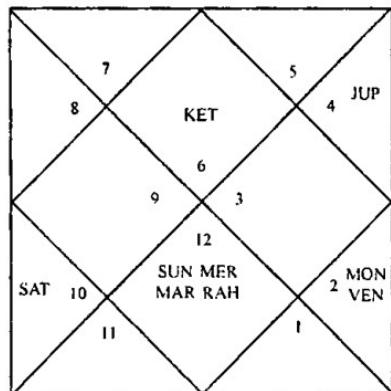
Born on 10.4.1932
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 69

at 18:05:00 hrs.
 Long 80:19 E Lat. 26:27 N
 Moon 5Y 4M 21D

LAGNA

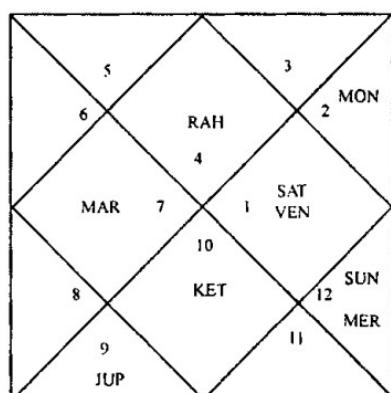
SUN MAR MER RAH		MOON VEN	
		JUP	
SAT			
			ASC KET

**PLANETARY DEGREES**

Asc	172 : 49 : 41
Sun	357 : 30 : 50
Moon	46 : 8 : 43
Mars	342 : 42 : 18
Mercury	357 : 22 : 43 R
Jupiter	109 : 41 : 51
Venus	42 : 52 : 06
Saturn	280 : 54 : 29
Rahu	333 : 00 : 04
Ketu	153 : 00 : 04

NAVAMSA

SUM MER	SAT VEN	MON	
			ASC RAH
KET			
JUP		MAR	



as well. Mars in the 7th house did not harm the lady much. Here *Kuja dosha* is inactive.

In all cases illustrated above Mars in Pisces in the 7th house was not disastrous and did not cause any havoc, tragedy, misery or problem in their conjugal life.

Observation 6.7:

For Virgo ascendant, if Mars is placed in the 7th house in Pisces, it will not be disastrous for married life or for the life of spouse. If Mars is heavily afflicted along with 7th lord Jupiter disturbance will arise but in all such cases health of wife will require lot of care and treatment.

Some of the other birth charts, which were also considered, have following details:

1. Female	DOB	13.06.1975	TOB	13:30	Saharanpur	S1/49
2. Female	DOB	01.03.2000	TOB	21:15	Delhi	K1/63
3. Male	DOB	29.12.1971	TOB	23:50	Hardoi	E1/48

Mars in 7th house

For Libra ascendant

For Libra ascendant if Mars occupies the 7* house in Aries, it is not good for a happy married life. Mars is the lord of the 7th and the 2nd houses, for Libra ascendant. Thus Mars becomes a strong '*Maarkesh*'. Since, here in 7* house, Mars will occupy its own sign, Aries, it will bring problems to the spouse. Family life will be unhappy and one may indulge in immoral activities. Mars will aspect 10th, 2nd and the ascendant, therefore it will be harmful for health, profession and finance as well. For Libra ascendant, Mars gives the worst result but in Aries it will not cause the death of life partner or separation, though marital life will be unhappy. There will be no mutual understanding or love between the couple and it may only be an adjustment between the husband and wife.

Illustration no. 4.4.13

Horoscope no. 70

The native is a civil service officer. He was born in Libra ascendant with Moon and Mars in the 7* house. He is quite a handsome and smart boy. During preparation of IAS he met with a girl of most ordinary appearance and elder in age. However, both had a long courtship of about 6 years. The boy had assured the girl for marriage under any circumstances. Both were Brahmins. Age of the girl was advancing gradually. There was

Illustration No. 4.4.13

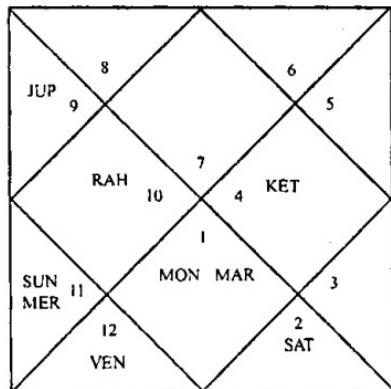
Born on 19.2.1972
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 70

at 22:41:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Ketu 1Y 8M 5D

LAGNA

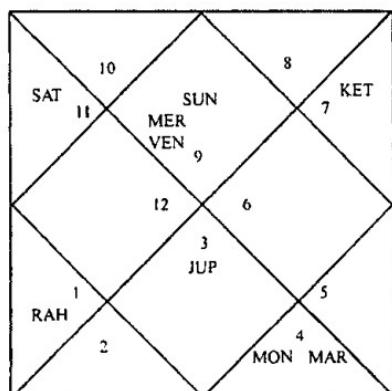
VEN	MON MAR	SAT	
SUN MER			KET
RAH			
JUP		ASC.	

**PLANETARY DEGREES**

Asc	189 : 40 : 40
Sun	306 : 41 : 42
Moon	10 : 07 : 40
Mars	12 : 33 : 24
Mercury	308 : 41 : 27
Jupiter	248 : 49 : 49
Venus	347 : 32 : 17
Saturn	36 : 27 : 24
Rahu	281 : 28 : 39
Ketu	101 : 28 : 39

NAVAMSA

	RAH		JUP
SAT			MON MAR
SUN MER ASC VEN		KET	



pressure from her parents for marriage. Whenever she asked the boy for marriage, he always deferred the proposal till he takes all the four attempts of IAS. He got the success in the third attempt and that was the critical moment when the girl pressed him hard for marriage. There were, now, innumerable proposals of very beautiful and rich girls for him after qualifying into IAS. By this time the girl was 30 and the boy was 29. The girl had waited for 6 years for marriage with this boy, as both loved each other. There had always been full assurance of marriage. The boy was neither saying yes or no even after qualifying into IAS. Ultimately the boy was convinced and married her on 26.11.2002. The marriage is intact and happy till date, though possibilities of upheavals in their life, after a few years, can not be ruled out.

Illustration no. 4.4.14**Horoscope no. 71**

Native was born in Libra ascendant. Mars is in the 7th house in Aries. Native is handsome, smart boy and had a love marriage with a quite good-looking and smart girl. Married life is generally happy but she has predominance over the native. Mutual aspect between Venus and Mars has given innumerable love affairs to the native. Actually this is bringing some problem in the married life now.

Illustration no. 4.4.15**Horoscope no. 72**

She is wife of an IAS officer, having Jupiter in the ascendant and Mars and Saturn in the 7th house. She got married on 1.9.92 and was blessed with a daughter on 24.2.94. Her husband met with many accidents and suffered ill health due to presence of Mars in the 7th house. Her married life is also quarrelsome. The husband suffered a lot in his professional sphere with many inquiries, allegation and charges etc. Mars obtains *vargottam navamsa* and its association with Saturn in the 7th house has nullified the adversities of *Kuja dosha* but the aspect of retrograde Jupiter, the lord of 3rd and 6th house, over Mars is also responsible for marital unhappiness. However, the marriage is intact and there is no possibility of separation or death of spouse.

In most of the cases, whether men or women, we have observed that placement of Mars in the 7* house had not been much disastrous. This gives unhappy married life. The marriage generally takes place after 21 years or 28 years of age. If the spouse is not having *Kuja dosha* and there is no balancing of *Kuja dosha* there will be many quarrels between the couple, due to difference in their opinions. If Saturn's aspect is not there the predominance of wife will also be there. Any kind of separation

Illustration No. 4.4.14

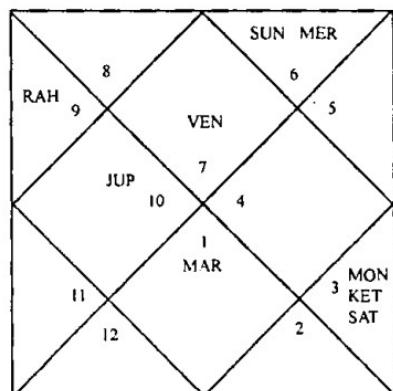
Born on 20.09.1973
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 71

at 09:30:00 hrs.
 Long 81:50 E Lat. 25:27 N
 Rahu 13Y 5M 20D

LAGNA

	MAR		MON KET SAT
JUP			
RAH		ASC. VEN	SUN MER

**PLANETARY DEGREES**

Asc	201 : 39 : 49
Sun	153 : 33 : 19
Moon	70 : 00' : 38
Mars	15 : 46 : 37 R
Mercury	167 : 20 : 03
Jupiter	278 : 54 : 39 R
Venus	204 : 26 : 10
Saturn	70 : 35 : 29
Rahu	250 : 16 : 18
Ketu	70 : 16 : 18

NAVAMSA

JUP	ASC.		MER
SUN VEN			RAH
MON KET SAT			MAR

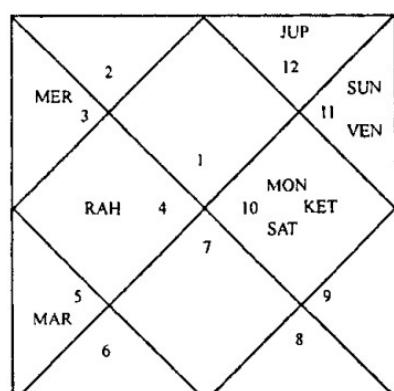


Illustration No. 4.4.15

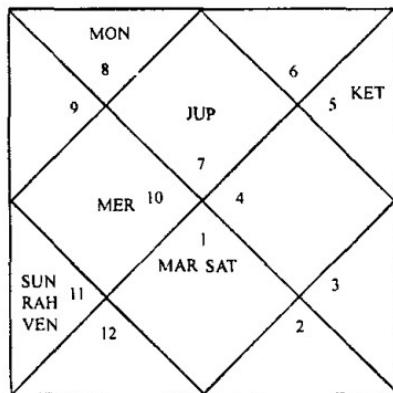
Born on 28.2.1970
 Place: Lakhimpur
 Balance of Mahadasha of

Horoscope No. 72

at 22:35:00 hrs.
 Long 80:47 E Lat. 27:57 N
 Saturn 7Y 7M 8D

LAGNA

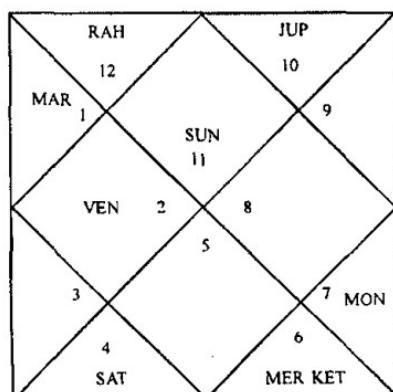
	MAR SAT		
SUN RAH VEN			
MER		KET	
	MON	ASC. JUP	

**PLANETARY DEGREES**

Asc	196 : 06 : 19
Sun	316 : 15 : 19
Moon	221 : 16 : 51
Mars	01 : 59 : 45
Mercury	298 : 15 : 49
Jupiter	192 : 24 : 25 R
Venus	324 : 41 : 33
Saturn	11 : 20 : 22
Rahu	318 : 20 : 30
Ketu	138 : 20 : 30

NAVAMSA

RAH	MAR	VEN	
ASC. SUN			SAT
JUP			
		MON	MER KET



will not take place in spite of quarrelsome life. Aspect of Jupiter over Mars will enhance the adversities where as *Yogkaaraka* Saturn's aspect over Mars will minimize the same.

Observation 7.7:

For Libra ascendant, if Mars is placed in 7th house in Aries, there will be an active *Kuja dosha*, which will bring lot of misunderstandings, unhappiness, miseries, tensions, conflicts and differences with the life partner. But relations with life partner will not be broken by separation or death.

Some of the other birth charts, which were also considered, have following details:

1. Female	DOB	30.05.1962	TOB	16:00	Lucknow	J2/80
2. Female	DOB	01.05.1964	TOB	06:43	Lucknow	(33)
3. Male	DOB	03.07.1943	TOB	14:02	Lahore	C-1/211
4. Male	DOB	25.07.1958	TOB	12:25	Lucknow	M1/84
5. Female	DOB	07.10.1973	TOB	08:10	Lucknow	E1/19
6. Male	DOB	25.06.1949	TOB	01:30	Lucknow	B1/195
7. Female	DOB	06.02.1957	TOB	00:40	Allahabad	B1/392
8. Male	DOB	24.02.1957	TOB	22:00	Lucknow	M1/86
9. Male	DOB	18.12.1958	TOB	04:18:19	Haldwani	J2/4
10. Male	DOB	14.05.1966	TOB	17:22	Etawah	Q2/9
11. Female	DOB	30.07.1943	TOB	12:14	Aligarh	J2/39

Mars in 7th house

For Scorpio Ascendant

In case of Scorpio ascendant, if Mars is placed in the 7th house, the separation with spouse is possible. Here, Mars is the lord of ascendant and the 6* house. The 6th house is 12* from 7th. 12th house indicates separation or divorce. The relationship between 6th and 7th house is worse than that of 7th and 8th house. Here, Mars joins the 7* house as *lagna* lord and that is always adverse, as we have explained in observations No. 1.7. The effects of Mars in 7* in Taurus will be further spoiled to create havoc in marital life, if Saturn and Mars are under mutual aspect.

Illustration no. 4.4.16

Horoscope no. 73

She was born in Scorpio ascendant where *lagna* lord Mars occupies the 7th house in conjunction with the 9th lord Moon, which happens to be the best benefic for Scorpio ascendant. The lord of 3rd and 7th house,

Illustration No. 4.4.16

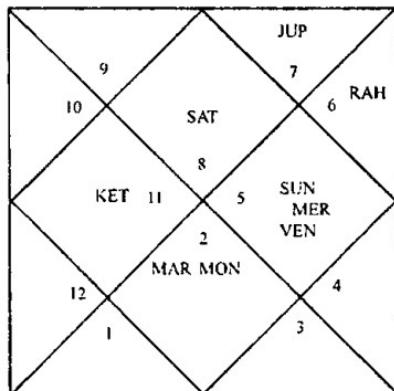
Born on 5.9.1958
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 73

at 12:00:00 hrs.
 Long 80:19 E Lat. 26:27 N
 Sun 1Y 10M 2D

LAGNA

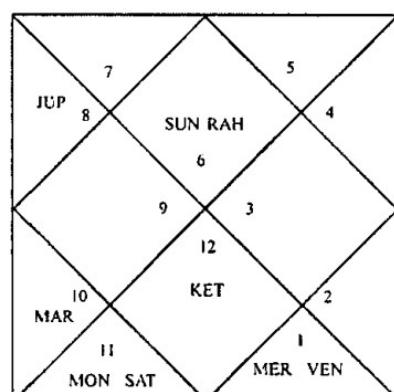
		MAR MON	
KET			
		SUN MER VEN	
	ASC SAT	JUP	RAH

**PLANETARY DEGREES**

Asc	129 : 35 : 23
Sun	138 : 54 : 29
Moon	35 : 54 : 13
Mars	31 : 25 : 30
Mercury	122 : 01 : 07
Jupiter	186 : 20 : 29
Venus	121 : 28 : 16
Saturn	235 : 56 : 06
Rahu	179 : 43 : 35
Ketu	359 : 43 : 35

NAVAMSA

KET	MER VEN		
MON SAT			
MAR			
	JUP		ASC SUN RAH



Saturn, occupies the ascendant. Thus Saturn occupies the *lagna*, and Moon and Mars join the 7th, and they aspect each other. This lady got married in the year 1981 with a high-class businessman. After about 17 years of marriage her husband got deeply involved mentally and physically, with a lady who was 18 years elder to him. The native tried her level best to save her marriage but ultimately received disappointment and failure. The conjugal bliss turned into inimical relationship. Placement of Mars in Taurus in the seventh house is always untrustworthy for a happy marital life. Such Mars will give rise to positive or active *Kuja dosha*.

Observation: 8.7

For Scorpio ascendant placement, of Mars in the 7th house causes active *Kuja dosha*. The native or the spouse will be involved somewhere and that will be disastrous for their conjugal bliss.

Some of the other birth charts, which were also considered, have following details:

1. Female	DOB	05.9.1958	TOB	12:00	Kanpur	(122)
2. Female	DOB	20.1.1964	TOB	18:20	Patna	E1/34
3. Male	DOB	28.7.1962	TOB	15:12	Lucknow	M1/9
4. Male	DOB	28.8.1943	TOB	13:12	Bankura	J2/26
5. Female	DOB	12.7.1964	TOB	17:00	Kanpur	J1/31
6. Male	DOB	18.1.1976	TOB	03:10	Mordabad	K2/16
7. Male	DOB	17.4.1957	TOB	21:10	Allahabad	J1/68
8. Female	DOB	28.7.1962	TOB	15:12	Lucknow	W1/79

Mars in 7th house

For Sagittarius ascendant

Mars in the 7* house, for Sagittarius ascendant, will result into divorce or unhappy married life. There is a possibility of miserable love marriage. Here, placement of Mars will give rise to active *Kuja dosha* as it is lord of 12* and 5th houses. Whenever 12th lord joins the 7*, or vice versa, adversities in married life are bound to come.

Illustration no. 4.4.17

The native is an IAS officer and comes from the family of many IAS officers. In this horoscope the 12th lord Mars joins the 7* house in association with 11th and 6th lord Venus. Rahu also joins Mars and Venus, in the 7* house. Affliction of Venus by Mars and Rahu in

Horoscope no. 74

Illustration No. 4.4.17

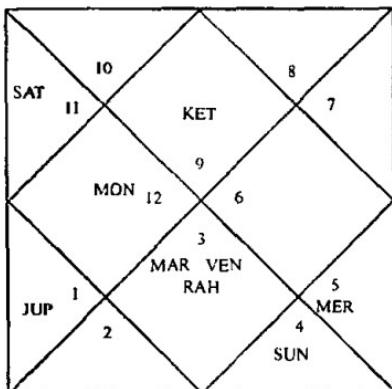
Born on 30.7.1964
 Place: Delhi
 Balance of Mahadasha of

Horoscope No. 74

at 17:50:00 hrs.
 Long 77:13 E Lat. 28:39 N
 Mercury 9Y 2M 2D

LAGNA

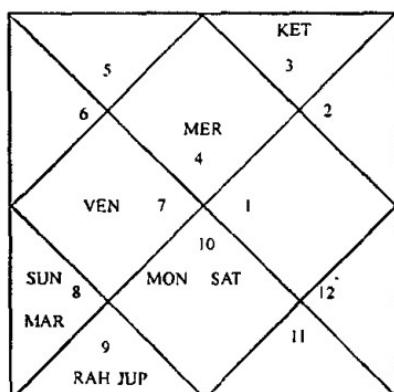
MON	JUP		MAR VEN RAH
SAT			SUN
			MER
ASC KET			

**PLANETARY DEGREES**

Asc	251 : 39 : 25
Sun	103 : 57 : 13
Moon	352 : 48 : 15
Mars	66 : 27 : 06
Mercury	130 : 27 : 07
Jupiter	29 : 27 : 06
Venus	62 : 55 : 44
Saturn	310 : 07 : 15 R
Rahu	68 : 09 : 09
Ketu	248 : 09 : 09

NAVAMSA

			KET
MON SAT			ASC. MER
RAH JUP	SUN MAR	VEN	



the 7th house is very adverse for conjugal bliss. The native got married with a beautiful girl recently but soon after marriage misunderstandings, suspicion and maladjustment with wife resulted into separation. In this birth chart 7th lord Mercury occupies the 9th house and *lagna* lord Jupiter aspects 7th lord Mercury and the ascendant. Rahu, Sun and Saturn have a tendency of separation. If any of these planets occupy the 7th house with Mars or the 7th lord, chances of divorce become enhanced.

Illustration no. 4.4.18

Horoscope no. 75

The native is born in Sagittarius with retrograde Mars in Gemini in 7th. The 7th lord Mercury is posited in the 12th house in Scorpio. Thus there is mutual exchange between 12th lord Mars and 7th lord Mercury. They are living happily, there is no problem in their married life. Retrograde Mars is responsible for cancellation of *Kuja dosha*. Retrograde Mars becomes a benefic in 7th and 8th house. On the contrary, retrograde benefics become malefics in these houses.

Observation: No. 9.7

For Sagittarius ascendant, if Mars is placed in the 7th house in Gemini, it will result into miserable and unhappy married life. It is active *Kuja dosha*. If Mars is afflicted by Venus, Rahu or Saturn and 7th lord is also adversely placed in 6th or 12th house, there are strong indications of separation. This position of Mars may also result into unhappy love marriage provided 5th house is aspected or associated by 7th and 9th lord, in one or the other way. If Mars is retrograde, it will behave nicely and here inactive *Kuja dosha* will take place. Married life will be free from miseries and maladies in that case.

Some of the other birth charts, which were also considered, have following details:

1. Female	DOB	11.06.1968	TOB	19:20	Lucknow	B1/72
2. Male	DOB	05.10.1945	TOB	14:00	Damoh	B1/165
3. Male	DOB	26.05.1974	TOB	22:00	Ajamgarh	K1/81
4. Male	DOB	02.05.1944	TOB	10:04	Montgomery	K1/95
5. Male	DOB	01.07.1970	TOB	18:30	Allahabad	J1/67
6. Male	DOB	21.12.1960	TOB	07:57	Delhi	Q1/154
7. Male	DOB	09.03.1976	TOB	03:20	Jammu	Q1/173

Illustration No. 4.4.18

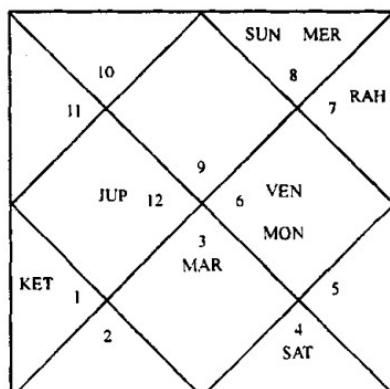
Born on 29.11.1975
 Place: Luc know
 Balance of Mahadasha of

Horoscope No. 75

at 09:20:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Moon 1Y 9M 26D

LAGNA

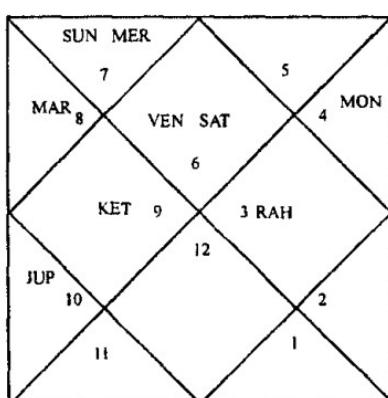
JUP	KET		MAR
			SAT
ASC	SUN MER	RAH	VEN MON

**PLANETARY DEGREES**

Asc	258	53 : 48
Sun	222	46 10
Moon	170	54 11
Mars	65	29 20 R
Mercury	222	55 13
Jupiter	351	26 54 R
Venus	177	33 05
Saturn	99	15 41 R
Rahu	208	18 10
Ketu	28	18 10

NAVAMSA

			RAH
			MON
JUP			
KET	MAR	SUN MER	ASC. VEN SAT



Mars in 7th house

For Capricorn Ascendant

For Capricorn ascendant, placement of Mars in the 7th house in Cancer, has been considered to cause no *Kuja dosha*, according to various aphorisms in Sanskrit mentioned earlier.

Mars owns the 4* and the 11th houses, for Capricorn ascendant. Therefore, Mars is not a benefic for this ascendant. In Cancer Mars gets debilitated. Moon and Mars are friends. Why Moon is debilitated in Martian sign Scorpio and why Mars gets debilitated in Moon's sign Cancer! Here we attempt honestly to know the result of Mars in Cancer in the 7* house.

Jeevnath mentions in "*Bhava Kautuhalam*" in chapter IX sloka 13

अंगारके मदनगन्दिरमिन्दुभावं । । मन्दान्विते हरिभमे
जनने डंगनायाः ।
दैधत्वगेव नियतं कपटप्रबंधां द्वारांगना भवति सैव
वरांगनापि ॥

i.e. If in a horoscope Mars is in Cancer in the 7th house, the woman will suffer loss of her husband. In case Mars and Saturn are conjoined in the 7* house in Leo, she will certainly suffer widowhood. She may do prostitution in spite of her background of a noble family.

We have found that Mars in Cancer in the 7* house is not so harsh or cruel to cause widowhood. Acharya Jeevnath is correct in saying that only when Mars and Saturn are conjoined in Cancer in 7* house or there is mutual aspect between Mars and Saturn or otherwise Saturn joins Martian sign Aries or Scorpio, widowhood takes place. In case Mars and Venus are conjoined in the 7th house, or Venus joins the ascendant or falls in Aries or Scorpio, only then the woman may go for licentious deeds.

We have observed that Mars in the 7th house in Cancer will not create havoc in married life, unless it is afflicted by Saturn or Venus gets afflicted by Mars. It is also important that Cancer is a moving sign and placement of Mars in moving sign curtails *Kuja dosha* automatically. Thus, Mars in Cancer in 7* may bring unhappiness, distress, despair, disappointment, dissatisfaction or dejection but that will not result into loss of spouse or divorce, until unless evil affliction of *Kuja dosha* are present.

Illustration no. 4.4.19**Horoscope no. 76**

The native of Capricorn ascendant has Mars and Sun in the 7* house. The 7th lord Moon is conjoined with Venus, who is also a *yogakaraka* and is under debilitation in the 9th house. Moon is also placed close to Venus in inimical sign. Venus and Moon obtain *navamsa* of Saturn. Whenever Venus and Moon are adversely associated, or are close to each other, it creates disaster. Thus both, Mars and Venus, are afflicted in one or the other way. As a result native got married 1st on 10.2.96. Due to misunderstandings the wife divorced him on 8.1.99 and filed the case of dowry. He went to jail and had to be there for 100 days. Second marriage took place with an ordinary looking girl on 9.3.99 but he was again divorced on the charges of dowry and sent to jail, where he had to stay from 13.2.2003 to 8.4.2003. The native is a very simple and ordinary man of low status earning around 6 thousand per month. In both the cases he suffered a lot due to his misfortune only. A case of dowry is still going on. The native is therefore having very tough time. Affliction of the 9* house with 7th lord has resulted into such havoc. The 9th lord Mercury is placed in the 8* house over the axis of Rahu and Ketu, which should also be taken into consideration.

Illustration no. 4.4.20**Horoscope no. 77**

The native is an IRS officer presently working as Joint income tax commissioner. Jupiter and Mars are placed in the 7th house. Jupiter is exalted in 7* and Mars obtains *Neech Bhang Raj Yog*. Lord of the 7th house Moon occupies the ascendant. Thus, Jupiter and Mars are under mutual aspect with 7th lord Moon. What should it do in respect of her marriage? She should marry a good-looking boy at an early age. But it did not happen so due to *Kuja dosha*. She is most ordinary looking lady with short height. She got attracted towards one of her inspectors, who was much lower in status, though quite good looking, fair, tall and smart. In spite of lack of willingness of the boy he was forced into wedlock which took place on 7.12.96. Married life does not appear to be happy.. The difference in their status and working in the same department has resulted into marital problems but the marriage is intact and will remain so.

In this horoscope *Yogkaraka* Venus occupies the 8* house in Leo. This is also not good for happy married life.

Illustration No. 4.4.19

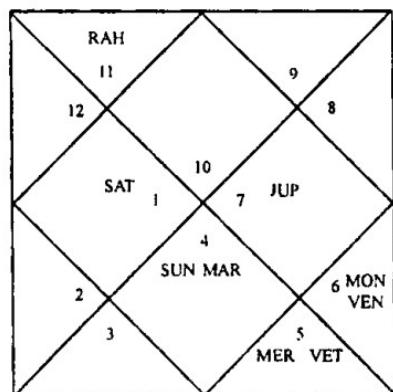
Born on 6.8.1970
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 76

at 17:40:00 hrs.
 Long 80:19 E Lat. 26:27 N
 Sun 1Y 7M 20D

LAGNA

	SAT		
RAH			SUN MAR
			MER KET
		JUP	MON VEN

**PLANETARY DEGREES**

Asc	270 : 55 : 19
Sun	110 : 09 : 48
Moon	156 : 21 : 21
Mars	108 : 53 : 28
Mercury	135 : 33 : 19
Jupiter	185 : 22 : 02
Venus	154 : 29 : 04
Saturn	28 : 25 : 50
Rahu	309 : 25 : 55
Ketu	129 : 25 : 55

NAVAMSA

			KET
MON VEN			
ASC SUN			MER
RAH MAR SAT	MAR		

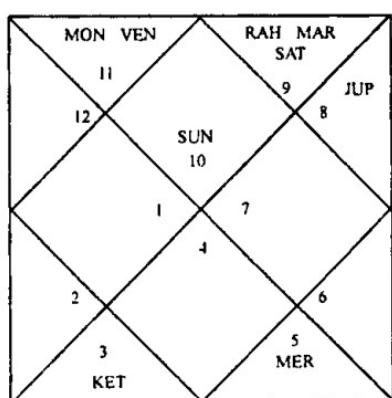


Illustration No. 4.4.20

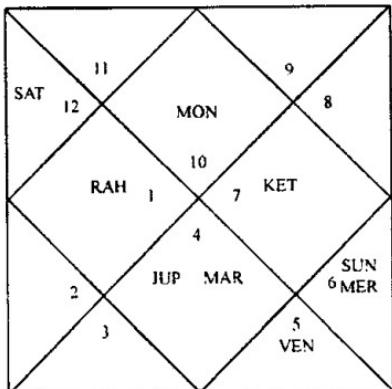
Born on 25.09.1966
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 77

at 14:58:00 hrs.
 Long 80:19 E Lat. 26:27 N
Moon 1Y 4M 10D

LAGNA

SAT	RAH		
			JUP MAR
ASC MON			VEN
		KET	SUN MER

**PLANETARY DEGREES**

Asc	280 : 19 : 14
Sun	158 : 28 : 38
Moon	291 : 30 : 57
Mars	115 : 59 : 07
Mercury	170 : 15 : 55
Jupiter	96 : 16 : 58
Venus	146 : 56 : 52
Saturn	332 : 25 : 28 R
Rahu	23 : 49 : 54
Ketu	203 : 49 : 54

NAVAMSA

SUN	ASC.	KET	
MAR			MON MER SAT
VEN	RAH		JUP

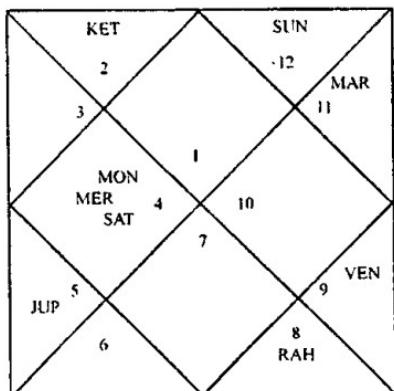


Illustration no. 4.4.21**Horoscope no. 78**

Here, Mars is placed in Cancer with 6* lord Mercury and Ketu. Mars obtains *navamsa* of its exaltation. The 7th lord Moon occupies the 12th house. The native is unmarried even at the age of 50 years though he is quite handsome, smart and meritorious. Many *Rajayogas* are present in this birth chart but *Adhi Yoga* is the most important one. *Yogkaraka* Venus occupies the 6th house, opposing Moon placed in the 12th. Moon-Venus mutual aspect is extremely adverse and both these obtain the *navamsa* of Venus. Here Mars is responsible for denying any happiness of marriage.

In a number of cases, we have found that Mars in the 7th house in Cancer may or may not do very bad, depending upon the association, with Mars and the 7th lord. Mars- Ketu, Mars-Sun, Mars-Rahu, Mars-Saturn, Mars-Jupiter, Mars-Mercury combinations are quite adverse in 7th house.

The author has explained in "*Bhava Kautuhalam*" that debilitated Mars in 7th brings widowhood but we believe strongly that only Mars in Cancer in 7* cannot do so. If Saturn is with Mars, or has mutual aspect with Mars, only then the death of husband is possible. In one such case Saturn occupies Capricorn with Jupiter and Mars in 7th and 7th lord Moon joins the 2nd house in Aquarius. In spite of Jupiter's aspect over 7* and Mars, she had very late marriage and soon after suffered from the agony of widowhood.

Thus, Mars in 7* in Cancer will not harm much in respect of life of spouse but married life will be unhappy .We don't agree that *Kuja dosha* gets neutralised if Mars joins Cancer in 7*. In many cases if Mars is unafflicted in 7th in Cancer, the married life had been smooth. It is only the aspect and association of malefic planets whose influence enhance the intensity of *Mangli Dosha* resulting into unhappiness, divorce, or death.

Observation No. 10.7

Placement of Mars in the 7th house under debilitation, i. e. in Cancer will not neutralise *Kuja dosha*. Marital maladies, tensions, difference of opinion, and conflicts between the couple are likely to take place. Affliction of Mars will enhance the adversity and intensity of *Kuja dosha* resulting into denial of marriage, death of spouse or divorce.

Some of the other birth charts, which were also considered, have following details:

Illustration No. 4.4.21

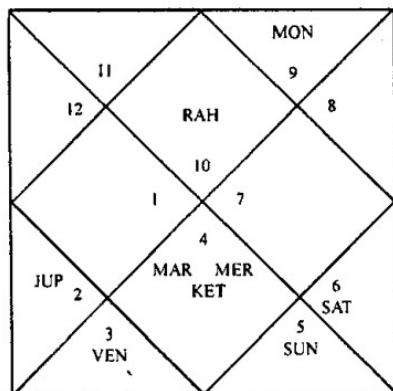
Born on 20.08.1953
 Place: Ayodhya
 Balance of Mahadasha of

Horoscope No. 78

at 17:47:00 hrs.
 Long 82:12 E Lat. 26:47 N
 Ketu 3Y 10M 26D

LAGNA

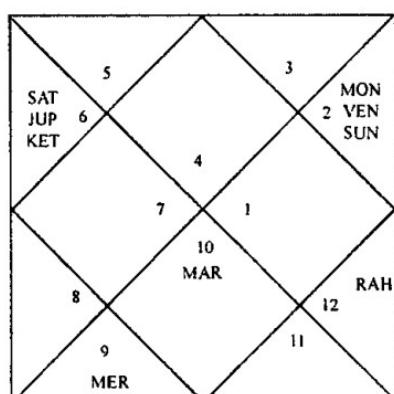
		JUP	VEN
			MAR KET MER
ASC. RAH			SUN
MON			SAT

**PLANETARY DEGREES**

Asc	290 : 36 : 05
Sun	123 : 57 : 27
Moon	245 : 52 : 51
Mars	110 : 44 : 26
Mercury	107 : 32 : 08
Jupiter	58 : 36 : 40
Venus	85 : 37 : 14
Saturn	179 : 56 : 09
Rahu	280 : 01 : 03
Ketu	100 : 01 : 03

NAVAMSA

RAH		MON VEN SUN	
			ASC.
MAR			
MER			SAT JUP KET



1. Female	DOB	31.10.1962	TOB	13:00	-	(9)
2. Male	DOB	03.07.1955	TOB	08:30	Lucknow	(14)
3. Female	DOB	22.08.1966	TOB	16:25	Azamgarh	(17)
4. Male	DOB	23.11.1945	TOB	11:22	Rangpur	C1/319
5. Male	DOB	06.08.1970	TOB	17:40	Kanpur	J1/29
6. Male	DOB	15.06.1974	TOB	21:30	Khurja	V1/82
7. Female	DOB	16.03.1980	TOB	02:45	Bulandshar	V1/74

Mars in 7th house

For Aquarius ascendant

Placement of Mars in the 7th house, for Aquarius ascendant, does not neutralise or cancel *Kuja dosha*. Here Mars is placed in the sign of Sun, Leo, and the Sun and Mars are friends and hot in nature. Both are aggressive, courageous and energetic. Mars is violent but Sun is not. The placement of Mars in Leo in 7th house will create disasters and will ruin married life. Here Mars owns the 3rd and the 10th houses, therefore a malefic for Aquarius ascendant. It has been stated in *shlokas* that Mars does not cause *Kuja dosha* if it joins Leo or Aquarius anywhere in the birth chart. We are not at all in agreement with this view.

Illustration no. 4.4.22

Horoscope no. 79

The native was a class one officer in a govt. department. He is an electrical engineer and topper of his time. He got married in June 92 during sub period of *Yogkaaraka* Venus in the major period of Mercury. He was blessed with a daughter in June 93 during the same dasa bhukti. Just after 30 days of the birth of daughter, the wife disappeared from the house in Roorkee city where they were living. In spite of best efforts of the whole family they could not search the wife of the native. Parents of the girl sued the native and his parents that they have compelled her to suicide as she was facing terrible plight with them. 70 years old parents and the native were sent to jail. The bail was not granted to them for more than three months. Later the case was decided in favour of the girl. The native and his family had no way out except to compromise with them at their conditions. They had to pay rupees 10 lakhs to them for compromise and withdrawal of the case. Soon after withdrawal, the wife of the native, who was presumed dead, came out of her home or where she was living secretly.

In fact she was in deep love with a boy and it became impossible for her to live without him. Therefore, immediately after one month of

Illustration No. 4.4.22

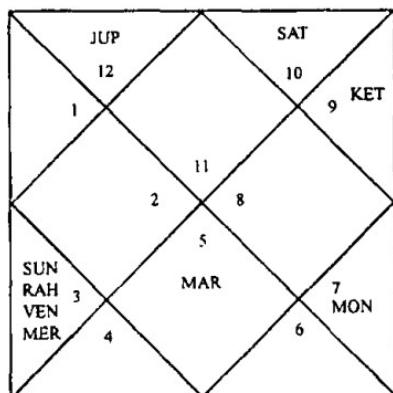
Born on 2.7.1963
 Place: Roorkee
 Balance of Mahadasha of

Horoscope No. 79

at 23:01:00 hrs.
 Long 77:53 E Lat. 29:52 N
 Jupiter 4Y 9M 16D

LAGNA

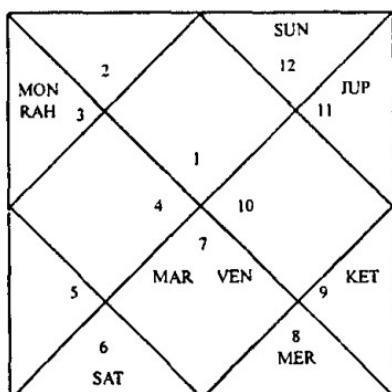
JUP			SUN RAH VEN MER
ASC.		*	
SAT			MAR
KET		MON	

**PLANETARY DEGREES**

Asc	323 : 11 : 15
Sun	76 : 46 : 05
Moon	209 : 19 : 06
Mars	142 : 22 : 45
Mercury	63 : 52 : 05
Jupiter	323 : 53 : 19
Venus	60 : 52 : 14
Saturn	299 : 05 : 27 R
Rahu	87 : 04 : 26
Ketu	267 : 04 : 26

NAVAMSA

SUN	ASC.		MON RAH
JUP			
KET	MER	MAR VEN	SAT



begetting a child she eloped with her boyfriend. The plan was foolproof. The native had to suffer a lot as he was terminated from class one job and could not get any suitable and appropriate job so far. He has also decided not to marry again and is passing a lonely life with very old parents.

In this birth chart Mars occupies the 7th house in Leo and is unaspected by any benefic or malefic planet. The lord of the 7th house, Sun, falls over the axis of Rahu and Ketu, and in conjunction with Mercury and inimical Venus. Mars obtains navamsa of Venus, and is in conjunction with Venus in the 7th house in navamsa chart. Thus, the Mars in Leo caused great tragedy with the native in respect of wife and married life.

Illustration no. 4.4.23

Horoscope no. 80

This is a case of love marriage, which took place on 1.10.79 after a long courtship of 5 years. During courtship, she noticed that in spite of safety measures taken, she has conceived. However, she got married around 4 months after conception with her fiancee who was very handsome, smart and brilliant. At this time he was a multimillionaire. However, placement of Mars, Venus and Sun in Leo has ruined her married life. The husband now mishandles her and beats her miserably. At frequent intervals she has been tortured in various ways. She was living with him only to rear her children but now she has filed the suit of divorce to come out of her present life, which is full of tragedies. Thus, we see that Mars in Leo is extremely adverse. Here the adversity is reduced because 7* lord Sun is also associated in 7* house. We have observed earlier also that whenever Mars is in association with Sun the adversities are reduced.

Illustration no. 4.4.24

Horoscope no. 81

This is the horoscope of one of the top most industrialist of the country. Mars and Venus are conjoined in the 7th house in Leo. The 7th lord Sun occupies the 8* house. Mars obtains *Vargottam navamsa* but the lord of 7th, Sun, is hemmed between malefics, Mars and Saturn. Here *Yogkaraka* Venus in 7th gave a dynamic, exceptionally beautiful, very intelligent and decent wife. The native moves with innumerable young women around the world. The wife is chaste and quite sincere and truthful to him but married life is unhappy and they have hardly lived together. Both are running their independent industries and have very less concern with each other. We believe that conjunction of Mars and

Illustration No. 4.4.23

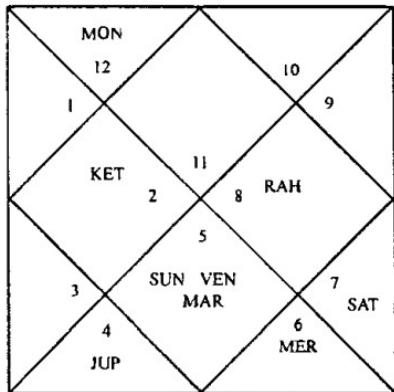
Born on 5.9.1955
 Place: Moradabad
 Balance of Mahadasha of

Horoscope No. 80

at 17:45:00 hrs.
 Long 78:45 E Lat. 28:50 N
 Mercury 1Y 3M 5D

LAGNA

MON		KET	
ASC.		JUP	
		SUN VEN MAR	
	RAH	SAT	MER

**• PLANETARY DEGREES**

Asc	303 : 52 : 46
Sun	138 : 54 : 57
Moon	359 : 00 : 28
Mars	132 : 32 : 14
Mercury	162 : 27 : 15
Jupiter	114 : 50 : 12
Venus	140 : 03 : 18
Saturn	203 : 04 : 31
Rahu	239 : 24 : 07
Ketu	59 : 24 : 07

NAVAMSA

MON RAH	MER SAT		MAR
JUP			MAR
	ASC.	VEN	KET SUN

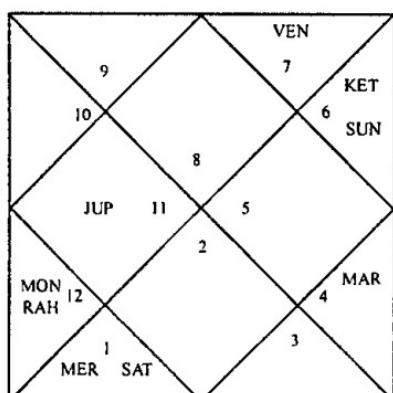


Illustration No. 4.4.24

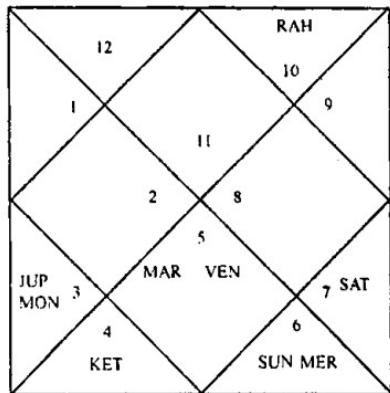
Born on 29.9.1953
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 81

at 04:56:00 hrs.
 Long 80:19 E Lat. 26:27 N
 Rahu 16Y 9M 0D

LAGNA

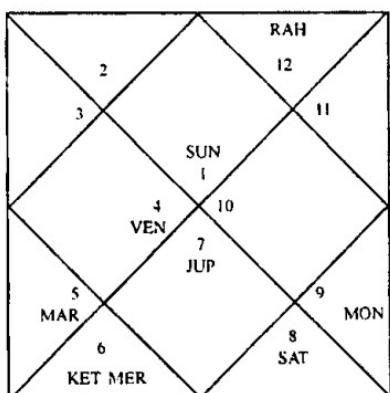
			JUP MON
ASC.			KET
RAH			MAR VEN
	SAT		SUN MER

**PLANETARY DEGREES**

Asc	322 : 36 : 21
Sun	162 : 48 : 14
Moon	67 : 35 : 28
Mars	136 : 01 : 21
Mercury	178 : 59 : 39
Jupiter	62 : 51 : 30
Venus	133 : 14 : 52
Saturn	184 : 01 : 18
Rahu	277 : 33 : 34
Ketu	97 : 33 : 34

NAVAMSA

RAH	ASC. SUN		
			VEN
			MAR
MON	SAT	JUP	KET MAR



Venus in 7th in Leo is worst, as compared to other signs. In this case 7th lord Sun joins the 8th house. This is not so adverse. If the Sun had joined the sixth house, the results would have been further adverse towards separation.

In another case Mars is placed in the 7th house and Saturn joins the ascendant. Both, Mars and Saturn, aspect each other. The 7th lord Sun joins the 11th house. Venus, Mercury and Ketu occupy the 10th house and Jupiter aspects Mars and Sun. The married life of the native is unhappy due to difference of opinion but seriousness is not there. Jupiter's aspect over the 7th house and 7th lord has saved the native from serious marital maladies.

Observations 11.7

For Aquarius ascendant, placement of Mars in Leo in 7th house will cause active *Kuja dosha*. Married life will not be happy. Problems and miseries will be aggravated if Venus conjoins Mars in the 7* house. Venus and Sun have inimical relationship, therefore if the Sun is also associated with Venus, married life will be disastrous. If the 7* lord Sun joins the 6th house, adversities will be further aggravated. The aspect of *lagna* lord Saturn over Mars will not aggravate adversities provided Mars is unafflicted in the 7th house. Conjunction of Mars and Venus in the 7th will give beautiful life partner but he or she may be adulterous. The native himself will also be involved in licentious deeds.

Some of the other birth charts, which were also considered, have following details:

1. Male	DOB	01.12.1949	TOB	12:40	Karnal	(329)
2. Male	DOB	25.12.1964	TOB	10:30	Sultanpur	Q2/62
3. Male	DOB	14.09.1970	TOB	16:38	Bhadoi	S1/41
4. Female	DOB	21.09.1970	TOB	17:20	Jaipur	S1/55
5. Male	DOB	24.06.1980	TOB	10:10	Lucknow	Q1/170
6. Male	DOB	14.12.1964	TOB	12:05	Bareilly	Q1/281
7. Male	DOB	26.06.1948	TOB	22:35	Lucknow	R1/59

Mars in 7th house

For Pisces ascendant

For Pisces ascendant, the placement of Mars in Virgo in the 7* house does not break marriage unless affliction of Mars by Saturn or Venus is there. If Mars is conjoined with Saturn the adversity will make the married life problem some. Here in the 7th house Mercury is the owner

of Virgo sign and thus Mars is ruled by Mercury. Mars will be the owner of 2nd and 9th houses, for Pisces ascendant. Due to ownership of 9th house Mars should bring good luck after marriage. Mars rules 2nd house therefore also becomes a *Maarkesh*, for Pisces ascendant. During the period of *navamsa* lord of Mars, adversities will take place. The married life will be generally harmonious if Mars is unafflicted in Virgo in the 7*. After marriage there will be increase in income and happiness. In most of the cases, in male nativities, we have found that Mars here does not give good-looking wife. Wife will be short tempered and the husband will be compromising. In case of affliction of Mars, unhappy marriage or two marriages are likely to take place.

Illustration no. 4.4.25

Horoscope no. 82

She was born in Pisces ascendant. Mars is in Virgo in the 7* house. 7* lord Mercury joins the 10* house in association with Sun and Venus. *Lagna* lord Jupiter and fifth lord Moon conjoin in the 2nd house. This shows happy family life. Mars is unaspected by any malefic or benefic planet and joins *navamsa* of its exaltation. She got married on 27.1.89. There was mutual divorce with her husband on 16.8.90 as the husband was physically unfit for marital happiness. Her 2nd marriage took place on 1.7.95 after a love affair, at 30 years of age. She has been blessed with a son after 7 months of marriage on 8.9.95. However, Mars in Virgo resulted into 2nd marriage after divorce. She is leading happy married life. Other combinations of divorce are also present in this horoscope like Saturn in 12*. We intend to say that Mars in Virgo in the 7* house does create problems in married life in early stages but ultimately, one has smooth married life.

Illustration no. 4.4.26

Horoscope no. 83

The native is a *Karma Kandi Pandit* working for a great organisation of country. Saturn and Rahu join *lagna* where as Mars, Ketu and Jupiter join the 7*. The 7th lord Mercury occupies the 8th house. In spite of such an adverse combination the native is living life peacefully, without much upheavals. The conjugal life of the native, though, is quarrelsome. The native underwent mental depression due to such problems before and after marriage. Mars did not cause any serious havoc, death, or divorce. For unhappiness of married life conjunction of Ketu and Mars in the 7*, placement of *lagna* lord Jupiter in the 7th and conjunction of Saturn and Rahu in ascendant is responsible. Mars in 7* house did not harm the native or his wife.

Illustration No. 4.4.25

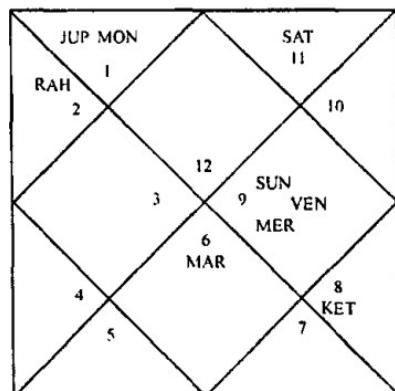
Born on 12.1.1965
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 82

at 11:00:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Venus 17Y 0M 2D

LAGNA

ASC	JUP MON	RAH	
SAT			
SUN VEN MER	KET		MAR

**PLANETARY DEGREES**

Asc	343 : 28 : 37
Sun	268 : 26 : 59
Moon	15 : 19 : 43
Mars	153 : 04 : 17
Mercury	245 : 33 : 32
Jupiter	22 : 44 : 44
Venus	246 : 30 : 17
Saturn	309 : 00 : 47
Rahu	59 : 19 : 39
Ketu	239 : 19 : 39

NAVAMSA

KET		VEN MER	
MAR			MON
SUN SAT	ASC	JUP	* RAH

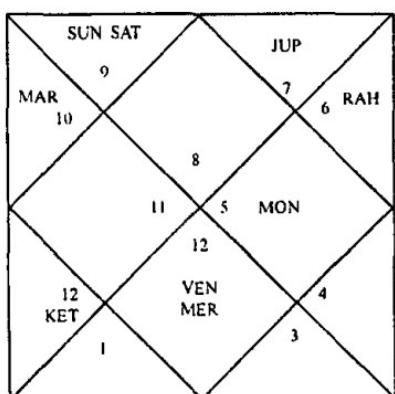


Illustration No. 4.4.26

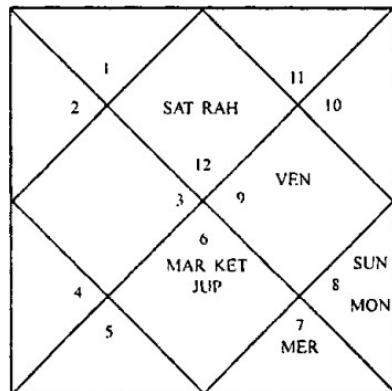
Born on 20.11.1968
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 83

at 15:00:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Saturn 15Y 9M 15D

LAGNA

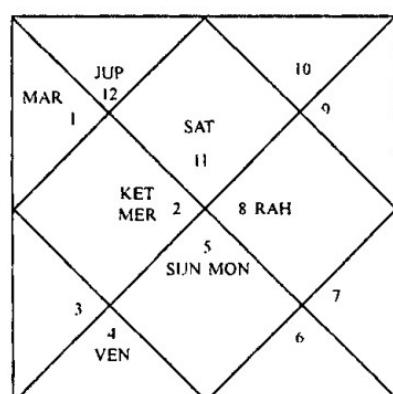
SAT ASC. RAH			
VEN	SUN MON	NIER	MAR KET JUP

**PLANETARY DEGREES**

Asc	354 : 22 : 53
Sun	214 : 42 : 43
Moon	215 : 34 : 12
Mars	163 : 19 : 29
Mercury	205 : 15 : 46
Jupiter	157 : 18 : 04
Venus	253 : 12 : 08
Saturn	356 : 07 : 46 R
Rahu	345 : 06 : 04
Ketu	165 : 06 : 04

NAVAMSA

JUP	MAR	KET MER	
ASC. SAT			VEN
			SUN MON
	RAH		



In various other cases too, Mars in 7th has not caused any disasters. They all had one marriage and their married life is smooth and happy.

Observation 12.7

For Pisces ascendant placement of Mars in Virgo will not cause any serious adversity to the married life of the native. This is due to the ownership of the 9* house by Mars. We have found that this is inactive *Kuja dosha* and may not be taken seriously unless other malefic combinations and affliction of Mars are also present in the birth chart.

Some of the other birth charts, which were also considered, have following details:

1. Male	DOB	15.10.1925	TOB	28/05	Bulandshahar Ishta	L1/61
2. Female	DOB	20.04.1967	TOB	12:00	Dharmshala	E1/47
3. Male	DOB	12.04.1935	TOB	05:03	Lucknow	C1/362
4. Male	DOB	21.10.1940	TOB	17:02	Muzzafarnagar	K2/43
5. Female	DOB	18.07.1965	TOB	22:50	Kanpur	C1/286
6. Female	DOB	12.01.1965	TOB	11:00	Lucknow	C1/299
7. Female	DOB	12.07.1982	TOB	23:44	Faridabad	C1/302
8. Male	DOB	25.03.1982	TOB	06:28	Delhi	II/7

Comments and Conclusion

It is believed that the placement of Mars in the 7* house gives rise to fateful events e.g. death of the spouse, divorce, miserable married life, accidents, illness, operations and burns etc. It is also believed that if Mars falls in the 7th house in own, exalted or movable signs or in Leo or Aquarius signs, there will be no *Kuja dosha*. It is also widely accepted that the conjunction, or aspect, of Moon or Jupiter with Mars in the 7* house, or anywhere, will neutralise all the adversities caused by *Kuja dosha*.

Some of these statements are correct, some partially correct, while remaining do not appear to be correct. It is most unscientific to say that a woman will suffer widowhood if Mars occupies the 7th house. We have done a lot of work on the aspect of marriage and have frequently penned our observations in various books and astrological journals. We have realised that there is great need of research on the practical aspect of *Kuja dosha*. We have collected hundreds of horoscopes for a particular placement of Mars giving rise to *Kuja dosha*. Mars in the 7th and the 8* house is considered to be the worst. We have studied innumerable

horoscopes of various ascendants where Mars occupies the 7th house, and have observed that exalted Mars in the 7* house, i. e. for Cancer ascendant, is not so adverse. Here, with Mars in 7th, one may lead a happy married life with his wife unless the 7th lord or the 7th house is afflicted heavily. Similarly Mars in Pisces or Sagittarius, i. e. in Jupiter's sign, in the 7* house will not cause adversities like death, divorce and other marital maladies. If Mars is placed in Aries or Scorpio in the 7* house, i.e. in own sign, it will be disastrous for marital happiness. One may lose the spouse in any accident or mishap. One will be adulterous and commit licentious deeds. Most of the problems in married life come due to such undesirable activities and many times women suffer from the pangs of widowhood, if Mars occupies the 7th house in its own sign. As far as placement of Mars in Gemini or Virgo in concerned, it may cause separation, if occupies Gemini under affliction. Mars in Virgo in the 7* house is not adverse. Thus in airy sign, Gemini, Mars will give adverse results in the 7th house, whereas in earthy sign, Virgo, it will not give adverse results.

If Mars occupies the 7* house in the sign of Venus, Libra or Taurus, it is quite adverse for happy marriage, as one will enter into camal activities due to excess of passion. One will ignore his wife or husband. This situation of Mars may ruin one's life. Death or separation will take place under such condition. If Mars is in the 7th house in Aquarius, in airy sign, it will be quite adverse for the spouse. Loss, physical ailments, other miseries, separation etc. are likely to happen. Mars under debilitation in 7*, in watery sign Cancer, is adverse. There may be denial of marriage or separation. Even in case of multiple marriages no physical enjoyment will be there. Differences arise, with husband over certain issues. If Moon is well placed, adversities will be reduced.

Mars in fiery sign Leo in 7* house gives the worst result. In many cases such Mars gives rise to love marriage. Even then separation takes place or there is complete disinterest in spouse and interest in other person. The married life will be unhappy.

In other words, if Mars is harmful we call it active or effective *Kuja dosha* and if it is not dangerous we call it inactive *Kuja dosha*. Aries, Leo and Sagittarius are fiery signs. Mars creates active *Kuja dosha* in Aries and Leo but not in Sagittarius. Aries, Taurus, Virgo and Capricorn are earthy signs, out of which Mars causes active *Kuja dosha* in Taurus only and not in Virgo or Capricorn. It gives rise to inactive *Kuja dosha* in Virgo and Capricorn. Gemini, Libra, Aquarius are airy signs where it will give rise to active *Kuja dosha*. There may be worst results in Libra,

worse in Aquarius and bad in Gemini. Cancer, Scorpio, Pisces are watery signs. Mars gives adverse results and becomes active in Scorpio, Cancer and becomes inactive in Pisces.

Just in a view....

1. Aries ascendant: Mars in Libra causes active *Kuja dosha*.
2. Taurus ascendant: Mars in Scorpio causes active *Kuja dosha*.
3. Gemini ascendant: Mars in Sagittarius causes inactive *Kuja dosha*.
4. Cancer ascendant: Mars in Capricorn causes inactive *Kuja dosha*.
5. Leo ascendant: Mars in Aquarius causes active *Kuja dosha*.
6. Virgo ascendant: Mars in Pieces causes inactive *Kuja dosha*.
7. Libra ascendant: Mars in Aries causes active *Kuja dosha*.
8. Scorpio ascendant: Mars in Taurus causes active *Kuja dosha*.
9. Sagittarius ascendant: Mars in Gemini causes inactive *Kuja dosha*.
10. Capricorn ascendant: Mars in Cancer causes active *Kuja dosha*.
11. Aquarius ascendant: Mars in Leo causes active *Kuja dosha*.
12. Pisces ascendant: Mars in Virgo causes inactive *Kuja dosha*.

Thus, Mars in 7* does not give rise to *Kuja dosha* in Sagittarius, Aries, Capricorn, Pisces and Virgo. In the remaining eight signs Mars gives adverse results in 7* house like death of spouse, separation, ailments, lack of involvement, differences and complete loss of conjugal bliss etc.

We have thus observed that the placement of Mars in the 7* house is not always adverse. Apart from the observations made above for all the ascendants the results can be modified largely if Mars in 7* house is afflicted by malefics or 7th lord has a negative placement in 'trik' houses. The exact result of Mars will depend upon various other factors as well, such as the aspects of malefics or benefics, *navamsa* occupied by Mars or the planets (benefic or malefic) placed in the sign, *navamsa* or constellation of Mars. Those planets that fall in *Mragshira*, *Chitra* or *Dhanishtha* will also influence Mars and those who will join Aries or Scorpio will also modify the positive or negative results of Mars. An overall judgement of *Kuja dosha* or aspects, as mentioned above, requires serious consideration, so as to reach the final result rendered by Mars in the 7* house in regard to marriage and married life.



विद्या भित्रं प्रवाहो च भार्या भित्रं गृहेषु।
व्याधि तस्यौषधं भित्रं धर्मो भित्रं मृतस्य च।

According to Acharya Chankya, knowledge is one's friend in foreign land, wife is friend in house: medicine is friend to an ailing man while religion only is the friend to a dying person.

CHAPTER 4.5

KUJA DOSHA DUE TO MARS IN THE EIGHT HOUSE

The eighth house is the most misunderstood house. It is believed that the eighth house is worst and most malefic one, as it represents death. How wrong it is to label the eighth house as the house of death whereas we should call it the 'house of life'. This is always the 12th house that hampers longevity, as it indicates the loss of life. Father's longevity should be judged from the 8* house as it is 12* from 9*. The 8th house indicates life thus 12th from 8* i.e. 7* rules loss of life. There is so much confusion and misunderstanding about the 8th house that a complete voluminous book is required for explanation. The 8th house is 10th from 11th and 11th from 10th, therefore, this house indicates accomplishments of ambition in regard to profession and placement at high level of administration and management. It denotes the group of masses under the native's control. We don't intend to explain the secrets of the 8th house here but we have to explain the effect of Mars if placed in 8* house, for various ascendants.

Dr. B. V. Raman has also stated this fact in "Hindu Predictive Astrology" chapter XXX on female horoscopy, that marital happiness must be adjudged from the 8th house. From the 7th house, passion, her husband's and her own character and fortune should be determined.

Dr. B. V. Raman has pointed out following combinations for widowhood:

1. Conjunction of the lords of 7th and 8th house with malefic combinations.

2. Rahu and Moon in the 8th house with evil aspects.
3. Lord of the 7th house with Saturn and aspected by Mars.
4. Moon & Rahu in the 8th house and the lord of 7th with Saturn aspected by Mars.
5. The conjunction of the lords of 1st and 8th houses in the 12th house, with a malefic aspect of Mars on the 8th house.
6. The 7th house and its lord between two malefics, without any beneficial aspect

It is believed that Mars in the 8th house brings loss of husband i.e. widowhood takes place soon after marriage. Placement of Mars in the 8th house is really disastrous for female natives. The 8th house represents '*Saubhagya*', '*Suhag*', i.e. '*Mangalya*' of a female. If Mars joins the 8th house in the horoscope of a female she may suffer.

- (a) Poverty or
- (b) Denial of children
- (c) Serious problem of health of husband, his accident, deformation of limb or mental depression.
- (d) Divorce or mental and marital maladies, serious differences, misbehaviour and complete loss of marital harmony.
- (e) Loss of husband, unnatural death of husband in accident or any other mishap.

Let it be made clear that in the horoscope of females the eighth house rules the loss of husband or loss of marital happiness but it is not so in case of male nativity. In that case 8th house indicates longevity, span of life, cause of death etc.

Presence of Mars in 8th house in the horoscope of males will result into accidents, operations, fall from the roof, air crash, or fire etc. One may suffer from many diseases of blood and muscles. But here, Mars will not kill the wife of the native. We have found that many persons having Mars in the 8th house are leading a happy married life, though they suffered from a number of accidents or underwent serious operations. Men are not *mangli*, if Mars is placed in 8th house, as per our humble observations. This is so because such a Mars dose not cause any adversity in married life, even then it has been mentioned that presence of Mars in the 8th house gives rise to *Kuja dosha*, equally for men and women. Wife will be distressed if any thing happens to her husband. An accident resulting into loss of any limb of the husband will bring continuous sufferings to the native.

Let us conclude that the placement of Mars in the 8* house in the horoscope of women will result into problems regarding marriage and married life but that will not be so in the horoscope of men. We opine humbly that if a man having Mars in 8th house gets married with a non-*mangli* girl, there will be no mishappening. In case, a woman has Mars in her 8* house the husband must essentially have *Kuja dosha* in her birth chart otherwise marital disasters like separation, death or destruction will take place. This is for the first time that we are expressing humble but daring observation in regard to *Kuja dosha*. We have reached this conclusion after going through many dozen horoscopes of such couples where Mars was placed in the 8th house, in a male nativity, and the lady was not having *Kuja dosha* or was having very minor evil of Mars in her horoscope.

Let us now go through the practical case studies of natives, ascendant wise, having Mars in their 8th house and see what went wrong in their respective lives.

Mars in 8th house

For Aries Ascendant

For Aries ascendant, the placement of Mars in Scorpio in the 8th house, will not have any impact on the married life of the male natives but it will create problems for female natives. Here, Mars in the 8th house may cause obstacles in marriage, or the marriage may be broken after settlement. Here, Mars is the *lagna* lord, therefore in 8th house, in own sign Scorpio, and may not harm women as well. Mars will aspect the 11th house, the 2nd house and the 3rd house. The 2nd house pertains to family of the native, therefore, minor disturbances in the family life may take place.

Illustration no. 4.5.I

Horoscope no. 84

The native is a senior I.A.S. Officer. He is born in Aries ascendant. Mars & Ketu are posited in the 8* house in Scorpio. Retrograde Saturn joins the 11th house, thus there is mutual aspect between Mars and Saturn. Conjunction of Ketu and Mars enhances the intensity of *Kuja dosha*, but as has been repeatedly said the placement of Mars in the 8* house for male nativity will not bring havoc in married life. The native got married on 27.1.93 and his married life is quite happy and prosperous. His 1st son died in infancy. However, he was again blessed with a fortunate son and is now leading a family life full of conjugal bliss, enthusiasm and

Illustration No. 4.5.1

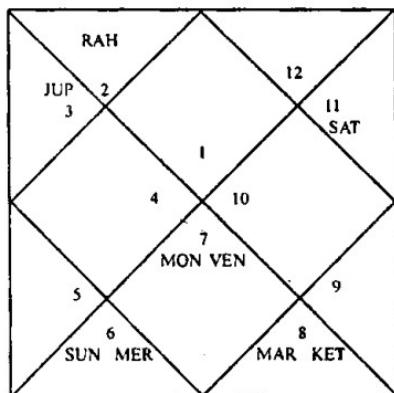
Born on 27.9.1965
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 84

at 19:26:00 hrs.
 Long 81:50 E Lat. 25:28 N
 Rahu 9Y 5M 11D

LAGNA

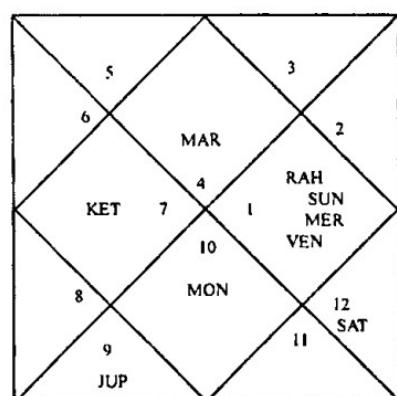
	ASC.	RAH	JUP
SAT			
	MAR KET	MON VEN	SUN MER

**PLANETARY DEGREES**

Asc	12 : 27 : 46
Sun	160 : 52 : 54
Moon	193 : 00 : 07
Mars	211 : 55 : 55
Mercury	160 : 50 : 58
Jupiter	67 : 08 : 17
Venus	202 : 41 : 12
Saturn	318 : 54 : 22
Rahu	43 : 05 : 15
Ketu	223 : 05 : 15

NAVAMSA

SAT	RAH SUN MER VEN		
		ASC MAR	
MON			
JUP		KET	



prosperity. Let us illustrate the case of his wife as well. This will assist in exploring the cancellation of *Kuja dosha*.

Illustration no. 4.5.2

Horoscope no. 51

This horoscope belongs to the wife of above native. She was born in Leo ascendant. A *yogkaraka* Mars is present in the 4th house hence it gives rise to *Kuja dosha*. She is born in Ardra constellation and Gemini sign whereas her husband (case mentioned above) was born in Swati constellation in Gemini. 27 points matched with each other and there is no *nadi dosha*, and there is strong *graha matri* between lords of their moon sign. This is a good matching. According to established norms of *Kuja dosha* the husband is strong *mangli* therefore the wife or husband should have suffered marital disharmony due to one or the other reason. We, therefore, opine that male native will not suffer from evils of *Kuja dosha* when Mars joins the 8th house. While female native will be subjected to various miseries of conjugal life under the same situation of Mars.

Illustration no. 4.5.3

Horoscope no. 85

The native is a civil engineer, working as a principal in a government institute since Oct. 99 since the age of 30 years. He was born in Aries ascendant & Mars is placed in the 8th house, under the aspect of no malefic planet. The 7* lord Venus is retrograde in ascendant, in conjunction with 10th and 11th lord Saturn. Native got married on 26.1.99 with a beautiful, talented and convent educated girl. He is leading an extremely happy married life. He is prosperous and has also been blessed with a son on 7.11.2000. Thus the Mars has done no harm to married life of the native, in spite of hemming of 7th house between malefics. The wife of native, whose horoscope is being mentioned under, is not *mangli*.

Illustration no. 4.5.4

Horoscope no. 86

She was born in Leo ascendant with Venus in the *lagna*. *Yogkaraka* Mars is placed in the 11* house. The 7th lord Saturn falls in the 12th house with the 12th lord Moon. Combination of Saturn and Moon cannot be appreciated. The ascendant is also hemmed between malefics like Sun and Saturn. Venus falls in inimical sign in own *nakshatra* in ascendant. Retrograde Jupiter who joins the 8th house, aspects the *lagna* lord Sun, 2nd and 11th lord Mercury, the 6th and 7th lord Saturn and 12th lord Moon. It is believed that when Venus joins the sign of luminaries and is hemmed

Illustration No. 4.5.3

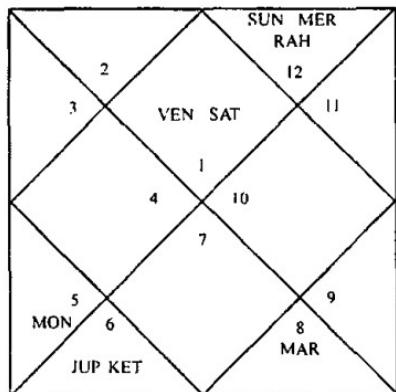
Born on 30.3.1969
 Place: Meerut
 Balance of Mahadasha of

Horoscope No. 85

at 07:58:00 hrs.
 Long 77:42 E Lat. 29:00 N
Ketu 6Y 5M 3D

LAGNA

SUN MER RAH	ASC VEN SAT		
			MON
	MAR		JUP KET

**- PLANETARY DEGREES**

Asc	20 : 10 : 43
Sun	345 : 47 : 21
Moon	121 : 04 : 56
Mars	228 : 59 : 31
Mercury	335 : 59 : 01
Jupiter	156 : 40 : 25 R
Venus	0 : 38 : 56 R
Saturn	02 : 40 : 29
Rahu	336 : 45 : 45
Ketu	156 : 45 : 45

NAVAMSA

JUP KET	MON VEN SAT		
			MER
MAR	SUN	ASC	RAH

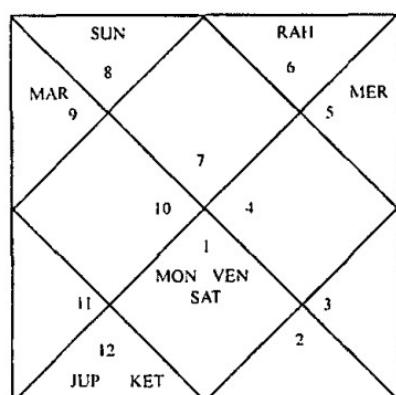
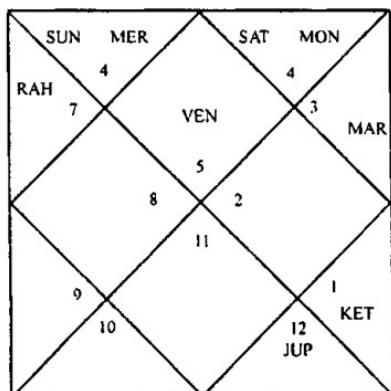


Illustration No. 4.5.4

Born on 2.10.1975
 Place: Lucknow
 Balance of Mahadasha of

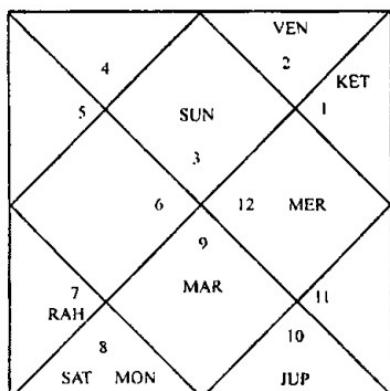
JUP	KET		MAR
		SAT MON	
		ASC. VEN	
		RAH	SUN MER

LAGNA**PLANETARY DEGREES**

Asc	135 : 02 : 11
Sun	164 : 35 : 19
Moon	119 : 13 : 57
Mars	61 : 30 : 14
Mercury	179 : 26 : 11 R
Jupiter	357 : 41 : 09 R
Venus	125 : 20 : 32
Saturn	97 : 43 : 39
Rahu	209 : 15 : 08
Ketu	29 : 15 : 08

NAVAMSA

MON JUP		SUN VEN	RAH
		ASC.	
KET		MAR	SAT MER

**Horoscope No. 86**

at 03:50:00 hrs.
 Long 80°56' E Lat. 26°51' N
 Mercury 0Y 11M 22D

between the luminaries, problems in married life are bound to come or else marriage will be denied or will be appreciably late. But in the present case Jupiter's aspect over Sun & Moon has mollified the adversities. Moreover, Sapta Grahmalika raj yoga from 11th to 3rd house has strengthened the horoscope a lot. She got married on 26.1.99 around 24 years of age and is leading an extremely happy married life. She has been blessed with a son on 7.11.2000 and is quite prosperous. Her husband is very much loving, caring and adjusting with her. As far as we know they have never fought and argued with each other.

Illustration no. 4.5.5

Horoscope no. 87

She was born in Aries ascendant with Mars in the 8* house. Moon is also conjoined with Mars along with Sun, Mercury & Rahu. Thus five planets occupy the 8* house. She got married on 11.12.92. The husband is an IRS officer and he is not *mangli*. We have repeatedly said that the 8* house is the most misunderstood house for females. It indicates marital happiness and behaviour of husband towards her, so Mars in the 8th house has not harmed her at all as far as conjugal bliss is concerned even after 5 years of her marriage. She has also been blessed with a son on 8.11.2000 during the sub period of Jupiter in Venus. In any birth chart, if lords of 7* and 9* houses are placed with strong ascendant, the negative results of Mars and other planets will automatically be curtailed.

In the present birth chart 9* lord Jupiter occupies the 11th house and aspects the 7th house where as 7th house Venus is placed in the 9th house. It means she is fortunate in respect of marriage. The 7* lord Venus obtains own *navamsa* and 9* lord Jupiter also obtains own *navamsa*, thus she is fortunate in respect of husband and married life, in spite of having strong *Kuja dosha*.

Illustration no. 4.5.6

Horoscope no. 88

The husband of the lady of illustration no. 4.5.5 is an IRS officer. He was born in Aquarius ascendant. Mars is placed in the 6th house in association with 5* and 8* lord Mercury over the axis of Rahu & Ketu under the aspect of Saturn. *Yogkaraka* Venus is placed in the 5th house under *Papakartari* Yoga. In this horoscope both the Karmik control planets, Saturn and Moon, are conjoined in Taurus where Moon is exalted. This resulted into high education and success in I. R. S. The moon sign of both are *sam saptaka* from each other, which always indicates happy conjugal life.

Illustration No. 4.5.5

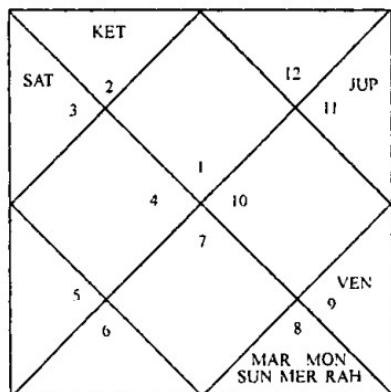
Born on 13.12.1974
 Place: Varanasi
 Balance of Mahadasha of

Horoscope No. 87

at 14:17:00 hrs.
 Long 83:00 E Lat. 25:20 N
 Mercury 7Y 11M 28D

LAGNA

	ASC.	KET	SAT
JUP			
VEN	MAR MON SUN MER RAH		

**PLANETARY DEGREES**

Asc	11 : 33 : 41
Sun	237 : 26 : 49
Moon	233 : 43 : 45
Mars	218 : 12 : 30
Mercury	233 : 51 : 06
Jupiter	317 : 03 : 53
Venus	246 : 28 : 16
Saturn	83 : 47 : 47
Rahu	226 : 49 : 32
Ketu	46 : 49 : 32

NAVAMSA

SUN JUP		SAT VEN	KET
MON MER			ASC.
RAH			MAR

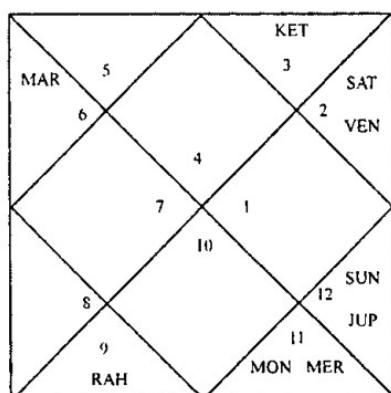


Illustration No. 4.5.6

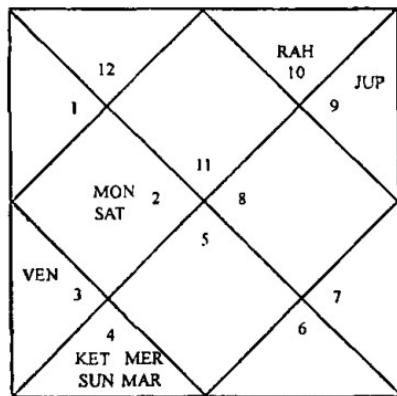
Born on 4.8.1972
 Place: Bharatpur
 Balance of Mahadasha of

Horoscope No. 88

at 21:04:36 hrs.
 Long 77:29 E Lat. 27:13 N
 Moon 2Y 9M 18D

LAGNA

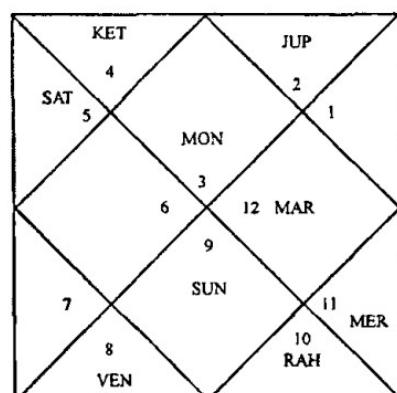
		MON SAT	VEN
ASC.		KET MER SUN MAR	
RAH			
JUP			

**PLANETARY DEGREES**

Asc	328 : 42 : 50
Sun	108 : 50 : 57
Moon	49 : 33 : 45
Mars	119 : 55 : 46
Mercury	114 : 23 : 19 R
Jupiter	245 : 40 : 19 R
Venus	65 : 30 : 02
Saturn	54 : 09 : 40
Rahu	272 : 34 : 03
Ketu	92 : 34 : 03

NAVAMSA

MAR		JUP	ASC. MON
MER			KET
RAH			SAT
SUN	VEN		



In this illustration we find that the husband is not *mangli* and the wife is strong *mangli* but it has not created disharmony in their married life because 7* and 9* houses are quite strong and well disposed in the horoscope of wife.

Illustration no. 4.5.7

Horoscope no. 89

The native got married around 28 years of age. She is born in Aries ascendant with Mars in the 8th house in Scorpio. The 7th lord Venus is also placed in the 8* house in conjunction with Mars. Thus, Sun is debilitated in the 7* house with 6* lord Mercury and is aspected by Saturn. This has further afflicted the 7th house. Mars is also placed under *Paapakartari* Yoga but obtains own *navamsa*. She is therefore leading a very miserable married life. She has been married with a good looking and smart farmer. Ph.D. in English has been conferred on her and she is also a beautiful, smart and a decent woman. Here, Mars resulted into unhappy married life.

Illustration no. 4.5.8

Horoscope no. 90

She is born in Aries ascendant with retrograde Mars in the 8* house. She got married on 27.4.99. Here retrogression of Mars has further enhanced the adversity and tendency to cause widowhood. Just after two months of marriage on 27.6.99 her husband was crushed by a train. She, thus, lost all the happiness of her youth and also her dreams were badly shattered. Her life is now full of darkness. She is M.A., B. Ed. Her father died on 4.4.93 and her mother died on 19.8.81. Placement of 9* lord Jupiter in 6th house in inimical sign Virgo over the close axis of Rahu & Ketu may be noted. Thus, she suffered a lot in her life due to retrograde Jupiter in the 6th and Mars in the 8* house. 2nd and 7* lord Venus occupies the 12* house and is associated with Rahu there. This further confirms the miseries of married life. So, Mars in the 8* house in Scorpio under retrograde motion has caused widowhood. It is active *Kuja dosha*, for females, and inactive *Kuja dosha*, for males.

Illustration no. 4.5.9

Horoscope no. 91

The native was born in Aries ascendant with Mars in the 8th house in Scorpio. Ketu and Mercury are placed in 7* whereas 7th lord Venus joins the 9* lord Jupiter in the 5* house. 7* and 8* houses are afflicted. She was involved in a serious love affair for 4 years. Her marriage took place on 28.3.96 with the same boy. Here, Mars played its evil role in the 8th house and the marriage was broken next day due to certain serious misunderstandings with her husband on the day of marriage itself.

Illustration No. 4.5.7

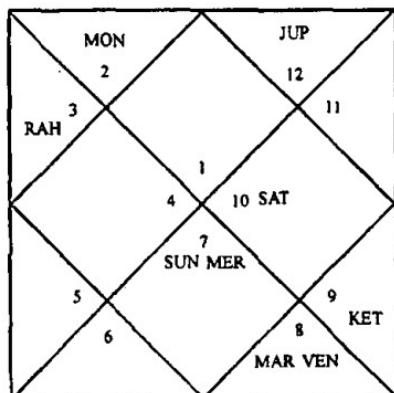
Born on 4.11.1963
 Place: Faridkot
 Balance of Mahadasha of

Horoscope No. 89

at 17:08:00 hrs.
 Long 74:47 E Lat. 30:42 N
 Mars 4Y OM 12D

LAGNA

JUP	ASC.	MON	RAH
SAT			
KET	MAR VEN	SUN MER	

**PLANETARY DEGREES**

Asc	08 : 24 : 24
Sun	197 : 58 : 45
Moon	59 : 01 : 14
Mars	223 : 41 : 54
Mercury	197 : 37 : 47
Jupiter	347 : 47 : 21 R
Venus	215 : 18 : 48
Saturn	293 : 15 : 48
Rahu	79 : 38 : 28
Ketu	259 : 38 : 28

NAVAMSA

RAH MER SUN			ASC
			SAT
			VEN
JUP	MAR		MON KET

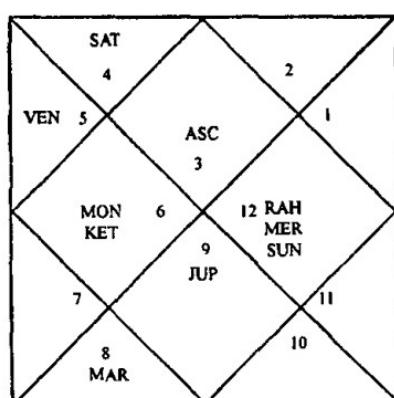


Illustration No. 4.5.8

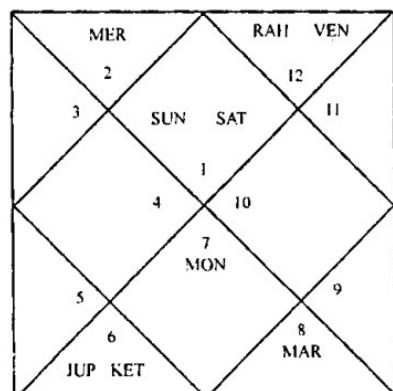
Born on 2.5.1969
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 90

at 6:04:00 hrs.
 Long 80°56' E Lat. 26°51' N
 Rahu 6Y 2M 24D

LAGNA

RAH VEN	ASC. SUN SAT	MER	
	MAR	MON	JUP KET

**PLANETARY DEGREES**

Asc	27 : 38 : 03
Sun	18 : 00 : 27
Moon	195 : 22 : 26
Mars	233 : 12 : 17 R
Mercury	38 : 23 : 59
Jupiter	153 : 21 : 36 R
Venus	347 : 09 : 40
Saturn	6 : 50 : 06
Rahu	336 : 12 : 44
Ketu	156 : 12 : 44

NAVAMSA

MER			SAT
JUP KET MON			
MAR			RAH
ASC. VEN			SUN

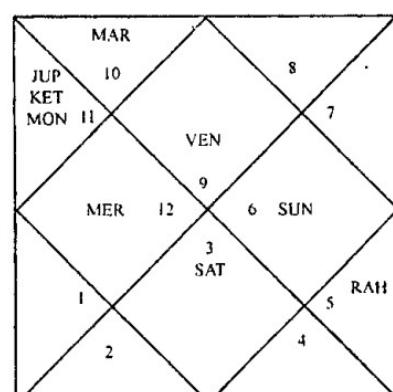


Illustration No. 4.5.9

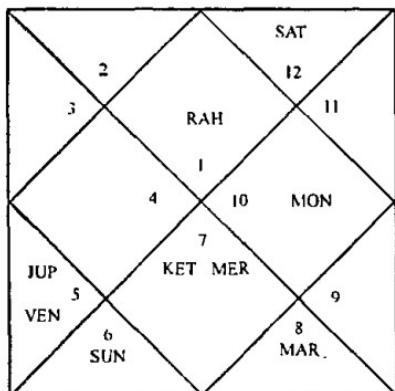
Born on 11.10.1967
 Place: Delhi
 Balance of Mahadasha of

Horoscope No. 91

at 18:30:00 hrs.
 Long 77:13 E Lat. 28:39 N
Sun 1Y 5M 26D

LAGNA

SAT	ASC. RAH		
MON		JUP VEN	
	MAR	KET MER	SUN

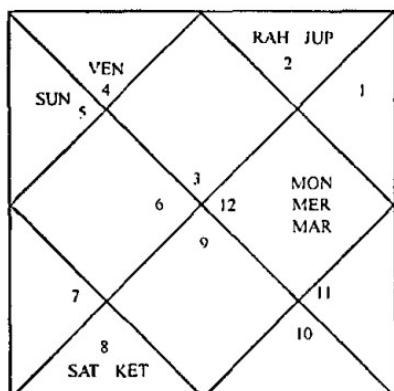
**PLANETARY DEGREES**

Asc	06 : 44 : 11
Sun	174 : 07 : 11
Moon	276 : 43 : 12
Mars	238 : 13 : 22
Mercury	199 : 10 : 33
Jupiter	125 : 14 : 44
Venus	131 : 43 : 09
Saturn	344 : 56 : 17 R
Rahu	04 : 38 : 38
Ketu	184 : 38 : 38

NAVAMSA

MON MER MAR		RAH JUP	ASC.
		VEN	
		SUN	

SAT KET			
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OBSERVATION 18

Placement of Mars in the 8* house in Scorpio is adverse for matrimonial harmony for women. If Mars is retrograde in Scorpio it will give worst results to female natives like loss of husband. However, such a Mars will not be creating any disturbance in conjugal bliss of male natives.

Following are the details of some other birth charts, which were also studied to derive the above inference:

1. Male	DOB	26.11.1967	TOB	10:30	Solan	C1/180
2. Male	DOB	20.07.1969	TOB	00:05	Bhatinda	C1/240
3. Male	DOB	13.12.1942	TOB	16:07	Bareilly	J1/85
4. Female	DOB	07.03.1969	TOB	09:10	Allahabad	W1/80
5. Male	DOB	16.08.1952	TOB	21:00	Bhatinda	Q1/81
6. Male	DOB	17.01.1973	TOB	11:45	Shahjahanpur	Q1/96
7. Male	DOB	19.11.1947	TOB	26/16	Karnal Ishta	K/53

Mars in 8th house

For Taurus Ascendant

Mars in the 8* house, for Taurus ascendant, would fall in the sign of Jupiter, Sagittarius, which is a friendly sign for Mars. It causes ineffective *Kuja dosha* or serious disturbances are not to be expected.

Illustration no. 4.5.10

Horoscope no. 92

She got married on 25.11.93. Mars occupies the 8* house with Rahu in Sagittarius. Saturn aspects the 7th house and 2nd and 5th lord Mercury. She has been blessed with two sons, first on 8.11.95 and the other on 6.7.2003. Her married life is generally happy though *Kuja dosha* is quite strong due to placement of Mars, Rahu, Saturn and Ketu in sensitive houses where *Kuja dosha* is caused.

Illustration no. 4.5.11

Horoscope no. 93

The native is the husband of the female, whose chart has been discussed above. In this birth chart, Mars occupies the 10* house in Virgo and no planet occupies the sensitive house. However, the 7* lord Mercury in the 12th house in Scorpio is not encouraging. The 8* lord Moon occupies the 7* house in inimical sign. Jupiter and Saturn both aspect 7* house and Moon.

Illustration No. 4.5.10

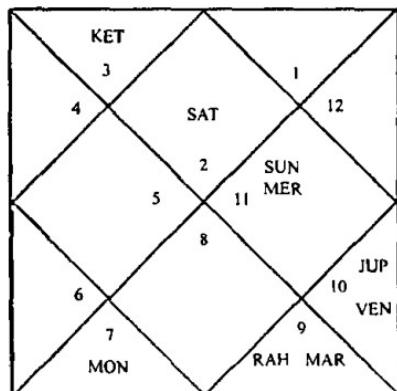
Born on 23.2.1973
 Place: Varanasi
 Balance of Mahadasha of

Horoscope No. 92

at 11:45:00 hrs.
 Long 83°44' E Lat. 25°20' N
 Jupiter 15Y 3M 24D

LAGNA

		ASC. SAT	KET
SUN MER			
JUP VEN			
RAH MAR		MON	

**PLANETARY DEGREES**

Asc	48 : 55 : 08
Sun	311 : 00 : 44
Moon	200 : 34 : 06
Mars	254 : 12 : 44
Mercury	328 : 45 : 04
Jupiter	276 : 29 : 05
Venus	299 : 37 : 01
Saturn	50 : 14 : 07
Rahu	262 : 03 : 25
Ketu	82 : 03 : 25

NAVAMSA

	MON KET		ASC. MAR
JUP			SAT
SUN			MAR
		RAH	VEN

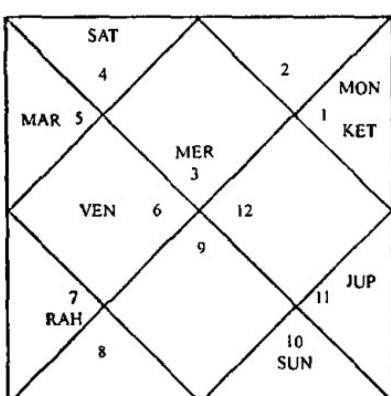


Illustration No. 4.5.11

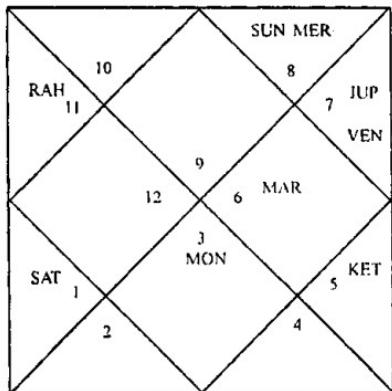
Born on 17.11.1970
 Place: Chandigarh
 Balance of Mahadasha of

Horoscope No. 93

at 09:30:00 hrs.
 Long 76:47 E Lat. 30:43 N ·
 Rahu 1Y 10M 04D

LAGNA

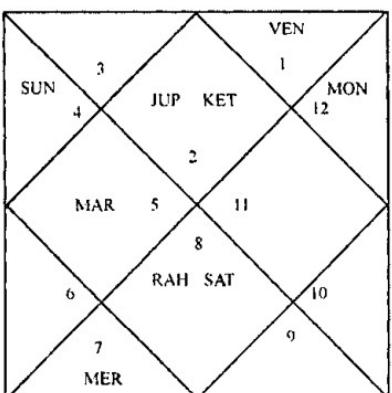
	SAT		MON
RAH			
		KET	
ASC.	SUN MER	JUP VEN	MAR

**PLANETARY DEGREES**

Asc	244 : 24 : 25
Sun	210 : 56 : 10
Moon	78 : 37 : 57
Mars	174 : 08 : 37
Mercury	222 : 49 : 32
Jupiter	204 : 45 : 33
Venus	200 : 08 : 52 R
Saturn	25 : 15 : 07 R
Rahu	304 : 54 : 42
Ketu	124 : 54 : 42

NAVAMSA

MON	VEN	ASC. JUP KET	
			SUN
			MAR
	RAH SAT	MER	



He is leading generally a smooth married life for the last then years. Marriage took place on 25.11.93. Two sons were born on 8.11.95 and 6.7.2003. Affliction of the 7* house is definitely there as discussed above. The wife of the native, therefore, suffers from various physical ailments. Professional aspect of the native is also quite problem-some though he belongs to multimillionaires' family.

Illustration no. 4.5.12

Horoscope no. 94

She got married on 27.2.78 with an I.A.S. topper. She has been blessed with 3 sons, 1st on 31.12.78, 2nd on 29.4.81 and 3rd on 24.9.82. Her husband is a very handsome and smart man. He is still very popular among beautiful females. Some how or the other he got involved with a muslim lady though he is a Brahmin. This resulted into havoc in her married life and she left the home, children and husband around June 95. She struggled hard from the year 91 to June 95. After this temporary separation she was cheated miserably by many people. She served in a small organization at a very low salary to meet her both ends. She had a miserable married life. Ultimately now in old age her husband has reconciled the matter due to intervention of children. Her husband brought her back around early 2001. They are now living together and there is no major problem with them, though her husband has a long list of licentious activities. Saturn and Rahu separated her for 5 years but Mars in 8* in Sagittarius did not harm her husband much. It is believed that Mars in 8th house brings widowhood. Here, the observation that *Kuja Dosha* becomes inactive when Mars occupies the 8th house in Sagittarius seems to hold water.

OBSERVATION 2.8

If Mars occupies the 8th house in Sagittarius it give rise to *Kuja dosha*, which is supposed to be cancelled according to one of the most important aphorisms stated earlier. Here, Mars is the lord of 12* and 7th house and its placement in the 8th house constructs *Vipreet Rajyoga*. Here, the 8th house is owned by Jupiter, thus it is a friendly sign for Mars. We have observed that the placement of Mars in Sagittarius, in the 8th house, is not at all fatal. In case of women widowhood or separation should not be expected except some minor disturbances such as opposition of family members, financial losses, professional set backs or interest in others etc.

Following are the details of some other birth charts, which were also studied to derive the above inference:

Illustration No. 4.5.12

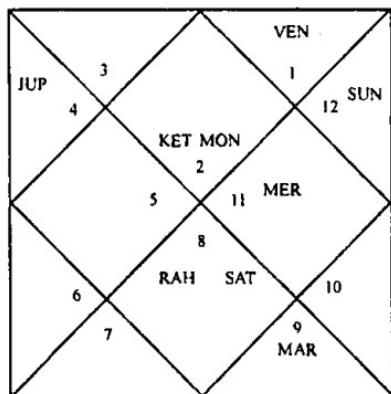
Born on 18.3.1956
 Place: Nainital
 Balance of Mahadasha of

Horoscope No. 94

at 10:53:00 hrs.
 Long 79:33 E Lat. 29:40 N
 Moon 6Y 3M 17D

LAGNA

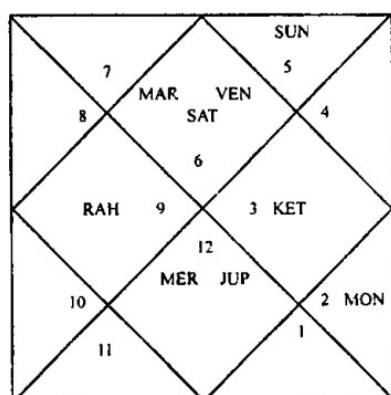
SUN	VEN	ASC. KET MON	
MER		JUP	
MAR	RAH SAT		

**PLANETARY DEGREES**

Asc	57 : 41 : 28
Sun	334 : 20 : 55
Moon	44 : 56 : 51
Mars	258 : 48 : 09
Mercury	317 : 37 : 09
Jupiter	119 : 38 : 25 R
Venus	18 : 23 : 44
Saturn	219 : 30 : 49 R
Rahu	228 • 45 : 23
Ketu	48 : 45 : 23

NAVAMSA

MER JUP		MON	KET
			SUN
RAH			ASC. MAR VEN SAT



1. Female	DOB	17.02.1973	TOB	11:15	Kanpur	(72)
2. Male	DOB	26.03.1956	TOB	10:15	Lucknow	C1/341
3. Female	DOB	26.08.1962	TOB	06:39	Dehradun	Q2/7
4. Male	DOB	13.04.1954	TOB	09:25	Vapiu	I2/83
5. Female	DOB	27.03.1971	TOB	10:10	Allahabad	D1/45
6. Male	DOB	18.10.1969	TOB	20:40	Kanpur	K1/76

Mars in 8th house

For Gemini Ascendant

The 8th house indicates marital happiness in the birth charts of women. This is not so with male nativity. For Gemini ascendant, Mars is the lord of 6th & 11th house and it owns sign of exaltation in the 8* house. Here the placement of Mars causes *Vipreet rajyoga*. It is strong & effective *Kuja dosha*. One should not misunderstand that exalted Mars in the 8* house is free from *Kuja dosha*. In male nativity, it may cause accidents, burn, operation, scar, boils, injury, cut etc. but, in female nativity, Mars gives quite adverse results regarding conjugal bliss.

Illustration no. 4.5.13

Horoscope no. 95

She is a beautiful Kashmiri girl. She was hardly 20 years old when a business tycoon met her in a party and asked her to join any of his organization. Later, she became his concubine. After few years she was thrown out of the life of the multibillionaire. Now she had lost everything she had and earned nothing but great defamation, dishonor, disrespect, dejection, disappointment, distress & despair. Many persons know everything about her as she lived as a second woman in the life of someone. Mars is exalted in the 8th house and in *navamsa* chart Mars & Venus join 7* house in Leo. This exalted Mars of the 8* house spoiled the life of this beautiful lady for whom her impressive appearance & charm became her biggest enemy. But astrologically, placement of Mars in the 8th house, though in exaltation, spoiled her life.

Illustration no. 4.5.14

Horoscope no. 96

The beautiful lady in discussion is born in Gemini ascendant with Mars in the 8th house in the sign of exaltation, Capricorn. Her husband was murdered within 3 years of her marriage. In *navamsa* chart, placement of Mars in the 8* house in its sign of debilitation, Cancer, along with Venus, is also an adverse combination for conjugal bliss. Here, placement of Mars, in the 8* house, in its sign of exaltation ruined her life, as she

Illustration No. 4.5.13

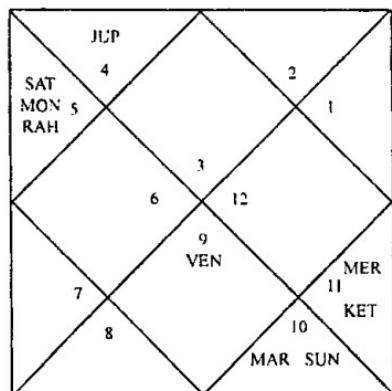
Born on 12.2.1979
 Place: Delhi
 Balance of Mahadasha of

Horoscope No. 95

at 14:40:00 hrs.
 Long 77:13 E Lat. 28:39 N
 Ketu 5Y 8M 21D

LAGNA

			ASC
MER KET		JUP	
MAR SUN		SAT MON RAH	
VEN			

**PLANETARY DEGREES**

Asc	75 : 39 : 18
Sun	299 : 29 : 26
Moon	122 : 24 : 49
Mars	294 : 13 : 55
Mercury	301 : 55 : 17
Jupiter	98 : 04 : 27 R
Venus	254 : 14 : 05
Saturn	138 : 20 : 00
Rahu	143 : 55 : 31
Ketu	323 : 55 : 31

NAVAMSA

	MON	KET	
ASC			
		MAR VEN	

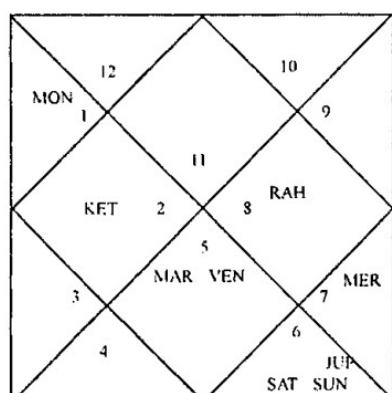


Illustration No. 4.5.14

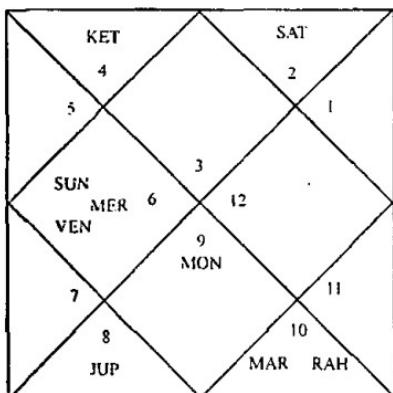
Born on 28.9.1971
 Place: Farrukhabad
 Balance of Mahadasha of

Horoscope No. 96

at 23:00:35 hrs.
 Long 79°35' E Lat. 27°23' N
 Sun 1Y 4M 1D

LAGNA

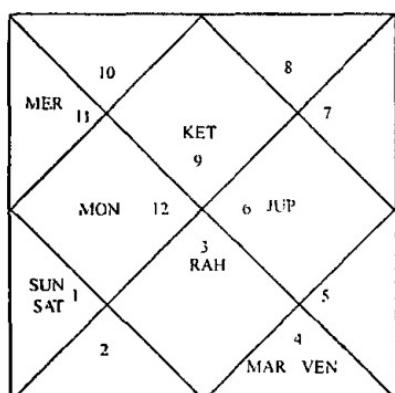
		SAT	ASC.
			KET
MAR RAH			
MON	JUP		SUN MER VEN

**- PLANETARY DEGREES**

Asc	68 : 24 : 8
Sun	161 : 28 : 00
Moon	263 : 35 : 29
Mars	290 : 48 : 46
Mercury	153 : 30 : 39
Jupiter	219 : 4 : 30
Venus	170 : 4 : 23
Saturn	42 : 58 : 44 R
Rahu	289 : 46 : 50
Ketu	109 : 46 : 50

NAVAMSA

MON	SUN SAT		RAH
MER			MAR VEN
ASC KET			JUP



had to suffer the curse of early widowhood. Her in-laws blamed her fate for such a tragedy. She had to live the torturous life and pain given to her by her in-laws.

OBSERVATION 3.8

Mars in the 8* house in the sign of exaltation, Capricorn, is harmful for females regarding the marital happiness & chastity. It is effective *Kuja dosha*.

Following are details of some of the other horoscopes, which were also examined to derive the above inference.

1. Male	DOB	03.06.1971	TOB	06:45	Lucknow	Q2/69
2. Male	DOB	17.01.1964	TOB	16:55	Varanasi	(124)
3. Female	DOB	04.10.1971	TOB	22:25	Hardoi	02/10
4. Female	DOB	19.12.1967	TOB	17:15	Kanpur	J1/15
5. Male	DOB	02.04.1975	TOB	10:20	Meerut	Q1/37
6. Male	DOB	30.04.1971	TOB	08:45	Calcutta	Q1/55
7. Female	DOB	10.01.1949	TOB	15:58	Agra	Q1/119

Mars in 8th house

For Cancer Ascendant

In spite of being *Yogkaraka*, Mars, if placed in Aquarius in the 8th house, creates havoc in married life. It may result into divorce or widowhood.

Illustration no. 4.5.15

Horoscope no. 97

She is the daughter of a very rich and renowned IAS officer. She was married to a very handsome, smart, and loving boy with heavy pockets, as well. Mars is *yogkaraka* for Cancer ascendant being the lord of 5* and 10* house, therefore many astrologers claimed her Mars to be ineffective in causing distress in married life. Sages have mentioned that placement of Mars in any house in Leo or Aquarius cancels *Kuja dosha* but it is not so, in our humble observation. Here, Mars created havoc in her married life. She got married on 27.2.91 &c suffered widowhood after 10 years and 6 months of her marriage during Mars-Saturn *dasa-bhukti* on 9.8.2001. It may be noted that even if *yogkaraka* Mars occupies the 8th house in Aquarius, widowhood cannot be ruled out. There is mutual exchange between Mars & Saturn and Saturn is debilitated. 7th house is hemmed between malefics causing *Papakartari* yoga. It has been stated by sages and we have also mentioned that Mars does not cause *Kuja dosha* if joins Aquarius anywhere. This aphorism does not seem to be correct.

Illustration No. 4.5.15

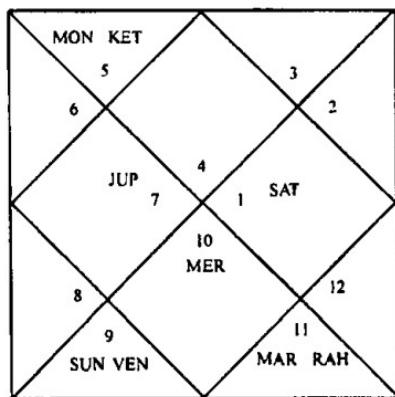
Born on 29.12.1969
 Place: Baraut
 Balance of Mahadasha of

Horoscope No. 97

at 20:27:00 hrs.
 Long 77:15 E Lat. 29:6 N
 Venus 12Y 7M 20D

LAGNA

	SAT		
MAR RAH			ASC.
MER			MON KET
SUN VEN		JUP	

**PLANETARY DEGREES**

Asc	112 : 40 : 39
Sun	254 : 17 : 37
Moon	138 : 14 : 28
Mars	317 : 01 : 26
Mercury	273 : 52 : 18
Jupiter	188 : 33 : 18
Venus	248 : 01 : 19
Saturn	08 : 38 : 29
Rahu	320 : 46 : 00
Ketu	140 : 46 : 00

NAVAMSA

MAR	RAH		VEN SAT
MER			
ASC.			SUN
JUP		KET	MON

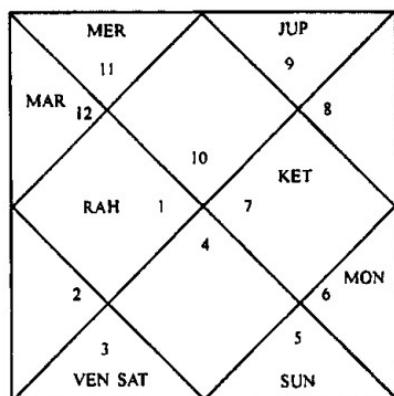


Illustration no. 4.5.16**Horoscope no. 98**

This horoscope belongs to a female who was married on 6.6.1991 with a class one officer. The husband is a handsome, smart, polite and very decent person. The native was a sex maniac. Even on the first night, her husband saw her engaged in unnatural acts for gratification. Later, he was very much shocked to hear her telephonic conservation with her younger brother as he had picked the extension simultaneously & his wife couldn't notice it. They had physical relationship for last many years & were talking about the same issue with full involvement. However, her husband was a sincere officer & used to work 8 hrs with full dedication in office. One day, in want off some office document, he came back home around 3:00 O'clock & saw wife fully engrossed with someone in his bedroom & the man with whom she was lying was one of his superior. He then came to know that his wife invites his office colleagues & superiors almost everyday during the day. It was unbearable for her husband now. He went to his parents-in law & told all about her. In due course of time her husband came to know that she was having such physical relationship with many of her relatives & friends, even before her settlement of her marriage. Her husband filed divorce on the basis of corruption and moral turpitude, which was granted on 26.8.92. From that day she is leading a most pathetic & problematic life and has eamed lot of defamation.

Yogkaraka Mars occupies the 8th house with Saturn, Mercury and Sun. All these are placed 7th from Moon. The 7th house is hemmed between malefics giving rise to *Papakartari* Yoga. There is mutual exchange of Mars & Saturn in *navamsa*. *Adhi Yoga* has been formed but all *kendras* are vacant & these combinations spoiled her married life due to her own blunders.

OBSERVATION 4.8

Mars in 8th for Cancer Ascendant causes effective *Kuja dosha*. If Mars joins 8th house in Aquarius i. e. for Cancer ascendant, it will be disastrous for happy married life that may result into widowhood or separation. Chastity of female is also doubtful.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

- | | | | | | | |
|-----------|-----|------------|-----|-------|------------|-------|
| 1. Female | DOB | 04.04.1977 | TOB | 02:30 | Lucknow | J2/11 |
| 2. Male | DOB | 13.09.1909 | TOB | 21:00 | Gurudarpur | J1/36 |
| 3. Female | DOB | 23.02.1949 | TOB | 03:25 | Rampur | J1/83 |

Illustration No. 4.5.16

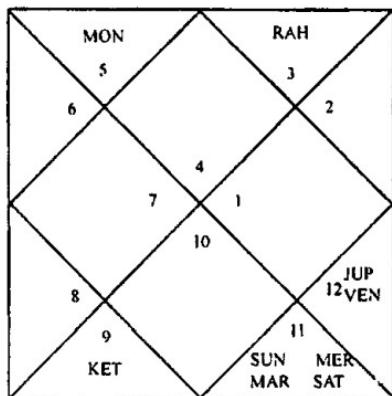
Born on 27.2.1964
 Place: Varanasi
 Balance of Mahadasha of

Horoscope No. 98

at 15:21:00 hrs.
 Long 83:00 E Lat. 25:20 N
 Ketu 0Y 1M 26D

LAGNA

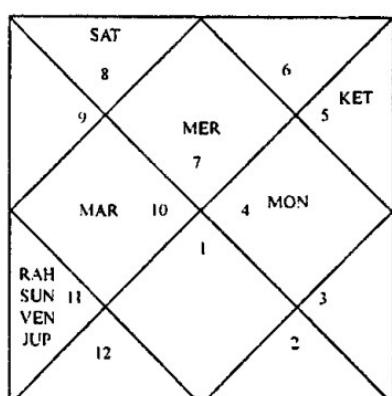
JUP VEN			RAH .
SUN MER MAR SAT			ASC.
			MON
KET			

**• PLANETARY DEGREES**

Asc	100 : 50 : 32
Sun	314 : 29 : 05
Moon	133 : 01 : 21
Mars	312 : 15 : 11
Mercury	302 : 18 : 32
Jupiter	356 : 26 : 44
Venus	356 : 09 : 19
Saturn	303 : 41 : 50
Rahu	76 : 15 : 03
Ketu	256 : 15 : 03

• NAVAMSA

RAH SUN VEN JUP			MON
MAR			KET
	SAT	ASC. MER	



4.	Male	DOB	10.02.1949	TOB	26/58 Ishta	Pratapgarh	K/23
5.	Female	DOB	22.01.1966	TOB	05:25	Lucknow	H/67
6.	Male	DOB	12.04.1960	TOB	12:30	Lucknow	H/84

Mars in 8th house

For Leo Ascendant

If Mars is placed in the 8th house in Pisces there will be no serious calamity or widowhood, especially if the *lagna* lord Sun is in conjunction with Mars. Mars happens to be *Yogkaraka* for Leo ascendant, as it owns 4th & 9th houses. In 8th house, it joins Pisces, whose lord Jupiter is friendly to Mars. Here, Mars aspects 11th, 2nd, and 3rd houses. However, Mars does not harm much, in case of either- men or women, except giving some physical ailments, injuries, burns and loss of blood.

Illustration no. 4.5.17

Horoscope no. 99

Here, Mars is placed in the 8th house along with the Sun & Mercury. In this horoscope the 8th lord Jupiter occupies the 7* house, in conjunction with Rahu. Though minor health problems are present, married life is quite prosperous. She has only one problem with her husband that he hardly makes any conversation & at times he enters into *samadhi* keeping absolute silence continuously, for days together. Here Mars in Pisces in the 8th house has not created any havoc in married life.

Illustration no. 4.5.18

Horoscope no. 100

The native is a class one officer in government sector. He is leading a very happy & prosperous married life. He is blessed with two daughters & one son. Mars is placed in the 8th house in conjunction with Sun in friendly sign Pisces. The native is enjoying married life of high order.

OBSERVATION 5.8

Being a *yogkaraka* for Leo ascendant, Mars in the 8th house, causes an ineffective *Kuja dosha* and does not impair the marital bliss.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1.	Male	DOB	09.03.1953	TOB	37/47/30 Ishta	Jabalpur	B1/350
2.	Male	DOB	10.07.1973	TOB	10:00	Chandigarh	C1/316

Illustration No. 4.5.17

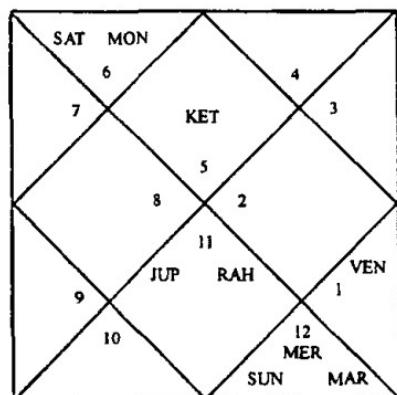
Born on 23.3.1951
 Place: Bareilly
 Balance of Mahadasha of

Horoscope No. 99

at 16:00:00 hrs.
 Long 79:24 E Lat. 28:20 N
 Sun 0Y 7M 11D

LAGNA

SUN MER MAR	VEN		
JUP RAH			
		ASC. KET	
		SAT MON	

**PLANETARY DEGREES**

Asc	127 : 51 : 48
Sun	338 : 48 : 36
Moon	158 : 37 : 26
Mars	353 : 18 : 56
Mercury	350 : 32 : 32
Jupiter	329 : 59 : 16
Venus	09 : 16 : 28
Saturn	155 : 34 : 57
Rahu	325 : 46 : 55
Ketu	145 : 46 : 55

NAVAMSA

MON		RAH	ASC. JUP VEN
SAT			
MAR MER			
	KET		SUN

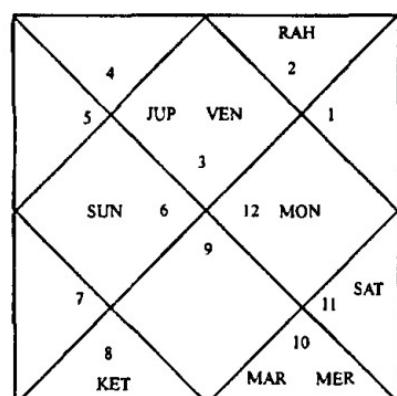


Illustration No. 4.5.18

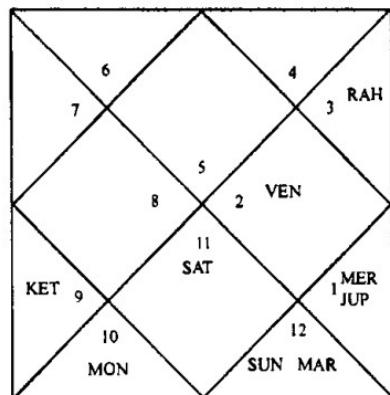
Born on 6.4.1964
 Place: Sitapur
 Balance of Mahadasha of

Horoscope No. 100

at 16:00:00 hrs.
 Long 80:52 E Lat. 25:11 N
 Sun 1Y 5M 27D

LAGNA

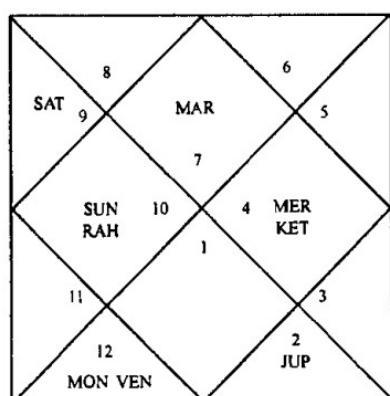
SUN MAR	MER JUP	VEN	RAH
SAT			
MON			ASC.
KET			

**PLANETARY DEGREES**

Asc	141 : 23 : 17
Sun	353 : 17 : 40
Moon	276 : 41 : 14
Mars	342 : 49 : 54
Mercury	12 : 22 : 42
Jupiter	05 : 15 : 02
Venus	38 : 49 : 14
Saturn	308 : 00 : 14
Rahu	72 : 25 : 52
Ketu	252 : 25 : 52

NAVAMSA

MON VEN		JUP	
			MER KET
SUN RAH			
SAT		ASC. MAR	



3. Female	DOB	17.07.1973	TOB	09:20	Dehradun	J2/32
4. Female	DOB	16.11.1973	TOB	01:49	Lakhimpur	K1/49
5. Male	DOB	17.12.1941	TOB	23:00	Allahabad	H/45
6. Female	DOB	19.05.1977	TOB	13:10	Dehradun	S1/51

Mars in 8th house

For Virgo Ascendant

Here Mars, if placed in the 8th house in Aries, with or without malefic influence, will cause disaster, havoc or even widowhood. If Mars is retrograde, without affliction, in the 8* house in Aries, there will be no serious problem in married life.

Illustration no. 4.5.19

Horoscope no. 101

The native was very handsome & smart at his young age. He is employed on a reputed post in a bank. He was married on 25.7.71. Blessed with two daughters & one son, he is enjoying life with his family.

Illustration no. 4.5.20

Horoscope no. 102

She lost her husband at 35 years of age on 5.11.84 just after a few days of assassination of Mrs. Indira Gandhi. The husband suffered from severe septic & could not be hospitalized, as a result of which he expired & she underwent the curse of widowhood at quite a young age. In this horoscope, Mars & Rahu occupy the 8* house 8c 7* lord Jupiter joins the 5th house, which aspects the ascendant. Even then, Mars played its most negative role in the 8* house. One should not, therefore, confuse that if Mars is placed in own sign in 8th, it will not cause adversity. Of course, the intensity of adversity will be further enhanced if Mars is associated with Rahu, Ketu or Saturn.

Illustration no. 4.5.21

Horoscope no. 103

She is a beautiful doctor & had been married with a smart cancer specialist of countrywide fame. Here retrograde Mars in 8* in Aries has not resulted into any adversity as far as conjugal bliss is concerned till 46 years of age as on date. The 7th lord Jupiter aspects Mars. However, the Mars in the 8th house has resulted into many ailments & troubles connected with blood.

OBSERVATION 6.8

For Virgo ascendant, if Mars is placed in the 8th house, in Aries, under affliction, loss of husband may come in evidence. In case this Mars is

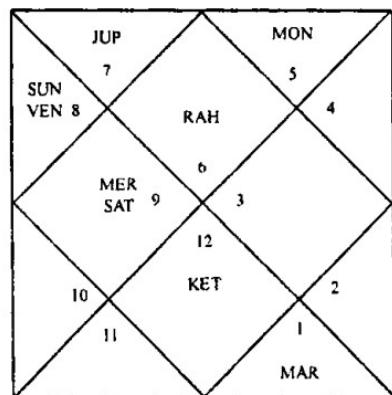
Illustration No. 4.5.19

Born on 3.12.1958
 Place: Allahabad
 Balance of Mahadasha of

Horoscope No. 101
 at 01:00:00 hrs.
 Long 81:50 E Lat. 25:57 N
 Ketu 6Y 4M 6D

LAGNA

KET	MAR		
		.	
			MON
MER SAT	SUN VEN	JUP	ASC. RAH

**PLANETARY DEGREES**

Asc	152 : 37 : 02
Sun	226 : 50 : 14
Moon	121 : 13 : 43
Mars	25 : 22 : 31 R
Mercury	241 : 52 : 09 R
Jupiter	204 : 51 : 41
Venus	232 : 04 : 52
Saturn	242 : 45 : 37
Rahu	177 : 43 : 27
Ketu	357 : 43 : 27

NAVAMSA

KET	MON MER SAT	JUP	
ASC. VEN			
SUN	MAR		RAH

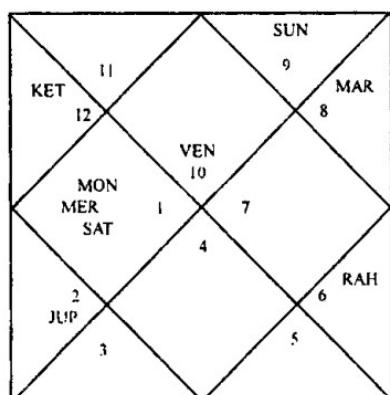


Illustration No. 4.5.20

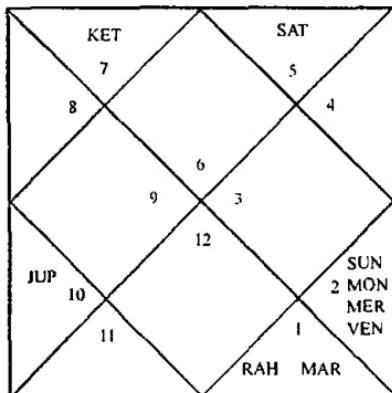
Born on 27.5.1949
 Place: Delhi
 Balance of Mahadasha of

Horoscope No. 102

at 13:49:42 hrs.
 Long 77:13 E Lat. 28:39 N
 Sun 1Y 10M 25D

LAGNA

	MAR RAH	SUN MON MER VEN	
JUP			SAT
		KET	ASC.

**PLANETARY DEGREES**

Asc	152 : 57
Sun	42 : 32
Moon	35 : 46
Mars	26 : 59
Mercury	53 : 22 R
Jupiter	275 : 57 R
Venus	53 : 13
Saturn	126 : 44
Rahu	0 : 31
Ketu	180 : 31

NAVAMSA

JUP	SUN RAH		SAT
ASC. MON			VEN
			MAR
MAR		KET	

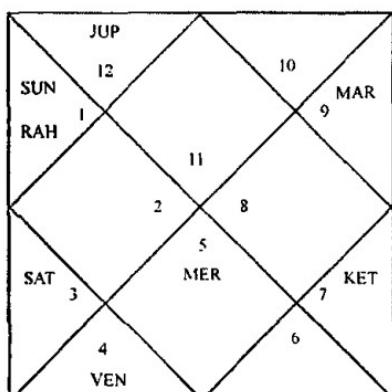


Illustration No. 4.5.21

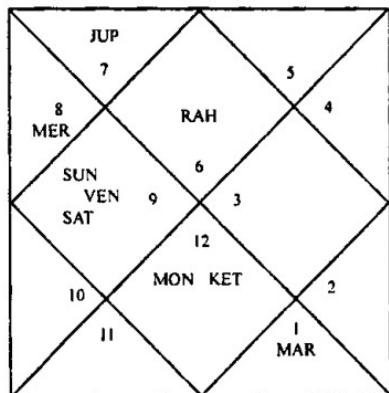
Born on 18.12.1958
 Place: Haldwani
 Balance of Mahadasha of

Horoscope No. 103

at 02:00:00 hrs.
 Long 79:31 E Lat. 29:13 N
 Jupiter 3Y 3M 24D

LAGNA

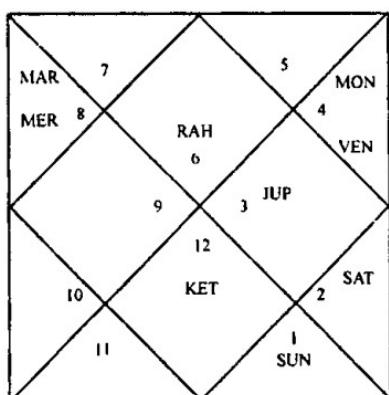
MON KET	MAR		
SUN VEN SAT	MER	JUP	ASC RAH

**PLANETARY DEGREES**

Asc	176 : 48 : 06
Sun	242 : 07 : 26
Moon	330 : 34 : 11
Mars	23 : 21 : 05 R
Mercury	226 : 32 : 29
Jupiter	207 : 59 : 26
Venus	250 : 59 : 43
Saturn	244 : 31 : 32
Rahu	176 : 45 : 13
Ketu	356 : 45 : 13

NAVAMSA

KET	SUN	SAT	JUP
			MON VEN
MAR MER			ASC. RAH



retrograde or aspected by benefics, there will be no problem in married life.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1	Female	DOB	17.10.1973	TOB	04:52	Lucknow	E1/8
2.	Male	DOB	03.07.1943	TOB	14:02	Lahore	C1/212
3.	Female	DOB	03.09.1973	TOB	09:00	Lucknow	C1/280
4.	Female	DOB	13.05.1966	TOB	16:45	Jaipur	C1/288
5.	Male	DOB	03.12.1958	TOB	01:00	Allahabad	C1/360
6.	Female	DOB	30.07.1943	TOB	12:14	Aligarh	J2/18
7.	Male	DOB	11.07.1958	TOB	11:55	Meerut	12/48

Mars in 8th house

For Libra Ascendant

For males, if Mars is placed in Taurus in the 8th house, it is not bad, as, far as married life and conjugal bliss is concerned but it will prove bad for the health of the couple. For women, Mars if placed in Taurus in the 8* house, may cause widowhood, especially, if aspected or conjoined by malefics, like Saturn & Rahu.

Illustration no. 4.5.22

Horoscope no. 104

The native was born in Libra ascendant, with Mars in the 8* under retrograde motion. Mars is un-aspected by any malefic. The native retired in Oct. 2003 and was re-appointed. His married life is intact & there had been no serious problem. Mars in the 8* house, under the mutual aspect with Sun, has resulted into many accidents & fractures. Here, again, we see retrograde Mars in the 8th house though it happens to be a *maarkesh*, for Libra ascendant.

Illustration no. 4.5.23

Horoscope no. 105

She was born in Libra ascendant & in *Ashwini nakshatra*. 2nd & 7* lord Mars occupies the 8* house under mutual aspect with Saturn. For Libra ascendant, placement of Mars in the 8* house & Saturn in 2nd certainly causes widowhood or own death before 36 years of age. She got married on 11.3.61 at the age of 34 years in Moon-Rahu *dasa-bhukti* 8c lost her husband in a plane crash on 17.1.62 during Moon-Jupiter *dasa-bhukti*. She suffered from the agony of widowhood only after 10 months of her marriage. Here, 8* lord Venus obtains *navamsa* of Jupiter; therefore, sub-period of Jupiter proved fatal.

Illustration No. 4.5.22

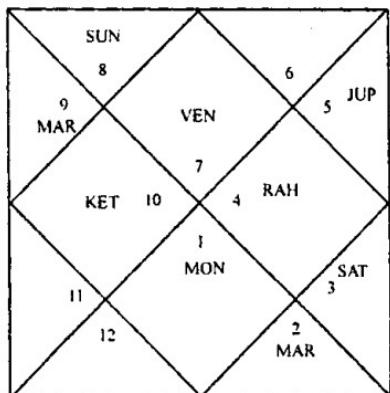
Born on 9.12.1943
 Place: Aligarh
 Balance of Mahadasha of

Horoscope No. 104

at 03:55:29 hrs.
 Long 78°4' E Lat. 27°54' N
 Venus 10Y 3M 27D

LAGNA

	MON	MAR	SAT
			RAH
KET			JUP
MER	SUN	ASC. VEN	

**PLANETARY DEGREES**

Asc	193 : 11
Sun	232 : 53
Moon	19 : 47
Mars	48 : 30 R
Mercury	248 : 13
Jupiter	123 : 56
Venus	187 : 37
Saturn	60 : 39 R
Rahu	106 : 17
Ketu	286 : 17

NAVAMSA

		JUP KET	MAR MER
ASC. SUN			
VEN	RAH	SAT	MON

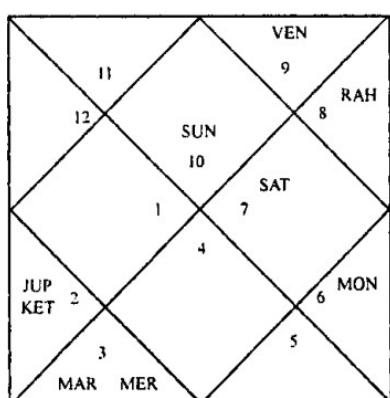


Illustration No. 4.5.23

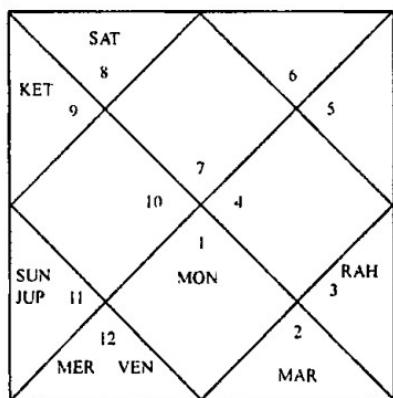
Born on 6.3.1927
 Place: Ambala
 Balance of Mahadasha of

Horoscope No. 105

at 21:15:00 hrs.
 Long 76:49 E Lat. 30:19 N
 Ketu 5Y 7M 18D

LAGNA

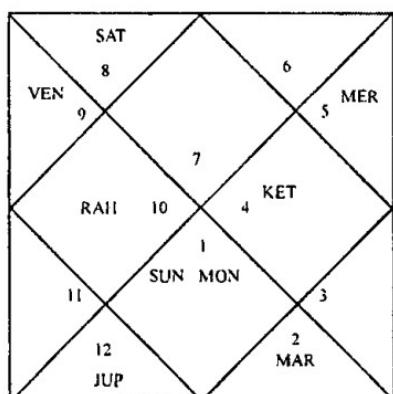
MER VEN	MON	MAR	RAH
SUN JUP			
KET	SAT	ASC.	

**PLANETARY DEGREES**

Asc	180 : 04
Sun	322 : 13
Moon	02 : 36
Mars	43 : 49
Mercury	334 : 15
Jupiter	318 : 17
Venus	347 : 10
Saturn	224 : 43
Rahu	71 : 22
Ketu	251 : 22

NAVAMSA

JUP	SUN MON	MAR	
			KET
RAH			MER
VEN	SAT	ASC.	



OBSERVATION 7.8

For Libra ascendant, 'placement of Mars in the 8* house, is certainly adverse for females, especially if Mars is aspected, associated with Saturn or Rahu. Retrograde Mars in 8th house is not so dangerous. For male nativity, Mars in 8th, in Taurus, will not spoil married life.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1. Male	DOB	24.05.1966	TOB	17:22	Lucknow	B1/92
2. Male	DOB	24.07.1947	TOB	12:57	Gorakhpur	C1/270
3. Male	DOB	30.03.1972	TOB	21:20	Delhi	C1/318
4. Male	DOB	15.10.1943	TOB	2/20	Istha Jodhpur	J2/110
5. Male	DOB	05.09.1960	TOB	10:08	Lakhimpur	J1/42
6. Male	DOB	26.12.1943	TOB	05:50	Meerpur	Q1/214

Mars in 8th house

For Scorpio Ascendant

For Scorpio ascendant Mars is the lord of ascendant & 6th house. If Mars occupies the 8* house in Gemini, married life will suffer seriously.

Illustration no. 4.5.24

Horoscope no. 106

She was born in Scorpio ascendant with the placement of Mars in the 8* house. She is well employed and is earning a handsome salary after having acquired very high education in computers. She was married on 6.5.1998 after a long love affair for many years. She had a miscarriage in 1998 itself due to misbehaviour of her husband. Thereafter, her married life took a very adverse shape. After many conflicts, confrontations, confusions she lost all terms with her husband & does not have any talking terms & physical relations with her husband for last 5 years. She is at the verge of divorce in spite of intervention of many well-wishers & family members. Placement of Mars in the 8* house is responsible for this adversity & divorce. It will not be out place to mention that her husband is also mangli. Graha Maitri 8c high number of matching points, as many as 26 out of 36, are there, even then divorce is going to be finalised within a short period from now. Horoscope of husband is given below.

Illustration no. 4.5.24 A

Horoscope no. 107

Here, it may be distinctly noted that high number of matching points

Illustration No. 4.5.24

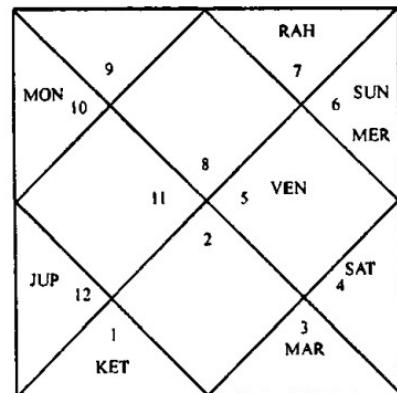
Born on 13.10.1975
 Place: Varanasi
 Balance of Mahadasha of

Horoscope NO. 106

at 10:42:00 hrs.
 Long 83:00 E Lat. 25:20 N
 Sun 0Y 5M 1D

LAGNA

JUP	KET		MAR
		SAT	
MON		VEN	
	ASC.	RAH	SUN MER

**PLANETARY DEGREES**

Asc	237 : 43 : 01
Sun	175 : 43 : 37
Mcon	279 : 03 : 01
Mars	65 : 21 : 12
Mercury	168 : 00 : 21 R
Jupiter	356 : 11 : 12 R
Venus	132 : 05 : 14
Saturn	98 : 28 : 50
Rahu	208 : 48 : 09
Ketu	28 : 48 : 09

NAVAMSA

ASC. MON			RAH MER
JUP		VEN	
		SUN	
KET	MAR		SAT

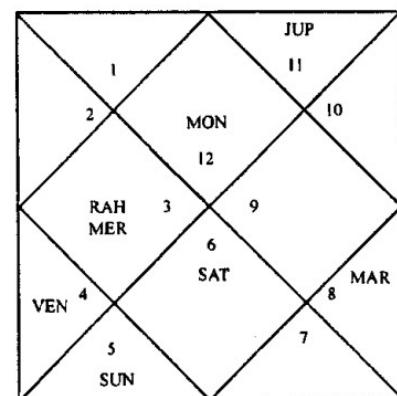
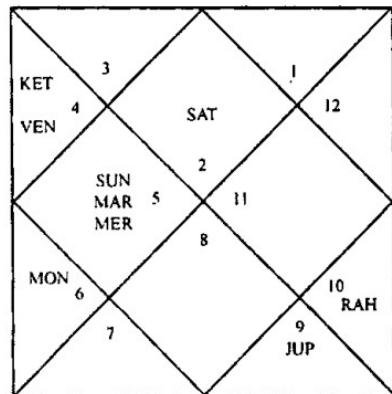


Illustration No. 4.5.24 A

Born on 8.9.1972
 Place: Muzaffarnagar
 Balance of Mahadasha of

LAGNA

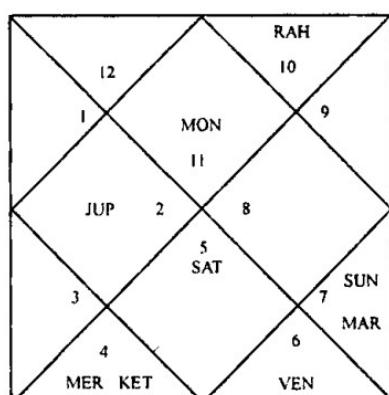
		ASC. SAT	
		KET VEN	
RAH		SUN MAR MER	
JUP		MON	

**PLANETARY DEGREES**

Asc	33 : 21 : 21
Sun	142 : 37 : 20
Moon	153 : 50- : 13
Mars	142 : 12 : 48
Mercury	132 : 27 : 32
Jupiter	245 : 19 : 47
Venus	97 : 15 : 25
Saturn	56 : 35 : 46
Rahu	271 : 23 : 06
Ketu	91 : 23 : 06

NAVAMSA

		JUP	
ASC. MON		MER KET	
RAH		SAT	
		SUN MAR	VEN

**Horoscope No. 107**

at 22:00:00 hrs.
 Long 77:42 E Lat. 29:28 N
 Sun 2Y 9M 8D

does not mean stable and happy marriage. Improper balancing of *Kuja dosha* will not neutralise the adversities indicated to the natives. So, *Kuja dosha*, if arises due to presence of Mars in 8th house, must be analysed seriously and preventive measures should be undertaken.

Illustration no. 4.5.25

Horoscope no. 108

She was married on 23.4.1992 and sought legal divorce in 1999, as her husband was physically involved with some other girl. If the planetary position is unfavourable, one enters into such adverse circumstances that he or she has no way out. Mars occupies the 8th house as *lagna lord*. As a result of which she led a very troublesome married life till 1996 when she filed the case of divorce in court of law, after the birth of a daughter on 6.4.94. Here Mars in 8th, in Gemini, is aspected by Jupiter. Mars obtains own *navamsa*. The 8th house rules marital happiness, which was not only absent, but the life was also troublesome as long as she stayed with her husband. Now she has obtained legal divorce & living separately with her daughter.

OBSERVATION 8.8

Mars is the *lagna lord* for Scorpio ascendant & if it is placed the in 8th house in Gemini, it will be disastrous. Here it will be inimical sign of Mars in 8th house. Being the 6th lord as well, placement in 8th house will give rise to *Vipreet Rajyoga*. Married life will be unhappy if Saturn, Rahu & Ketu afflict Mars.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1. Female	DOB	01.10.1975	TOB	11:10	Mainpuri	E1/42
2. Male	DOB	22.11.1975	TOB	07:37	Lucknow	C1/339
3. Male	DOB	22.11.1975	TOB	07:37	Lucknow	Q2/2
4. Male	DOB	29.09.1962	TOB	10:10	Lucknow	Q2/109
5. Male	DOB	29.06.1953	TOB	15:36	Allahabad	Q1/16
6. Male	DOB	08.06.1970	TOB	06:10	Lucknow	Q1/93
7. Male	DOB	22.06.1985	TOB	16:45	Lucknow	Q1/254
8. Female	DOB	30.06.1985	TOB	16:24	Lucknow	Q1/196

Mars in 8th house

For Sagittarius Ascendant

For Sagittarius ascendant, Mars is the lord of 5* & 12th house & it will fall in the sign of debilitation in the 8th house. This placement of Mars is quite adverse not only for conjugal bliss but also for the life of the

Illustration No. 4.5.25

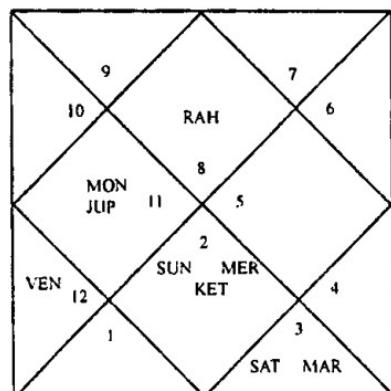
Born on 15.5.1974
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 108

at 19:00:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 8Y 4M 22D

LAGNA

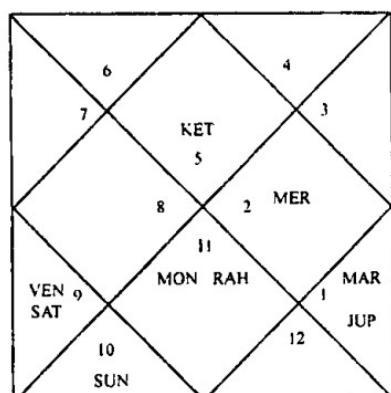
VEN		SUN MER KET	MAR SAT
MON JUP			
	ASC. RAH		

**PLANETARY DEGREES**

Asc	214 : 35 : 11
Sun	30 : 49 : 55
Moon	313 : 46 : 52
Mars	81 : 37 : 28
Mercury	43 : 24 : 02
Jupiter	320 : 09 : 13
Venus	348 : 29 : 49
Saturn	69 : 07 : 27
Rahu	236 : 07 : 42
Ketu	56 : 07 : 42

NAVAMSA

	MAR JUP	MER	/
MON RAH			
SUN			ASC. KET
VEN SAT			



female native. Serious disasters will appear in their married life during the adverse *dasa-bhukti*.

Illustration no. 4.5.16

Horoscope no. 109

She had a love marriage after a long courtship with a politician. Mars occupies the 8th house in the sign of debilitation & the 7th lord Mercury is hemmed between Mars & Saturn. The husband was involved with many women, as physical indulgence was his biggest weakness. The husband was a rich man & spent millions of rupees over beautiful girls. On 7.6.95 when she had a hot discussion with her husband, after catching him red handed with other women, the husband killed her by throttling her throat. Here, Mars in Cancer in the 8th house resulted into murder of the native by her husband.

Let us also mention the horoscope of her husband who was born in Aries ascendant with Mars in 7th house. Both were strong *mangli*, then why the husband murdered his wife. The moon sign of the lady in question is Aries and the birth constellation is *Bharani*, whereas her husband was born in Sagittarius moon sign & *Moola* constellation. 20 matching points are present out of 36. In spite of *graha maitri* 8c well balanced *Kuja dosha* the biggest tragedy with the native took place on 7.6.95 when her husband killed her with his own hands.

It is therefore our humble submission that *mangli* match should not be recommended where Mars occupies 7th or 8th house or vice versa, in the birth charts of husband or wife. Similarly, a boy or a girl, if born in Leo or Aquarius moon signs, should never be married together. High number of matching points are not of much avail and one should not confuse with it.

OBSERVATION 9.8

Mars in 8th house for Sagittarius ascendant causes very effective and damaging *Kuja dosha*. Serious happenings in life can be expected.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1. Female	DOB	04.09.1966	TOB	15:00	Bhilai	B1/78
2. Male	DOB	09.07.1957	TOB	17:00	Kenya	C1/176
3. Female	DOB	06.09.1951	TOB	14:30	Bareilly	C1/263
4. Female	DOB	16.10.1962	TOB	12:42:30	Pratapgarh	E1/95
5. Male	DOB	24.01.1963	TOB	04:30	AM	M1/3
6. Male	DOB	24.07.1955	TOB	17:00	Unnao	C1/334
7. Male	DOB	05.07.1940	TOB	32/10	Amroha	C1/378
				Ishta		

Illustration No. 4.5.26

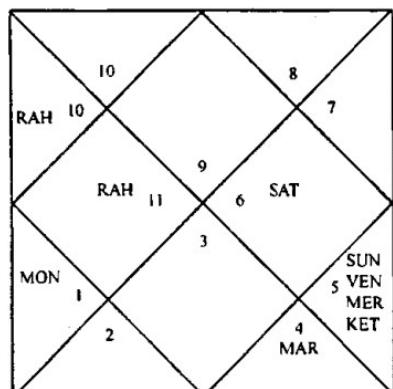
Born on 23.8.1951
 Place: Muzaffarnagar
 Balance of Mahadasha of

Horoscope No. 109

at 16:25:00 hrs.
 Long 77:42 E Lat. 29:28 N
 Venus 1Y 11M 24D

LAGNA

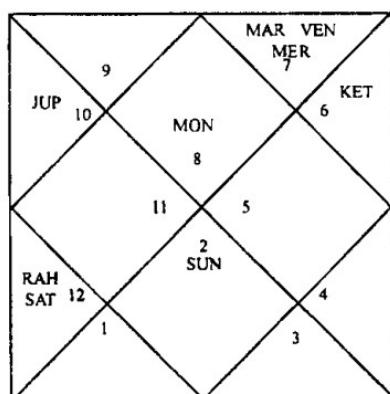
JUP	MON		
RAH		MAR	
		SUN VEN MER KET	
ASC.		SAT	

**PLANETARY DEGREES**

Asc	264 : 19 : 42
Sun	126 : 19 : 12
Moon	25 : 20 : 37
Mars	100 : 02 : 02
Mercury	140 : 20 : 31 R
Jupiter	350 : 23 : 44 R
Venus	143 : 07 : 57 R
Saturn	157 : 52 : 13
Rahu	316 : 46 : 35
Ketu	136 : 46 : 35

NAVAMSA

RAH SAT		SUN	
JUP			
	ASC. MON	MAR VEN MER	KET



Mars 8th house

For Capricorn Ascendant

For Capricorn ascendant, placement of Mars in the 8th house will result into separation due to serious dissatisfaction. Here, Mars owns 4th & 11th houses and its placement in 8th house in Leo will certainly not result into loss of husband but the married life will be unhappy. If other combinations support, Mars in 8th in Leo will result into separation, otherwise the conjugal life will be miserable. The adversity of Mars gets heavily minimised in the sign of Sun or if associated with the Sun.

Illustration no. 4.5.27

Horoscope no. 110

She is the youngest girl who qualified IAS and acquired 1st position in her batch. Mars is the lord of the 4th & the 11th houses and occupies the 8th house in association with Venus & Saturn. Thus, she is strong *mangli*. Here, the 7* lord Moon joins the 7th house in association with the 9th lord, Mercury. Though it is a good combination for a fortunate marriage which took place on 15.2.2002, *Papakartari* Yoga around 7th house & 7th lord resulted into torturous married life which ultimately ended on 16.3.2003 as a result of legal separation.

Illustration no. 4.5.28

Horoscope no. 111

She was born in Capricorn ascendant with Mars, Sun & Mercury in the 8* house. In spite of *yogkaraka* Venus in the 7* house she could not enjoy marital happiness as her 1st marriage which took place on 17.2.92, was later dissolved. She got married again on 20.6.96 after seeking divorce from her husband. *Yogkaraka* Venus helped her in this case to enable her for the 2nd marriage, which is running smooth. Once again, we see in this case that the association of Mars with Sun & in the sign of Sun in the 8* house has curtailed the adversity &c resulted into divorce with the husband and happy married life with second husband.

OBSERVATION 10.8

Mars in the 8th house is certainly bad for happy married life but it is not fatal for the husband. This will simply result into separation after an unhappy married life.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

- | | | | | | | |
|-----------|-----|------------|-----|-------|---------|--------|
| 1. Female | DOB | 18.10.1968 | TOB | 13:30 | Lucknow | C1/174 |
| 2. Male | DOB | 25.06.1948 | TOB | 20:30 | Jai sor | Q1/258 |

Illustration No. 4.5.27

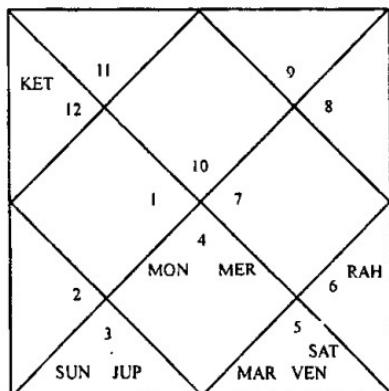
Born on 7.7.1978
 Place: Dehradun
 Balance of Mahadasha of

Horoscope No. 110

at 20:11:00 hrs.
 Long 78:03 E Lat. 30:19 N
 Saturn 1Y 7M 1D

LAGNA

KET			SUN JUP
			MON MER
ASC.			SAT MAR VEN
			RAH

**PLANETARY DEGREES**

Asc	275	:	15:	46
Sun	81	:	33:	50
Moon	105	:	33:	12
Mars	139	:	44:	34
Mercury	104	:	02:	19
Jupiter	83	:	37:	39
Venus	121	:	18:	33
Saturn	124	:	20:	08
Rahu'	156	:	04:	35
Ketu	336	:	04:	35

NAVAMSA

	SUN VEN	SAT JUP	
ASC RAH			
	MON MER		MAR

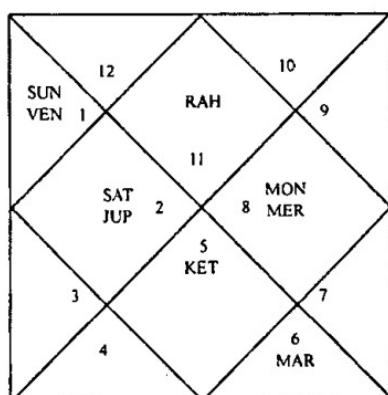


Illustration No. 4.5.28

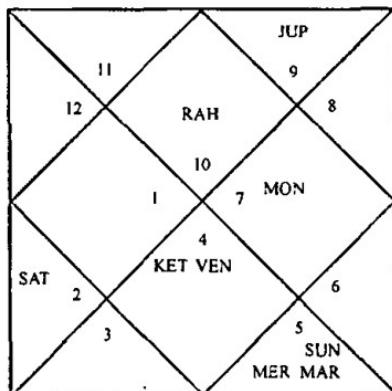
Born on 12.9.1972
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 111

at 15:25:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 0Y 10M 28D

LAGNA

		SAT	
			KET VEN
ASC. RAH			SUN MER MAR
JUP		MON	

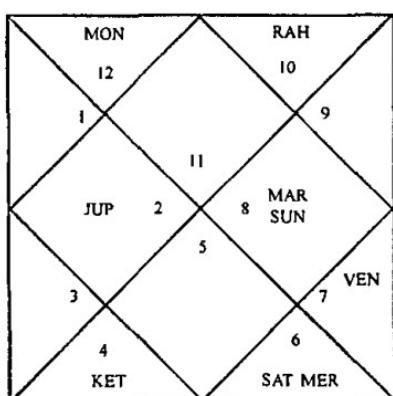
**PLANETARY DEGREES**

Asc	274 : 38 : 37
Sun	146 : 14 : 45
Moon	199 : 18 : 59
Mars	144 : 35 : 47
Mercury	139 : 32 : 48
Jupiter	245 : 31 : 01
Venus	101 : 10 : 05
Saturn	56 : 44 : 38
Rahu	270 : 50 : 20
Ketu	90 : 50 : 20

NAVAMSA

MON		JUP	
ASC.			KET
RAH	/		

	MAR SUN	VEN	SAT MER
--	---------	-----	---------



3. Female	DOB	05.01.1980	TOB	08:30	Devaria	R1/50
4. Male	DOB	11.11.1966	TOB	12:30	Amethi	R1/65
5. Male	DOB	14.06.1978	TOB	22:30	Lucknow	R1/118
6. Male	DOB	09.02.1965	TOB	05:02	Lucknow	K/20
7. Male	DOB	13.07.1959	TOB	08:31	Allahabad	J/76

Mars in 8th house

For Aquarius Ascendant

Illustration no. 4.5.29

Horoscope no. 112

The horoscope in discussion reflects the painful and darker side of life. The native's life had been passing through very long intervals of grief and happiness. She was leading her life with a very successful professor. For achieving success in their life they had to overcome the paths filled with obstacles. In this horoscope *lagna* lord Saturn is placed in 7*. So her marriage was not delayed. During Mars Venus *dasa-bhukti*, when Jupiter was transiting in the 7th house over *lagna* lord Saturn, the marriage of the native took place very extravagantly, at the age of 20 years. The father of the native had spent lakhs of rupees to make the atmosphere glow with beautiful illuminations and pervade with fragrance of perfume etc. But as soon as she entered into the home of her parents-in-law, pain, grief, distress and dissatisfaction penetrated in her life. All the servants and workers of home were given leave because she had to do each and every work of the home. Even her husband wasn't ready to even listen to her cries. Every big and small comfort was available in the home but she was strictly told not to sit on the stool, even for a second. Otherwise, the torturous experiments were done on her. They considered their daughter-in-law as lifeless animal who had no rights. Native's father was shocked on knowing her precious daughter's condition and collapsed. All these miseries, terrible and pathetic condition that the native had to face were due to placement of Mars in the 8* house in inimical sign.

Illustration no. 4.5.30

Horoscope no. 113

She is a good-looking female who had long affair with a person of lower status. After a courtship with a TV mechanic of other caste, she got married with him on 5.12.87. Soon after marriage, the differences with husband started. She made desperate efforts to save her marriage in spite of unbearable tortures. After getting a good job she divorced her husband. Gradually, few males got attracted towards her and showed

Illustration No. 4.5.29

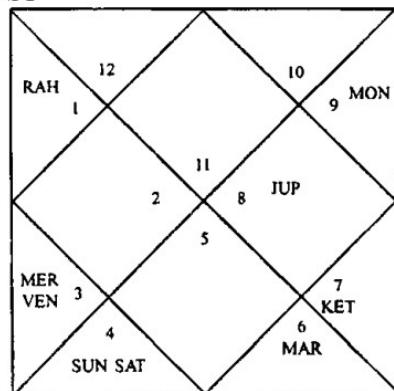
Born on 20.7.1948
 Place: Faizabad
 Balance of Mahadasha of

Horoscope No. 112

at 20:29:00 hrs.
 Long 82:8 E Lat. 26:46 N
 Sun 4Y 10M 17D

LAGNA

	RAH		MER VEN
ASC.			SUN SAT
MON	JUP	KET	MAR

**PLANETARY DEGREES**

Asc	303 : 16
Sun	94 : 38
Moon	269 : 15
Mars	158 : 51
Mercury	74 : 52
Jupiter	237 : 1R
Venus	61 : 52
Saturn	119 : 21
Rahu	17 : 0
Ketu	197 : 0

NAVAMSA

SAT KET MAR JUP			
MER			SUN
		ASC. VEN	RAH

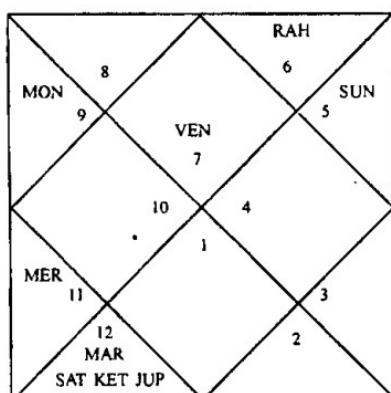


Illustration No. 4.5.30

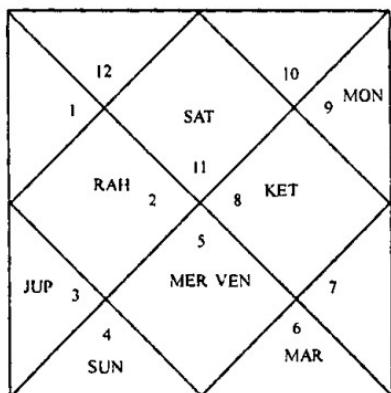
Born on 9.8.1965
 Place:: Lucknow
 Balance of Mahadasha of

Horoscope No. 113

at 22:00:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Venus 4Y 9M 2D

LAGNA

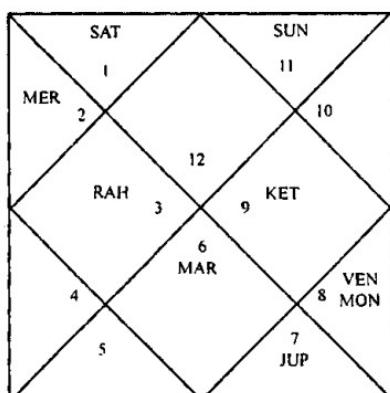
		RAH	JUP
ASC. SAT		SUN	
		MER VEN	
MON	KET		

**PLANETARY DEGREES**

Asc	317 : 38
Sun	113 : 23
Moon	263 : 29
Mars	179 : 51
Mercury	124 : 8 R
Jupiter	60 : 41
Venus	144 : 42
Saturn	322 : 26 R
Rahu	46 : 53
Ketu	226 : 53

NAVAMSA

ASC.	SAT	MER	RAH
SUN			
			-
KET	VEN MON	JUP	MAR



their love towards her, which was only passion. Then she entered into carnality. In her horoscope *lagna* lord Saturn is placed in *lagna* itself and obtains *navamsa* of Mars. *Yogkaraka* Venus is placed in the 7th house in inimical sign, in association with 5th and 8th lord Mercury. Mutual aspect of Saturn and Venus is responsible for her relations. Mars is adversely placed in the 8th house and also obtains *vargottam navamsa* in most inimical sign Virgo. The intensity of evil of Mars has further strengthened as it occupies the 7th house in *navamsa* chart. These combinations resulted into her marital mishap.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1. Male	DOB	22.12.1966	TOB	16:29	Lucknow	B1/140
2. Male	DOB	14.06.1965	TOB	47/20	Lucknow	C1/322
				Ishta		
3. Male	DOB	31.10.1955	TOB	14:54:38	Ranikhet	J2/3
4. Female	DOB	08.11.1970	TOB	13:30	Kanpur	K2/19
5. Female	DOB	21.07.1963	TOB	21:45	Lucknow	K1/55
6. Male	DOB	08.11.1970	TOB	13:24	Kanpur	Q1/339
7. Male	DOB	28.02.1950	TOB	05:30	Lucknow	K/59

Mars in 8th house

For Pisces Ascendant

Mars owns the 2nd and the 9th house, for Pisces ascendant, and if it joins the 8th house, marital disasters take place. Mars in Libra is always adverse for conjugal bliss, if associated with Venus. If there is mutual aspect between Mars and Saturn the intensity of *Kuja dosha* will be enhanced or be multiplied. Saturn in the 7th and Mars in the 8th for Pisces ascendant will cause divorce. Mutual exchange between Mars and Venus will also produce adverse results.

Illustration no. 4.5.31

Horoscope no. 114

She is extremely charming and captivating girl whose father had been chief secretary in govt. She was married at the age of 24 during the Mercury-Mercury, *dasa bhukti* with a charted accountant in U.S.A. Conjunction of Mars, Venus and Moon in Libra in the 8th house resulted into divorce within a year or two. In fact, when she visited us, she did not reveal the fact that she was a divorcee. She asked when would her marriage take place? After examining her horoscope she was told that she had already been married and divorced and her husband had been

Illustration No. 4.5.31

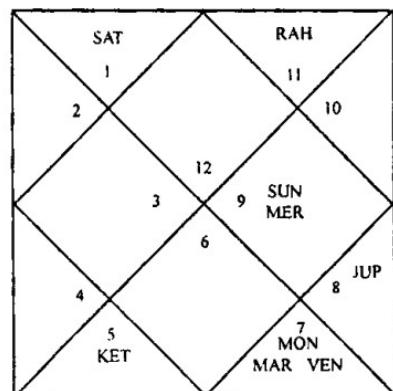
Born on 25.12.1970
 Place:: Mumbai
 Balance of Mahadasha of

Horoscope No. 114

at 12:50:00 hrs.
 Long 72:50 E Lat. 18:58 N
 Jupiter 4Y 1M 22D

LAGNA

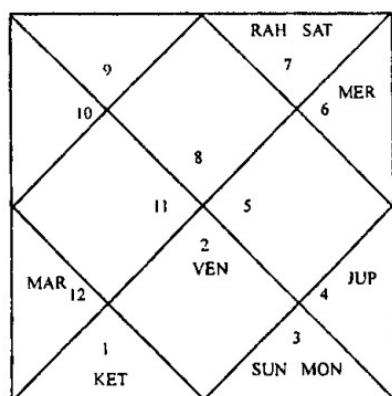
ASC.	SAT		
RAH			
		KET	
SUN MER	JUP	MON MAR VEN	

**PLANETARY DEGREES**

Asc	344 : 30 : 27
Sun	249 : 38 : 0
Moon	209 : 52 : 24
Mars	198 : 22 : 7
Mercury	257 : 09 : 10 R
Jupiter	212 : 30 : 37
Venus	206 : 10 : 0
Saturn	22 : 44 : 53 R
Rahu	301 : 18 : 58
Ketu	121 : 18 : 58

NAVAMSA

MAR	KET	VEN	SUN MON
			JUP
	ASC.	RAH SAT	MER



working either in bank or in a job related with accounts. It was amazing for her and thereafter, she told everything correctly and felt extremely sorry for giving wrong information. She was told that she will get married after a small love affair in the year 1987 itself and second marriage will be quite satisfactory. She was married happily after 7 or 8 months. Here Mars in the 8th house created havoc in her married life and mutual aspect with Saturn intensified the *Kuja dosha*, which caused separation within a very short period after marriage.

OBSERVATION 12.8

Placement of Mars in the 8th house in Libra does not cause widowhood even if afflicted, but it brings unhappiness, separations and loss of conjugal bliss. This position of Mars also gives rise to licentious deeds at a very young age.

Following are details of some of the other horoscopes, which were also examined to derive the above inference:

1. Female	DOB	03.01.1956	TOB	11:41	Kanpur	C1/235
2. Male	DOB	10.08.1965	TOB	21:30	Kampala	-
3. Male	DOB	25.07.1952	TOB	22:10	Meerut	Q1/243
4. Male	DOB	03.10.1946	TOB	18:10	Kanpur	E/38



विनयं राजपुत्रेभ्यः पमटितेभ्यः सुभाषितम् ।
अनृतं धूतकारेभ्यः स्त्रीभ्यः शिक्षेत् कैतवम् ॥

Acharya Chanakya tells that one must learn something from everyone. He says that one should learn civility and courtesy from king's sons, gentle and gracious speech from the learned, lie from gamblers and deceit from women.

CHAPTER 4.6

KUJA DOSHA DUE TO MARS IN THE TWELTH HOUSE

Placement of Mars in the 12th house gives rise to *Kuja dosha* but here the intensity of *Kuja dosha* automatically gets minimised. On the basis of intensity of the adversity *Kuja dosha* can be divided in two groups. 2nd, 4* and 12th house tented by Mars will not cause too strong *Kuja dosha* but if Mars occupies the 7th, 8th or 1st house the *Kuja dosha* is powerful enough to harm the native. The 12th house signifies debts, deceits, losses, theft, extra marital relationship, long journeys, miseries, suspicions and other adversities. Whenever Mars joins the 12th house in a birth chart one is inclined towards sensual pleasure, many times leading to extra marital relationship. The desire remains unfulfilled and therefore excess requirement leads them to immoral path. This curtails marital happiness. One enters under the sphere of suspicion and is then forced to pay its cost. We have observed that such kind of placement of Mars tends towards the immoral gratification of desire, even during very early and young age. Mars aspects the 6th and 7* house from here in addition to the 3rd house. So, this is equally harmful for male and female alike. 12th Mars gives enough courage to move fearlessly on the immoral path. What kind of result will the 12* house Mars bestow on the native will exactly depend on the sign in which it is placed and its lordship.

Mars in 12th house

For Aries Ascendant

For Aries ascendant Mars happens to be the lord of *lagna* and 8* house and its placement in the 12th house gives rise to ineffective *Kuja dosha*. Mars forms *Vipreet Rajayoga* and aspects 3rd, 6th and 7th houses. Here, Mars owns the ascendant and does not spoil the married life. It has been observed that such a Mars causes heavy financial loss due to punishment, penalty or prosecution. Married life remains intact.

Illustration no. 4.6.1

Horoscope no. 115

The native was prosecuted for a bank robbery and murder of a peon during July 1995. He was sent to jail under section 302 of IPC. Later on court exonerated him by giving the benefit of doubt. He was married in Nov. 2001 and is leading a happy married life. Mars in 12th has not damaged his married life. Jupiter and Mars occupy the 12th house under the mutual aspect with Saturn. Thus, the intensity of Mars is enhanced, even then there had been no adverse effect of so called *Kuja dosha* present in his horoscope.

Observation 1.12

Mars in 12th in Pisces, for Aries ascendant, does not cause effective *Kuja dosha*. The married life remains intact though financial stress, losses or any negative hapening regarding finance is likely.

Following are some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Male	DOB 09.05.1945	TOB 04:40	Lucknow	C1/45
2. Male	DOB 22.06.1975	TOB 01:30	Kanpur	R1/25
3. Male	DOB 18.05.1977	TOB 03:30	Devaria	R1/47
4. Female	DOB 17.10.1960	TOB 57/40 Ishta	Lucknow	K/5
5. Male	DOB 11.04.1949	TOB 06:45	Agra	E/9

Mars in 12th house

For Taurus Ascendant

For Taurus ascendant, Mars is the lord of 7th, and 12th houses and gives rise to effective *Kuja dosha*, if placed in the 12th house in own sign Aries. Here, Mars is the 7th lord and aspects 7* in addition to the 3rd and 6th. Here, 7* lord Mars in the 12th creates marital disturbances, discord and

Illustration No. 4.6.1

Born on 9.6.75

Place: Lucknow

Balance of Mahadasha of

Horoscope No. 115

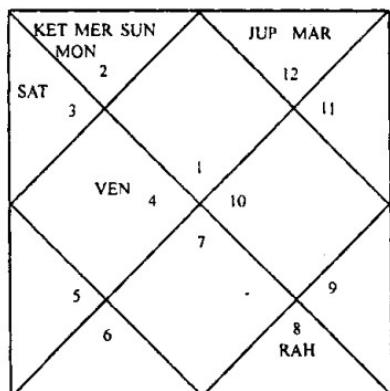
at 3:35:00 hrs.

Long 80:56 E Lat. 26:51 N

Moon 7Y 6M 27D

LAGNA

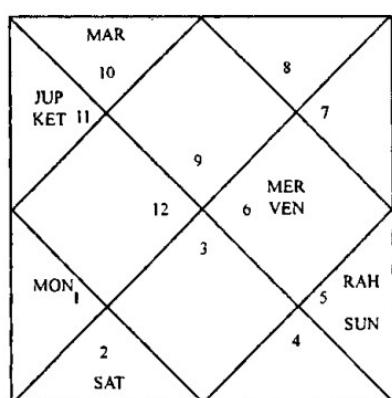
JUP MAR	ASC.	KET MER SUN MON	SAT
			VEN
RAH			

**PLANETARY DEGREES**

Asc	26 : 07 : 07
Sun	53 : 58 : 08
Moon	43 : 12 : 19
Mars	350 : 19 : 57
Mercury	56 : 45 : 07
Jupiter	354 : 40 : 11
Venus	99 : 00 : 30
Saturn	84 : 21 : 55
Rahu	217 : 26 : 16
Ketu	37 : 26 : 16

NAVAMSA

	MON	SAT	
JUP KET			
MAR			RAH SUN
ASC.			MER VEN



even widowhood if Mars in the 12th is afflicted in addition to the malefic influence on 7th or 8th.

Illustration no. 4.6.2

Horoscope no. 116

This is the horoscope of an exceptionally charming and beautiful lady who was married in May 1972 during Mars-Mars dasa-bhukti. She lost her husband in a jeep accident within one year of marriage in May 73 during Mars-Rahu dasa-bhukti. Thus adverse role of Mars in the 12th house, in Aries, can easily be noticed in this birth chart. The ascendant and the 7th house both are hemmed between malefics giving rise to *papakartari yoga*. Venus, Rahu and Moon occupy the 8th house under the adverse and mutual aspect of Saturn and Rahu, which caused the biggest sorrow in her life due to deprivation of her husband's companionship, within one year of marriage. Mars has definitely played role of effective *Kuja dosha* in this birth chart.

Illustration no. 4.6.3

Horoscope no. 117

Though the native had a love marriage on 5.12.87 after a very long courtship, lot of misunderstandings, conflicts, and quarrels made his life miserable. After the birth of two sons he came to know that his wife was mentally and physically involved with number of persons during different sections of time. He somehow got many of her previous love letters, written by different boys and men. Later on, he investigated the matter and found many shocking incidents of sensual happenings of her life. He asked his wife about the same but she did not confess. He used to beat her, thereafter frequently, whenever his wife tried to make false excuses of her past misdeeds. This ultimately resulted into divorce.

In this birth chart 7* lord Mars occupies the 12th house in Aries. The 8* house is occupied by Rahu under mutual aspect of Saturn and Ketu. However, Venus, Jupiter, Mercury and Sun are well placed in the 9* house. That's why the native remarried in 2002 and he is now enjoying life with his 2nd wife. Here, Mars in 12* played the role of effective *Kuja dosha* resulting into separation with his wife and children.

Observation 2.12:

For Taurus ascendant, Mars in 12* house in Aries, results into disharmony of conjugal life, which may lead to divorce in most of the cases.

Illustration No. 4.6.2

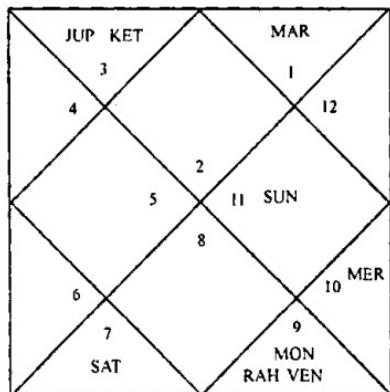
Born on 19.2.1955
 Place: Asansol
 Balance of Mahadasha of

Horoscope No. 116

at 12:22:00 hrs.
 Long 87:00 E Lat. 23:40 N
 Venus 1Y 2M 19 D

LAGNA

	MAR	ASC.	JUP KET
SUN			
MER			
RAH VEN MON		SAT	

**PLANETARY DEGREES**

Asc	56 : 50 : 40
Sun	306 : 37 : 08
Moon	265 : 51 : 15
Mars	01 : 44 : 28
Mercury	293 : 23 : 14 R
Jupiter	87 : 41 : 33 R
Venus	261 : 19 : 38
Saturn	207 : 51 : 23
Rahu	250 : 58 : 42
Ketu	70 : 58 : 42

NAVAMSA

	MAR		SAT JUP
			RAH
KET			MER
	SUN MON	VEN	ASC..

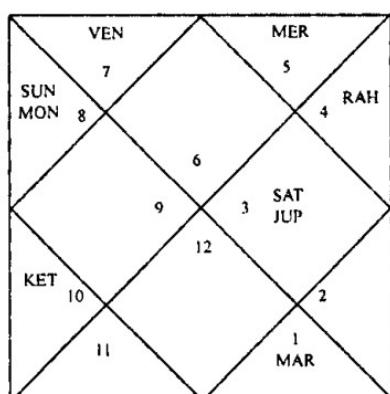


Illustration No. 4.6.3

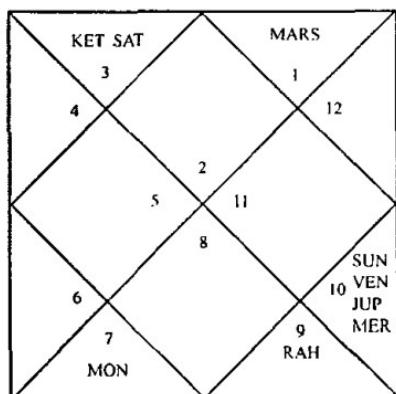
Born on 15.1.1974
 Place: Dehradun
 Balance of Mahadasha of

Horoscope No. 117

at 14:17:00 hrs.
 Long 78:03 E Lat. 30:19 N
 Mars 2Y 4M 9D

LAGNA

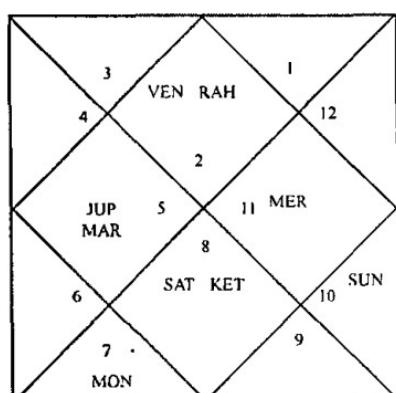
	MAR	ASC.	KET SAT
SUN VEN MER JI/P			
RAH		MON	

**PLANETARY DEGREES**

Asc	46 : 15 : 18
Sun	271 : 19 : 26
Moon	182 : 09 : 48
Mars	14 : 47 : 07
Mercury	275 : 09 : 24
Jupiter	294 : 08 : 09
Venus	284 : 51 : 25
Saturn	65 : 56 : 48
Rahu	244 : 47 : 40
Ketu	64 : 47 : 40

NAVAMSA

		VEN RAH ASC	
MER			
SUN			JUP MAR
	SAT KET	MON	



This is effective *Kuja dosha*. Widowhood can also not be ruled out if the 8th house is ill disposed.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Male	DOB	15.03.1972	TOB	09:44	Lucknow	B1/274
2. Male	DOB	21.05.1964	TOB	05:45	Agra	B1/274
3. Male	DOB	17.08.1958	TOB	23:15	Muharrag	B1/308
4. Female	DOB	15.03.1972	TOB	09:44:56	Lucknow	C1/33
5. Male	DOB	17.09.1973	TOB	23:00	Lucknow	C1/258
6. Male	DOB	12.07.1975	TOB	03:15	Lucknow	Q1/57

Mars in 12th house

For Gemini Ascendant

For Gemini ascendant, Mars is the lord of the 11th and the 6th house and if placed in the 12th house in Taurus, it gives rise to ineffective *Kuja dosha*. It is clearly stated that Mars in the 12th house, in Venusian sign Taurus or Libra, does not cause *Mangli dosha*. In other words *Mangli dosha* is ineffective in that case.

Illustration no. 4.6.4

HoroScope no. 118

Her husband is a regional manager in a nationalised bank. She has been blessed with two daughters and one son and is leading a very happy married life with her husband and children. She was married on 15.12.74 and children were born on 27.9.75, 4.12.76 and 20.9.80 respectively. She was born in Gemini ascendant with Mars and Sun in the 12th house in Taurus. Here, Mars has given rise to ineffective *Kuja dosha*, though in *navamsa* it is placed in the 7th house with Rahu, in own sign Aries. Thus, the native is leading a married life full of conjugal bliss.

Observation 3.12

For Gemini ascendant placement of Mars in 12th house in Taurus gives rise to ineffective *Kuja dosha*. Here, Mars forms *Vipreet rajayoga* as well, and aspects 3rd, 6th and 7* houses. This may cause health problems, eye trouble, injuries, operation, stomach trouble and inimical activities of opponents. The husband will be handsome, smart, active, energetic, loving and caring, provided the 7* lord Jupiter is well placed.

Following are some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

Illustration No. 4.6.4

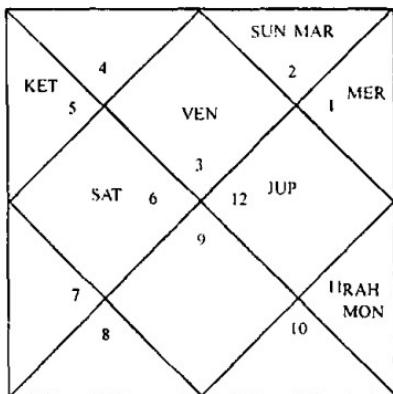
Born on 29.5.1951
 Place: Shahjahanpur
 Balance of Mahadasha of

Horoscope No. 118

at 6:33:00 hrs.
 Long 79°55' E Lat. 27°53' N
 Jupiter 6Y 0M 3D

LAGNA

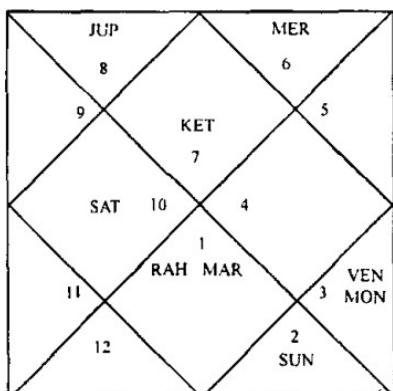
JUP	MER	SUN MAR	VEN ASC.
RAH MON			
			KET
			SAT

**PLANETARY DEGREES**

Asc	61 : 48 : 47
Sun	43 : 41 : 39
Moon	328 : 19 : 25
Mars	42 : 02 : 48
Mercury	19 : 32 : 10
Jupiter	344 : 25 : 50
Venus	86 : 56 : 28
Saturn	152 : 21 : 38
Rahu	322 : 09 : 11
Ketu	142 : 09 : 11

NAVAMSA

	RAH MAR	SUN	VEN MON
SAT			
			KET ASC.
	JUP	KET	MER



1. Female	DOB	02.06.1966	TOB	06:06	Gorakhpur	(64)
2. Male	DOB	06.08.1961	TOB	04:00	Jahanabad	B1/62
3. Female	DOB	18.10.1985	TOB	21:15	Lucknow	C1/35
4. Male	DOB	19.07.1964	TOB	03:55	20N5580E	M/24
5. Male	DOB	02.04.1972	TOB	10:40	Moradabad	R1/111
6. Female	DOB	21.01.1976	TOB	16:05	Kanpur	R1/257

Mars in 12th house

For Cancer Ascendant

Mars happens to be a *yogkaaraka* for Cancer ascendant and its placement in the 12th house in inimical sign Gemini may cause minor disturbances in married life but no serious disaster, separation or loss of partner takes place. This is adverse location for the birth of children. This is ineffective *Kuja dosha*.

Illustration no. 4.6.5

Horoscope no. 119

The native is a computer engineer and was married on 16.7.94 with an extremely beautiful girl. He faced lot of troubles and problems in the birth of children. He was married in 32nd year of age, as Saturn occupied the 7th house. Placement of Mars in the 12th house in Gemini made her wife dissatisfied due to his extremely busy schedule. However, minor differences were solved soon. They are leading a happy married life. Thus, here *Kuja dosha* is ineffective.

Observation 4.12

Placement of Mars in the 12* house in Gemini gives rise to ineffective *Kuja dosha*. This is an adverse location of Mars regarding the birth of children.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Male	DOB	14.07.1968	TOB	07:40	Lucknow	B1/223
2. Male	DOB	20.09.1945	TOB	02:00	Delhi	C1/21
3. Male	DOB	25.09.1962	TOB	03:00	Lakhimpur Kheri	C1/74
4. Male	DOB	19.07.1953	TOB	05:23	Muzffarnagar	C1/352
5. Male	DOB	19.08.1962	TOB	03:20	Kanpur	R1/45
6. Male	DOB	01.10.1947	TOB	01:50	Lucknow	R1/272
7. Male	DOB	27.04.1976	TOB	12:05	Lakhimpur Kheri	R1/277

Illustration No. 4.6.5

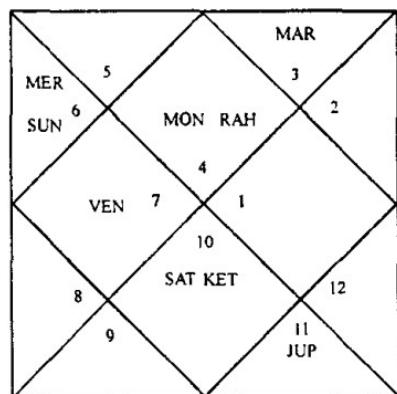
Born on 25.9.1962
 Place: Lakhimpur
 Balance of Mahadasha of

Horoscope No. 119

at 03:00:00 hrs.
 Long 80:47 E Lat. 27:57 N
 Mercury 6Y 2M 2D

LAGNA

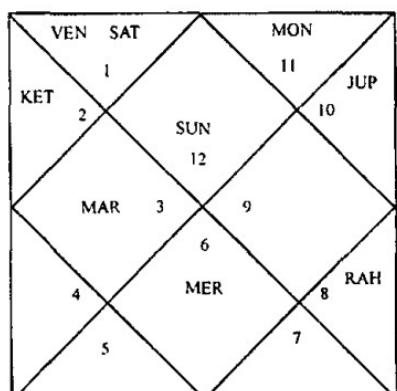
			MAR
JUP			MON RAH ASC
SAT KET			
	VEN	MER SUN	

**PLANETARY DEGREES**

Asc	118 : 32 : 26
Sun	158 : 00 : 37
Moon	115 : 08 : 55
Mars	87 : 09 : 43
Mercury	178 : 24 : 18 R
Jupiter	311 : 24 : 08 R
Venus	201 : 58 : 17
Saturn	281 : 36 : 36 R
Rahu	104 : 16 : 44
Ketu	284 : 16 : 44

NAVAMSA

SUN ASC.	VEN SAT	KET	MAR
MON			
JUP			
	RAH		MER



Mars in 12* house

For Leo Ascendant

Mars happens to be a *yogkaaraka* for Leo ascendant. However in the 12th house it gets the sign of its debilitation. Here, Mars gives unfavourable results regarding *Kuja dosha* as it is effective *Kuja dosha* and leads to unhappy married life, excessive sensual pleasure and extramarital relationship, if unsupported by benefic combinations.

Illustration no. 4.6.6

Horoscope no. 120

This horoscope belongs to a convent-educated girl who passed her college education with brilliance, but had to leave her education in the middle. In her horoscope, Venus occupies the 7th house with 12th lord Moon, and Mars occupies the 12th house under debility. The 7th lord Saturn occupies the *lagna*, from where it aspects the 7th house of its own. However, the 7* house and the 7* lord both are placed under *paapkartari* yoga. She was a girl of small structure and wheatish complexion but a charming face. She had many boyfriends right from the start, and not only this, she was infatuated towards many handsome boys even from her adolescence. She used to meet many of them on the pretext of coaching or the like. Once at a tourist place she happened to meet a foreign delegation. One of the delegates, who was a smart man, impressed her. She could not resist the temptation to talk to him. During further talks she came to know that he was staying locally for some time. The meeting ended with the exchange of addresses and with the promise to meet again. Though there was much difference in the age between the two, the girl could not stop herself meeting him again and again. She started visiting him everyday and soon became pregnant. The English man was already married and his family was living in his home place, but the girl was madly in love with him. The matter came to the knowledge of her parents through her friends. She was pressurised to get the pregnancy terminated but she vehemently refused. Under very awkward circumstances the English man was forced to marry her. Both soon left the country. And there the miseries of life started for this young unfortunate lady who had to be content with the status of a concubine. It is heard that she is passing life in distress and planning to come back and get divorce. Here, the placement of Mars in the 12th house under debility has given rise to effective *Kuja dosha* and that spoiled her educational career also.

Illustration No. 4.6.6

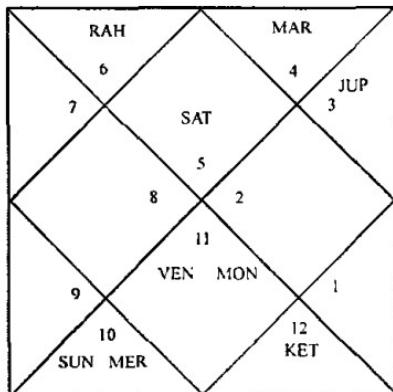
Born on 8.2.1978
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 120

at 18:55:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Rahu 15Y 4M 11D

LAGNA

KET			JUP
VEN MON			MAR
SUN MER			ASC SAT
			RAH

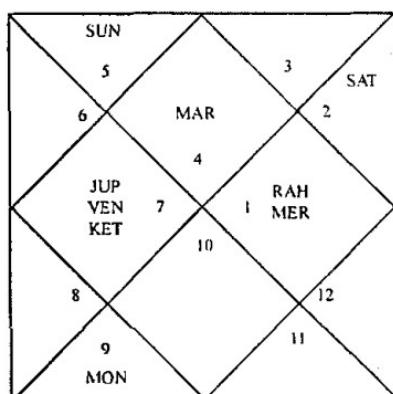
**PLANETARY DEGREES**

Asc	130 : 10 : 44
Sun	295 : 52 : 48
Moon	308 : 37 : 08
Mars	91 : 48 : 17 R
Mercury	282 : 33 : 25
Jupiter	62 : 44 : 35 R
Venus	300 : 02 : 17
Saturn	124 : 11 : 39
Rahu	163 : 15 : 40
Ketu	343 : 15 : 40

NAVAMSA

	RAH MER	SAT	
			ASC MAR
			SUN

MON		JUP VEN KET	



Observation 5.12

For Leo ascendant, placement of Mars in the 12th house gives rise to effective *Kuja dosha*. Debilitated Mars in the 12th house creates immense passion and infatuation for the pacification of immoral ambition. If Mars is unsupported, the native may seek sensual pleasure with many, resulting into unhappy married life. There will be suspicions, doubt and distrust by the life partner.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Male	DOB	03.11.1947	TOB	03:00	Delhi	W1/336
2. Female	DOB	02.12.1962	TOB	23:00	Lucknow	G1/56
3. Male	DOB	22.03.1961	TOB	21:15	Ranchi	G1/55
4. Male	DOB	03.12.1977	TOB	23:45	Lucknow	B1/79
5. Male	DOB	02.10.1964	TOB	07:00	Risia	B1/191
6. Male	DOB	24.05.1965	TOB	14:30	Pipari	Q1/4
7. Male	DOB	13.09.1949	TOB	04:30	Raipur	Q1/114

Mars in 12* house

For Virgo Ascendant

Placement of Mars in Leo, in the 12th house, for Virgo ascendant, does not give rise to effective *Kuja dosha*. This has been observed that Mars behaves nicely whenever it is under the influence of Sun, either due to association or by the placement in the signs of Sun. In such a condition, Mars is restricted to normal behaviour, especially with regard to married life.

Illustration no. 4.6.7

Horoscope no. 121

One of the most famous and successful woman of the country, she is exceptionally charming and captivating. She had broken many records of merits and beauty during her academic career. She had a love marriage on 28.6.74 with a Brahmin. The couple was extremely impressive and was leading married life full of love, joy, care and adjustment with each other. After 14 years of her marriage in 1988 she got deeply involved in an extra marital love affair with a multimillionaire, which created some problem in her married life but the marriage is still intact and full of love. The reason for extra marital relationship is not the presence of *Kuja dosha*. In this horoscope Venus is conjoined with Mars in Leo in the 12th house. The ascendant is hemmed between Saturn and Mars. Sakata

Illustration No. 4.6.7

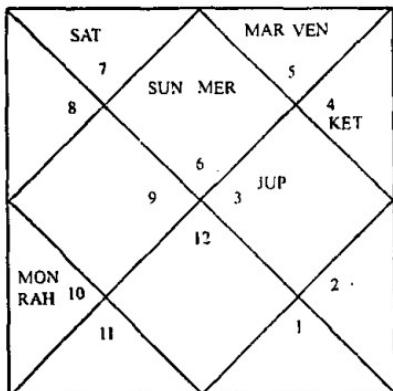
Born on 20.9.1953
 Place: Monghyr
 Balance of Mahadasha of

Horoscope No. 121

at 7:30:00 hrs.
 Long 86:59 E Lat. 25:24 N
 Moon 2Y 4M 19D

LAGNA

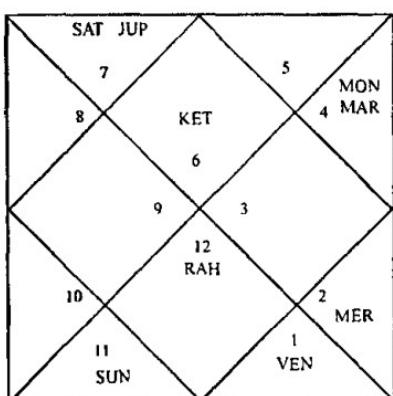
			JUP
			KET
MON RAH			MAR VEN
	SAT	SUN MER ASC.	

**PLANETARY DEGREES**

Asc	172 : 42 : 47
Sun	153 : 36 : 10
Moon	290 : 09 : 07
Mars	130 : 09 : 17
Mercury	163 : 56 : 33
Jupiter	62 : 14 : 39
Venus	121 : 51 : 22
Saturn	182 : 57 : 26
Rahu	278 : 43 : 34
Ketu	98 : 43 : 34

NAVAMSA

RAH	VEN	MER	
SUN			MON MAR
	SAT JUP	KET ASC.	



yoga and *Kemadruma yoga* are also present here. Moreover, Venus and Saturn have mutual aspect in *navamsa*. These compelled her to incline towards a multimillionaire. In various other cases, we have found that Mars in 12th in Leo does not damage conjugal bliss. She has been blessed with a brave son and two charming daughters.

Observations 6.12:

Mars in 12th, for Virgo ascendant, causes ineffective *Kuja dosha*. This may enhance the sensual desire of the native and liking towards others. Mars in Leo tends to lose its negative qualities, as per our humble observation.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Female	DOB	16.09.1972	TOB	06:55 Kanpur	(32)
2. Male	DOB	30.09.1970	TOB	07:25 Muzaffaranagar	B1/370
3. Male	DOB	24.05.1965	TOB	14:30 Pipri	(120)
4. Male	DOB	17.08.1944	TOB	08:45 Jaipur	B1/254
5. Female	DOB	07.10.1968	TOB	05:45 Pune	E1/1
6. Male	DOB	25.05.1963	TOB	14:43 Bombay	B1/204
7. Male	DOB	07.11.1949	TOB	04:41 Kashipur	Q1/72
8. Female	DOB	16.09.1972	TOB	06:55 Kanpur	R1/23

Mars in 12* house

For Libra Ascendant

Placement of Mars in the 12th house in Virgo, is certainly adverse and gives rise to effective *Kuja dosha*. Here, Mars is the lord of 2nd & 7* house and happens to be a *maaraka*, for Libra ascendant. Mars causes worst adversity if falls in the inimical sign Virgo in 12th. This combination tends one towards excessive indulgence in immoral sensual activities. This also spoils the happy married life due to such intemperance. Many times spouse is also involved in similar acts. The death of life partner may also take place if the adversity of Mars is enhanced due to association or aspects of malefic.

Illustration no. 4.6.8

She was born in Libra ascendant with Mars and Ketu in the 12th in Virgo. She was married in June '71 and lost her husband on 24.2.96 due to serious illness. However, she enjoyed her married life for about 15 years.

Horoscope no. 122

In another case where Mars and Mercury were conjoined in the 12th

Illustration No. 4.6.8

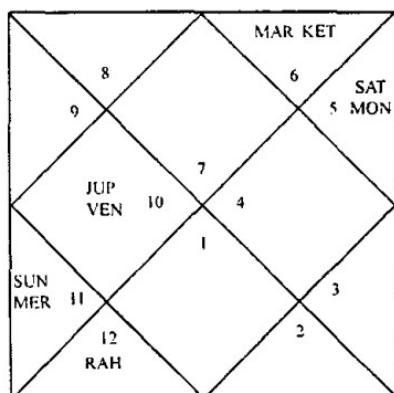
Born on 3.3.1950
 Place: Karnal
 Balance of Mahadasha of

Horoscope No. 122

at 23:10:00 hrs.
 Long 76:59 E Lat. 29:41 N
 Ketu IY 9M 7D

LAGNA

RAH			
SUN MER			
JUP VEN			SAT MON
		ASC.	MAR KET

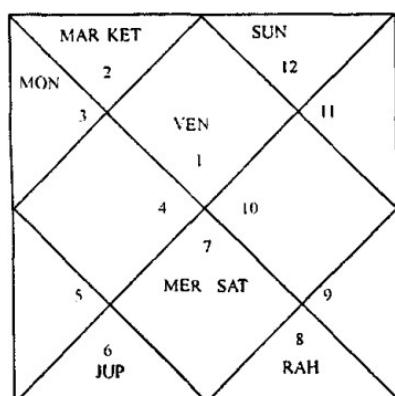
**PLANETARY DEGREES**

Asc	202 : 28 : 43
Sun	319 : 25 : 19
Moon	129 : 57 : 44
Mars	165 : 26 : 39 R
Mercury	300 : 11 : 21
Jupiter	297 : 51 : 00
Venus	282 : 10 : 42
Saturn	143 : 10 : 02 R
Rahu	344 : 17 : 25
Ketu	164 : 17 : 25

NAVAMSA

SUN	VEN ASC.	MAR KET	MON

RAH	MER SAT	JUP
-----	---------	-----



house she was deeply involved, with a Muslim boy, in immoral acts for 10 years. Thereafter, she was married in year 2000 and lost her husband in 2004.

Observation 7.12

Mars in the 12* house in Virgo gives rise to effective *Kuja dosha*. It tends one towards immoral acts during teenage and that reflects a negative influence in conjugal life. Many times severe affliction of Mars in 12* in Virgo proves to be curse for a native by loss of life partner in one or the other way.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Female	DOB	20.09.1974	TOB	08:25	Lucknow	(30)
2. Male	DOB	28.12.1966	TOB	01:40	Gola Gokaran	(102)
3. Female	DOB	11.03.1982	TOB	21:40	Siohi	W1/66
4. Female	DOB	22.11.1966	TOB	04:23	Pratapgarh	W1/391
5. Male	DOB	14.01.1949	TOB	02:55	Amritsar	B1/74
6. Female	DOB	07.02.1950	TOB	00:34:18	Lucknow	B1/89
7. Male	DOB	27.09.1972	TOB	09:40	Dehradun	Q1/13

Mars in 12th house

"

For Scorpio Ascendant

Mars in 12th in Libra, for Scorpio ascendant, gives rise to ineffective *Kuja dosha*. The native is involved with others but the married life remains undisturbed. Sages have written that Mars in Libra in 12* does not make one *Mangli*.

Illustration no. 4.6.9

Horoscope no. I23

The native is married to a very pretty and beautiful lady. He is leading a happy married life with one daughter and son. He is living with high degree of conjugal bliss. He is born is Scorpio ascendant with Mars in 12th which has a mutual aspect with Saturn.

Observation 8.12

Mars in 12th in Libra, for Scorpio ascendant, gives rise to ineffective *Kuja dosha*. The married life remains happy and intact.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

Illustration No. 4.6.9

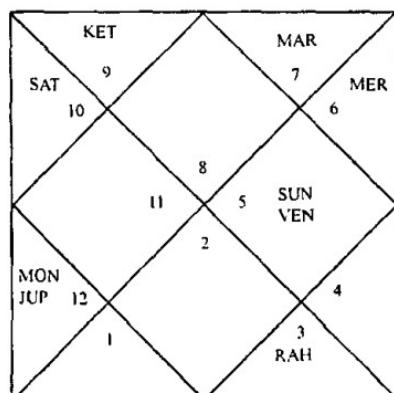
Born on 5.9.1963
 Place: Kanpur
 Balance of Mahadasha of

Horoscope No. 123

at 11:24:00 hrs.
 Long 80:14 E Lat. 26:27 N
 Saturn 12Y 6M 8D

LAGNA

MON JUP			RAH
SAT			SUN VEN
KET	ASC.	MAR	MER

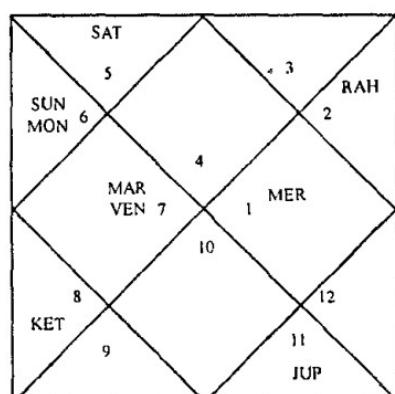
**PLANETARY DEGREES**

Asc	210 : 05 : 36
Sun	138 : 36 : 41
Moon	337 : 52 : 44
Mars	181 : 56 : 00
Mercury	161 : 38 : 50
Jupiter	354 : 59 : 14
Venus	140 : 17 : 55
Saturn	194 : 45 : 59
Rahu	85 : 40 : 45
Ketu	265 : 40 : 45

NAVAMSA

	MER	RAH	
JUP			ASC.
			SAT

KET	MAR VEN	SUN MON
-----	------------	------------



1.	Female	DOB	24.10.1942	TOB	09:34	Lucknow	C1/330
2.	Female	DOB	27.02.1967	TOB	00:20	Lucknow	M/47
3.	Female	DOB	22.07.1967	TOB	14:30	Lucknow	M/76
4.	Female	DOB	09.12.1925	TOB	06:13	Bareilly	L/8
5.	Male	DOB	11.08.1965	TOB	13:05	Katihar	Q1/129
6.	Male	DOB	19.07.1967	TOB	16:30	Lucknow	R1/246
7.	Male	DOB	26.02.1952	TOB	01:10	Secunderabad	H/43

Mars in 12th house

For Sagittarius Ascendant

Placement of Mars in the 12th house in Scorpio, for Sagittarius ascendant, gives rise to ineffective *Kuja dosha*. However, this is an adverse location of Mars, for birth of children. Many times loss of first pregnancy takes place. Here, Mars is the lord of 5th and 12th house and it aspects the 3rd, 6th and 7* houses. The spouse is generally wise, intelligent, logical and well behaved. The native predominates over spouse. Operation of stomach region is quite likely.

Illustration no. 4.6.10

Horoscope no. 124

This horoscope belongs to a very pretty, charming, intelligent and highly qualified lady who got married in her 28th year of life on 4.6.1993, with a marine engineer. Her married life is quite congenial, in spite of mutual aspect between Mars and Saturn. She had a miscarriage, after her first conception, on 13.3.1996 resulting into her serious condition involving a major operation. As far as her marital life is concerned she is leading a very happy and prosperous conjugal life. Thus Mars in own sign in the 12th house has not played any destructive role in her married life. Since Mars also owns the 5th house and joins the 12th, matters regarding children get spoiled.

Observation 9.12

Placement of Mars in the 12th house, in own sign Scorpio, does not make one *mangli*. In other words it is ineffective *Kuja dosha* and does not disturb the married life. The predominance over life partner is also there in most of the cases. But it is a discouraging location of Mars in respect of children.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

Illustration No. 4.6.10

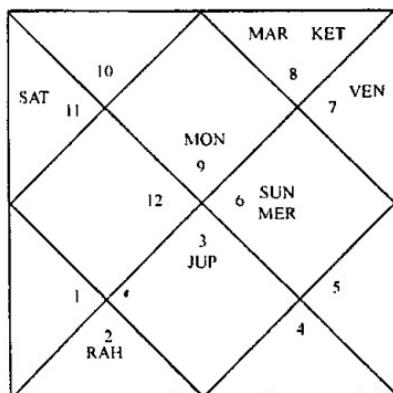
Born on 3.10.1965
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 124

at 12:10:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Sun 2Y 11M 17D

LAGNA

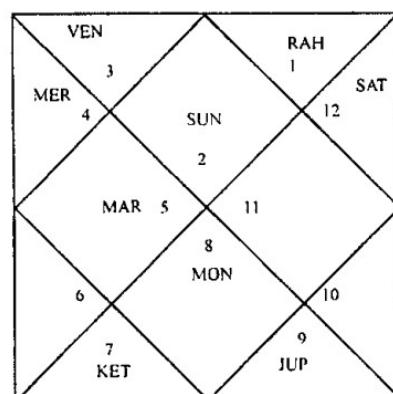
		RAH	JUP
SAT			-
ASC	MON	MAR KET	VEN
MON		SUN MER	

**• PLANETARY DEGREES**

Asc	244 : 28 : 24
Sun	166 : 28 : 08
Moon	264 : 41 : 26
Mars	215 : 55 : 05 R
Mercury	170 : 49 : 13 R
Jupiter	67 : 29 : 34
Venus	209 : 16 : 11
Saturn	318 : 32 : 01
Rahu	42 : 58 : 33
Ketu	222 : 58 : 33

NAVAMSA

SAT	RAH	ASC SUN	VEN
			MER
			MAR
JUP	MON	KET	



1.	Female	DOB	05.12.1959	TOB	08:15	Kanpur	(15)
2.	Female	DOB	08.12.1944	TOB	13:03	Lucknow	(37)
3.	Female	DOB	07.11.1963	TOB	11:33	Delhi	7/92
4.	Female	DOB	10.04.1969	TOB	01:30	Delhi	B1/66
5.	Female	DOB	01.09.1967	TOB	14:50	Hardoi	B1/395
6.	Male	DOB	23.07.1969	TOB	16:30	Kanpur	Q1/38
7.	Male	DOB	31.08.1969	TOB	03:10	Lucknow	R1/26

Mars in 12th house

For Capricorn Ascendant

For Capricorn ascendant, Mars is the lord of 4th and 11 * house and its placement in the 12th house causes effective *Kuja dosha*. Happiness of married life is absent. Divorce is also possible. The adversity will be further enhanced if Mars conjoins with Saturn, Rahu or Ketu.

Illustration no. 4.6.11

Horoscope no. 125

This horoscope belongs to a Sikh native who was married on 27.9.84. The wife was extremely beautiful and charming. This was the only reason that the native had doubt over her chastity due to his suspicious nature. She was deeply hurt after facing baseless charges and suspicions placed against her by her husband. It was beyond her tolerance so she sought divorce within 16 days of her marriage. The native repented a lot thereafter. He begged excuse number of times but she did not return back. The life in the period of 15 days, during which she stayed with the native, was full of mental and physical torture and nuisance that the mere thought of going back to her husband used to send chill down her spine. In the horoscope of the native Mars and Saturn occupy the 12th house. *Yogkaraka* Venus is also placed under *papakartari* yoga (पाप मध्ये भूगे द्विभार्यायामसम्भवः ।) After few years of divorce, he remarried. His second wife is also quite unhappy with the native due to his extramarital relationships. Here *Kuja dosha* is enhanced due to association of Saturn with Mars in the 12th.

Observation 10.12

For Capricorn ascendant, Mars is the 4th and the 11th lord and it aspects 3rd, 6th and 7th houses. Thus, the houses of marriage, marital happiness and sweet home are spoiled heavily. We believe that whenever Mars owns the 4th house and joins any of the *trik* houses, the house of marital happiness is spoiled. Similarly, if the lord or lord of *trik* houses join the

Illustration No. 4.6.11

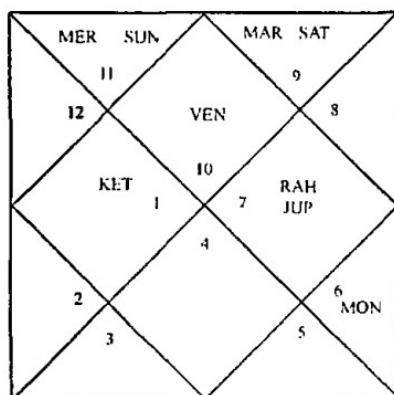
Born on 7.3.1958
 Place: Lucknow
 Balance of Mahadasha of

Horoscope No. 125

at 04:25:00 hrs.
 Long 80:56 E Lat. 26:51 N
 Sun 0Y 2M 27D

LAGNA

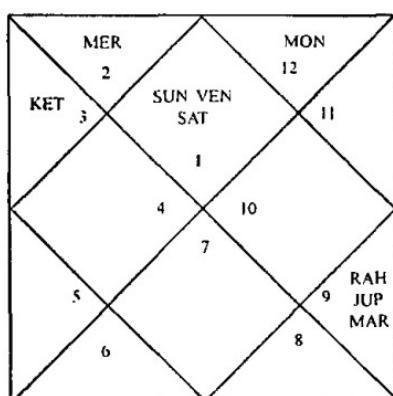
	KET		
MER SUN			
VEN ASC.			
MAR SAT		RAH JUP	MON

**PLANETARY DEGREES**

Asc	282 : 52 : 07
Sun	322 : 35 : 32
Moon	159 : 27 : 22
Mars	269 : 10 : 47
Mercury	325 : 26 : 12
Jupiter	187 : 48 : 20 R
Venus	282 : 18 : 32
Saturn	241 : 44 : 55
Rahu	188 : 48 : 26
Ketu	08 : 48 : 26

NAVAMSA

MON	ASC SUN SAT VEN	MER	KET
RAH JUP MAR			



4th house, the home of the native, consisting of the native and his wife, gets spoiled. Mostly 4th house is not taken into consideration in the examination of the matters regarding marriage but it is equally important. Here the placement of Mars gives effective *Kuja dosha*.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1. Female	DOB	12.03.1956	TOB	04:06	Saharanpur	W1/128
2. Male	DOB	16.11.1967	TOB	11:15	Delhi	B1/189
3. Male	DOB	17.03.1973	TOB	03:04	Lucknow	B1/270
4. Female	DOB	14.11.1965	TOB	11:08	Delhi	C1/4, 11
5. Male	DOB	16.11.1967	TOB	11:15	Delhi	B1/189
6. Male	DOB	30.03.1954	TOB	03:44	Bareilly	M/62
7. Male	DOB	22.03.1956	TOB	02:25	Gorakhpur	H/47

Mars in 12th house

For Aquarius Ascendant

Placement of Mars in the 12th house in the sign of exaltation, for Aquarius ascendant, is slightly adverse for conjugal life. Here, Mars owns the 3rd and the 10th house and aspects the 3rd, 6* and 7th. As such it may cause problems with co-boms and may cause accidents. There will be tensions and frustrations in the married life due to difference of opinion with the life partner.

Illustration no. 4.6.12

Horoscope no. 126

She was born in Aquarius ascendant with exalted Mars in the 12* house. The 12* lord Saturn occupies the 4th house and Mars is associated with Rahu. She is not enjoying the happiness of marital life due to her divergent views and opinion with her husband. The native and her husband are working as sub-editors in reputed newspapers but lack congenial atmosphere at home.

Observation 11.12

Mars in the 12th house, in the sign of exaltation, gives rise to slightly effective *Kuja dosha*. It is not very serious *mangli dosha* but it should not be overlooked as well. Accident and quarrels with co-borns are also likely.

Following are details of some of the other birth charts, which were studied along with the above example to arrive at the conclusion:

Illustration No. 4.6.12

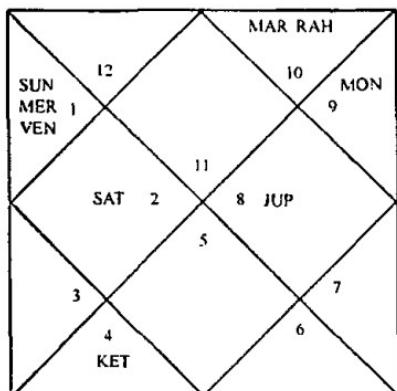
Born on 14.5.1971
 Place: Mumba
 Balance of Mahadasha of

Horoscope No. 126

at 02:40:00 hrs.
 Long 72:50 E Lat. 18:58 N
 Ketu 2Y 1M 18D

LAGNA

	SUN MER VEN	SAT	
ASC			KET
MAR RAH			
MON	JUP		

**PLANETARY DEGREES**

Asc	j	325 : 25 : 39
Sun		28 : 59 : 22
Moon		249 : 15 : 56
Mars		281 : 34 : 05
Mercury		03 : 47 : 21
Jupiter		219 : 19 : 42 R
Venus		00 : 55 : 03
Saturn		32 : 00 : 24
Rahu		295 : 04 : 35
Ketu		115 : 04 : 35

NAVAMSA

	MAR VEN	MER ASC.	MON
KET			
SAT			RAH
SUN			JUP

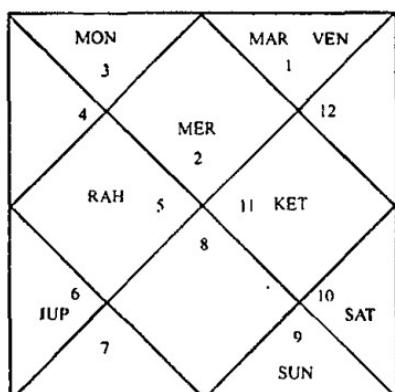


Illustration No. 4.6.13

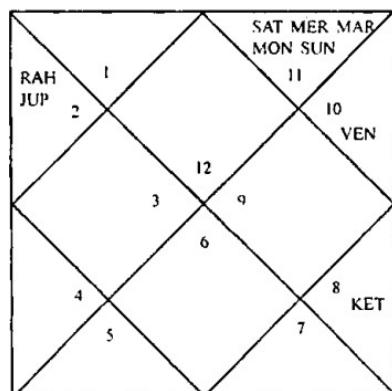
Born on 20.2.1966
 Place: Dehradun
 Balance of Mahadasha of

Horoscope No. 127

at 08:48:00 hrs.
 Long 78:03 E Lat. 30:19 N
 Mars 1Y 3M 7D

LAGNA

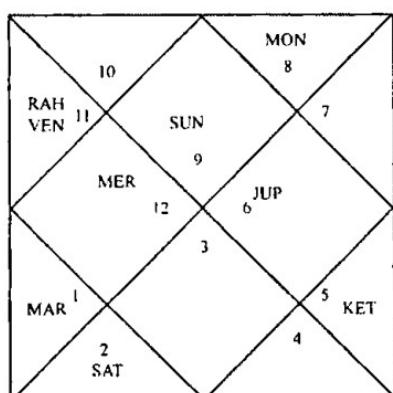
ASC		RAH JUP	
SAT MER MAR MON SUN			
VEN			
	KET		

**PLANETARY DEGREES**

Asc	347 : 03 : 05
Sun	307 : 39 : 20
Moon	304 : 14 : 41
Mars	323 : 02 : 38
Mercury	318 : 57 : 38
Jupiter	57 : 54 : 28
Venus	275 : 13 : 54
Saturn	324 : 11 : 54
Rahu	36 : 33 : 13
Ketu	216 : 33 : 13

NAVAMSA

MER	MAR	SAT	
RAH VEN			
			KET
SUN ASC	MON		JUP



1.	Female	DOB	14.11.1954	TOB	11:20	Lucknow	C1/4
2.	Male	DOB	05.05.1956	TOB	02:10	Azamgarh	C1/67
3.	Female	DOB	27.12.1971	TOB	10:00	Jaunpur	C1/109
4.	Male	DOB	31.12.1980	TOB	10:45	Gorakhpur	Q1/348

Mars in 12th house

For Pisces Ascendant

Placement of Mars in the 12th house in Aquarius, for Pisces ascendant, gives rise to effective *Kuja dosha*. In fact, whenever Mars falls in the sign of Saturn or Mercury, problems in married life arise. But it is not disastrous. This gives rise to minor *Kuja dosha*, not severe. Dr. B. V. Raman has opined that Mars in the 12th gives 50% *doshas* as compared to Mars in the 7th or the 8th house.

Illustration no. 4.6.13

Horoscope no. 127

The native is dealing in lime for the last 20 years. Mars, in his birth chart, occupies the 12th house in association with Mercury, Saturn, Moon and Sun. This is an adverse location for accumulation of wealth. The native earned millions of rupees and lost due to wrongly diverted planning and over confidence. This has created slight disturbance in his marital life, too.

Observation 12.12

Mars in the 12th in Aquarius gives rise to minor *Kuja dosha*, for Pisces ascendant. This creates slight disturbance in married life due to financial stress and family conflict. This is also an adverse location for financial aspect and trouble in foreign countries.

Following are details of some of the other birth charts, which were also studied along with the above example to arrive at the conclusion:

1.	Male	DOB	06.12.1954	TOB	15/32/30 1shta	Lucknow	R/47,48
2.	Female	DOB	07.01.1953	TOB	11:10am	Mathura	B1/127
3.	Male	DOB	15.01.1953	TOB	11/12 1shta	Meerut	-
4.	Female	DOB	23.06.1959	TOB	01:00	Lucknow	K/32
5.	Female	DOB	26.06.1956	TOB	12:00	Amritsar	P/22



नेत्रे धन्ये तु वर्तते, अन्धानां मार्गदर्शकं ।
गतेभ्यः कण्ट-कभ्यः च, ये दीवान् रक्षतः तथा ॥

*Those eyes are appreciated, which guide blind persons and
which protect the helpless from pits and th*

CHAPTER 4.7

OBSERVATIONS AT A GLANCE

We have explained with the help of innumerable practical birth charts as to when *Kuja dosha* is effective and when not, due to placement of Mars in various houses for various ascendants. We have just enumerated our humble observations and request all serious scholars of astrology to further enrich these observations with their findings from the study of practical birth charts. There are various views of various scholars and sages in regard to effective or ineffective *Kuja dosha*, but at places many of their views are contradictory. Modern writers of astrology have also written a lot on the issue of *Kuja dosha* but there also dissimilarities exist. We have, therefore, made a sincere endeavour to ferret out the observations on the adversity of *Kuja dosha* for each ascendant, after a research oriented study of a number of horoscopes with the same disposition of Mars causing *Kuja dosha*, for different ascendants individually. Hereunder, we have placed all the observations delineated on the practical case studies of *Kuja dosha* for different ascendants, as discussed in previous chapters, at one place. We hope readers will be benefited.

Mars in the 1st House

Observation 1.1

Mars in the ascendant in Aries creates problems in married life and curtails happiness of married life either by widowhood, separation, and loss of wife or polygamy. However, Mars in Aries, in ascendant, does not show inclination towards adultery.

Observation 2.1

It is our humble observation that Mars if placed in Taurus ascendant does not create any disaster in married life. In fact, this is our humble opinion about Mars that it remains very much under control if placed with Sun or in the sign of the Sun or under mutual aspect or exchange with the Sun. However, Mars if conjoined or placed with or in the sign of Venus, remains quite liberal as far as morals are concerned and does not spoil marriage as well. It has also been observed that Mars in Taurus or Libra ascendant does create popularity, inclination and interest in opposite sex and that too without damaging conjugal life. The natives having Mars in Taurus ascendant, particularly females, should be checked and restricted as far as their association with opposite sex is concerned.

Observation 3.1

Placement of Mars in Gemini ascendant causes effective *Kuja dosha*. If Mars is unafflicted, it may cause separation or unhappy married life. However, if Mars is associated with Rahu, Ketu or Saturn in one or the other way, this disposition of Mars may even cause loss of life partner. Anyway, 7th house should also be examined in case of males, and 8th house in females, before reaching any conclusion.

Observation 4.1

Mars in Cancer ascendant gives rise to ineffective *Kuja dosha*. In spite of minor disturbances married life remains happy & intact. Separation or any other disaster is possible only if 7th house is afflicted, in one or the other way, and if the affliction lends its adversity to Mars, problem regarding happiness of children may also take place.

Observation 5.1

Mars in the ascendant in Leo does not cause *mangli dosha*. Married life is generally happy & prosperous.

In fact for persons born in Cancer & Leo ascendant married life remains questionable because the lord of the ascendant are luminaries and 7* lord Saturn is inimical to them; therefore, the nature of husband & wife is just opposite each other. Only due to this reason, certain differences arise between the couple. However, placement of Mars in Leo ascendant does not cause any negative outcome in the married life.

Observation 6.1

Effective *Kuja dosha* is there, particularly for females, if Mars occupies the ascendant in Virgo resulting into unhappy married life, loss of life partner, ailment or operation of the spouse. Separation also can not be ruled out if, 7th house contains Saturn, Rahu or Sun. In many cases widowhood has come into evidence around 30-36 years of age. Here, Mars is the lord of 3rd and 8th house and becomes extremely malefic, as Virgo is its inimical sign. The horoscope should be examined carefully and the position of Jupiter should be judged properly before arriving at any conclusion. The ascendant lord, Mercury, is inimical to Mars; therefore, native also suffers from many troubles connected with blood, skin and stomach.

Observation 7.1

Placement of Mars in Libra ascendant is more harmful for self but not damaging for married life, unless 7th house, its lord or Venus is afflicted. We have our humble observation that Mars remains under control with Venus or in Venus' sign if it is absolutely unafflicted by the association or aspect of malefic. Generally, this disposition of Mars does not cause separation or widowhood until unless the 7th or 8th houses are under the influence of malefic. However the native has short life, and he may suffer from heart problem, open-heart surgery, hypertension, burns, or accidental death. This is so because Mars is the lord of two *Maaraka* houses, 2nd & 7th. However, Mars does not kill the native during its period.

Observation 8.1

Placement of Mars in Scorpio ascendant gives rise to ineffective *Kuja dosha*. This position of Mars does not create adversity in married life until the 7th house and its lord are afflicted.

Observation 9.1

Placement of Mars in Sagittarius in the ascendant cause effective *Kuja dosha*. One is inclined towards love & liking, and also has a love marriage, if the other combinations of the 5th, 7th or 9th house are related with each other, in one or other way. Married life & love affairs, both are full of problems, tensions and extreme failures.

Observation 10.1

Exalted Mars in the ascendant gives rise to ineffective *Kuja dosha*.

Married life continues, though extra marital relations may cause minor upheaval for a short period. This is a good disposition of Mars for energetic, dynamic & dashing personality. It gives youthful appearance but the native is very much self-oriented, even in love affairs.

Observation 11.1

In many cases we have observed that the placement of Mars in the ascendant, in Aquarius, does not affect the married life of the native. Any serious injury, wound operation or accident cannot be ruled out.

Observation 12.1

We have observed that Mars in the ascendant, in Pisces, does not hamper married life, hence it gives rise to ineffective *Kuja dosha*. However, the health of the spouse may require attention, frequently.

Mars in the 2nd House

Observation 1.2

For Aries ascendant, Mars in the 2nd house, gives rise to effective *Kuja dosha*. One suffers from miserable married life, separation or death of spouse. One also suffers from problems connected with children, stomach disorder, blood troubles, operation & accidents. Generally, such a native believes in extreme love or extreme hate.

Observation 2.2

Placement of Mars in Gemini in the 2nd house, for Taurus ascendant, gives rise to effective *Kuja dosha*. This disposition of Mars may even cause death of the life partner due to any accident. Family life becomes miserable & financial aspect is also below par. On many occasions conjugal bliss is absent due to disturbance in financial matters. Other family members, like in-laws, also intervene in the married life of the couple causing various adversity & problems.

Observation 3.2

Placement of Mars in the 2nd house, in Cancer, gives rise to effective *Kuja dosha*. Generally, the marriage is very peculiar due to one or the other reason. Love affairs either fail or take place with the person of very different status or age. Health remains questionable. Operation, burns, accidents, etc. are quite possible. In few cases married life is smooth where Moon is associated with Mars & 7* lord Jupiter is well

placed in quadrant or triangle or the 7th house is well disposed. This position of Mars must be studied very carefully before reaching the final conclusion.

Observation 4.2

Placement of Mars in Leo in the 2nd house, for Cancer ascendant, causes ineffective *Kuja dosha*. No serious disaster in the married life takes place. There are only minor disturbances, due to in-laws, but marriage remains intact without any serious disturbance. Mars happens to be a *Yogakaaraka* for Cancer ascendant & does not give adverse result in Leo. This position of Mars tends one towards making love.

Observation 5.2

Mars in Virgo in 2nd house, for Leo ascendant, gives rise to effective *Kuja dosha*. Married life suffers &c conjugal bliss is absent. Divorce or death cannot be ruled out, if the lord of 7* house is placed in trikas. Marriage is delayed or obstructed.

Observation 6.2

If Mars occupies 2nd house in Libra, married life will be unhappy either due to divorce, death of life partner or due to any other physical problem of the spouse. The wife may be fraud or sex manic. Similarly, the husband may suffer from impotency or have intense sex desire. The native will be involved with persons other than spouse. This is really most undesirable placement of Mars and gives rise to effective & strong *Kuja dosha*.

Observation 7.2

Placement of Mars in the second house in Scorpio, for Libra ascendant, causes ineffective *Kuja dosha* but it often delays the marriage. In many cases, love and inter-caste alliances also take place. Married life is generally smooth or happy. The only point of worry remains the aspect of children in the form of their negative attitude, ill temperament, disobedience, arrogance and disrespectful approach. This is due to the aspect of Mars over the 5th house. This is also an adverse combination for loss of husband, though in advance age.

Observation 8.2

Placement of Mars in the second house in Sagittarius, for Scorpio ascendant, causes effective *Kuja dosha*. The partner of the native suffers

from various ailment and dies in the middle age, as per our humble observation. Married life is just average if not happy. This is also an adverse disposition of Mars for loss of money due to theft, deceit or misplaced confidence. The native suffers due to relations and close relatives.

Observation 9.2

Placement of Mars in the 2nd house in the sign of exaltation Capricorn, for Sagittarius ascendant, gives rise to ineffective *Kuja dosha*. The marital life remains at par. The native has control over spouse. Financially the native is well off. This position of Mars often creates problem regarding future prospects of children.

Observation 10.2

Placement of Mars in the 2nd house in Aquarius gives rise to ineffective *Kuja dosha* and married life remains happy and prosperous.

Observation 11.2

Placement of Mars in the 2nd house in Pisces, for Aquarius ascendant, gives rise to effective *Kuja dosha*. This position of Mars is bad for the health or the life span of the life partner. Family disturbances, tensions, and distress are likely. However, professional and financial aspects will be sound.

Observation 12.2

Mars, if placed in the 2nd house in Aries, for Pisces ascendant, gives rise to ineffective *Kuja dosha*. One leads happy and prosperous married life.

Mars in the 4th House

Observation 1.4

For Aries ascendant, placement of Mars in the 4th house, may cause separation or the death of life partner if the 7th lord is also afflicted. This gives rise to unhappy married life as well. Thus, this position of Mars causes effective *Kuja dosha*.

Observation 2.4

For Taurus ascendant Mars is the lord of 2nd and 12th houses, hence it happens to be a *Maarkesh* for the native, and if placed in the 4* house in Leo, it gives rise to separation or unhappy married life. The native

may suffer from trouble connected with chest and brain. This Mars also delays the marriage.

Observation 3.4

For Gemini ascendant, Mars plays quite an adverse role if placed in Virgo in the 4th house, as Mars is the lord of 6th and 11th houses i.e. upachayas. Upachaya lords give adverse result wherever they are placed, except in upachayas. Therefore the 4th house, which rules family pleasure and sweet home, gets afflicted, for Gemini born if Mars is tenanted here. Many times divorce is quite possible but conclusion should be drawn only after examining 7th house as well.

Observation 4.4

For Cancer ascendant, placement of *Yogkaarka* Mars in the 4th house is quite effective and active to harm the native regarding family happiness. Generally, Mars in Libra in the 4th house brings divorce and if 4th lord Venus is also afflicted, adversity gets further enhanced.

Observation 5.4

For Leo ascendant, placement of Mars in the 4th house in Scorpio, does not cause effective *Kuja dosha*. Problems in marriage may arise only if Mars is heavily afflicted by inimical planets, is retrograde or aspected by malefic in addition to the affliction of the 7th house. Otherwise, Mars gives rise to inactive *Kuja dosha* in the 4th house in Leo ascendant.

Observation 6.4

For Virgo ascendant, Mars in the 4th house in Sagittarius, gives rise to strong and effective *Kuja dosha*. We believe it is the one of the worst kind of *mangli dosha* and further adversity will be exhibited if Jupiter is adversely placed and afflicted. There may be denial of conjugal bliss, death of life partner or divorce.

Observation 7.4

Mars in the 4th in the sign of exaltation does not give rise to effective *Kuja dosha*. The subject generally leads a happy and prosperous life.

Observation 8.4

Placement of Mars in Aquarius in the 4th house, for Scorpio ascendant, damages conjugal bliss and in case of affliction of Mars, the adversity of *Kuja dosha* may lead to divorce.

Observation 9.4

For Sagittarius ascendant, placement of Mars in the 4th house, in Pisces, is not much harmful but it certainly curtails the happiness of married life to some extent. However, if Mars is aspected by Jupiter, the adversity will be enhanced. If the 4* lord Jupiter is placed in the 12* house and aspects Mars from the 12* house itself, *Kuja dosha* gets multiplied and may create temporary separation.

Observation 10.4

For Capricorn ascendant, placement of Mars in the 4th house, in Aries, gives rise to ineffective *Kuja dosha*. This Mars does not curtail marital bliss until unless other combinations afflict the 7* house.

Observation 11.4

For Aquarius ascendant, the placement of Mars in Taurus, gives rise to effective *Kuja dosha* and curtails marital bliss in general but divorce does not take place until unless 4th lord Venus or the 7th house is afflicted heavily.

Observation 12.4

For Pisces ascendant, placement of Mars in the 4th house, in Gemini, gives rise to effective *Kuja dosha*. Family life is miserable, emotions are vanished and the feeling of belonging is absent; conceit and vanity destroy the conjugal bliss. If Jupiter, Satum or Moon conjoin with or aspect Mars, intensity of *Kuja dosha* gets further enhanced.

Mars in the 7th House**Observation 1.7**

In Libra, Mars creates passion, and sexual excess but its lord Venus is neutral with Mars. For Aries ascendant if Mars is placed in the 7th house the wife will die or be killed in any accident or mishap. The native may marry twice, he/she will be very passionate and may commit licentious deeds.

Observation 2.7

For Taurus ascendant placement of Mars in the 7th house in Scorpio will give rise to active *Kuja dosha*. The husband of the female may die in any accident or mishap soon after marriage.

Observation 3.7

For Gemini ascendant if Mars is placed in 7th, house in Sagittarius, ailments to husband and professional problems to him may appear. If Mars & Saturn join in the 7th house, there will be disaster. If the Sun is associated with Mars in 7th the married life will generally be happy.

Observation 4.7

For Cancer ascendant, placement of Mars in Capricorn will cancel *Kuja dosha*. But if Mars is afflicted by the aspect of 6th lord Jupiter or 8th lord Saturn, married life will be disturbed, otherwise the *Yogakaaraka* Mars will result into happy marriage.

Observation 5.7

For Leo ascendant, placement of Mars in the 7* house makes one active *mangli* and may result into disasters and death of spouse. In case the 7th lord Saturn occupies the ascendant adversity of Mars will be heavily reduced.

Observation 6.7

For Virgo ascendant, if Mars is placed in the 7th house in Pisces, it will not be disastrous for married life or for the life of spouse. If Mars is heavily afflicted along with 7th lord Jupiter, disturbance will arise, but in all such cases health of wife will require lot of care and treatment.

Observation 7.7

For Libra ascendant, if Mars is placed in the 7th house in Aries, there will be an active *Kuja dosha* which will bring lot of misunderstanding, unhappiness, miseries, tensions, conflicts and differences with life partner. But relations with life partner will not be broken due to death or separation.

Observation: 8.7

For Scorpio ascendant, placement of Mars in the the 7th house, causes active *Kuja dosha*. The native or the spouse will be involved somewhere and that will be disastrous for their conjugal bliss.

Observation: No. 9.7

For Sagittarius ascendant, if Mars is placed in the 7th house in Gemini, it will result into miserable and unhappy married life. It is active *Kuja*.

dosha. If Mars is afflicted by Venus, Rahu or Saturn and the 7th lord is also adversely placed in 6th or 12th house there are strong indications of separation. This position of Mars may also result into unhappy love marriage provided 5* house, is aspected by or associated with 7th and 9th lord, in one or the other way. If Mars is retrograde, it will behave nicely and here inactive *Kuja dosha* will take place. Married life will be free from miseries and maladies in that case.

Observation 10.7

Placement of Mars in the 7th house under debilitation, i. e. in Cancer will not neutralize *Kuja dosha*. Marital maladies, tensions, difference of opinion, and conflicts between the couple are likely to take place. Affliction of Mars will enhance the adversity and intensity of *Kuja dosha*, resulting into denial of marriage, death of spouse or divorce.

Observations 11.7

For Aquarius ascendant, placement of Mars in Leo in the 7th house will cause active *Kuja dosha*. Married life will not be happy. Problems and miseries will be aggravated if Venus is conjoined with Mars in the 7th house. Venus and Sun have inimical relationship. Therefore, if the Sun will also be associated with Mars and Venus married life will be disastrous. If 7th lord Sun joins the 6th house adversities will be further aggravated. The aspect of *lagna* lord Saturn over Mars will not aggravate adversities provided Mars is unafflicted in 7th house. Conjunction of Mars and Venus in the 7th will give beautiful life partner but he or she may be adulterous. The native himself will also be involved in licentious deeds.

Observation 12.7

For Pisces ascendant, placement of Mars in Virgo will not cause any serious adversity to the married life of the native. This is due to ownership of the 9th house by Mars. We have found that this is inactive *Kuja dosha* and may not be taken seriously until unless other malefic combinations and affliction of Mars are also present in the birth chart.

Mars in the 8* House

Observation 1.8

Placement of Mars in Scorpio is adverse for matrimonial harmony, for females. If Mars is retrograde in Scorpio it will give worst results to

female natives like loss of husband. However such a Mars will not be creating any disturbance in conjugal bliss of male natives.

Observation 2.8

If Mars occupies the 8th house in Sagittarius it gives rise to *Kuja dosha*, which is supposed to be cancelled according to one of the most important aphorisms stated earlier. Here, Mars is the lord of 12th and 7th house and its placement in the 8th house forms *Vipreet Rajyoga*. Here the 8th house is owned by Jupiter, thus it is a friendly sign for Mars. We have observed that the placement of Mars in Sagittarius in the 8th house is not at all fatal. In case of females, widowhood or separation should not be expected except some minor disturbances such as opposition of family members, financial losses, professional set backs, interest in others etc.

Observation 3.8

Mars in the 8* house in the sign of exaltation, Capricorn, is harmful for females regarding the marital happiness & chastity. It is effective *Kuja dosha*.

Observation 4.8

Mars in 8th for Cancer Ascendant causes effective *Kuja dosha*. If Mars joins the 8th house in Aquarius i. e. for Cancer ascendant, it will be disastrous for happy married life that may result into widowhood or separation. Chastity of female is also doubtful.

Observation 5.8

Being a *yogakaaraka* for Leo ascendant Mars in 8th house causes an ineffective *Kuja dosha* and does not impair the marital bliss.

Observation 6.8

For Virgo ascendant, if Mars is placed in the 8th house in Aries, under affliction, loss of husband may come in evidence. In case, this Mars is retrograde or aspected by benefics there will be no problem in married life.

Observation 7.8

For Libra ascendant placement of Mars in the 8th house is certainly adverse for females, especially if Mars is aspected by or associated with Saturn or Rahu. Retrograde Mars in 8th house is not so dangerous. For male nativity, Mars in the 8th in Taurus will not spoil married life.

Observation 8.8

Mars is the *lagnalord* for Scorpio ascendant & if it is placed in 8th house in Gemini it will be disastrous. Here it will be inimical sign of Mars in 8th house. Being the 6th lord as well, placement in 8th house will give rise to *Vipreet Rajyoga*. Married life will be unhappy if Mars is afflicted by Saturn, Rahu & Ketu.

Observation 9.8

Mars in the 8th house for Sagittarius ascendant causes very effective and damaging *Kuja dosha*. Serious happenings in life can be expected.

Observation 10.8

Mars in the 8th house for capricorn ascendant, is certainly bad for happy married life but it is not fatal for the husband. This will simply result into separation after an unhappy married life.

Observation 11.8

Mars in the 8th house, for Aquarius ascendant, would fall in the sign of enemy, Mercury, and thus would cause effective *Kuja dosha*. There will be differences with the spouse and life will be full of tortures. Separation may also result.

Observation 12.8

Placement of Mars in the 8* house, in Libra, does not cause widowhood even if afflicted, but it brings unhappiness, separations and loss of conjugal bliss. This position of Mars also gives rise to licentious deeds at a very young age.

Mars in the 12* House

Observation 1.12

Mars in 12th in Pisces, for Aries, ascendant does not cause effective *Kuja dosha*. The married life remains intact though financial stress, losses or any misshapening regarding finance is likely.

Observation 2.12

For Taurus ascendant, Mars in the 12* house in Aries, results into disharmony of conjugal life, which may lead to divorce in most of the cases. This is effective *Kuja dosha*. Widowhood can also not be ruled out if 8th house is ill disposed.

Observation 3.12

For Gemini ascendant placement of Mars in the 12th house in Taurus gives rise to ineffective *Kuja dosha*. Here Mars forms *Vipreet rajayoga* as well and aspects 3rd, 6th and 7th house. This may cause health problems, eye trouble, injuries, operation, stomach trouble and inimical activities of opponents. The husband will be handsome, smart, active, energetic, loving and caring provided 7th lord Jupiter is well placed.

Observation 4.12

Placement of Mars in Gemini in the 12th house gives rise to ineffective *Kuja dosha*. This is an adverse location of Mars regarding the birth of children.

Observation 5.12

For Leo ascendant, placement of Mars in the 12th house gives rise to effective *Kuja dosha*. Debilitated Mars in the 12th house creates immense passion and infatuation for the pacification of immoral ambition. If Mars is unsupported, the native may seek sensual pleasure with many, resulting into unhappy married life. There will be suspicions, doubt and distrust by the life partner.

Observations 6.12

Mars in 12th, for Virgo ascendant, does form ineffective *Kuja dosha*. This may enhance the sensual desire of the native and liking towards others. Mars in Leo tends to lose its negative qualities, as per our humble observation.

Observation 7.12

Mars in 12th house in Virgo gives rise to effective *Kuja dosha*. It tends one towards immoral acts during teenage and that reflects a negative influence in conjugal life. Many times severe affliction of Mars in 12th in Virgo proves to be curse for a native causing loss of life partner, in one or the other way.

Observation 8.12

Mars in 12th in Libra, for Scorpio ascendant, gives rise to ineffective *Kuja dosha*. The married life remains happy and intact.

Observation 9.12

Placement of Mars in the 12th house in own sign Scorpio does not make one *mangli*. In other words it is ineffective *Kuja dosha* and does not disturb the married life. The predominance over life partner is there in most of the cases. But it is a discouraging location of Mars in respect of children.

Observation 10.12

For Capricorn ascendant, Mars is 4th and 11th lord and it aspects 3rd, 6th and 7th house. Thus the houses of marriage, marital happiness and sweet home are spoiled heavily. We believe that whenever Mars owns the 4th house and joins any of the *trik* houses, the house of marital happiness is spoiled. Similarly if the lord or lord of *trik* houses join the 4* house the home of the native, consisting of the native and his wife, gets spoiled. Mostly 4* house is not taken into consideration in the examination of the matters regarding marriage but it is equally important. Here the placement of Mars gives effective *Kuja dosha*.

Observation 11.12

Mars in the 12* house in the sign of exaltation gives rise to slightly effective *Kuja dosha*. It is not very serious *mangli dosha* but it should not be overlooked as well. Accident and quarrels with co-boms are also likely.

Observation 12.12

Mars in the 12th in Aquarius gives rise to minor *Kuja dosha*, for Pisces ascendant. This creates slight disturbance in married life due to financial stress and family conflict. This is also an adverse location for financial aspect and trouble in foreign countries.

SECTION 5

**PEVENTIVE MEASURES
FOR *KUJA DOSHA***

MARTIAL MALADIES AND REMEDIES

Kujadasha may create havoc in one's married life if it is not balanced in the birth chart of the life partner. Strong *Kuja dosha* may cause widowhood, separation, insanity, accidents resulting into physical disability, denial or loss of children, poverty or lack of prosperity or the like. In various cases *Kuja dosha* gives rise to suicide or accidental death, murder and kidnapping etc. If such indication, due to *Kuja dosha*, is present in any birth chart, what should be done? The destiny cannot be changed but the intensity of the adversity caused by the *Kuja dosha* can definitely be considerably minimized by observation of various preventive measures suggested by our ancient sages.

Kuja dosha is caused due to presence of malefic planets in sensitive houses of the birth chart. If Mars and /or any malefic joins the 1st, 2nd, 4th, 7th, 8th, or 12th house in a horoscope, *Kuja dosha* is said to be present. Adversities get automatically neutralized if a similar *Kuja dosha* is present in the birth chart of the spouse.

If the *Kuja dosha* is present in one horoscope and is not present in the horoscope of the spouse, adversities will appear after the marriage in one or the other way. To minimize such adversities following preventive measures have been found to be very useful. We have advised these rectificational measures to various subjects who were facing different kind of miseries related to their conjugal bliss, prosperity, health, children, profession and mental disorder etc.

Preventive measures can broadly be grouped into following categories:

1. Selection of a suitable *Muhurt* for marriage
2. Recitation of appropriate *Mantras* and *Stotras*
3. Observation of suitable *Vrat*
4. *Daan* or Donation-giving in Alms money, articles or grains to the poor.
5. Wearing of suitable Gems

गुरुं धन्यं तदेवास्ति, वदति गथुरं हि यत् ।
मधुना सदृशैः शब्दैः, सर्वदा कलेशहारकम् ॥

That mouth is worth praising, which speaks sweet words like honey and removes all the troubles with sweet words.

CHAPTER 5.1

SELECTION OF SUITABLE MUHURT FOR MARRIAGE

It has been quite distinctly mentioned in various texts that the time of performance of any work or the moment at which any specific work is undertaken is of great importance. If we can find out an appropriate *Muhurt* for marriage that will certainly prevent the adversities of *Kuja dosha*.

A *mangli* girl should not be married in the *Nakshatra* or the sign of Mars. A boy or girl born in Jyestha *nakshatra* should never be got married in the month of *Jyestha*.

Following asterisms have been specified as suitable for marriage:

1. Rohini
2. Mrigshira
3. Magha
4. Uttaraphalguni
5. Hasta
6. Swati
7. Anuradha
8. Moola
9. Uttarashada
10. Uttarabhadrapada
11. Revati

Suitable year, month, day and *nakshatra* should be selected for marriage after proper consideration of the placement of malefic planets in the birth chart. In the following pages we will explain how to elect proper *Muhurt* for marriage.

1. We have mentioned eleven constellations, which are approved by sages for the performance of marriage. But there are four other constellations also which have been permitted, by some other sages, as suitable for marriage.

- Aswini
- Chitra
- Sravana
- Dhanishtha

Last 3 *ghatis* of all these *nakshatras* should be avoided for marriage.

2. When Jupiter transits in Leo for approximately one year, the marriages are prohibited. Similarly when Sun transits in Jupiter's sign Sagittarius or Pisces, marriages are not permitted. We believe that to avoid marriage for the whole year of Jupiter's transit in Leo is not practical. Therefore marriages should be avoided only when Jupiter transits in *vargottam navamsa* i.e. the transit of Jupiter in the first pada of Poorvabhadrapada must be strictly avoided for marriage.
3. Similarly the transit of Jupiter in the sign of debilitation i.e. Capricorn, is also adverse for performing the marriage. However, only the period when Jupiter transits in the first 5 degrees of Capricorn should be avoided.
4. Marriages are not performed when Jupiter or Venus are combust.
5. Marriages are not performed during *Adhik Maas* i.e. the month having two Sun *sankraanti* or the month having no Sun *sankraanti*.
6. Krishna Paksha i.e. the Shradha paksha is strictly prohibited for marriage.
7. Ang Paksha (fortnight having 13 days only) should also be avoided for marriage.
8. 13th lunar day of Krishna Paksha to new moon day i.e. Pratipada of bright lunar half is also bad for marriage.
9. The day of solar and lunar eclipse and one day before it and three days after are very bad for any auspicious work including marriage.
10. If there is total lunar or solar eclipse, the *nakshatra* in which the eclipse occurs should be rejected for any auspicious work for six months, and three months for partial eclipse.
11. *Holaashtak* takes place from *ashtami* of *Phalgun shukla paksha* to *purnamashi*. This period of 8 days is adverse for performing any auspicious work.
12. Four months Sravana, Bhadrapada, Ashwin and Kartik are prohibited for marriage etc. This is called *chaturmaas*.

13. Purnamashi i.e. full moon day is good for marriage provided it is identical to the *nakshatra* of marriage.
14. No marriage or auspicious celebration should be there in *Bhadra*. This is well known that *Bhadra* is most inauspicious.
15. Following *yogas* are inauspicious for marriage and other celebrations:
 - a. first half of Parigha.
 - b. first three *ghatis* of Vishkkumbh and Vajra
 - c. first five *ghatis* of Shoola
 - d. first six *ghatis* of Ganda and Atiganda
 - e. first nine *ghatis* of Vyatighat
16. When the Sun transits at 2° , 11° , 20° and 29° it is said to be the period of *Mriyut Baan*. These dates and *nakshatras*, which fall in *Mriyut Baan*, are also inauspicious for marriage.
17. *Dagdha tithis* are very bad for marriage
 - a. 6^{th} *tithi* (*Shasthi*) when Sun transits in Aries or Cancer.
 - b. 4^{th} *tithi* (*Chaturthi*) when Sun transits in Taurus or Aquarius.
 - c. 8^{th} *tithi* i.e. *Ashtami* when the Sun transits in Gemini or Virgo.
 - d. 10^{th} *tithi* i.e. *Dasami*, when the Sun transits in Leo or Scorpio.
 - e. 12^* *tithi* i.e. *Dwadasi*, when the Sun transits in Libra or Capricorn.
 - f. 2^{nd} *tithi* i.e. *Dwitiya*, when the Sun transits in Sagittarius or Pisces.

If Jupiter, Venus and Mercury are placed in *Kendra* or *Trikona* except the 7^* house, then the adversities caused by *Dagdha tithis* get automatically eliminated.

18. *Deaf Lagnas*:
 - a. during night—Libra and Capricorn
 - b. during day—Libra and Scorpio
 - c. during noon—Libra, Scorpio and Sagittarius

Blind Lagnas

- a. during night—Virgo, Gemini and Cancer
- b. during day—Leo, Aries and Taurus

Lame Lagnas

- a. during night—Pisces
- b. during day—Aquarius

Haunch backed Lagnas

- a. during morning—Capricorn, Aquarius and Pisces
- b. during evening—Capricorn, Aquarius and Pisces

If marriages are performed in these *Lagnas* different types of adversities may result e.g.

- Marriage in deaf *Lagnas* brings poverty.
 - Marriage in day blind *Lagnas* results in widowhood.
 - Marriage in night blind *Lagnas* causes death of children.
 - Marriage in Lame *Lagnas* causes loss of wealth.
19. Auspicious *Lagnas*—Libra, Taurus, Gemini, Virgo and Sagittarius are considered auspicious *Lagnas* for marriage. Rest are average.
20. If Saturn occupies the 12th house, Mars joins the 10th, Venus falls in the 3rd house or Moon falls in *lagna* from *vivah lagna*, it is inauspicious. Lord of *lagna*, Venus and Moon are inauspicious if placed in 6th or 8th house from *vivah lagna*.
21. No planet in 7th house is considered good as far as *vivah lagna* is concerned, except Jupiter or Moon.
22. Moon, Venus or lord of *lagna* should not occupy the 8th house from *vivah lagna*. Debilitated Moon or Venus in the 6th house are not so bad.
23. The 8th house is most adverse as far as *vivah lagna* is concerned. It should be free from all planets
24. No planet is adverse in 2nd, 5th, 9th, and 11th.
25. Saturn gives bad results in the 12th house and the adversities caused by Saturn in the 12th get eliminated by donation and mantra-japa etc.
26. Following lunar months should be chosen for marriage
Magha, Phalgun, Vaishakha, Jyeshtha are the best months for marriage. Kartik and Margshish are ordinary. The rest of the months are inauspicious for the purpose of marriage.
27. A few sages have stated that the marriage can take place in that portion of lunar month Pushya that is covered by the stay of Sun in Capricorn. Marriage can also take place in that portion of the month Chaitra that is covered by the stay of Sun in Aries.
28. Inauspicious dates for marriage-*Rikta tithis* are 6th, 8th and 12th. They should be rejected for marriage. *Ekadashi* (11th lunar day), *Dwadashi* (12th lunar day), *Trayodashi* (13th lunar day), *Chaturdashi* (14th lunar day) and new moon day of the dark half should also be rejected for marriage.
29. Best lunar dates for marriage-the 2nd, 3rd, 5th, 7th, 10th, 11*, and 13th lunar dates of the bright half are considered as best *tithis*.
30. Best days for marriage-Monday, Wednesday, Thursday and Friday are the best days. Tuesday must invariably be rejected for marriage.

- Sunday and Saturday may be selected only in case of emergency.
31. Yogas-Following yogas should be rejected in election of marriage time.
 1. Vyatipata yoga. 2. Dhruva yoga. 3. Mrityu yoga 4. Ganda yoga
 5. Vajra yoga 6. Shoola yoga 7. Vishkumbha yoga 8. Atiganda yoga
 9. Vyaghata yoga 10. Parigha yoga.
 32. Among the zodiacal signs Gemini, Virgo and Libra are the best. Taurus, Cancer, Leo, Sagittarius and Aquarius are middling. The rest signs are inauspicious.
 33. The 7* house must not be occupied by any malefics as reckoned from the *lagna* at the time of marriage. Mars should not be placed in the 8th house. Venus should not be in the 6th and *lagna* should not be hemmed in between malefics. Malefics should not occupy *lagna*, and Moon in the *Muhurt* chart should not be associated with any other planet
 34. The *Tara Bala* and *Panchak* etc. must also be looked into. Jupiter, Venus or Mercury in the *lagna* are auspicious. Evil planets in the 3rd or 11th will constitute a formidable force in rendering the *lagna* strong.
 35. Following are a few particular *yogas* which will fortify the marriage election chart:
 - a. Jupiter in the ascendant, Venus in the 8th and the Sun in the 11th give rise to Mahendra yoga.
 - b. Venus in *lagna*, Jupiter in the 10* and Sun and Mercury in 11th form Vishnu-priya yoga.
 - c. Venus in 2nd, Jupiter in the 12th, the Sun in the 8th and Saturn in the 6th will give rise to Shreenath yoga.
 - d. Venus in *lagna*, Jupiter in the 4th, Mercury in the 2nd and Saturn in the 11th will make Samudra yoga.
 - e. Mercury, Jupiter and Venus in *lagna* form Vijaya yoga.
 - f. Venus and Jupiter in *lagna*, elevated or otherwise strong, constitute Jaya yoga.
 - g. Saturn in the 3rd, Jupiter in the 6th, the Sun in the 10* and Mars in the 12*-Pushya yoga
 - h. Mars in the 3rd, Saturn in the 6th, Venus in the 9*, Jupiter in the 12*-Maharishi yoga.
 - i. Venus in *lagna*, Jupiter in the 11th—Aradhama yoga.
 36. Marriage of the first-born son or daughter should not be performed in the month, *nakshatra* or the *tithi* in which he or she was born.
 37. The marriage of the eldest son (*jyestha putra*) should not take place

along with eldest daughter (*jyestha kanya*) in Jyestha *maas*. One school of thought suggests that this kind of *dosh*a gets nullified if the Sun stays in Krittika.

38. *Guru bala* for girls: *Guru bala* must be considered in the chart of a girl while electing the time of marriage. Transit of Jupiter in the 9th, 5th, 11th, 2nd and 7th houses from moon *rashi* is auspicious. Jupiter in the 10th, 3rd, 6th or 1st is middling but the transit of Jupiter in 4th, 8th and 12th houses from Moon is adverse. The marriage of a girl should not take place in that year in which Jupiter transits in her 4th, 8th or 12th house from Moon.
39. *Surya Bala*: Similarly the Sun in the 3rd, 6th, 10th and 11th house from Moon is auspicious for boys. In 1st, 2nd, 5th, 7th, 9th it is middling. But in the 4th, 8th, and 12th houses from Moon it is most inauspicious. Therefore the marriage of a boy should not be performed in the month when the Sun transits in his 4th, 8th or 12* house from Moon.
40. *Chandra Bala*: *Chandra bala* is most important and must be given top priority. Even in cases of those marriages which are done in emergency and the consideration of *Guru bala*, *Surya bala*, lunar months etc. are not made, the proper consideration of *Chandra bala* is most essential. Moon should not transit in the 4th, 6th, 8th or the 12th house from radical Moon on the date of marriage. The Moon's transit in the 3rd, 6th, 7th, 10th and 11th houses are auspicious. The transit of Moon in 1st, 2nd, 5th and 9th is middling and 4*, 8th and 12th are inauspicious. *Chandra bala* should be considered in the horoscope of both boy and girl with an equal importance for a happy, prosperous and long lasting married life.
41. For performance of marriage Libra, Gemini, Virgo, Taurus and Sagittarius *Lagnas* are considered auspicious. Rest of the *Lagnas* are average.
42. Certain *Lagnas* are handicapped, such as
 - a. Libra and Scorpio are handicapped in daytime.
 - b. Libra and Capricorn are deaf during night
 - c. Leo, Aries and Taurus are blind during daytime while Virgo, Gemini and Cancer are blind during night.
 - d. Aquarius is lame during day while Pisces during night.
 - e. Pisces, Aquarius and Capricorn in the morning are Kubri *Lagnas*.

These *Lagnas* are inauspicious and marriage should not be performed while these are ascending.

Deaf *Lagnas* bring poverty. Day blind *Lagnas* cause widowhood. Night blind *Lagnas* cause loss of children. Handicapped *Lagnas* result into loss of money. Thus the proper study of these *Lagnas* must be made in electing the time of marriage.

Ten doshas in muhurt for marriage

1. *Vedha dosha*:

Panch shalaka chakra should be made and the name of constellations should be placed in the chart as per the classical rules. The *Vedha* exists in the following *nakshatras*: -

- a. Between Rohini and Abhijeet.
- b. Between Bharani and Anuradha.
- c. Uttarashada and Mragshira
- d. Sravana and Magha
- e. Swati and Satabhisha
- f. Moola and Punarvasu
- g. Uttaraphalguni and Revati

1.1 Cancellation of *Vedha dosha*: Sages have mentioned that the *Vedha dosha* will be nullified if the *lagna* is occupied by benefics or the lord of the *lagna* is well placed in the 11th house or that is conjoined with or aspected by benefics.

2. *Paat dosha*:

There are 27 yogas based on astrology, which fall in one or the other *nakshatras*. The *nakshatras* are considered under the influence of *Paat dosha* in which the following *yogas* end:

- | | | |
|--------------|-------------|-----------|
| a. Harshan | b. Vyadhrit | c. Sadhya |
| d. Vyatipati | e. Gand | f. Shoola |

3. *Yuti Dosha*:

Conjunction or 'Yuti' of Moon with certain planets brings about certain adverse results e.g. poverty, death etc. as given below:

- | | |
|----------------|-------------------------|
| a. Moon-Sun | Poverty |
| b. Moon-Mars | Death |
| c. Moon-Venus | <i>Dampatya vairaag</i> |
| d. Moon-Saturn | <i>Papa</i> |
| e. Moon-Rahu | Death |
| f. Moon-Ketu | Death |

But *Yuti dosha* gets cancelled if Moon joins own sign Cancer or the sign of its exaltation Taurus or is placed in a friendly sign Gemini, Virgo or Leo.

4. Kranti Samya Dosha:

If the Sun and Moon are placed in following two signs, the *Muhurt* is said to suffer from *Kranti Samya dosha*.

- a. Aries-Leo i.e. if the Sun is placed in Aries and Moon in Leo, or
- b. Libra-Aries, or
- c. Taurus-Capricorn, or
- d. Cancer-Scorpio, or
- e. Virgo-Pisces, or
- f. Sagittarius-Gemini

5. Latta Dosha:

Mercury suffers from *Latta dosha* in the 7* *nakshatra* earlier to the particular *nakshatra* in which Mercury is placed. Similarly Rahu does so in the 9th *nakshatra* earlier to that in which it is placed, Moon in the 20th, Venus in the 5th, the Sun in the 12th, Saturn in 8th, Jupiter in 6th and Mars in 3rd suffer from *Latta dosha*.

6. Ekangil Dosha:

Ekangil dosha exists in the following *yogas* formed if reckoned from the constellation in which the Sun falls:

Vyaghata, Gand, Vyatipat, Vishkumbha, Shoola, Vyadhrith, Vajra, Paridh and Atigand.

7. Budh Panchak Dosha:

See that how many degrees of the Sun have passed in the sign in which the Sun is posited. It is called *Gatansha*. Keep that figure at 5 places and add 6, 3, 1, 8 and 4 respectively. Divide the sum by 9. If the remainder is 5 in any of these, *Budh Panchak dosha* will be there.

8. Dagdh Tithi Dosha:

When Sun stays in Sagittarius or Capricorn, 2nd lunar day (*Dwitiya*) is *Dagdh tithi* (burnt). Similarly 4* lunar day will suffer from *Dagdh tithi dosha* when Sun stays in Aquarius, 6th lunar day when Sun stays in Aries or Cancer, 8th lunar day during the

Important points with reference to marriage and Muhurt

1. The marriage of first son or daughter should not be performed in the same month, *nakshatra* or *tithi* in which he or she was born. But this is not essential when the first conception had been spoiled due to any reason.
2. The marriage of eldest son with the eldest daughter should never be performed in *Jyestha maas*. Such marriages don't prosper.

However, such marriage with the eldest son of eldest daughter can take place in Jyestha *maas*, only during that period when the Sun transits in Krittika *nakshatra*. Such a marriage is called Tri-jyestha marriage and that should be avoided.

3. Marriage should not be performed in the moon sign of either of the partner and that is further bad if the marriage takes place in the *janam nakshatra* of either partner.
4. *Godhuli lagna*: When we do not get proper *lagna* for marriage *Godhuli lagna* is advised. The *godhuli lagna* begins 12 minutes before the sunset and extends till 12 minutes after the sunset. *Vivah lagna* means that *kanya daan* should particularly be over within that *lagna*.
5. *Vivah lagna* should never be the 8th or the 12th from the moon sign of the girl or the boy. This is especially so if the *vivah lagna* lord is inimical to the moon sign lord of either of the partners.
6. Marriage of the boy should take place in his odd year of age whereas that of the girl in the even year of her age.
7. The natives who are born in Aslesha, Moola, Jyestha or Vishakha *nakshatra*, their marriage should be settled after going through following points.
 - a. If the girl or the boy is born in the last three *pada* of Aslesha *nakshatra* that will be fatal for mother in law. It will not be so if they are born in 1st *pada* of Aslesha.
 - b. If the girl or the boy is born in the first three *pada* of Moola *nakshatra* that will be fatal for father in law. But it will not be so if the birth has taken place in 4th *pada* of Moola.
 - c. Birth in Jyestha *nakshatra* is very adverse for elder brother of the partner.
 - d. If the girl or the boy is born in the 4* *pada* of vishakha *nakshatra* that will be fatal for the younger brother. But if they are born in 1st three *padas* of vishakha, then it will be not so.
 8. If the birth *nakshatra* of the boy is next to that of the girl it is adverse for the health of the husband.
 9. The marriage of daughter should not take place within six month of the marriage of son. But the marriage of son can be done any time after the marriage of the daughter.
 10. The marriage of two real daughters should not take place within a period of six months.
 11. Kalidas mentions in Uttarakalamrit that the girl should be younger

- than the boy in age and she should be healthy. She should have a different *Gotra* and *Pravara*.
12. The girl is considered not bad within the group of relations that deserves funeral libation from the boy i.e. avoid *Saapindya*.
 13. If at all the *Saapindya* can not be avoided then find out the generations at which the family becomes different from that of bride and bridegroom, and the difference of family must be counted as far as the seventh and fifth removed from the father and mother respectively of both bride and bridegroom.
 14. In the case of children of a man or woman or in the case of bride and bridegroom the *Saapindya* relationship should be taken into consideration as far as fourth removed from the father of the concerned person, and fifth removed from the mother. And within that group marital alliance ought to be rejected. Beyond that there is no objection. If the *Saapindya* retires at a certain stage for one partner it does so for other as well.
 15. According to some authorities, the fourth (from the mother) is accepted i.e. only three generations are forbidden for marriage and from the fourth onward there is no objection but the girls who stand as sisters, mothers and daughters are forbidden.
 16. Marital alliance may be entered between the sixth generation in one line and the fifth in the other, and between the fifth generation provided the girl does not come under the relationship of sister to the boy. In Orissa and Tamil Nadu, third generation is permissible but is not applicable at all places. If the bride belongs to the sixth or eighth generation in the line of the bridegroom, the prohibition is lifted.
 17. The word *Saapindya* denotes those who have equal relationship with the '*pinda*' or body of the common fore father. The body consists of the six sheaths; bones, muscles and marrow are derived from the father, and skin, flesh and blood from the mother. Reckoning is made with reference to a common forefather of bride and bridegroom both, if applicable. If this common relationship is not of a binding character though strong, still there is no question of inheritance of property, marriage is permissible.
 18. A person's daughters should not be married in the same family or sons of the same parents but if they are twin sisters they can be simultaneously married to twin brothers. Still there is an exception where a husband may marry his wife's own sister, in case he desires for progeny and if his wife had deserted him for somebody else.

19. A person gets *Saappindya* relationship with her stepmother for three generations. In case the stepmother is issue less, the daughters of her maternal uncle will not at all stand in the relationship of her mother to him i.e. in such case the person can marry the cousin of his stepmother. The stepmother's sister's daughter too will not be a sister to him.
20. After departure of the *Saapindya* relationship, a person may marry a girl who stands in the relationship of a mother's sister, as well as the girl who becomes a daughter in the same manner. This is permitted only in the areas south of Narmada. Even, when the *Saapindya* is hidden, alliance is permitted in that region between persons belonging to generations within five and three in case of the father and mother respectively.
21. One's maternal uncle's daughter is to be treated at par with a girl of one's own *gotra*. The alliance between one's maternal uncle's daughter or with the daughter of one's own father's sister is forbidden.
22. According to 'Vyas' four kinds of women are not recommended:
 - a. One who has illicit connection with disciples.
 - b. Or who is a preceptor.
 - c. Or who hates her husband.
 - d. Or who is guilty of cohabitation with a low class bastard.
23. The *Saapindys* relationship extends for three generations with regard to a girl of a woman belonging to the same caste as her husband's. But all those, born of the same father but of mother of different castes, become brothers and sisters mutually. Similarly all the wives of the father are mothers to all the children. If a person is given in adoption within the family circle itself, there is *Saapindya* for seven generations, of course, relaxable to Kshatriyas restricting to a lower number of generations.
24. One ought not to marry (i) the sister of father's brother's wife (ii) the sister of mother's co-wife, the daughters of (i) and (ii), (iii) the sister of brother's wife (iv) one who stands in the relationship of a mother, (v) teacher's daughters and (vi) one's son's daughter i.e. the daughter of one who stands in the relationship of his son.



कणौ धन्यौ शुभं वाक्यम्, यावाकर्णयतः सदा ।
सज्जनानां n संगेन, पितृतः वचनागृह्णतम् ॥

Those ears are appreciated which hear good sentences and drink the nectar of good speech in the company of noble people.

CHAPTER 5.2

VISHNU PRATIMA VIVAH

One of the most accepted and common methods of eliminating the adversities caused due to *Kuja dosha* is to perform the marriage of a girl with Lord Vishnu. It is believed that lord Vishnu becomes her first husband and all the adversities, caused by *Kuja dosha*, are transferred to Him. After performing *Vishnu Pratima Vivah*, the girl enters into wedlock with her life partner, chosen by her parents or herself. The person chosen in this way becomes her second husband because the first marriage was performed with lord Vishnu.

Proper *Muhurt* should be elected for marriage for *Vishnu Pratima Vivah*, on the basis of the position of Moon in the birth chart of the girl. *Vishnu Vivah* should be performed before the settlement of the marriage of the girl. Any small idol of lord Vishnu, either made of gold, silver, brass or copper, should be used for the marriage. *Pran prathistha*, in the idol, should be done properly, by any learned and experienced Acharya. After this the marriage rituals should be done, in the elected time for marriage, by the girl herself. After performing *Havan*, the girl takes the idol of Vishnu in her both hands and takes seven rounds or *saptapadi*. She must feel that she is now the wife of lord Vishnu. This is called *Vishnu Pratima Viavah*. While the parents of the girl do not participate in this marriage; they do not perform the rituals of *Kanyaadaan*. It so happens because of the fact that after giving the hands of their daughter to lord Vishnu, they would not be able to do so during the marriage of their daughter with any other man. Therefore in practice, *Kanyaadaan*, in this marriage is performed by any of the girl's uncle or fatherly relative. If there is no such person who can perform *Kanyaadaan*, the girl herself marries lord Vishnu without the ceremony

of *Kanyaadaan*, just like *Gandharva Vivah* or love marriage. Mostly *Vishnu Pratima Vivah* is performed on the banks of a river or in the courtyard or the platform of a temple. The girl has to utter all the mantras and perform all rituals of the actual marriage.

Vishnu Pratima Vivah is also called '*Kumbh Vivah*' or '*Vat Vriksha Vivah*' when *aavaahan* of lord Vishnu is done in an earthen pitcher ('*Kumbh*') filled up with water. *Pran Prathistha Poojan* is also performed on the '*Kumbh*' as is done in the case of idol of lord Vishnu. After performing all rituals, the girl picks up the pitcher and performs *saptapadi*. *Vat Vriksha Vivah* is also the same thing. It is believed that lord Vishnu resides in *Vat Vriksha*. In this case, the *Pran Prathistha* of lord Vishnu is not required, but *shodashopchar poojan* (16 fold worship) is done, like in above two cases. After completing the marriage process the girl makes the seven rounds of *Vat Vriksha*.

In this way, the marriage of the girl is performed with lord Vishnu, either by way of *Vishnu Pratima Vivah*, *Kumbh Vivah* or *Vat Vriksha Vivah*. After the completion of marriage *Dakshina* should be given to Acharya who performed the marriage rituals. Thereafter, the girl takes off her sari and all other garments worn at the time of marriage and hands them over to Acharya. She takes out her bangles, mostly of the red colour. These bangles should be broken or thrown in the flowing "water of a river. If the *Kumbh Vivah* is performed, the earthen pitcher should be broken at the same place. In case of *Vishnu Pratima Vivah*, the girl must keep the Vishnu idol with her. On all important occasions and festivals, she should worship lord Vishnu in one or the other way. In case of *Vat Vriksha Vivah*, she should commit to memory the particular tree and whenever she gets opportunity to go there, she would touch the bottom of the tree thinking that as if she was touching the feet of lord Vishnu. However, after the settlement of marriage with someone, she should take permission from lord Vishnu for the second marriage. The process of taking permission is to worship lord Vishnu, by performing *Shodashopchar poojan*, with total dedication. The girl should pray to lord Vishnu, stating that she wants to marry a particular person, provided the lord permits her to do so. It is believed that after the prayer, lord Vishnu grants permission to the girl for the second marriage. Apart from getting permission for marriage, the girl also receives the blessings of *saubhagya* and *Dampatya sukh* i.e. happy married life, from the lord, throughout her life. In this way, the girl gets rid of the adversities of *Kuja dosha*.

In case of the marriage of the boys, who are suffering from *Kuja dosha*, the first marriage is performed in the same way either with *Tulsi*

or *Ark tree* (*Madar Tree*). It is said that this way the first wife will be *Tulsi* or *Ark* and all the adversities of *Kuja dosha* will be ceded to the deity concerned. This marriage should be performed before selecting a girl for his marriage. After this first marriage with *Tulsi* or *Ark*, selection process of the bride may be started. Finally, the second or the actual marriage is performed. This way the evils of *Kuja dosha* or the possibility of miserable married life or the death of wife or separation will be done away with.

These are the common ways followed to end *Kuja dosha*. We have performed many *Vishnu pratima Vivahs*, in our presence and so far, no casualty or problems in married life have been seen, -except for one case- when both the husband and wife met with a severe road accident, after 10 years of their marriage. While the husband died on the spot, the wife received multiple fractures. Though *Vishnu Pratima Vivah* was performed, the girl afflicted with very strong *mangli dosha*, did not follow other instructions that include seeking permission from lord Vishnu for the second marriage etc.

It may be mentioned that strong *mangli* girls may also adopt other methods to do away with *Kuja dosha*. These measures include *Mangla Gauri Vrat*, *Vat Savitri Vrat*, recitation of *Vedic mantras* of Mars, *Mangal Chandika Stotra*, *Parvati Swaymvar Stotra* and donation of specific items on Tuesdays. It is assured that the girl who undertakes all possible remedial measures regarding prevention of *Kuja dosha* will lead a happy and lasting marital life and enjoy the conjugal bliss of high order.



हस्तौ धन्यौ परेषां n, धातान् यौ हरतः स्वयम् ।

आश्रयौ यौ ज्वानां रतः, परितावां ष सर्वदा ॥

*Those hands can be praised which remove the distress of others
and which provide shelter to the poor.*

CHAPTER 5.3

REMEDIES THROUGH MANTRAS

Our sages were visionaries to advise the forthcoming generation of various *sooktas*, *stotras* and mantras to prevent various kinds of miseries, mishaps and maladies of married life. We have a wide experience of the subject of curative measures and preventive art. We will be giving hereunder various mantras and *stotras*, which can certainly prevent the curse of widowhood, provided these remedial measures and mantras are followed properly with correct pronunciation, absolute faith, dedication and *Satwik* living along with honesty and loyalty towards spouse.

Any mantra or *stotra* must be done after proper *shdoshopchar poojan* of the concerning deity and taking proper *sankalp* for the same. *Sankalp* is nothing but a pledge or promise to the concerning deity that the person will be reciting or chanting so many number of the particular mantra for so many days to get the blessings of deity for the fulfilment of his particular ambition, and to nullify the adverse effect of malefic planets. In *sankalp*, one has to identify him and the time, place and purpose i. e. he should pronounce his or her name along with the name of his father or her husband with *gotra* as well. The day and date i.e. *tithis*, *vaar*, *samvat* and place of worship should also be pronounced. In fact before taking up any worship, *anusthan*, mantra *jap* and *vrat* etc. first of all we should introduce or define ourselves and the date, day and year should also be spoken along with the name of place. In the second half of the *sankalp*, name of deity, purpose of *sankalp* and number of mantra should be spoken. Mostly *sankalp* is read in Sanskrit but it is

not at all essential. The *sankalp* may be read or spoken in any language in which one can easily and correctly express oneself.

Mars plays a vital role in causing loss of spouse, especially to cause widowhood to a woman. It is correctly believed that Mars is the signifier of widowhood and Jupiter is the signifier of *saubhagya*, in case of female natives. *Mangli* girls are apprehensive of widowhood as placement of Mars in the ascendant, 7th or 8th house gives rise to the untimely loss of husband. We can assure such *mangli* natives that widowhood can be prevented, in case one is sincere to take up the remedial measures as advised by our sages.

Following are the most important, preventive, and appropriate mantras, which a woman can recite regularly. It will be advantageous if *Mangli* girls recited or read these mantra and *stotra* before finalisation of marriage. If the girl is having combination of widowhood in her birth chart, she must take up remedial measures soon after she has come of age. The most important, useful and tested mantras to prevent one from the adversities and evils of Mars are given below. Most of these remedial measures are rarely known and are not found anywhere in published works on the subject. The remedial measures should be followed very sincerely with full faith and belief when one is suffering from *Kuja Dosha*. The mantras are not for fun and frolic. Any kind of worship, mantra, *jap* and *vrat* etc. should not be undertaken during their menstruation periods by women. The women will be highly benefited and all marital disaster and mishappenings will be prevented by proper, appropriate and correct application of mantra and *stotra*.

VARIOUS MANTRAS OF MARS

When Mars is adversely placed in the birth chart and such placement of Mars indicates any kind of marital disaster, divorce, widowhood or any other mishappening such as murder, attack by criminals, accident, fight, conflict, confrontation, surgical operation or obstruction in child-birth, one should recite the mantra of Mars in a proper manner.

Mantras of Mars are of various kinds but the Vedic mantras are most effective and give lasting results. However, everybody may not recite the Vedic mantra of Mars and therefore, there are other small and simple mantras also. The recitation of these mantras is simple and can easily be undertaken by even those who can not read correct Sanskrit.

We are making an honest effort to write all kinds of Mantras relating to Mars for the benefit of readers and sufferers.

Recitation of mantra is most useful for the prevention of *Kuja Dosha*, widowhood, separation and marital maladies of all kinds, if Mars plays a negative role in the birth chart, in regard to marriage. If one cannot read lengthy mantras and *stotras* in Sanskrit, he can easily recite small Vedic, *Pauranik* or *tantrik* mantras for at least 10,000 times. It is advised that the number of mantras should be four times in *Kaliyug* to get best results. So the subject should recite these mantras for 40,000 times in total and should perform *dashamsa havan*, *tarpan*, *marjan* etc., either by him or through a learned acharya.

A) VEDIC MANTRA OF MARS

VINIYOG (विनियोग)

अग्निर्मूर्द्धेति मन्त्रस्य विरुपाक्ष ऋषिः गायत्री छन्दः
भौमो देवता मंगलपीतये जपे विनियोगः ।

MANTRA (मन्त्रः)

ॐ कां कौं कौं सः ॐ भूर्भूवः स्वः ॐ अग्निर्मूर्द्धा दिवः ककुत्स्तिः पृथिव्याऽअथम् अपा ग्वं रेता ग्वं सिजिवन्ति । ॐ स्वः भुवः भूः ॐ सः कौं कौं कौं ॐ भौमाय नमः ।

This is most useful and important Vedic Mantra of Mars. "ग्वं" is to be pronounced as GVANG.

B) PAURANIK MANTRA OF MARS

This is *Pauranik* mantra and can be easily recited.

धरणीगर्भं सम्भूतं विद्युत्कान्ति समप्रभम् ।
कुमारं शक्तिहस्तं च मंगलं प्रणामाम्यहम् ।

C) TANTRIK MANTRAS OF MARS

If one cannot read Vedic Mantra of Mars correctly, he or she should recite Tantrik Mantra of Mars regularly.

Tantrik Mantra of Mars No. 1.

ॐ कां कौं कौं सः श्विम् नमः ।

Tantrik Mantra of Mars No. 2.

ॐ भौम भौमाय नमः ।

Tantrik Mantra of Mars No. 3.

ॐ ह्रीं णमो सिद्धाण् ।

D) ANGARAK MANTRA OF MARS

ॐ अः अंगारकाय नमः ।

Any of the above mantras should be recited for 10,000 times to eliminate the adverse results of Mars but to get the best results four times of this, that is 40,000 times the mantra relating to Mars are required to be recited. It is a prerequisite in *Kaliyug* that any mantra gives its best effects when it is recited four times, than that of the number of mantra advised to be done in other yugs, such as *Satyayug*, *Dwapar* and *Tretayug*. Probably it is so because one is surrounded by enumerable evils, sins of various kinds and crimes as because one is born in *Kaliyug*. The following mantra should also be done along with the Vedic, *tantrik* or *pauranik* mantra.

ॐ ह्रीं वासुपूज्यप्रभो नमस्तुव्यः मम शान्तिः शान्तिः ।

This mantra should be recited 108 times along with other mantras to get the lasting and permanent results.

Kartikeya, son of Shiva, General of armies of *devtas*, is the ocean of knowledge who moves on a holy, pure and chaste peacock; the above mentioned mantra should be recited along with the mantras of Mars to get more advantage and to produce acceleration in the results of the mantras. Kartikeya has red complexion, like blood or kumkum. Worship of Kartikeya should be done with red sandal, red rose flower, *roll*, red betel nut, red *kesar*, red coral and red sweets.

Following *stotra* belongs to Kartikeya who slew "Tarakasur". This *stotra* may also be read for the enhancement of the beneficial results quickly.

कार्तिकेय स्तोत्रः KARTIKEYA STOTRA

ॐ श्री गणेशाय नमः

स्कन्द उवाच

योगीश्वरो महासेनः कार्तिकेयोऽग्निनन्दनः ।

स्कन्दः कुभारः *frnfts* स्वामि शङ्करसम्बवः ॥

गंगेयस्ताम्रचूडश्च वह्यचारी शिखिध्वजः ।

तारकारिस्तमापुत्रः कौञ्चारिश्व षडाननः ॥
 शब्दव्रह्यसमुद्रश्व सिद्धः सारस्वतो गुहः ।
 सनक्तुमारो भगवान् भोगमोक्षफलप्रदः ॥
 शरजन्मा गणाधीशः पूर्वजो मुक्तिमार्गकृत् ।
 सर्वागमप्रणेता च वाञ्छितार्थप्रदर्शनः ॥
 अष्टाविंशतिनामानि मदीयानीति यः पठेत् ।
 प्रत्यूषे श्रद्धया युक्ता मूको वाचस्पतिभवेत् ॥
 महामन्त्रमयानीति मम नामानुकीर्तनम् ।
 महाप्रज्ञामवाप्नोति नात्र कार्या विचारणा ।
 इति श्रीसूक्तदयामले प्रज्ञाविवर्धनाख्यं श्रीमत्कार्तिकेयस्तोत्रम् ।
 नामावली

स्कान्ध वन्दे नमोऽस्तु ते जय षण्मुखनाथ नमोऽस्तु ते ।
 मुरुगा गुहने नमोऽस्तु ते जय वल्ली वल्लभ नमोऽस्तु ते ।
 कार्तिकेय नमोऽस्तु ते जय कतिरकाम वासा नमोऽस्तु ते ।
 दण्डायुधपाणि नमोऽस्तु ते जय तिरुपुरनकुन्द्र नमोऽस्तु ते ।
 दैवयाने समेता नमोऽस्तु ते जय अनाथ रक्षक नमोऽस्तु ते ।
 दीनबन्धु नमोऽस्तु ते जय दीन नाथ नमोऽस्तु ते ।
 देव देव नमोऽस्तु ते जय देवनाथ नमोऽस्तु ते ।
 भक्तवत्सल नमोऽस्तु ते जय पतितपावन नमोऽस्तु ते ।
 गुह मुरुगा षण्मुखा उडिपि सुव्रह्यण्य ।
 तिरुचेन्दूर वेला कातिरकामनाथा ।
 देवयानी समेता पलनिमलै आण्डवा ।
 ऊँ शरवणभव गुह मुरुगेशा ॥
 षण्मुखा वाल षण्मुखा वाल षण्मुखा वाल षण्मुखा ।
 सुब्रह्यण्य शिव सुब्रह्यण्य शिव सुब्रह्यण्य शिव सुब्रह्यण्य ।
 भक्तवत्सल भक्तवत्सल भक्तवत्सल भक्तवत्सल ।
 पतितपावन पतितपावन पतितपावन पतितपावन ॥
 बोल् षण्मुख बोल् षण्मुख षण्मुख षण्मुख बोल् शिव शिव
 शिव शिव सुब्रह्यण्य शरवणभव बोल् ॥

E) MANGAL CHANDIKA MANTRA

The following mantra must be read by all *mangli* girls and ladies, whether they are strong or weak *mangli*. Mars can exhibit its adversity

at any stage of life whenever concerning *dasa-bhukti* is operative over the native. Influence of Mars may create much turbulence around 21, 28, 35 or 42 years of age, provided one come under the influence of adverse planetary vibrations of *dasa-bhukti* as well.

Mata Gauri i.e. Mata Parvati is the goddess of the *saubhagya* of females. It is a common belief in all females that regular worship of Mata Gauri will provide them "*Akhand Saubhagya*". It is advisable to have a small idol of Mata Gauri made of copper or brass, bronze or *ashta dhatu*. Get the *Prana pratishtha* done by some learned, experienced and knowledgeable acharya. Worship Mata Gauri by doing *shodshopchar poojan* every day. First of all, light a five-sided lamp (*Ranch Mukhi Deepak*), thereafter complete the *shodshopchar* or *panchopchar poojan* of Mata Gauri. Thereafter, recite the following mantra for at least 28 times every day. The recital may be enhanced gradually from 28 to 56 and after a month or so to 108. It may be noted that recitation of the number of mantras should not be reduced after increasing it. Therefore, the number should be increased only when one has intense desire and sufficient time to increase the number of mantras' recital in a proper way. This is to be done with full faith and concentration before Goddess Gauri.

रक्ष रक्ष जगन्मातर्देवि मंगलचण्डिके।
हारिके विपदां राशौ हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके ॥
शुभे मंगलदक्षे च शुभे मंगलचण्डिके ॥
मंगले मंगलार्हे च सर्वमंगलमंगले।
सदा मंगल दे देवि सर्वेषां मंगलालये ॥

F) PARVATI SWAYAMWAR MANTRA

This mantra can also be recited along with the above-mentioned *Mangala Chandika Mantra*. This is done in the same manner as in the case of previous "*Mangala Chandika Mantra*" *Shodshopchar poojan* (16 faceted worship) is not required but five faced lamp i.e. the *Panch Mukhi Deepak* must remain lighted throughout the worship and recitation of Mantra.

वालार्कायुतसत्प्रभां करतले लोलम्बमालाकुलां ।
मालां सन्दधतीं मनोहरतनुं सन्दस्मितोद्यनुखीम् ।
सन्दं सन्दमुपेयुपी वरयितुं शंभुं जगन्मोहिनीं

बन्दे देवमुनीन्द्रवन्दितपदां इष्टार्थदां पार्वतीम् ॥

G) NAMES OF MARS (NAMAVALI)

By reading various names of Mars as listed below, adversities created by Mars get nullified. If one is unable to read various *stotras*, *Kavach* and mantras of Mars, he or she can easily read various names of Mars to eliminate the adversities, problems, tensions, disaster, accidents, operation, death and widowhood etc. These names of Mars should be read correctly, and with reverene.

ॐ महीसुताय नमः	ॐ महाभागय नमः
ॐ मंगलाय नमः	ॐ मंगलप्रदाय नमः
ॐ महावीराय नमः	ॐ महाशूराय नमः
ॐ महावलपराकमाय नमः	ॐ महारौद्राय नमः
ॐ महाभद्राय नमः	ॐ माननीयाय नमः
ॐ दयाकराय नमः	ॐ मानदाय नमः
ॐ अपर्णाय नमः	ॐ कूराय नमः
ॐ तापत्रयविवर्जिताय नमः	ॐ सुप्रतीपाय नमः
ॐ सुताप्रक्षाय नमः	ॐ सुब्रह्मण्याय नमः
ॐ सुखप्रदाय नमः	ॐ वक्स्तंभादिगमनाय नमः
ॐ वरेण्याय नमः	ॐ वरदाय नमः
ॐ सुखिने नमः	ॐ वीरभद्राय नमः
ॐ विरुपाक्षाय नमः	ॐ विद्वरस्थाय नमः
ॐ विभावसवे नमः	ॐ नक्षत्रचकसंचारिणे नमः
ॐ क्षत्रपाय नमः	ॐ क्षात्रवर्जिताय नमः
ॐ क्षयवृद्धिविनिर्मुक्ताय नमः	ॐ क्षमायुक्ताय नमः
ॐ विचक्षणाय नमः	ॐ अक्षीणफलदाय नमः
ॐ चतुर्वर्गफलप्रदाय नमः	ॐ वीतरागाय नमः
ॐ विज्वराय नमः	ॐ विश्वकारणाय नमः
ॐ नक्षत्राशिसञ्चाराय नमः	ॐ नानाभयनिकृन्तनाय नमः
ॐ वन्दारुजनमान्दाराय नमः	ॐ वकाकुञ्जितमूर्खजाय नमः
ॐ कामनीयाय नमः	ॐ दयासाराय नमः
ॐ कन्तकनकभूषणाय नमः	ॐ भक्ताभयवरप्रदाय नमः
ॐ भव्यफलदाय नमः	ॐ शमोपेताय नमः
ॐ शत्रुहन्ते नमः	

ॐ शरणागतपोषणाय नमः	ॐ साहसिने नमः
ॐ सदगुणाध्यक्षाय नमः	ॐ साधवे नमः
ॐ समरदुर्जयाय नमः	ॐ दुष्टदूराय नमः
ॐ शिष्टपूज्याय नमः	ॐ सर्वकष्टनिवारकाय नमः
ॐ दुश्चेष्टावारकाय नमः	ॐ दुश्खबञ्जनाय नमः
ॐ दुर्धराय नमः	ॐ हरये नमः
ॐ दुःखपञ्चहंते नमः	ॐ दुर्घर्षयि नमः
ॐ दुष्टगर्वविमोचनाय नमः	ॐ भरद्वाजकुलोद्धताय नमः
ॐ भूसुताय नमः	ॐ भव्यभूषणाय नमः
ॐ रक्तांवराय नमः	ॐ रक्तवपुषे नमः
ॐ भक्तपालनतत्पराय नमः	ॐ चतुर्भुजाय नमः
ॐ गदाधारिणे नमः	ॐ मेषवाहाय नमः
ॐ मिताशनाय नमः	ॐ शक्तिशूलघराय नमः
ॐ शक्ताय नमः	ॐ शस्त्रविद्याविशारदाय नमः
ॐ ताकिर्काय नमः	ॐ तामसाधाराय नमः
ॐ तपस्विने नमः	ॐ ताप्रलोचनाय नमः
ॐ तप्तकाञ्चनसंकाशाय नमः	ॐ रक्तकिञ्चल्कसन्निभाय नमः ॐ
गोत्राऽधदेवाय नमः	ॐ गोमध्यचराय नमः
ॐ गुणविभूषणाय नमः	ॐ असृजे नमः
ॐ अंगारकाय नमः	ॐ अवन्तीदेशाधीशाय नमः
ॐ जनार्दनाय नमः	ॐ सूर्यास्यप्रदेशस्थाय नमः
ॐ धूने नमः	ॐ याम्यहरिस्तुखाय नमः
ॐ त्रिकोणमण्डलगताय नमः	ॐ त्रिदशाधिपसन्तुताय नमः
ॐ त्रिकोणमण्डलगताय नमः	ॐ त्रिदशाधिपसन्तुताय नमः

MANTRAS OF ALL NINE PLANETS

Mantras of the Sun

1. ॐ धृणिः सूर्य आदित्योम् ।

Viniyog- (विनियोग) अस्य श्री सौरमन्त्रस्य देवभागऋषिः गायत्री छन्दः सूर्यो देवता तत्प्रसादसिद्धयर्थे जपे विनियोगः ।

Rishiyadinyas- (ऋष्यादिन्यास) देवभाग ऋष्ये नमः शिरसि । धायत्री छन्दसे नमो मुखे । शूर्यदेवतायै नमो हृदये । विनियोगाय नमः सर्वगे ।

Dhyan-(ध्यान) धृतपदमद्वयं भानुं तेजोमण्डलमध्यगाम् । सर्वाधिव्याधिशसनं
छायाश्लिष्टतनुं भजे ॥

2. ओँ हौं हीं हौं सः सूर्याय नमः ॥

7000 mantras should be done and *argh* to the Sun must be given with the help of red flowers, red sandal etc. every day.

3. Vedic Mantra of Sun

Viniyog- (विनियोग) आकृष्णोनेत्यस्य हिरण्यस्तूपांगिरस ऋषिः त्रिष्टुपछन्दः
सूर्यो देवता सूर्यप्रीतये जपे विनियोगः ।

Mantra- (मन्त्र) ओँ हौं हीं हौं सः ओँ भूर्भुवः स्वः ओँ आकृष्णोन रजसा वर्त
मानो निवेशयन्तमृतं मर्त्यज्ञच । हिरण्ययेन सविता रथेना देवो याति भुवनानि
पश्यन् ॥ ओँ स्वः भुवः भूः ओँ सः हीं हौं हौं ओँ सूर्याय नमः ।

4. Pauranic Mantra (पौराणिक मन्त्र)

जपाकुसुमसंकांशं काश्यपेयं महाद्युतिम् ।
तमोऽरिं सर्वपापघं प्रणतोऽस्मि दिवाकरम् ॥

Mantras of Moon

1 ओँ श्रौं श्रीं श्रीं सः चन्द्रमसे नमः ।

11,000 mantras must be recited and *argh* must be given with white sandal and white flower.

Viniyog- (विनियोग) इमसित्यस्य देववात ऋषिः अत्यष्टिश्छन्दः चन्द्रो देवता
चन्द्रप्रीतये जपे विनियोगः ।

2. Vedic Mantra- (मन्त्र) ओँ श्रौं श्रीं श्रीं सः भूर्भुवः स्वः ओँ इमन्देवा असपल
सुवध्वम्हते क्षत्राय महते ज्यैष्याय महते जानाज्यायेन्द्रस्येदियायाय । इममुष्य
पुत्रममुष्यै पुत्रमस्यै विशऽएष वोमी राजा सोमोऽस्माकं ब्राह्मनां राजा । ओँ
स्वः भुवः भूः ओँ सः श्रौं श्रीं श्रौं ओँ चन्द्रमसे नमः ।

3. Pauranic Mantra (पौराणिक मन्त्र)

दधिशङ्खतुषाराभं क्षीरोदार्णवसनिभम् ।
नमामि शशिनं सोमं शम्भोर्मुकुटभूषणम् ॥

Mantras of Mars

1.ॐ कौं कौं कौं सः भौमाय नमः ।

Mantra must be done 11,000 times and *poojan* is to be done with red sandal and red flower.

2. Vedic Mantra

Viniyog- (विनियोग) अग्निर्मूर्द्धेति मन्त्रस्य विस्तुपाक्ष ऋषिः गायत्री छन्दः भौमो देवता मंगलपरीतये जपे विनियोगः ।

Mantra- (मन्त्र) ॐ कौं कौं कौं सः ॐ भूर्भवः स्वः ॐ अग्निर्मूर्द्धा दिवः ककुत्पतिः पृथिव्याऽयम् अपा रेता सिजिन्चति । ॐ स्वः भुवः भूः ॐ सः कौं कौं कौं ॐ भौमाय नमः ।

3. Pauranic Mantra-(पौराणिक मन्त्र)

धरणीगर्भसम्भूतं विद्युत्कान्तिसमप्रभम् ।
कुमारं शक्तिहस्तं च मंगलं प्रणमाम्यहम् ॥

Mantras of Mercury

1.ॐ ब्रौं ब्रौं ब्रौं सः बुधाय नमः ।

Mantra must be recited 9000 times and *poojan* is to be done with multi coloured flowers.

2.Vedic Mantra

Viniyog- (विनियोग) उदबुध्यस्येति मन्त्रस्य परमेष्ठी ऋषिः त्रिष्टुप् छन्दः बुधो देवता बुध प्रीत्यर्थं जपे विनियोगः ।

Mantra- (मन्त्र) ॐ ब्रौं ब्रौं ब्रौं सः भूर्भवः स्वः ॐ उदबुध्यस्वाग्ने प्रतिजागृहि त्वमिष्टापूर्ते सह ग्वं सृजेथा मयञ्च । अस्मिन्त्सधस्थेऽ अद्युत्तरास्मिन् विश्वेदेवा यजमानश्च सीदत ॐ स्वः भुवः भूः ॐ सः ब्रौं ब्रौं ब्रौं ॐ बुधाय नमः ।

3.Pauranic Mantra-(पौराणिक मन्त्र)

प्रियङ्गुलिकाश्यामं रूपेणापतिमं बुधम् ।
सौम्यं सौम्यगुणोपेतं तं बुधं प्रणमाम्यहम् ॥

Mantras of Jupiter

1.ॐ ज्रौं ज्रौं ज्रौं सः गुरवे नमः ।

This mantra is done 19,000 times along with the *poojan* with Kesar, sandal and yellow flower.

2. Vedic Mantra

Viniyog- (विनियोग) वृहस्पति इति मन्त्रस्य गृत्समद ऋषिः व्रिष्टुप छन्दः वृहस्पतिर्दे
वता वृहस्पतिप्रीतये जपे विनियोगः ॥

Mantra- (मन्त्र) अँ जौं जौं जौं सः अँ भूर्भुवः स्वः अँ वृहस्पतेऽअतियदर्यो
अहाद्युमद्विभाति ऋतुमज्जनेषु । यद्दीदयच्छवसऽऋतप्प्रजाततदसासु द्रविणं धोहि
चित्रम् । अँ स्वः भुवः भूः अँ सः जौं जौं जौं अँ वृहस्पतये नमः ।

3. Pauranic Mantra- (पौराणिक मन्त्र)

देवानाज्च ऋषीणाज्च गुरं काज्चनसन्निभम् ।
वुद्धिभूतं व्रिलोकेशं तं नमामि वृहस्पतिम् ॥

Mantras of Venus

1. अँ द्रौं द्रीं द्रौं सः शुकाय नमः ।

Mantra must be recited 16000 times and *poojan* must be done with white flower and white sandal.

2. Vedic Mantra

Viniyog- (विनियोग) अन्नात परिसुत इति मन्त्रस्य अग्निसरस्वतीन्द्रा ऋषयोऽति
जगती छन्दः शुको देवता शुकप्रीतये जपे विनियोगः ।

Mantra- (मन्त्र) अँ द्रौं द्रीं द्रौं सः अँ भूर्भुवः स्वः अँ अन्नात परिसुतो रसं
ब्रह्मणा व्यपिवत् क्षत्रम्ययः सोमं प्रजापतिः । ऋतेन सत्यमिन्द्रियविपान
शुकमन्थसऽइन्द्रस्येन्द्रियमिदम्पयोमृतमधु । अँ स्वः भुवः भूः अँ सः द्रौं द्रीं द्रौं
अँ शुकाय नमः ।

3. Pauranic Mantra-(पौराणिक मन्त्र)

हिमकुन्दमृणालाभं दैत्यानां परमं गुरुम् ।
सर्वशास्त्रपवक्तारं भार्गवं पणामाम्यहम् ॥

Mantras of Saturn

1. अँ प्रौं प्रीं प्रौं सः शनये नमः ।

2. अँ खौं खीं खौं सः शनये नमः ।

Any one of the above mantra may be done 23,000 times along with the *poojan* of Saturn with blue flowers and sandal but during *poojan*, there must continuously be lighted a ‘Deepak’ filled with mustard oil.

Viniyog- विनियोग शन्तोदेवीरिति मन्त्रस्य दध्यङ्गार्थवर्णं ऋषिः गायत्री छन्दः आपो देवताः शनैश्चरपीतये जपे विनियोगः ।

2. Vedic Mantra- (मन्त्र ओँ खौं खीं खौं सः ओँ भूभुवः स्वः ओँ शन्तो देवीरभिष्टय) आपो भवन्तु पीतये । शं योरभिस'वन्तु नः । ओँ स्वः भुवः भूः ओँ सः खौं खीं खौं ओँ शनैश्चराय नमः ।

3. Pauranic Mantra-(पौराणिक मन्त्र)

ॐ नीलाञ्जनसमाभासं रविपुत्रं यमाग्जम् ।
छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥

Mantra of Rahu

1. ओँ भौं भौं भौं सः राहवे नमः ।

This mantra must be recited 18,000 times and in night *poojan* of Rahu dev must be done along with the blue coloured flower and sandal.

2. Vedic Mantra

Viniyog-(विनियोग क्यानश्चित्र इति मन्त्रस्य वामदेव ऋषिः गायत्री छन्दः राहुर्देवता राहुप्रीतये जपे विनियोगः ।

Mantra- (मन्त्र ओँ भ्रौं भ्रीं भ्रौं सः ओँ भूभुवः स्वः ओँ क्या नश्चित्र आभूवदूती सदावृथः सखा । क्याशचिष्ठयावृता । ओँ स्वः भुवः भूः ओँ सः भ्रौं भ्रीं भ्रौं ओँ राहवे नमः ।

3. Pauranic Mantra- (पौराणिक मन्त्र)

ॐ अर्थकायं महावीर्यं चन्द्रादित्यविमर्दनम् ।
सिंहिकागर्भसम्भूतं तं राहुं प्रणमाम्यहम् ॥

Mantras of Ketu

1. ओँ प्रौं प्रीं प्रौं सः केतवे नमः ।

Mantra must be recited 17000 times and *poojan* must be done with ash coloured flower and sandal.

2. Vedic Mantra

Viniyog -(विनियोग केतुं कृष्णनिति मन्त्रस्य मधुच्छन्दा ऋषिः गायत्री छन्दः

केतवो देवताः केतुप्रीतये जपे विनियोगः ।

Mantra (मन्त्र) ॐ प्रौं प्रीं प्रौं सः भूभुवः स्वः ॐ केतुं कृष्णनकेतवे पेशोमयर्फ
उअपेशसे । समुषदिभरजायथाः । ॐ स्वः भुवः भूः ॐ सः प्रौं प्रीं प्रौं ॐ
केतवे नमः ।

3. Pauranic Mantra- (पौराणिक मन्त्र)

ॐ पलाशपुष्पसंकाशं तारकाग्रहमस्तकम् ।
रौद्रं रौद्रात्मकं धोरं तं केतुं प्रणमाम्यहम् ॥



पादौ धन्यो तु वर्तते, चलतः यौ शुभे पथि ।
युपमाय यौ पवर्तते, दीनाकां च सहायकौ ॥

The feet, which follow the virtuous path, do well and help the helpless persons, are worth praising.

CHAPTER 5.4

REMEDIES THROUGH STOTRAS

In the previous chapter some very useful and important *Mantras* were given. These are very effective in preventing the maladies caused due to the presence of *Kuja dosha* in the birth chart. A large number of persons have been benefited by reciting the suitable *Mantra* given by us.

Our sages have also suggested many stotras also, which are as effective and useful. We are hereunder giving some of the most important, most useful and appropriate stotras, which by preventing the maladies caused due to *Kuja dosha* bring happiness in the life of the native. The girls whose marriage are delayed are married, curse of widowhood is prevented and peace, prosperity and progress prevail in their life. As it was mentioned in the case of mantras, or for that matter with any remedial measure, these remedial stotras should be recited properly with correct pronunciation, absolute faith, dedication and *Satwik* living, with honesty and loyalty towards husband.

Many of these stotras are not commonly known or given in the published books on the subject. These rare stotras, if recited with full dedication and following all the precautions, bless the native with astonishing results. 'Saubhagyastotar shatnaam Stotra' is one such rarely known stotra, which has given the natives, who were strong *Mangli*, alround happiness and also provided longevity to the marital life, thus preventing the widowhood. The only condition is that the proper mantra or stotra be selected and then followed by the native with sincerity, faith and dedication.

1. Mangal Chandika Stotra

One of the most powerful prayers is Mangal Chandika Stotra, addressed to Goddess Chandika, an incarnation of Parvati.

In our sacred Puranas, an account goes thus:

Lord Narayana speaks to Narada: Now listen to the sacred story of Mangal Chandika, which story as agreeable to the Vedas, is the dearest even to those scholars who know of everything. The term 'Chandi' denotes 'Dakshaa' (or the all-skillful deity). 'Mangal' means auspicious. She is capable of causing any and every auspicious event. The term 'Chandi' further denotes 'Durga' while the term 'Mangala' denotes the planet Mars, the son of earth. Since the goddess is dear to Mars or Kuja, she also is known as Mangala Chandika. She appears before her devotees as Mercy Personified and is the pet goddess of females. Once upon a time Lord Shankara also obtained Her blessings before killing the fierce demon called Tripura.

Narrating the above account, Lord Vishnu reveals the following secret and the most auspicious Mantra, which should not be passed on to hypocrites or to people who do not have any reverence to it:

Mangala Chandika Stotra with Mantra and Dhyana:

मन्त्रद्यानसहितं मंगलचण्डिकास्त्रोत्रम् ।

ॐ हीन् श्रीम् कलीम् सर्वपूज्ये देवि मंगलचण्डिके ।
 ऐं कृं फट् स्वाहेत्येरं चाप्येकविंशाक्षरो मनुः ॥१॥
 पूज्यः कल्पतरुचैव भवतानां सर्वकामदः ।
 दशलक्ष्मपेनैव मन्त्रसिद्धिर्भवेन्नृणाम् ॥२॥
 मन्त्रसिद्धिर्भवेद् यस्य स विष्णुः सर्वकामदः ।
 दयानं च श्रूयतां ब्रह्मन् वेदोवतं सर्वसम्मतम् ॥३॥
 देवीम् षोडशवर्षायां शश्वत्सुस्थिरयौवनाम् ।
 सर्वरूपगुणाद्यां च कोमलार्गी मनोहराम् ॥४॥
 श्वेतचम्पकवण्ठाभां चन्दकोटिसमपभाम् ।
 वहिशुद्धांशुकाद्यानां रत्नभूषणभूषिताम् ॥५॥
 विभूतीम् कबरीभारं मलिलकामाल्यभूषितम् ।
 विम्बोर्धी सुदन्तीं शुद्धां शरत्पदमनिभानन् ॥६॥
 ईषद्वास्यपसन्नास्यां सुनीलोत्पल्लोचनाम् ।
 जगद्वात्रीम् चदात्रीम् च सर्वभ्यः सर्वसम्पदाम् ॥७॥
 संसारसागरे घोरे पोतरुपां वरां अने ॥८॥

देव्याश्च ध्यानमित्येवं स्तवनं श्रूयतां गुणे ।
प्रयतः संकटगस्तो येन तुष्टाव शंकरः ॥११॥
शंकर उवाच-

रक्ष रक्ष जगन्मातर्देवि मगंलचण्डिके ।
हारिके विषदां राशौ हर्ष मगंलकारिके ॥१०॥
हर्ष मगंलदक्षे च हर्ष मगंल दायिके ।
शुभे मगंलदक्षे च शुभे मगंलचण्डिके ॥११॥
मगंल मगंलाहे च सर्वमगंलमगंले ।
सदा मगंलदे देवि सर्वेषां मगंलालये ॥१२॥
पूज्या मंगलवारे च मंगलाभीष्टदैवते
पूज्य मंगलभूपस्य मनुवंष्ट्य संततम् ॥१३॥
मंगलाधिष्ठातृदेवि मंगलानां च मंगले ।
संसारमंगलाधरे मोक्षमंगलदायिनि ॥१४॥
सारे च मंगलाधारे पारे च सर्वकर्मणाम् ।
प्रतिमंगलवारे च पूज्ये च मंगलप्रदे ॥१५॥
स्तोत्रैणांनेन शम्भुश्च स्तुत्या मंगलचण्डिकाम् ।
प्रतिमंगलवारे चपूजां कृत्वा गतः शिवः ॥१६॥
देव्याश्च मंगलस्तोत्रं यः श्रणोति समाहितः ।
तन्मंगलः भवेच्छश्वन्न भवेत् तदमंगलम् ॥१७॥

Om Hreem Sreem Kleem Servapoojye Devi Mangala Chandike,
Aaim kroom phat svaahaevityevam chaappyekavirnshakshro Manuh.I.
Poojyeh Kalpataruschaiva bhaktanaam sarva kaamadah,
Dashlakshajpenaiva mantra siddhibhaventrungaam.2.
Mantrtrasiddhirbhavedyasya sa Vishnuh sarva kaamadah.
Dhyaananam cha snooyataam Brahman Vedoktam Sarvasammamatam.3.
Deveem Shodasa Varhsayaam Sasvath susthirha yauvanaatm
Sarva roopa gunadhyaaam cha komalaangeem manoharaam.4.
Shvet champaka Varnaabhaam chandra koti samaprabhaam.
Vahni sudhdhaamsukaadhaanam ratna bhooshana bhooshitaam.5.
Vibhrateem abereebhaaram mallika maalya bhooshitam.
Vimbosheetem sudanteem sudhdhaam saratpadmanibhaanaam. 6.
Ishaddhasya prasannaansyam sunelotpala lochanaam.
Jagadhdhatreem cha daatreem cha sarvebhyah sarvasampadaam.7.
samsaara saagare ghore pota roopaaam varaam bhaje.8.
Devyaascha dhyaanamityevam stavanam shrooyataam mune
Prayatah sankata grasto yena tushtaava shankarah.9.

Shankara uvacha.

Raksh raksh Jaganmatardevi mangal chandike

Haarike vipadaam rashau harsh mangal Kaarike.10.

Harsh mangaldakshe cha harsh mangal daayike

Shubhe mangaldakshe cha shubhe mangalchandike.11.

Mangal mangalarhe cha sarvamangalmangale

Sada mangalde devi sarvehaam magalalaye.12.

Poojyaa Mangalavare cha Mangalaabheeshta Daivate.

Poojye mangabhoopasya Manuvamsasya Santatam.13.

Mangaladhishtaatru devi Mangalaanam cha mangale.

Samsaara Mangalaadhaare Moksha mangala daayini.14.

Saare cha mangalaahaare paare cha sarva karmanaam.15.

Prati Mangala Vaare cha Poojye cha Mangalaprade.

Stotrenaanena Sambhuscha stutva Mangala Chandikaam.

Prati Mangala vaare cha poojam krutva gatah shivah.16.

Devyaascha Mangala stotram yah srunoti samaahitah.

Tanmangalam bhavechachasvanna bhavet tadarnangalam.17.

Meaning: (Lord Narayana proceeds): 'The principal Mantra containing 21 letters - *Om Hreem Sreem Kleem Sarva Poojye Devi Mangala Chandike, aim kroom phat svaaha* - as given by Manu (the progenitor of human beings), when worshipped well, and again and again, is capable of fulfilling all of one's desires like the divine Boon-giving Tree. Reciting the same for ten lakh (10,00000) times can attain this Mantra's Siddhi. O Brahmin (meaning Narada), listen to me with attention. This widely acceptable prayer (Dhyaana, now being told) is honoured even by the Vedas. Goddess Mangala Chandika, whose youth is unchangeable, always looks like a sixteen-year old damsel. Endowed with wholesome beauty and virtues, she is soft-bodied and heart robbing. Her complexion is akin to that of white Champaka flower, and her charming radiance is equal to that of one crore Moons. She adores jasmines embracing her hair. Her lips are reddish, resembling the reddishness of a Bimba fruit (a red-gourd). She has a row of attractive teeth. Her face resembles the brilliant lotus of the spring season and adores a robbing smile. Both her eyes resemble the blossoming blue lotuses. She fulfils all the desires of everyone (who prostrates before her) and is a boat to cross the ocean of mundane journey and is the Excellent One. I (that is Lord Vishnu) always sing her glory. O sage, that was the Mantra to please Mangal Chandika. Now listen to her Stotra or praises (as told by Lord Shiva).

Stotra: "Lord Shiva says: O Mangal Chandike, the Mother of the Universe, you are the destroyer of all the dangers, and are ever ready to bestow auspiciousness. Protect me, protect me. The joyous Mangala Chandike, you distribute happiness and auspiciousness with open (or free) hands. You are the all-auspicious, Subha Mangal Chandika and the auspiciousness of all other auspiciousnesses. O Devi, your nature is to bestow auspiciousness to virtuous people. You are the abode of auspiciousness for one and all. Devi, you are the favorite deity of the planet Mangal (or Kuja). You should be (unfailingly) worshipped on Tuesdays (as on other days). You are the honorable deity of Mangal, a king of Manu dynasty. O presiding deity of auspiciousness, you are auspicious even for the auspiciousness. All the auspiciousness of the Universe takes shelter in you. You are the bestower of auspiciousness containing Emancipation. O Devi, giver of auspiciousness, on being worshipped on Tuesdays, you are the essence of the Universe and are beyond all Karmas or deeds."

Lord Narayana further says: "Thus Mangala Chandika has been first worshipped by Lord Shiva on all Tuesdays, so also by Mars. One who recites or listens to this Stotra will never receive any inauspiciousness. He will beget auspicious results."

When a male or a female recites the above Mantra and Stotra regularly and with devotion, he/she will have no obstacles in his/her life, will beget married early and will lead a happy life. The worship should be commenced on a Tuesday and kept up continuously.

This is particularly extremely favourable for those natives (whether males or females) having *Kuja dosha* of any magnitude. Such evils of Mars will completely vanish, marriage will take place and matrimonial life will be fully auspicious in every respect. Also those without, *Kuja dosha*, will also stand to gain timely marriage and related happiness.

Those who are likely to be affected by transiting Mars can resort to recitation of this Mangal Chandika Stotra (or the entire story). Those who are subjected to other kinds of blemishes by an afflicted Mars at birth, (like disease, litigation etc.) can also undertake reciting this Mangal Chandika Stotra regularly.

2. MANGAL STOTRA (1)

This stotra is very useful which should be done by male and female alike who are passing through the adverse vibrations of Mars. After shodshopchar poojan of Mangal Graha i. e. planet Mars, proper sankalp

for reciting Mangal Stotra should be taken as mentioned earlier. Thereafter, take a small amount of water in the cup of palm of hand and drop it on ground after reading the viniyoga. Thereafter, read Mangal stotra correctly with concentration and absolute faith in the amazing and astonishing power of Mangal Dev.

मंगल स्तोत्रम्

अस्यांगारकस्तोत्रस्य विरूपांगिरस ऋषि । अग्निदेवता । गायत्री
छन्दः भौमप्रीत्यर्थं जपे विनियोगः ।
अंगारकः शक्तिधरो लोहितांगो धरासुतः ।
कुमारो मंगलो भौमो महाकायो धनप्रदः ॥
ऋणहर्ता दृष्टिकर्ता रोगकृदोगनाशनः ।
विद्युत्प्रभो व्रणकरः कामदो धनहत् कुजः ॥
सामगानप्रियो रक्तवस्त्रो रक्तायतेक्षणः ।
लोहितो रक्तवर्णश्च सर्वकर्मविवोधकः ॥
रक्तमाल्यधरो हेमकुण्डली ग्रहनायकः ।
नामान्येतानि भौमस्य यः पठेत्सततं नरं ॥
ऋणं तस्य च दौर्भाग्यं दरिद्रं च विनश्यति ।
धनं प्राप्नोति विपुलं स्त्रियं चैव मनोरमाम् ॥
वंशो योतकरं पुत्रं लभते नात्र संशयः ।
योऽर्चयेदति भौमस्य मंगलं बहुपुष्पकैः ॥
सर्वा नश्यन्ति पीडाश्च तस्य ग्रहकृता ध्रुवम् ॥
इति श्रीस्कन्दपुराणे श्रंगारकस्तोत्रं संपूर्णम् ।

3. MANGAL STOTRA (2)

Same results will be derived by the Sadhak as mentioned above. However, different stotras have been written by different sages and their Devta and Rishis may be different. One should select the stotra on the basis of his or her birth chart.

गणाधिपो भानुशशी धरासुतो वृधो गुरुभर्गवसूर्यनन्दनौ ।
राहुश्च केतुश्च परे नवग्रहाः कुर्वन्तु वः पूर्णमनोरथं सदा ॥
उपेन्द्र इन्द्रो वरुणो हुताशनस्त्रिविकमो भानुसखश्चतुर्भुजः ।
गन्धर्वयक्षोरगसिद्धचारणाः कुर्वन्तु वः पूर्णमनोरथं सदा ।
नलो दधीचिः सगरः पुरुरवा शाकुन्तलेयो भरतो धनंजयः ।
रामत्रयं वैन्यबलौ युधिष्ठिरः कुर्वन्तु वः पूर्णमनोरथं सदा ।

मनुर्मरीचिर्भृगुदक्ष नारदाः पराशरो व्यास वशिष्ठ भार्गवाः ।
 वाल्मीकि कुम्भोदभव गर्ग गौतमाः कुर्वन्तु वः पूर्णमनोरथं सदा ।
 रंभा शची सत्यवती च देवकी गौरीच लक्ष्मीश्च दितिश्चरूपिमणी ।
 कूर्मो गजेन्द्रः सचराचरा धरा कुर्वन्तु चः पूर्णमनोरथं सदा ॥
 गंगा च क्षिप्रा यमुना सरस्वती गोदावरी वेत्रवती च नर्मदा ।
 सा चन्द्रभागा वरुणा त्वसी नदी कुर्वन्तु वः पूर्णमनोरथं सदा ।
 तुंग प्रभासे गुरुचकपुष्करौ गयाऽ विमुक्ता वदरी वटेश्वरः ।
 केदार पंपासरसश्च नैमिषः कुर्वन्तु वः पूर्णमनोरथं सदा ।
 शंखश्च दूर्वासित पत्रचामरो मणिः प्रदीपो वरलकांचनम् ।
 सम्पूर्णकृष्णः सुहृतो हुताशनः कुर्वन्तु वः पूर्णमनोरथं सदा ।
 प्रयाणकाले यदि वा सुमांगले प्रभातकाले च नृपाभिषेचने ।
 धर्मर्थकामाय जयाय भाषितं व्यासेन कुर्यात् मनोरथं हि तत् ॥

4. MANGAL STOTRA (3)

We have written about two Mangal stotras as above. Kashyap Rishi has written both of these stotras. This stotra has been written by Garg Rishi. This is very prominent and useful Mangala stotra and works tremendously where all other Mangal stotra do not fulfill the desire, this Mangal stotra should be read with absolute faith and confidence.

मंगल स्तोत्रम्

विनियोग अस्य श्री भौमस्तोत्रस्य गर्गऋषिः मंगलो देवता त्रिष्टुप्
 छन्द ऋणापहरणे जपे विनियोगः ।
 ध्यान रक्ताम्बरो रक्तवतुः किरीटी चतुर्मुखो मेघगदो गदाधृक् ।
 धरासुत शक्तिधरश्च शूली
 सदा अमस्या द्व्यरदः प्रशांतः ॥
 स्तोत्र मंगलो भूमिपुत्रश्च ऋणहर्ता धनप्रदः ।
 स्थिरात्मजो महाकायः सर्वकामार्थसाधकः
 लोहितो लोहितांगश्च सामगानां कृपाकरः ।
 धरात्मजः कुजो भौमो भूतिदो भूमिनदनः ॥
 अंगारको यमश्चैव सर्वरोगापहारकः ।
 वृष्टेऽकर्त्तपहर्ता च सर्वकाम फलप्रदः ॥
 एतानि कुजनामानि नित्यं यः श्रव्या पठेत ।
 ऋणं न जायते तस्य धनं प्राप्नोत्यशंसयः ॥

अंगारकोऽतिवलवानपि यो ग्रहाणां
 स्वेदोदभवस्मिनस्य पिनाकपाणेः
 आरक्त चन्दन सुशीतलवारिणा यो
 प्यभ्यर्चिततोऽथ विपुलां प्रददाति सिद्धिम् ।
 भो भो धरात्मज इति प्रथितः पूथिव्याम्
 दुःखावहो दुरितशोकसमस्तहतर्ता ।
 तृणामृणं हरति तान्धनिनः प्रकुर्यात्
 यः पूजितः सकलमंगलवासरेषु ॥
 एकेन हस्तेन गदां विभर्ति
 त्रिशूलमन्येन ऋजुकमेण ।
 शक्वित सदान्येन वरं ददाति
 चतुर्भुजो मंगलमादधातु ॥
 यो मंगलो मंगलमादधाति
 मध्यग्रहे यच्छति वाजिष्ठार्थम् ।
 धर्मार्थ कामादि सुखं प्रभत्व
 कलत्र पुत्रैनं कदा वियोगः ॥
 कनकमयशरीरस्तेजसा दुर्निरीक्ष्यो
 हुतवहसमकान्तिर्मालवे लब्धजन्मा ।
 अवनिजतनयेषु श्रूयते यः पुराणो
 दिशतु मम विभूति भूमिजः सप्रभावः ॥

5. ANGARAK STOTRA

Angarak stotra is very famous and one of the most useful Vedic stotras of Mars. This can be read in addition to mantras of Mars where the adversity and malefic results of Mars are very acutely pronounced. The women who are suffering from *Kuja dosha* resulting into miserable married life, destruction and disaster, are advised to recite Angarak stotra at least once every day. This stotra may be recited 7, 14 or 21 times depending upon the adversity caused by Mars in the birth chart of the native. However, this is harmless in all respects.

VINYOGA

अस्याऽनारकस्तोत्रस्य विरुपांगिरस ऋषिः अग्निर्देवता
 गायत्रीच्छंदः भौमप्रीत्यध्जपेविनियोगः ।

STOTRA

अंगारकः शक्तिधरो लोहितांगो धरासुतः ।
 कुमारो मंगलो भौमो महाकायो धनप्रदः ।
 ऋणहर्ता दृष्टिकर्ता रोगकृदोगनाशनः ।
 विद्युतप्रभो वणकरः कामदो धनहत् कुजः ।
 सामगानप्रियो रक्तवस्त्रो रक्तायतेक्षणः ।
 लोहितो रक्तवर्णश्च सर्वकर्मावरोधकः ।
 रक्तमाल्यधरो हेमकुण्डली ग्रहनायकः ।
 नामान्येतानि भौमस्य यः पठेत् सततं नरः ।
 ऋणं तस्य हि दीर्घायं दारिद्रयं च विनश्यति ।
 धनं प्राप्नोति विपुलं स्त्रियं चैव मनोरमाम् ।
 वंशोद्योतकरं पुत्रं लभते नाऽत्र संशयः ।
 योऽर्चयेदति भौमस्य मंगलं वहुपुष्पकैः ।
 सर्वा नश्यन्ति पीडा च तस्य ग्रहकृता धुवम् । ।

6. RINMOCHAN MANGAL STOTRA

Rinmochan Mangal Stotra is useful for getting rid of debts and loans. Many times, placement of Mars in 12th, 2nd or 8th house may give rise to debts and as a result of which the native may have to lead a painful married life and suffer poverty, misunderstandings and differences. One may even commit suicide, if one is suffering from the problems of heavy loans and he is not able to pay the same in spite of his best efforts. Therefore, he must read Rinmochan Mangal Stotra which will bless the subject with prosperity, property, wealth, happiness and success in various aspects of life.

ऋणभोचन मंगल स्तोत्र

मंगलो भूमिपुत्रश्च ऋणहर्ता धनप्रदः ।
 स्थिरासनो महाकायः सर्वकर्मावरोधकः ॥
 लोहितो लोहितांगश्च सामगानां कृपाकरः ।
 धरात्मजः कुजो भौमो भूतिदो भूमिनंदनः ॥
 अंगारको यमश्चैव सर्वरोगापहारकः ।
 वृष्टेःकर्ताऽपहर्त च सर्वकाम फलप्रदः ॥ ॥
 एतानि कुजनामानि नित्यं यः श्रद्धया पठेत् ।

ऋणं न जायते तस्य धनं शीघ्रमवाप्नुयात् ॥
 धरणी गर्भसंभूतं विद्युत्कान्ति समप्रभम् ।
 कुमारं शक्तिहस्तं च मंगल प्रणामास्यहम् ॥
 स्तोत्रां अंमारकस्यैतत् पठनीयं सदा नृभिः ।
 न तेषां भौमजा पीडा स्वल्पाऽपि भवति क्वचित् ॥
 अंगारक ओँ महाभाग ओँ भगवन् ओँ भक्तवत्सल ।
 त्वां नमामि ममाशेषमृणमाशु विनाशय ॥
 ऋणरोगादि दरिद्रयं ये चाऽन्ये ह्यप्रमृत्यवः ।
 भय क्लेश मनस्तापा नश्यन्तु मम सर्वदा ॥
 अतिवक ओँ दुराराध्य ओँ भोगमुक्तजितात्मनः ।
 तुष्टो ददासि साम्राज्यं रुष्टो हरसि तत्क्षणात् ॥
 विरिन्चि शक विष्णूनां मनुष्याणां तु का कथा ।
 तेन त्वं सर्वसत्त्वेन ग्रहराजो महावलः ॥
 पुत्रान् देहि धनं देहि त्वामस्मि शरणं गताः ।
 ऋणदारिद्रयदुःखवेन शबूणां च भयात्ततः ॥
 एषिद्वार्दशभिः श्लोकैर्यैः स्तौति च धरासुतम् ।
 महतीं श्रियमाप्नोति ह्यपरो धनदो युवा ॥

7. CHANDRA MANGAL STOTRA

(For prevention of Chandra Mangali dosha)

This Chandra Mangal stotra may be recited by the women who are *mangli* as reckoned from Moon. This would eliminate the possibility of matrimonial disharmony and problems regarding children, prosperity, wealth etc.

चन्द्रमंगलस्तोत्रम्

चन्द्रः कर्कटकप्रभुः सितनिभश्चात्रेय गोत्रोदभवश्चाग्नयश्चतरस
 वारुणमुखश्चापोऽप्युमाधीश्चरः ।
 षट् सप्तानि दशैक शोभनफल शौरिःप्रियोऽकर्णस्त्वामी
 यामुनदेशजोहिमकरः कुर्यात् सदा मंगलम् ॥

8. BHOM MANGAL STOTRA

This 'Bhom stotra' should be recited by the women who are suffering from various problems of married life, ill health, lack of happiness and

prosperity. Though various mangal stotras have been given which are very useful and tested by us and various acharya of astrology, this is a small mangal stotra of four lines, which may be read or recited by those who can not read long mangal stotra in Sanskrit. This stotra is also very useful for the prevention of all problems caused by Mars due to its adverse placement in the birth chart in one or the other way.

भौमसंगलस्तोत्रम्.

भौमोदक्षिणदिक् त्रिकोण यमदिग्विघ्नेश्वरो रक्तभूः स्वामा
वश्चिक मेषयोः सुरगुरुश्चाऽकर्तः शशी साहृदः।
ज्ञोऽरिष्टदत्रिफलप्रदश्च वसुधास्कन्दौ कमाद देवते
भारद्वाजकुलोदभवः क्षितिसतः कुर्यात् सदा मगलम्।

9. BRAMHA KRIT SARVA MANGAL STOTRA

(For prevention of *Kuja Dosha* and happy and auspicious married life)

On completion of the narration by Lord Narayana, sage Narada asks him: "O Lord, you have narrated to me the method of performing the Vrata with its effects and the wonderful Stotra of Durga (as sung by Lord Brahma and known as Sarva Mangal Stotra).. Now I desire to hear of the story of this auspicious Gauri Vrata - who did it first and which noble soul spread it on the mortal land?"

ब्रह्माकृतं जयदुगस्तोत्रम् ।

ॐ नमो जयदुगायै ।

ब्रह्मोवाच

दुर्गे शिवेऽभये माये नारायणि सनातनि ।
जये मे मंगल देहि नमस्ते सर्वमंगले ॥
दैत्यनाशार्थवचनो दकारः परिकीर्तिः ।
उकारो विघ्ननाशार्थवाचको वेदसम्मतः ॥
रेफो रोगघवचनो गच्छ पापघवाचकः ।
भयश्त्रुघ्नवचनश्चाकारः परिकीर्तिः ॥
सृत्युक्तिस्मरणाद यस्य एतो नश्यन्ति निश्चितम् ।
अतो दर्गा हरेः शक्तिर्हरिणा परिकीर्तिः ॥
विपत्तिवाचको दुर्गाश्चाकारो नाशवाचकः ।
दुर्ग नश्यति या नित्यं सा दुर्गा परिकीर्तिः ॥

दुर्गोऽैत्येन्द्रवचनोऽप्याकारो नाशवाचकः ।
 तं ननाश पुरा तेन बुधैदुर्गा प्रकीर्तिता ॥
 शश्च कल्याणवचन इकारोत्कृष्टवाचकः ।
 समूहवाचकश्चैव वाकारो दातृवाचकः ॥
 श्रेयःसंघोल्कृष्टदात्री शिवा तेन प्रकीर्तिता ।
 शिवराशिमूर्तिमती शिवा तेन प्रकीर्तिता ॥
 शिवो हि मोक्षवचनश्चकारो दातृवाचकः ।
 स्वयं निर्वाणदात्री या सा शिवा परिकीर्तिता ॥
 अभयो भयनाशोक्तश्चाकारो दातृवाचकः ।
 प्रददात्यभयं सद्यः साभया परिकीर्तिता ॥
 राजश्रीवचनो माश्च याश्च प्रापणवाचकः ।
 तां प्रापयति या सद्यः सा माया परिकीर्तिता ॥
 माश्च मोक्षार्थवचनो याश्च प्रापणवाचकः ।
 तं प्रापयति या नित्यं सा माया परिकीर्तिता ॥
 नारायणार्धाग्भूता तेन तुल्या च तेजसा ।
 तदा तस्य शरीरस्था तेन नारायणी सृता ॥
 निर्गुणस्य च नित्यस्य वाचकश्च सनातनः ।
 सदा नित्या निर्गुणा या कीर्तिता सा सनातनी ॥
 जयः कल्याणवचनो ह्याकारो दातृवाचकः ।
 जयं ददाति या नित्यं सा जया परिकीर्तिता ॥
 सर्वमंगलशब्दश्च सम्पूर्णेश्वर्यवाचकः ।
 आकारो दातृवचनस्तद्वारी सर्वमंगला ॥
 नामाष्टकमिदं सारं नामार्थसहस्रयुतम् ।
 नारायणेन यद दत्तं व्रहमणे नाभिपंकजे ॥
 तस्मै दत्त्या निद्रितश्च वभूव जगतां पतिः ।
 मधुकैटभौ दुर्गान्तौ व्रहमाणं हन्तुमुद्यतौ ॥
 स्तोत्रेणानेन स व्रहमा स्तुतिं नत्वा चकार ह ।

Meaning: O mother Durga, Sivaa (Savaa - the spouse of Lord Siva), the fearless, the illusion, Narayani (a part of Narayana), Sanaatani (the Eternal, one who is beyond Gunas), the success giver, grant me auspiciousness, the all auspicious mother, my obeisance to you. In dugaa-Durga - "Da" d stands as an appellation of destroyer of demons; "U"] stands as a synonym of destroyer of obstacles which meaning is

acceptable to the Vedas. The destroyer of diseases is implied by "Ra r" while "Ga - ga" denotes destroyer of sins. "a - Aa" stands for destroyer of fear and foes. (Thus you are the "destroyer" of all these evils). Durga by mere recitation of whose name, demons are destroyed, is said to be the energy of Lord Vishnu This has been stated by none other than Sri Hari himself. The term "Durg - duga-" (without a long vowel at the end) denotes "danger" while "Aa Aa : denotes destroyer (duga- + Aa = dugaaa). Since she destroys dangers, she is known as Durgaa. Durgamaasura, the kind of demons is also denoted by the term "Durg – duga-" while "Aa - Aa" means destroyer. Hence she is known as Durga, the destroyer of Durgamaasura. In the term "Sivaa - iSavaa", the character "Sa" denotes auspiciousness, "[" denotes the best and "vaa" is for a giver. Thus Durga is a heap of auspiciousness and a giver of the best of the articles. And that is why. she is known as "Sivaa". The meaning of "abhaya- ABaya" is destroying fear (i.e. fearlessness) and "Aa- Aa" means giver. Hence she is known as "Abhayaa - ABaya". In the term "Maayaa - maayaa", "Ma - maa" denotes the kingdom and "Yaa - yaa, the obtainer of a kingdom. Again in "Maayaa - maayaa", Maa- maa denotes emancipation and Yaa - yaa the obtainer. Thus Maaya means one who will obtain emancipation by worship of the mother. This goddess dwells in the body of Lord Narayana and is akin to him in radiance, hence she is revered as "Narayani" . "Sanaatana - sanaatna" denotes one who is ever lasting and beyond Gunas. "Jaya - jaya" means success. "Aa- Aa" denotes the giver. So she is known a Jayaa(jayaa), the success giver. "Sarva Mangala" denotes wholesome wealth. "Aa - Aa" is giver. So she is the giver of wholesome wealth or auspiciousness. These eight names of the Mother are full of quintessence and this Stotra contains the meanings of such names. Lord Narayana taught these to Lord Brahma seated on a Lotus emanating from the navel of Lord Vishnu. After the discourse, Lord Narayana went into sleep taking shelter in Yoga Nidra (Lord Vishnu's sleep at the end of a Yuga ; Meditational sleep. Lord Vishnu's sleep personified and said to be a form of Goddess Durga) when the two demons, Madhu and Kaitabha, struck the scene to extinguish Lord Brahma. Then Brahma praised Mother Durga with these names.

10. JANAKI KRIT PARVATI STOTRA (For happy and early marriage)

Many times, marriage of girls gets appreciably delayed or denied due to adverse placement of planets including Mars. Those girls would be

married decently, happily and would enjoy high degree of conjugal bliss if they would read "Janaki Krit Parvati Stotra". This stotra has been written by "Mata Janaki" as a prayer of Mata Parvati. They will be blessed with "Akhand Saubhagya" who will read it regularly. It is best to read the stotra during the Vrata of Mata Gauri after performing proper shodshopchar poojan of Gauri.

जानकीकृत पार्वतीस्तोत्रम्

जानक्युवाच

शक्तिस्वरूपे सर्वेषां सर्वधारे गुणाश्रये ।
 सदा शंकरयुक्ते च पतिं देहि नमोऽस्तु ते ॥
 सृष्टिस्थित्यन्तरूपेण सृष्टिस्थित्यन्तरूपिणि ।
 सृष्टिस्थित्यन्तवीजानां वीजरूपे नमोऽस्तु ते ॥
 हे गौरि पतिमर्ज्जे पतिव्रतपरायणे ।
 पतिव्रते पतिरते पतिं देहि नमोऽस्तु ते ॥
 सर्वमंगलमंगल्ये सर्वमंगलसंयुक्ते ।
 सर्वमंगलवीजे च नमस्ते सर्वमंगले ॥
 सर्वप्रिये सर्ववीजे सर्वशुभविनाशिनि ।
 सर्वेशे सर्वजनके नमस्ते शंकरप्रिये ॥
 परमात्मस्वरूपे च नित्यरूपे सनातनि ।
 साकारे च निराकारे सर्वरूपे नमोऽस्तु ते ॥
 क्षुत्रष्टोच्छा दया श्रद्धा निद्रा तन्द्रा सृतिः क्षमा ।
 एतास्तव कलाः सर्वा नारायणि नमोऽस्तु ते ॥
 लज्जामेधातुष्टिपुष्टिशान्तिसम्पत्तिवृद्धयः ।
 एतास्तव कलाः सर्वा सर्वरूपे नमोऽस्तु ते ॥
 दृष्टादृष्टस्वरूपे च तायोर्बीजफलप्रदे ।
 सर्वानिवर्चनीये च महामाये नमोऽस्तु ते ॥
 शिवे शंकरसौभाग्ययुक्ते सौभाग्यदायिनि ।
 हरिम् कान्तं च सौभाग्यं देहि देवि नमोऽस्तु ते ॥
 स्तोत्रेणानेन याः स्तुत्या समाप्तिदिवसे शिवाम् ।
 नमन्ति परया भक्त्या ता लभन्ति हरिं पतिम् ॥
 इह कान्तसुखं भुक्त्या पतिं प्राप्य परात्परम् ।
 दिव्यं स्यन्दनमारुह्या यान्त्यन्ते कृष्णसंनिधिम् ॥

Meaning: Janaki said (addressing Parvati): "You are the form of Sakti. You are the substratum of the entire Universe. You are the ocean of all virtues and are the enjoyer of happiness of perpetual association with Lord Siva. Obeisance unto thee! Give me the best of the husbands. Creation, stability and destruction are your forms. You are the form of the seeds of the seed of creation, stability and destruction. Obeisance unto thee! You are the knower of the secrets of (the need of) a husband. O Gauri, a devotee of husband, the affectionate to husband, give me husband. Obeisance to you! You are the auspicious form of all auspiciousness. You are endowed with the wealth of all kinds of auspiciousness. You are dear to all, the form of seed of all, the destroyer of all inauspiciousness, the ruler of all and the mother of all. O beloved of Sankara, obeisance to you. O form of Paramaatma, the everlasting, Sanaatani (the Eternal, or beyond Gunas) you are endowed with form and are also formless, the form of all, obeisance unto thee. Hunger, thirst, desire, kindness, sleep, indolence, memory and forgiving disposition - these are all your rays. O Narayani, bashfulness, intelligence, happiness, energy, peace; wealth and increase - all these are also your rays. O the form of all, obeisance unto thee. Both Visible and Invisible are your forms. You are the giver of the seed and fruit to those visible and invisible. None can describe you. O great illusion, obeisance unto thee. O spouse of Siva (or O giver of auspiciousness) you are endowed with the wealth of fortunes emanating from Lord Siva. O Devi, only Sri Hari is my most beloved, and only He is my fortune. Please give him unto me. Obeisance unto thee.

Those women who after performing Gauri Vrata, read this stotra of Parvati (as told by Janaki) and bow before the Mother will obtain one like Lord Hari as their husband. They will enjoy happiness with their husband in this world and after quitting this world, aboard the divine air-borne vehicle (Pushpaka Vimaana) and reach the abode of Lord Sri Krishna.

This is the end of Gauri Vrata as told by Lord Narayana. The recitation of the praises showered by Sita on Parvati as a concluding part of the Vow is thus essential. Every aspirant will recite it without fail in order that results in full are obtained without delay.

11. RADHAKRIT SHREE KRISHNA STOTRA (For happy and intact marriage)

This is highly useful stotra for all aspects of married life. A girl who is unmarried even after following various remedial measures, will

definitely be blessed with decent husband and happy married life, should she read Radhika Shree Krishna Stotra thrice every day. Divorce and miseries of married life can also be ruled out by regular use of this stotra. The importance of this stotra has been explained herennder.

"Sarasvathi, Lakshmi, Ganga, Durga, Veda Mata Savitri ("Sruti prasoooh" = the progenitor of the Vedas) have all attained worshippability by offering prayers at your feet. Such feet, I adore my lord again and again. I bow down before that Lord even by mere touch of whose servants (i.e. devotees) and penance the (already) sacred shrines become purified (or become more sacred)".

Whoever reads this stotra three times a day during three junctions, he becomes the servant of Lord Hari and attains the same good luck as Radha did.

If one who is in danger recites this story with full devotion, then one will immediately attain wealth (of happiness and lucre). One will recover even such articles that have been lost or stolen long ago. His kinsfolk will progress and he will obtain mental happiness.

If a worried person recites this (regularly), he will be relieved.

Differences with husband, progeny and friends will be resolved by reciting this stotra for a month and the Lord will appear before the devotee.

If an unmarried girl listens to this account (or she herself reads this account) for one full year, she will beget a husband who is as charming and as virtuous as Lord Krishna.

So concludes Lord Narayana in his discourse to Brahma Rishi Narada.

The aspirant, whether a female or a male, reading this part of Vrata, as narrated by Lord Narayana will have all these desires fulfilled including getting an auspicious marriage. There are other benefits of reciting this stotra addressed to Lord Krishna as reflected in the above translation. This being one of the most important ancient vows, I have fully explained all the details not bothering for space.

गोलोकनाथगोपीश मदीश प्राणवल्लभ /
 हेदीनवन्धो दीनेशो सर्वेश्वर नमोऽसतु र्तु ॥
 गोपेश गोसमूहेश यशोदानन्दवर्धन /
 नन्दात्मज सदानन्द नित्यानन्द नमोऽसतु र्तु ॥
 शतमन्योर्मन्युभग्न ब्रह्मदर्पविनाशक /
 कालीयदमन प्राणनाथ कृष्ण नमोऽसतु ते ॥

शिवानन्तेश ब्रह्मेश ब्राह्मणेश परात्परः ।
 ब्रह्मस्वरूपाय ब्रह्मज्ञ ब्रह्मवीज नमोऽसतु ते ॥
 चराचरतरोवीजं गुणातीत गुणात्मक ।
 गुणवीज गुणाधार गुणेश्वर नमोऽसतु ते ॥
 अणिमादिकसिद्धीश सिद्धेः सिद्धस्वरूपक ।
 तपस्तपस्विस्तपासां वीजरूप नमोऽसतु ते ॥
 यदनिर्वचनीयं च वस्तु निर्वचनीयकं ।
 तत्स्वरूप तयोर्वीजं सर्ववीज नमोऽसतु ते ॥
 अहं सरस्वती लक्ष्मीदुर्गा गंगा श्रुतिप्रसूः ।
 यस्यपादार्चयान्तियं पूज्या तस्मै नमो नमः ॥
 स्पर्शेन यस्य भूत्यानां ध्यानेन च दिवानिशम् ।
 पवित्राणि च तीर्थाणि तस्मै भगवते नमः ॥
 इत्येव मुक्त्या सा देवीजले संन्यस्य विग्रहम् ।
 मनः प्राणंश्च श्रीकृष्णो तस्थौ स्थाणुसमा सती ॥
 राधाकृतं हरेः स्तोत्रं त्रिसंध्यं यः पठेन्नरः ।
 हरिभक्तिं च दास्यं च लभेद्राधागतिं धूवं ॥
 विपत्तौ यः पठेदक्तस्य सद्यः सम्पत्तिमानुयात ।
 चिरकालगतंदव्यं हतं नप्तं च लभ्यते ॥
 वन्धुवृद्धिर्भवेत्तस्य प्रसन्नं मानसं परम् ।
 चिन्ताग्रस्तः पठेदक्त्या परां निवृत्तिमानुयात ॥
 पतिभेदे पुत्रभेदे मित्रभेदे च संकटे ।
 मासं भक्त्या यदि पठेदसद्यः संदर्शनं लभते ॥
भक्त्याकुमारी स्तोत्रं च श्रुणुयाद यदि ।
 श्रीकृष्णसदृशं कान्तं गुणवन्तं लभेद धूवम् ॥

Meaning : "O Lord of heavens, the lord of Gopika Kanyas, My lord, the Beloved of my life force, the kinsfolk of the poor, the lord of the poor, the lord of the cowherds, the lord of the herds of cows, the improver of Yasoda's happiness, the progeny of Nanda, one who delights in the Good, one who is ever happy, my obeisance to you.

"O Govinda, the destroyer of the ire of Lord Indra, you have destroyed even the pride of lord Brahma. O Slayer of Kaaliya (the fierce seven hooded Cobra in Yamuna), the lord of my life, Sri Krishna, my obeisance to you.

"You are the lord of Siva and Anantha (the endless Vishnu) and also

the lord of Brahma and Brahmanas. You are Paraatpara - beyond even the age of Brahma (which is said to be one thousand crores of human years), (or you are beyond the foreseeable future), you are Brahma, the knower of Brahma and the Beeja of Brahma. My obeisance unto thee.

"You are the seed of the movable and immovable universe. You are beyond Gunas (Satva etc.), you are **synonym** of Gunas, you are the seed of Gunas, you are the substratum of Gunas, and you are the lord of Gunas. My obeisance unto thee.

"My lord, you are the possessor of Anima and such other Siddhis or Attainments (which are eight in number, viz. Mahima, Garima etc.) and you are the attainment of even those (eight) attainments. O Sage, you are yourself Penance. You are the seed of Penance. Whatever definable and indefinable articles exist, all this is your form. You are the seed of the said two i.e. Definable and Indefinable. My lord having the form of the seed of all, obeisance unto thee.

12. EKDANTA SHARANAGATI STOTRA

(For all kinds of conjugal happiness, for proper and easy solution of matrimonial disharmony, and for other problems of life)

एकदन्तशरणागतिस्तोत्रम् ॥

देवर्षय ऊचुः ।

सदात्मरूपं सकलादिभूतसमायिनं सोऽहमचिन्त्यवोधम् ।

अनादिमध्यान्तविहीनमेकं तमेकदन्तं शरणं व्रजामः ॥

अनन्तचिद्रूपमयं गणेशमनेदभेदादिविहीनमाद्यम् ।

हृदि प्रकाशस्य धरं स्वधीस्थं तमेकदन्तं शरणव्रजामः ॥

समाधिसंस्थं हृदि योगिनां यं प्रकाशरूपेण विभातमेतम् ।

सदा निरालम्बसमाधिगम्यं तमेकदन्तं शरणं व्रजामः ॥

स्वाबिष्वभावेन विलासयुक्तां प्रत्यक्षमायां विविधस्वरूपाम् ।

स्ववीर्यकं तत्र ददाति यो वै तमेकदन्तं शरणं व्रजामः ॥

त्वदीयवीर्येण समर्थभूतस्वमायया संरचितं च विश्वम् ।

तरीयकं ह्यात्प्रतीतिसंज्ञं तमेकदन्तं शरणं व्रजामः ॥

त्वदीयसत्ताधरमेकदन्तं गुणेश्वरं यं गुणवोधितारम् ।

भजन्तमत्यन्तमजं त्रिसंस्थं तमेकदन्तं शरणं व्रजामः ॥

ततस्त्वया प्रेरितनादकेन सुषुप्तिसंज्ञं रचितं जगद् वै ।

समानरूपं ह्यभयत्रसंस्थं तमेकदन्तं शरणं व्रजामः ॥

तदेव विश्वं कृपया प्रभूतं द्विभावमादौ तमसा विभान्तम् ।
 अनेकरूपं च तथैकभूतं तमेकदन्तं शरणं व्रजामः ॥
 ततस्त्वया प्रेरितकेन सृष्टं वधूव सूक्ष्मं जगदेकसंस्थम् ।
 सुप्तात्विकं स्वप्नमनन्तमाद्यं तमेकदन्तं शरणं व्रजामः ॥
 तदेव स्वप्नं तपसा गणेश सुप्तिद्वरूपं विविधम् वधूव ।
 सदैकरूपं कृपया च तेऽद्य तमेकदन्तं शरणं व्रजामः ॥
 त्वदाज्ञया तेन त्वया हृदिस्थं तथा सुप्तपृष्ठं जगदंशरूपम् ।
 विभिन्नजाग्रन्मयमप्रमेयं तमेकदन्तं शरणं व्रजामः ॥
 तदेव जाग्रदजसा विभातं विलोकितं त्वत्कृपया सृतेन ।
 वधूव भिन्नं च सदैकरूपं तमेकदन्तं शरणं व्रजामः ॥
 सदेव सृष्टाप्रकृतिस्वभावात्तदन्तरे त्वं च विभासि नित्यम् ।
 धियः प्रदाता गणनाथ एकस्तमेकदन्तं शरणं व्रजामः ॥
 त्वदाज्ञया भान्ति ग्रहश्च सर्वे प्रकाशरूपाणि विभान्ति खे वै ।
 भ्रमन्ति नित्यंस्वविहारकायस्तिमेकदन्तं शरणं व्रजामः ॥
 त्वदाज्ञया सृष्टिकरो विधाता त्वदाज्ञया पालक एकविष्णु ।
 त्वदाज्ञया संहरको हरोऽपि तमेकदन्तं शरणं व्रजामः ॥
 यदाज्ञया भूमिजलेऽत्र संस्थे यदाज्ञयापः प्रवहन्ति नद्यः ।
 स्वतीर्थसंस्थश्व कृतः समुद्रस्तमेकदन्तं शरणं व्रजामः ॥
 यदाज्ञया देवगणा दिविस्थाददन्ति वै कर्मफलानि नित्यम् ।
 यदाज्ञया शैलगणाः स्थिरा वै तमेकदन्तं शरणं व्रजामः ॥
 यदाज्ञया शेषधराधरो वै यदाज्ञया मोहप्रदश्व कामः ।
 यदाज्ञया कालधरोऽर्थमा च तमेकदन्तं शरणं व्रजामः ॥
 यदाज्ञया वाति विभाति वायुर्यदाज्ञयाग्निर्जठरादिसंस्थः ।
 यदाज्ञया सचराचरं च तमेकदन्तं शरणं व्रजामः ॥
 यदन्तरे संस्थितमेकदन्तस्तदाज्ञया सर्वमिदं विभाति ।
 अनन्तरूपं हृदि वोधकं यस्तमेकदन्तं शरणं व्रजामः ॥
 सुयोगिनो योगवलेन साध्यं प्रकुर्वते कः स्तवनेन स्तौति ।
 अतः प्रणामेन सुसिद्धिदोऽस्तु तमेकदन्तं शरणं व्रजामः ॥

इति श्री मुदगलपुराणे एकदन्तशरणागति स्तोत्रम् संपूर्ण

Translation: The sages addressing Lord Ganesa (the Single Tusked Deity) praise him thus.

"We seek shelter in Lord Ganesa who possesses a virtuous nature, who is the source of beginning of everything, who is bereft of illusion, who is indicative of the inconceivable thought of "I am that Supreme Being:", who is bereft of beginning, middle and end, and who is the symbol of Oneness.

"We seek shelter in Lord Ganesa who is the endless Soul, who is the lord of Ganas (groups of gods' armies), who is bereft of "non-difference" and difference, who is the beginning, one whose heart is endowed with the brilliance of wisdom and who is surrounded by intellect (Posited in his intelligence).

"We seek shelter in Lord Ganesa who is in Samadhi (Yogic meditation), who shines in the hearts of Yogis, one who can be experienced through meditation.

"We seek shelter in Lord Ganesa who is sportive with the reflections of his own form, whose illusion can be directly seen, who has many forms and who gives his own strength (to the seekers).

"This entire Universe is created through the power of your illusion. You are beyond the three stages of Awakening, Dreaming and Sleeping. You are the reflection of Paramatma. We seek shelter in you, O Lord Ganesa.

"You are the ruler, O single tusked God, you are the lord of Gunas (qualities), you are the preceptor of these Gunas, and you endlessly sing the praise of that unborn Paramatama, you are in all the three (viz. three worlds, three qualities and three stages). We seek shelter in you, O Lord Ganesa.

"The world known as "Sushupti" (complete unconsciousness) is created by your own initiation (lit. sounding call). In both the (other) stages, you are endowed with an equal form. We seek shelter in you, Lord Ganesa.

"That world of unconsciousness was in the remote past enveloped in darkness. With your mercy, it unfolded in two forms. With all its many forms, it is one. We seek shelter in you Lord Ganesa.

"Only with your initiative, this minute world is created which has taken shelter in you. We seek shelter in you, Lord Ganesa, who is virtuous, full of dreams and bereft of end or beginning.

"That minute world is dream which because of your penance turned all perfect and numerous. Because of your mercy, the world is endowed with one form. We seek shelter in you lord Ganesa.

"Upon your orders, that dream which was radiant in your heart has been turned into the excellent creation of this minute world which is

marked by numerous awakenings. We seek shelter in you Lord Ganesa, who has unbounded energy.

"That awakening world has become evident with the quality of passion (or desire) and is seen by your mercy. Though you have one form, you appear in several forms. O Lord Ganesa, we seek shelter in you.

"With an innate nature (for creation), you have created this world and radiantly occupy it. Only Lord Ganesa is the giver of intelligence. We seek shelter in you Lord Ganesa.

"Only with your orders, all the planets and brilliant stars shine in the firmaments. Only upon your orders these planets and stars carry out their duties of moving in the skies. We seek shelter in you Lord Ganesa.

"Only upon your orders, Lord Brahma has created this Universe. Only upon your orders, Vishnu who is second to none administers the Universe and upon your orders, Lord Siva destroys it. We seek shelter in you, O Lord Ganesa.

"We seek shelter in such lord Ganesa with whose orders only, earth and water came to exist, on whose orders the rivers flow with water and on whose orders the oceans exist with the boundaries of water.

"We seek shelter in such Lord Ganesa upon whose command Gods bestow effects of Karma (on the earthly beings), and on whose orders mountains remain still.

"We seek shelter in such Lord Ganesa upon whose orders the Sesha Naga (the divine Cobra) carries the earth on its hood, upon whose orders Manmatha (the God of love) instills passion and upon whose orders the Sun God adores the wheel of Time (which is said to be Kala Purusha leading every phase of earthly developments).

"We seek shelter in such Lord Ganesa upon whose orders, the Wind God blows wind, upon whose orders the fire God dwells in abdomens (creating hunger which keeps the world active) and upon whose orders, this entire movable and immovable universe keeps on moving.

"Lord Ganesa dwells in the hearts of one and all. Only with his orders, this entire Universe bristles with brilliance. His form is endless. Remaining in everyone's hearts, he creates awareness. We seek shelter in such Lord Ganesa.

"Excellent of the saints attain him with the power of their meditation. Who can (sufficiently) sing his praise? Yet, merely by our offering obeisance, he grants us excellent achievements. We seek shelter in such Lord Ganesa.

Thus ends the stotra of shelter in Lord Ganesa, in the Mudgala Purana.

SOME RARE AND VALUABLE STOTRAS

13. SAUBHAGYASHTOTTAR SHATNAM STOTRA

(For Saubhagya of the women and for absolute prevention of widowhood)

This is a well-known and popular *saubhagyashtottar shatnam stotra*. A woman who recites it atleast once every day can never suffer from the tragedy of widowhood, even if she has adverse combination in her birth chart in respect to the longevity of her life partner. This stotra has been tested many number of times by innumerable women who were blessed with '*akhand saubhagya*'. We advise all women, in whose horoscope the 7th or the 8th house is afflicted by the placement of malefics or by the relationship of these houses with trikas, Mars, Saturn or Rahu, the recitation of this stotra will certainly promote the quality and longevity of conjugal bliss.

सौभाग्याष्टोत्तर शतनाम स्तोत्रम्

निशम्यैतज्जामदग्न्यो माहास्यं सर्वतोऽधिकम् ।
 स्तोत्रस्य भूयः पप्रच्छ दत्तात्रेयं गुरुत्तमम् ॥
 भगवस्त्वन्मुखाभ्योजनिर्गतवाक्सुधारसम् ।
 पिवतः श्रोत्रमुखतो वर्धते नुक्षणं तृष्णा ॥
 अष्टोत्तरशतं नामां श्रीदेव्यो यत्प्रसादतः ।
 काम सम्प्राप्तवाल्लोके सौभाग्यं सर्वमोहनम् ॥
 सौभाग्यविद्यावर्णनामुद्घारो यत्र सः स्थितः ।
 तत्समाचक्षव भगवन् कृपया मयि सेवके ॥
 निशम्यैवं भार्गवोक्तिं दत्तात्रेयो दयानिधिः ।
 प्रोवाच भार्गवं रामं मधुराक्षरतपूर्वकम् ॥
 शृणु भार्गव यत्पृष्ठं नामामष्टोत्तरं शतम् ।
 श्रीविद्यावर्ण रत्नानां निधानमिव संस्थितम् ॥
 श्रीदेव्या वहुधा सन्ति नामानि शृणुं भार्गव ।
 सहस्रशतसख्यानि पुराणेष्यागमेषु च ॥
 तेषु सारतरं ह्येतत् सौभाग्याष्टोत्तरात्मकम् ।

यदुवाच शिवः पूर्वे भवान्यै वहुधार्थिवः ॥
 सौभाग्याप्तोत्तरशतनामस्तोत्रस्य भाग्वत् ।
 ऋषिस्तकः शिवश्छन्दोऽनुष्टुप् श्रीललिताम्बिका ॥
 देवता विन्यसत् कूटत्रयेणावत्यं सर्वतः ।
 ध्यात्वा सम्पूज्य मनसा स्तोत्रमेतदुदीरयेत् ॥

अथ नाममन्तः

ॐ कामेश्वरी कामशक्तिः कामसौभाग्यदायिनी ।
 कामरूपा कामकला कामिनी कामलासना ॥
 कमला कल्पनाहीना कमनीयकलावती ।
 कमलाभारतीसेव्या कलिपताशेषसंसृतिः ॥
 अनुत्तरानधानन्तादभुतरूपानलोदभवा ।
 अतिलोकचरित्रातिसुन्दर्यातिशुभप्रदा ॥
 अघहन्त्रयतिविस्तारार्चनतुष्टामितप्रभा ।
 एकरूपैकवीरैकन्मचैकान्तार्चनप्रिया ॥
 एकैकभावतृष्टैकरसैकान्तजनप्रिया ।
 एधमानप्रभावैतदभक्तपातकानाशिनी ॥
 एलामोदमुख्यैनोऽद्रिशकायुधसमस्थितिः ।
 ईहाशून्येष्यितेशादिसेव्येशानवंरानांगना ॥
 ईश्वराज्ञापिकेकारभाव्येष्यितफलप्रदा ।
 ईशानेतिहरेक्षेषुदरूणाक्षीश्वरेश्वरी ॥
 ललिता ललनारूपा लयहोना लसत्तनुः ।
 लयसर्वा लयक्षोणिलयकर्त्री लयामिका ॥
 लघिमा लघु मध्याढया ललमानालघुदुता ।
 हयारूढाहतामित्रा हरकान्ता हरिस्तुता ॥
 हयग्रीवेष्टदा हालाप्रिया हर्षसमुद्धता ।
 हर्षणा हल्लकाभांगी हस्त्यन्तैश्वर्यदायिनी ॥
 हलहस्ताचिंतपदा हविर्दनप्रसादिनी ।
 रामा रामार्थिता राज्ञी रम्या रमयी रतिः ॥
 रक्षणी रमणी राका रमणीमण्डलप्रिया ।
 रक्षिता खिललोकेशी रक्षोगणनिषुदिनी ॥

अन्तान्तकारिण्यम्बोजकियान्तकभयंकरी ।
 अवरूपाम्बुजकराम्बुजजातवरप्रदा ॥
 अन्तः पूजाकियान्तदः अन्तध्यानवचोमयी ।
 अन्तकारातिवामांकस्थितान्तसुखरूपिणी ॥
 सर्वज्ञा सर्वगा सारा समा समसुखा सती ।
 सतति सतता सोमा सर्वा सांख्या सनातनी ॐ ॥
 एतत् ते कथित राम नामामष्टोत्तर शतम् ।
 आति गोप्यमिदं नामां सर्वतः सारमुद्धतम् ॥
 एतस्य सदृशं स्तोत्रं त्रिषु लोकेषु दुर्लभम् ।
 अप्रकाश्यमभक्तानां पुरतो देवताद्विषाम् ॥
 एतत् सदांशिवो नित्यं पठन्त्येन्ये हरादयः ।
 एतत्प्रभावात् कर्दर्पस्त्रैलोक्यं जयति क्षणात् ॥
 सौभाग्याष्टोत्तरशतनामस्तोत्रं मनोहरम् ।
 यस्त्रिसंध्यं पठेन्तिर्य न तस्य भुवि दुर्लभम् ॥
 श्री विद्योपासनवत्तामेतदावश्यकं मतम् ।
 सकृदेतत् प्रपठतां नान्यत् कर्म विलुप्यते ॥
 अपठित्वा स्तोत्रमिदं नित्यं नैमितिकैः कृतम् ।
 व्यर्थीभवति नग्नेन कृतं कर्म यथा तथा ॥
 सहस्रनामपाठादौभक्तस्त्वेतदुदीरयेत् ।
 सहस्रनामपाठस्य फल शतगुण भवेत् ॥
 सहस्राधा पठित्वा तु वीक्षणान्नाशयेद्रिपूर् ।
 करवीररक्तपुष्पैर्हुत्वा लोकान् वशं नयेत् ॥
 स्तम्भयेत् पीतकुमुमैर्नीलैरुच्चाटयेद् रिपूर् ।
 मरिचैर्विर्द्वेषणाय लवगैव्याधिनाशने ॥
 सुवासिनीबर्हमणान् वा भोजयेद् यस्तु नामभिः ।
 यश्च पुष्पैः फलैर्वापि पूजयेत् प्रतिनामभिः ॥
 चक्रराजेऽथवान्यत्र स वसेच्छीपुरे विरम् ।
 यः सदाऽऽवर्तयन्नास्ते नामाष्टशतमुत्तमम् ॥
 तस्य श्री ललिता राज्ञी प्रशन्ना वाञ्छितप्रदा ।
 एतते कथितं राम शृणु त्वं प्रकृतं बुवे ॥

सौभाग्याष्टोत्तर सलाम स्तोत्र का अर्थ हिन्दी में:

परशुराम ने स्तोत्र के अत्यधिक महात्म्य को सुनकर उत्तम गुरु दत्तात्रेय से उसके विषय में पुनः पूछा है भगवन् आपके मुख रूपी कमल से निकली हुई वाणी रूपी सुधा का रस पीते हुए निरन्तर मेरे कर्ण रूपी मुख की प्यास बढ़ रही है। श्रीदेवी के एक सौ आठ नामों के द्वारा उनकी प्रसन्नता से इस संसार में सबको मोहित करने वाला सौभाग्य इच्छानुसार प्राप्त हुआ है। जहाँ पर वह सौभाग्य विद्या के अक्षरों का उद्धरण स्थित है हे भगवन् मुझ सेवक पर कृपा करके उसे कहिये इस प्रकार परशुराम के वचनों को सुनकर दयानिधि दत्तात्रेय ऋषि भार्गव 'वंशीय परशुराम से मधुर वचनों में बोले हे परशुराम ॐ जो तुमने एक सौ आठ नामों को पूछा है वे श्रीविद्या के अक्षर रूपी रूपों में निधि के रूप में स्थित है। हे परशुराम ॐ श्रीदेवी के बहुत से नाम हैं जो पुराणों और आगम शास्त्रों में सहस्रशत ह्यएक लाखह की संख्या में कहे गये हैं। उनमें से मुख्य ये सौभाग्याष्टोत्तर सलाम है। उन्हें सुनो इन्हें पहले भगवान शिव ने पार्वती के बहुत प्रार्थना करने पर कहा था। हे परशुराम ॐ इस सौभाग्याष्टोत्तर सलाम स्तोत्र के ऋषि शिव अनुष्टुक छन्द तथा श्री ललिताम्बिका देवता हैं। इनका कूटत्रयविधि द्वारा सम्पूर्ण शरीर में न्यास करके श्री ललिता ह्यत्रिपुर सुन्दरीह का ध्यान करके पूजन करके हृदय से इस स्तोत्र का उच्चारण करना चाहिये।
नाममन्त्र इस प्रकार है :

कामेश्वरी कामशक्ति सौभाग्यदायिनी कामरूपा कामकला कामिनी
कमलासना कमला कलनाहीना कमनीया कलावती
पदमदाभारतीसेव्या कल्पिताशेष सत्थितिः अनुकारा अनद्या अनन्ता
अद्भुतरूपा अनलोदभवः अतिलोक चरित्रा अतिसुन्दरी
अतिशुभ्रप्रदा अघहन्त्री अतिविस्तारा अर्चनतुष्टा अमितप्रभा एक
रूपा एकवीरा एकनथा एकान्ता अर्चनप्रिया एकैकभावतुष्टा एकरसा
एकान्तजनप्रिया एधमानप्रभा वैधतभक्तपातक नाशिनी
एलामोदमुख्या एनोद्वि शक्तायुधसमस्थितिः ईहाशून्या
इप्सितेशादिसेव्या ईशानवरांगना ईश्वराज्ञापिका इकारभाव्या ई
प्सितफलप्रदा ईशाना हरेशैषा अरुणाक्षी ईश्वरेश्वरी ललिता

ललनारूपा लयहीना लसत्तनुः लयसर्वा लयक्षोणिः लयकर्त्री
 लयात्मिका लघिमा लघुमध्याढया ललमाना लयद्रुता हयारूढ़ा
 हतामित्रा हरकान्ता हरिस्तुता हयग्रीवैष्टदा हालापिया हर्षसमुदभवा
 हर्षणा हल्लकाभांगी हस्तन्तैश्वर्यदायिनी रामा रामार्चिता राज्ञी रम्या
 रवमयी रतिः रक्षिणी रमणी राकादित्यादिमण्डलप्रिया रक्षिता
 अखिललोकेशी रक्षोगणनिशूदिनी अन्तान्तकारिणी
 अम्बोजकियान्तकभयंकरी अम्बरूपा अम्बुजकरा अम्बजनातवरप्रदा
 अन्तःपूजाकियान्दा अन्तध्यनिवचोमयी अन्तकारातिवामांकस्थितः
 अन्तःसुखरूपिणी सर्वज्ञा सर्वगा सारा समसुखा सती सन्ततिः
 सन्तता सोमा सर्वा सांख्या सनातनी ॐ ।

हे परशुराम ये अप्टोत्तरशतनाम् कहे गये हैं । ये अत्यन्त गोपनीय हैं । इनमें देवी के नामों का सार कहा गया है । तीनों लोकों में इसके समान स्तोत्र दुर्लभ है । देवी से द्वेष करने वाले और अभक्तों के सामने इसका प्रकाशन नहीं करना चाहिये । इस देवी के मंचस्थ सदाशिव इसे नित्य पढ़ते हैं । अन्य देवगण भी इसका पाठ करते हैं । इसी के प्रभाव से कामदेव क्षणभर में तीनों लोकों को जीत लेता है । यह मनोहर स्तोत्र है । जो इसे तीनों संध्याओं में नित्य पढ़ता है पृथ्वी पर उसके लिये कुछ भी दुर्लभ नहीं है । श्री विद्या की उपासना करने वालों के लिए यह आवश्यक मत है कि जो इसे एक बार पढ़ता है उसके अन्य कर्म भी विलुप्त नहीं होते हैं । इस स्तोत्र को विना पढ़े हुए जो भी नित्य नैमित्तिक कर्म किये जाते हैं वे उसी प्रकार से व्यर्थ हो जाते हैं जैसे कोई नग्न होकर कर्म करता है तो वह कर्म व्यर्थ हो जाता है । सहस्रनाम पाठ के पहले यदि भक्त इस स्तोत्र का पाठ करे तो सहस्रनाम पाठ का फल सौ गुना हो जाता है । इस स्तोत्र का हजार बार पाठ करके व्यक्ति अपनी दृष्टि मात्र से शत्रुओं का नाश कर देता है । लाल करवीर ह्यकनेरह के फूलों से इस स्तोत्र के द्वारा हवन करके वह लोगों को वश में कर लेता है । पीले करवीर के पुष्पों से हवन करके शत्रु को स्तम्भित कर देता है । नीले करवीर के फूलों से हवन करने से वह शत्रुओं को उच्चाटित कर देता है । काली मिर्च अथवा लाल मिर्च से हवन करने से विद्वेषण तथा लौंग से हवन करने से रोग का नाश होता है । एक एक नामों से जो व्यक्ति सौभाग्यवती स्त्रियों

को या व्राहमणों को भोजन कराता है। प्रत्येक नाम से पुष्प अथवा फलों के द्वारा चक्राज ह्यशीयन्त्रह में अथवा अन्यत्र ह्यदेवी की प्रतिमा आदि मेंह पूजन करता है तो वह समय तक त्रिपुरसुन्दरी के लोक में विहार करता है। जो व्यक्ति सदैव इन एक सौ आठ नामों का आवर्तन ह्यजपह करता रहता है उसके लिये ललितारानी इच्छित फल प्रदान करती हुई प्रसन्न होती है। हे परशुराम ॐ ये सब मैने तुमसे कहा है अब आगे के विषय सुनो ॐ

MEANING OF SAUBHAGYASHTOTRA SATNAM IN ENGLISH

Parshuram showed great interest and curiosity to know more and more about 108 names of Sri Devi. He prayed Rishi Duttatreya again and again to give more knowledge about "Saubhagyashtottar Satnam". Ultimately Rishi got pleased, accepted the requests of Bhargav Vanshiya Parashuram, and replied very softly.

O Parashuram, The 108 names, about which you want to know are the precious gems and are saved secretly as a treasure. Although there are one Lac names of the Goddess "Shri Vidhya" expressed in different holy books like "Puranas" and "Agams" but "Saubhagyashtottar Satnam" 108 names are main. They were told by Lord "Shiva" to goddess "Parvati" on her repeated requests. Shiva is the Rishi and Chhand is Anushtuk and Sri Lalitambika is the God of this powerful stotra. It should be recited by the devotee in meditative state by heart and with total concentration on Tripur Sundari Shri Lalita Devi. Names are:-

Kameshwari, Kamshakti, Kaimasaubhagydayini, Kamrupa, Kamkala, Kamini, Kainalasana, Kaml, Kalanahina, Kamniya, Kalavarti, Padmada **Bharti** Sevy, Kalpita-shesh-sansthit, Anuttra, Anagha, Ananta, Adbhutrupa, Analodbhava, Atilokcharitra, Atisundari, Atishubhprada, Agahantri, Ativistara, Archantishta, Amitprabha, Ekrupa, Ekveera, Eknatha, Ekanta, Archanpriya, Ekaikbhavtushta, Ekrasa, Ekantjanpriya, Aidhmanprabha, Vaidhatbhaktapataknashini, Elamodmukha, Enodri, Shakayudh-samasthit, Iha-shuna, Ipsitaishadi-servya, Ishanvarangana, Ishwara, Agyapika, Ikarbhavya, Ipsitfalpa, Ishana, Hareshaisha, Arunakshi, Ishwara, Ishwari, Lalita, Lalana-rupa, Layahina, Lasattanu, Layasarva, Layakshori, Layakartri, Layatmika, Laghima, Laghumadhy, Adhya, Lalmana, Ladhudruta, Hayarudha, Hatamitra, Harkanta, Haristuta, Hayagriva, Ishtda, Halapriya, Harshsamudbhava, Harshna, Hallaka-abhangi, Hastyantaishwarya dayini, Halhast-rchitpada, Havirdan-prasadini, Rama,

Ramarchita, Ragy, Rammayi, Rati, Rakshini, Ramani, Rakadityadi-mandalpriya, Rakshita, Akhilokeshi, Rakshogannishudini, Antantkarini, Ambhojkriya-ntak-bhayankari, Ambrupa, Ambujkara, Ambujatvarprada, Antahpujya-Kriyantantada, Antardhyan-vimochini, Antkarati vamankisthita, Antah-Sukhrupini, Sarvagya, Sarvaga, Sara, Samsukha, Sati, Santati, Santata, Soma, Sarva, Sankhya, Sanatani.

O Parashuram ! These are Ashtotra satnam. These are the gist of the secret names of Devi. Such a stotra is rarely found in Trilok. It should not be expressed in front of those who don't have faith in Goddess. It is very powerful and effective Stotra. Kamdev conquers Trilok with the help of this stotra. The person who recites it in all three sandhyas regularly and with total concentration, nothing is impossible for him on this earth. All Nitya and Naimitiyik karmas are ineffective without this stotra. If a devotee recites it one thousand times, he can destroy his enemies even by his vision. One can control a person by using red Karveer (Kaner) flower in yagna alongwith recitation of this Stotra, by using yellow ones can terrify his enemies, by using blue ones, can defeat his enemies, by using black pepper or red chillies, can kill his enemies and by using clove, can cure the diseases. If the recitation is done in form of "Jap", Goddess fulfils his all desires and nothing is impossible for him.

It has been experienced number of times that the female, who reads this Stotra regularly, never suffers loss of husband during her life span. There is no possibility of her widowhood, even if so indicated in her birth chart.

Following mantra should also be recited by all women to eliminate the possibility of widowhood, especially by those who are not able to recite above stotra due to lack of knowledge of Sanskrit.

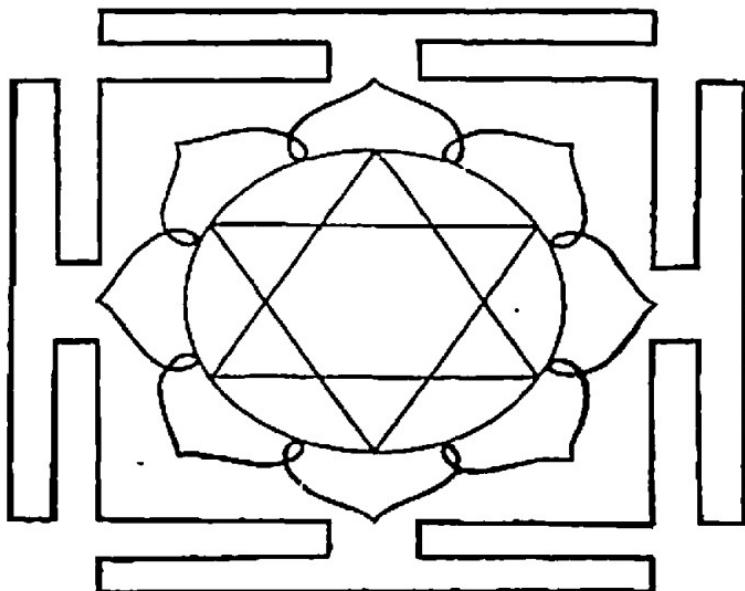
ॐ अ॒ं हौं अ॒ं कीं हौं अ॒ं स्वाहा ॥

14. BHAGWATI MATANGI MANTA AND STOTRA

Matangi is the name of the daughter of Matang Muni. Matangi stotra and worship of Matangi Devi is most useful for the blessings of Mata Saraswati and to be well versed in music. Matangi stotra is very powerful and most effective in giving all kinds of conjugal bliss, marital happiness, *akhanda saubhagya*, desired husband, early marriage and prevention of all kinds of problems, adversities, obstacles and negative effect of various planetary configurations. Women, who want to lead happy, prosperous and everlasting conjugal life, must read Matangi stotra

regularly. Mantra and stotra of Matangi Devi enhances the countenance and physical appearance and beauty of females.

Matangi Mantra, Yantra, Sudhima, Stotra.



Matangi Dhyan

श्यामांगीं शाशिशेखरान्त्रिनयनां रत्नसिंहासनस्थिताम् ।
वेदैव्वाहुदण्डैरसि खेटकपाशांकशधराम् ॥

Matangi Yantra

Prepare the Matangi yantra as given below. The yantra should be worshiped properly in 16 phases with the help of fresh flowers and other things, which are used in shodshopchar pujan. Thereafter, recite Matangi Mantra as given below for 108 times.

Matangi Mantra

ॐ ह्रीं क्लीं हूं मातंगये फट स्वाहा ॥

Procedure (Viniyoga)

अस्य श्रीमातंगीमत्रस्य दक्षिणामूर्तिकृपिण्डि विराट छन्दः श्रीमातंगोदेवता if वीजं हूं शक्तिः क्लीं कीलकं मम सर्ववांछितार्थसिद्धये जपेविनियोगः ।

Rishiyadianyas (ऋष्यादिन्यास)

दक्षिणामूर्तिऋषये नमः ह्यशिरसिह विराटछन्दसे नमः ह्यमुखेह श्रीमातंगी
देवतायै नमः ह्यहृदयेह हीं वीजाय नमः ह्यगुह्येह हूं शक्तये नमः ह्यपादयोःह
क्लीं कीलकाय नमः ह्यनाभौह वनियोगाय नमः ह्यसर्वगेह ।

Kar Hridayadianyas (कर हृदयादिन्यास) हीं क्लीं हूं हीं क्लीं हूं ।

श्यामां शुभ्रांशुभालां त्रिकमलनयनां रत्नसिंहासनस्थां भक्ताभीष्टप्रदात्रीं
सुरनिकरकरासेव्यकञ्जाङ्गिध्युगमाम् ।

नीलाम्बोजांशुकान्ति निशिचरनिकरारण्यदावाग्निरूपां पाशं खड्गं चतुर्भिर्व
रकमलकरैः खेटकञ्चांकुशञ्च ॥

मातांगीमावहन्तीमभिमत भयदां मोदिनीं चिन्तयामि ॥

मातांगीमावहन्तीमभिमत भयदां मोदिनीं चिन्तयामि ॥

अन्य ध्यान पद्य इस प्रकार भी मिलता है :

श्यामांगी शशिशेखरां त्रिनयनां सदरत्नसिंहासने संस्थां
रत्नविचित्रभूषणयुतां संक्षीणमध्यस्थलाम् ।

आपीनस्तनमण्डलां स्मितमुखीं वन्दे दधानां कमाद वेदैवर्व
हुभिरडकुशासिलतिके पाशं तथा खेटकम् ॥

Mansopchar Puja

ॐ हीं क्लीं हूं मातांगयै फट स्वाहा ।

Matangi Stotra श्रीमातंगी स्तोत्रम्

आराध्य मातश्चरणाम्बुजे ते व्रहमादयो विस्तृत कीर्तिमाप्यः ।

अन्ये परं वा विभवं मुनीन्द्राः परां श्रियं भक्तिपरेण चान्ये ॥ ॥

नमामि देवीं नवचन्द्रमौलेर्मातंगीनीं चन्द्रकलावतंसाम् ।

आम्नायप्राप्तिप्रतिपादितार्थं प्रवोधयन्तीं प्रियमादरेण ॥ २ ॥

विनम्रदेवस्थिरमौलिरन्तैर्विराजितं ते चरणारविन्दम् ।

अकृत्रिमाणां वचसां विशुक्लं पदात्पदं शिक्षितनूपुराभ्याम् ॥ ३ ॥

कृतार्थयन्तीं पदवीं पदाभ्यामास्फालयन्तीं कलवल्लकीं ताम् ।

मातांगिनी सदहृदयां धिनोमि लीलांशुकां शुद्धनितम्बविम्बाम् ॥ ४ ॥

लीलादलेनार्पितकर्णभूषां माधवीमदोदघूर्णितनेत्रपदमाम् । घनस्तनीं

शम्भूवधूं नमामि तडिलताकान्तिमनर्धभूषाम् १५ । विरेण लक्ष्यां
 नवलोमराज्यां स्मरामि भक्त्या जगतामधीशे । वलित्रयाद्यं तव
 मथ्यविम्ब नीलोत्पलांशुश्रियमावहन्तीम् १६ । कान्त्या कटाक्षैः
 कमलाकराणां कदम्बमालाञ्चितकेशपाशाम् । मातांगकन्यां हृदि
 भावयामि ध्यायेयमारकतकपोलविम्बम् १७ ।
 विम्बाधरन्यस्तललामवश्यमालोललीलालकमायताक्षम् ।
 मन्दस्मितं ते वदनं महेशि सुत्याऽनया शंकरधर्मपत्नीम् १८ ।
 मातांगिनी वागधिदेवतां तां सुवन्ति ये भक्तियुता मनुष्याः ।
 परां श्रियं नित्यमुपाश्रयन्ति परत्र कैलासतले वसन्ति १९ ।

15. DHOOMAVATI MANTRA, DHYAN, YANTRA, SADHNA

There are ten Mahavidya on the name of ten most important deities to be worshiped for the accomplishment of various ambitions of life. Every deity of Mahavidya has a vast field of its influence over the mankind. One should select the most appropriate and suitable deity for the particular purpose. These mahavidyas are: -

1. Kali
2. Tara
3. Bala Tripur Sundri
4. Bhumeshwari
5. Tripur Bhairvi
6. Chinnmasta
7. Dhoomavati
8. Baglamukhi
9. Matangi
10. Kamala

All auspicious and inauspicious works, activities and ambitions are covered by these 10 deities. Each deity has a specific role in and action over a few particular aspects. Dhoomavati is empowered to defeat or eliminate enemies, for prosperity and begetting children. Bhagwati Dhoomavati prevents widowhood, that is the loss of husband most effectively.

Once Parvati Ji was very hungry. Inspite of her repeated requests, to her husband Bhagwan Shankar, to provide some eatables to her to pacify her hunger. Bhagwan Shanker asked her to wait for a while. This repeatedly happened and Bhagwan Shanker again and again asked her to have some more patience for the meal. Parvati Ji could not bear the

hunger any longer and lost all her patience. To pacify her hunger, Parvati Ji engulfed Bhagwan Shanker. Thus, she lost her husband and suffered the curse of widowhood. However, Bhagwan Shanker, with the help of yoga Maya became alive again. But lot of smoke was coming out of the body of Parvati Ji as she swallowed Bhagwan Shanker. That's why she was named Dhoomavati. She prayed Bhagwan Shanker to pardon her this biggest sin and stupid act. Bhagwan Shanker relented after seeing the true tears of Parvati Ji. She had realised her unpardonable sin as a mistake. Bhagwan Shanker said that she will be worshiped in this world as Dhoomavati. Those who will worship her with dedication and faith will be blessed with victory over enemies, good children, wealth, prosperity and *saubhagya*. This is the worship of Mata Parvati personified as widow. Those who are likely to suffer such curse of widowhood in their lives, must worship Dhoomavati Devi so that they may never suffer loss of husband. This should be done in the following manner.

Dhoomavati Dhyana

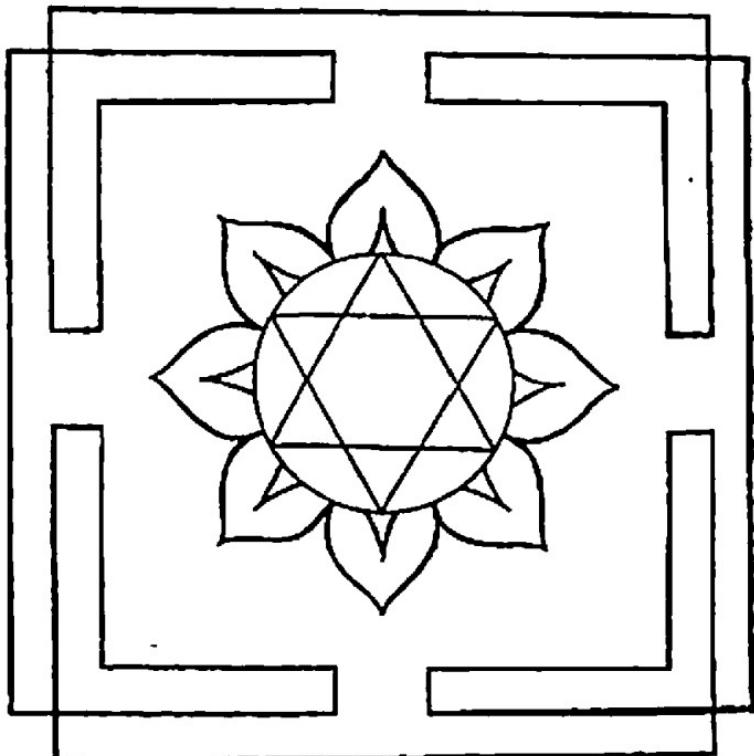
विवर्णं चञ्चलादुष्टा दीर्घा ॥ नलिनाम्बरा ॥
 विमुक्तकुन्तला रुक्षा विधवा विरलद्विजा ॥ ॥
 काकध्वजरथारुद्रा विलम्बितपयोधरा ॥
 शूर्पहस्तातिरुक्षाक्षा धपहस्ता वरान्विता ॥ ॥
 प्रवृद्धघाणा तभूशङ्कुटिला कटिलेक्षणा ॥
 क्षुत्पिपासाद्विता नित्यम्भयदा कलहास्पदा ॥ ॥

Following mantra should be recited 108 times for mantroddhar.

Dhoomavati's Mantra

ঢুঁ ঢুঁ ঢুঁ মা ব তী ঠঁ ঠঁ ।

Doomavati Yantra : Dhoomavati yantra should be prepared as given below with the help of sandal stick or pen by Ashtagan over Bhojpatta, copper or gold plate. This yantra should be properly worshipped by shodshopchar pujan and the concerning mantra should be recited as explained below.



Results of Mantra of Dhoomavati (धूमावती मन्त्र फल)

धनहप्ता धनपुष्टा दानाध्ययनकारिणी ।
 धनरक्षा धनप्राणा धनानन्दकरी सदा ॥
 शत्रुग्रीवाच्छिदाघाया शत्रुपद्धतिखण्डिनी ।
 शत्रुप्राणहराहायर्या शत्रुन्मूलनकारिणी ॥
मदिरामोदयुक्तो वै देवीध्यानपरायणः ।
 तस्य शत्रु क्षयं याति यदि शक्तसमो पि वै ॥

Viniyog (विनियोग) अस्य श्रीधूमावती मन्त्रस्य स्कन्दऋषिः पद्विक्तश्छन्दः श्रीधूमावतीदेवता धूं बीजं स्वाहा शक्तिः प्रणवः कीलकं मम शत्रुक्षयार्थं विनियोगः ।

Rishiyanyas (ऋष्यादिन्यास) स्कन्दर्षये नमः शिरसि । पद्विक्तच्छन्दसे नमः मुखे । श्रीधूमावतीदेवतायै नमः हृदये । धूं बीजाय नमः गुह्ये । स्वाहा शक्ताये नमः पादयोः । प्रणवकीलकाय नमः नाभौ । विनियोगः नमः सर्वांगे । कर हृदयादि न्यास

Dhyana (ध्यान)

श्यामांगी रक्तनयनां श्यामवस्त्रोत्तरीययकम् ।
 वामहस्ते शोधनं च दक्षहस्ते तु शूर्पकम् ॥
 धृत्वा विकीर्णकेशां च धूलिधूसरविग्रहाम् ।
 लम्बोष्ठीं शुभ्रदशनां लम्ब्यमान यशोधराम् ॥
 संलग्नभूयुग्युतां कटुदंष्ट्रोष्ठवल्लभाम् ।
 कृसरंतु कुलुत्थोत्थं भग्नभाण्डतले स्थितम् ॥
तिलपिष्टसमायुक्तं मुहुर्मुहुश्च भक्तितम् ।
 महिषीश्व्रंगताटकं लम्बकणात्तिभीषणाम् ॥
 भजे धूमावती देवीं शत्रुसंहारकारिणीम् ।
 सर्वसिद्धिप्रदात्रीं च मातरं शोकहारिणीम् ॥

Dhoomavati Mala Mantra

ॐ धूं धूमावति चतुर्दशभुवननिवासिनि सकलग्रहोच्चाटनि
सकलशत्रुरक्तमांसभक्षिणि मम शरीररक्षिणि भूतप्रेत
 पिशाचब्रह्मराक्षसादि सकलग्रहसंहारिणि मम शरीर परमन्त्र परयन्त्र
 परतन्त्रनिवारिणि आत्ममन्त्रयन्त्रतन्त्र प्रकाशिनि मम शरीरे परकदु
 परवाटु परवेटु परजप परहोम परशून्य परवृष्टि परकौतुक
 परौषधादिच्छेदिनि चिदटेरि काहेरि कन्नेरि पाढ्हेरि शुनककाढ्हेरि
 प्ररिटिकाढ्हेरि दर्भकाढ्हेरि पातालकाढ्हेरि सकलजतिकाढ्हेरि ग्रहच्छेदिनि
 मम नाभि कमलस्थान संचारग्रहसंहारिणि धूप्रलोचनि उग्ररूपिणि
 सकलविषच्छेदिनि सकलविषसंचयान नाशय नाशय मारय मारय
 विषमज्वर तापज्वर शीतज्वर वातज्वर लूतज्वर पयत्यज्वर
 श्लेष्मज्वर मोहज्वर सान्निपातज्वर पातालकाढ्हेरिज्वर प्रेतज्वर
 पिशाचज्वर कृत्रिमज्वर नानादोषज्वर सकलरोगनिवारिणि
 सकलग्रहच्छेदिनि शिरःशूलाक्षिशूल कुक्षिशूल कर्णशूल नाभिशूल
 कटिशूल पाश्वशूल गण्डशूल गुल्मशूलांगशूल सकलशूलान निधूमय
 सकालग्रहान निवारय निवारय रां रां रां रां क्षां क्षां क्षां क्षां
 क्षां खैं खैं खैं खैं धूं धूं धूं धूं धूं धूं फें फें फें फें धूं धूं
 धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं धूं
 क्षिप्रमेवारोग्यं कुरु कुरु फट धूं धूं

This mantra of Dhoomavati will give best results if it is done on lunar

or solar eclipse, akshaya, tritiya, holi night. After recitation of mantra for 108 times on these auspicious mahurtha many adversities, evil spirits, ill, luck, ailments etc. can be removed.

Offering, dedication and expressing gratitude towards Bhagwati Dhoomavati

वन्देकालाभनीलां विकलितवदनां mrmuruf विकणा
 सम्मार्जिन्युलकशूर्पैर्युत मुसलकरावकदन्तां विषास्याम् ।
 ज्येष्ठां निवणिवेषां भुक्तुरितनयनां मुक्तकेशामुदारां
 पीनोत्त्रडगादित्रडगस्तनभरनमितां निष्कृपां शत्रहन्त्रीम् ॥

15. PAVAMAN SUKTA

(Remedy for marital disharmony, separation and other adversities of conjugal disorder)

There is difference between stotra and sukta. Stotra is a prayer while sukta is a verdict, which gives more lasting and quick results. Pavaman sukta have been taken from Atharva Veda under Paippalad samhita. These 21 shlokas are mentioned there as Pavaman sukta, for elimination of all adversities of married life. Women, who read it with firm faith, get rid of all problems connected with their family and conjugal life. We had given Pavaman sukta in our first book 'VAIVAHIK VILAMB KE VIVIDH AYAM AVAM MANTRA', for the benefit of readers. We received hundreds of letters from women, who followed this remedy for happiness of their family life and to overcome the differences with their husband owing to one or the other reason. These women obtained astonishing results after reciting Pavaman sukta, which is given below. Those women, who are suffering or are likely to suffer from vagaries of married life, are advised to read this stotra at least once every day in regular puja. However, we have never advised Pavaman sukta to women who are likely to suffer loss of their husband due to affliction of concerning planets and houses in their concerning birth charts. Pavaman sukta is best for preventing misunderstandings, difference of opinion, conjugal disharmony, mental or physical separation and divorce.

In order to stop/control severe clashes and conjugal disputes in married life, Pavaman sukta proves to be immensely powerful, energetic and effective. It has remarkable potency to show positive results. If the situations in marital relationships are uncontrollable and all efforts fail to show results, usage of ordinary mantras prove ineffective; this sukta must be used. Positive results are bound to come.

This sukta is written in Paippalad Samhita of the Atharv-veda. It contains twenty one shlokas in which lord Pavman, is worshipped because the whole universe, air, earth, water, heaven, days, night, all directions, Sun, Moon, planets, fire, altar, mountains, rivers, seas, oceans, clouds, past, future and even God Prajapati are purified by him, hence devotee prays for his/her purification also.

शतधारमृषिभिः पावनं कृतम् ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ १
 येन पूतमन्तरिक्षं यस्मिन्वायुरधिश्चितः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ २
 येन पूते धावापृथिवी आपै पूत अथो स्वः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ३
 येन पूते अहोरात्रे दिशः पूता उत येन प्रदिशः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ४
 येन पूतौ सूर्यचिन्द्रमासे नक्षत्राणि भूतकृतः सह येन पूताः
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ५
 येन पूता वेदिरग्नयः परिधयः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ६
 येन पूतं बहिराज्यमथो हविर्येन पूतो ।
 यज्ञो वषट्कारी हुताहुतिः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ७
 येन पूतौ व्रीहियवौ याभ्यां यज्ञो अधिनिर्मितः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ८
 येन पूता अस्वा गावो अथोपूता अजावयः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ९
 येन पूता ऋचः सामानि यजुर्बाहमणं सह येन पूतम् ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ १०
 येन पूता अथवाङ्गिरसो देवताः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ ११
 येन पूता ऋतवो येनार्तवा येयं संवत्सरो अधिनिर्मितः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ १२
 येन पूता वनस्पतयो वानस्पत्या ओषधयो वीर्स्थः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु मास् ॥ १३

येन पूता गन्धवर्प्सरसः सर्पपुण्यजनाः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 14
 येन पूताः पर्वताः हिमवन्तो वैश्वानराः परिभुवः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 15
 येन पूता नद्यः सिन्धवः समुद्राः सह येन पूताः ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 16
 येन पूता विश्वेदेवाः परमेष्ठी प्रजापतिः ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 17
 येन पूतः प्रजापतिलोकं विश्वं भूतं स्वराजभार ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 18
 येन पूतः स्तनयितुरपामुत्सः प्रजापतिः ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 19
 येन पूतमृतं सत्यं तपो दीक्षां पूतयते ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 20
 येन पूतमिदं सर्वं यदभूतं यच्च भाव्यम् ।
 तेना सहस्रधारेण पवमानः पुनातु माम् ॥ 21

16. MANTRA FROM RAMAYANA

The under mentioned shloka is taken from a Hindu epic Ramcharitramanas written by Tulsidas. This shloka is for those women who either can not or have some problem in reading the texts of Sanskrit or they can not determine themselves to follow all the instructions to do the mantras or stotras.

चन्द्रहास हर मम परितापं
 रघुपति विरह अनल सजातं ॥
 शीतल निसित बहसि वर धारा
 कह सीता हस मम दुख भारा ॥

On any Sunday when Pushya nakshatra is rising, a gold sword, an inch long, is made and shodshopchar puja of Sita Ji is required be done. The mantra should be recited 1000 times every day i.e. 10 Malas. One has to blow out air from mouth over the sword of gold while reading or reciting the above mantra. This should be continued for 41 days and after completing it, woman should bath most comprehensively. Thereafter, she should wear new and beautiful clothes and she should decorate

herself by sindoor, bindi, gold ornaments and other materials. She should adorn herself with this sword around her neck by reciting the above mantra for 108 times. All women will be highly benefited with *Akhand Saubhagya* and all her desires will be fulfilled.

PREVENTION FROM UNTIMELY AND UNNATURAL DEATH

The above remedial measures are concerned with prevention of widowhood, elimination of *Kuja Dosha*, promotion of conjugal harmony and removal of the possibilities of separation, setbacks, suicide, suppression, accidents, and death. These also help in neutralizing the negative planetary vibrations causing ailments like cancer, heart trouble, mental disorder, hemorrhage and nervous breakdown. Apart from these remedial measures, our sages have given us most powerful "Mrityunjaya", "Maha Mrityunjaya", "Sanjeevani Mrityunjaya", "Laghu Mrityunjaya" etc. for the cure, relief and prevention of such ailments and untimely deaths. That is a separate subject, which will be dealt some time in a separate cover. We are giving here Mantras of Maha Mrityunjaya, Pashu Patastra and Indrakshi stotra, which have strength to cure the native and to protect him from unnatural, untimely and unexpected demise.

17. MANTRA OF MAHA MRITYUNJAYA

Maha Mrityunjaya, Mrityunjaya Sanjeevani mantra, Laghu Mrityunjaya mantra, Anushtup Tryambak mantra prayog, Gayatri Mantra garbhiti Triyambak mantra, Kshatabshara Mrityunjaya mantra, Mrityunjaya kavach and various types of Mrityunjaya mantra are essential to be recited by pandit or acharya or self as and when required. These are to be used along with the specific mantra, stotra, sukta etc. for preventing widowhood, which we have detailed in the beginning of the text. For all mantras of Mrityunjaya, procedure and purashcharan, Havana, tarpan, marjan etc. the book named Mahamrityunjaya by Dr. Rudra Dev Tripathi is most authentic and authoritative.

18. VISHNU S AH ASTRA NAAM

This is a very effective and quite useful stotra in which thousand different names of lord Vishnu are there. Vishnu is "Palanhaar" i.e. the protector. Those, who are suffering from incurable and complicated ailments, should read Vishnu Sahasra Naam. Books of Vishnu Sahastra Naam are available every where for further details.

19. PASHUPATASTRA

MANTRA (मन्त्र)

ॐ अस्य पाशुपतास्त्रशन्तिस्तोत्रस्य भगवान् वेदव्यास ऋषिः अनुष्टुप्
छन्दः श्रीसदाशिवपरमात्मा देवता सर्वविघ्नविनाशार्थे पाठे विनियोगः ।

VINYOG (विनियोग)

ॐ नमो भगवते महापाशुपताय अतुलवीर्यपराकमाय त्रिपञ्चनयनाय
नानारूपाय नानाप्रहरणोदयताय सर्वागरक्ताय भिन्नांजनचयप्रब्धाय
शमशानवेतालप्रियाय सर्वविघ्ननिकृत्तनरताय सर्वसिद्धिप्रदाय
भक्तानुकंपिनेऽसंख्यवक्त्रभुजपादाय तस्मिन् सिद्धाय वेतालवित्रासिने
शाकिनीक्षोभजनकाय व्याधिनिहकारिणे पापभंजनाय सूर्यसोमाग्निनेत्राय
विष्णुकवचाय खड्गवज्रहस्ताय यमदंडवरूणपाशाय रुद्रशूलाय
ज्यालाज्जिह्वाय सर्वरोगादिदावाणाय ग्रहनिग्रहकारिणे
दुष्टनाशक्षयकारिणे ।

ॐ कृष्णपिंगलाय फट् । हुंकारास्त्राय फट् । वज्रहस्ताय फट् ।
शक्तये फट् । दंडाय फट् । यमाय फट् । खड्गाय फट् ।
नैऋत्याय फट् । वरूणाय फट् । वज्राय फट् । पाशाय फट् ।
ध्वजाय फट् । अंकुशाय फट् । गदाये फट् । कुबेराय फट् ।
त्रिशूलाय फट् । मुदगराय फट् । चक्राय फट् । पदमाय फट् ।
नागास्त्राय फट् । ईशानाय फट् । खेटकास्त्राय फट् । मुङ्डाय
फट् । मुङ्डास्त्राय फट् । कंकालाख्याय फट् । पिच्छिकास्त्राय
फट् । क्षुरिकास्त्राय फट् । व्रहमास्त्राय फट् । शक्त्यस्त्राय फट् ।
गणास्त्राय फट् । सिद्धास्त्राय फट् । पिलिपिच्छास्त्राय फट् । गन्धवा
स्त्राय फट् । पूर्वास्त्राय फट् । दक्षिणास्त्राय फट् । वामास्त्राय
फट् । पश्चिमास्त्राय फट् । मंत्रास्त्राय फट् । शाकिन्यस्त्राय फट् ।
योगिन्यस्त्राय फट् । दंडास्त्राय फट् । महादंडायस्त्राय फट् ।
नमोऽस्त्राय फट् । शिवास्त्राय फट् । ईशानास्त्राय फट् । पुरुषास्त्राय
फट् । अघोरास्त्राय फट् । सधोजातास्त्राय फट् । हृदयास्त्राय
फट् । महास्त्राय फट् । गरुडास्त्राय फट् । राक्षसास्त्राय फट् ।
दानवास्त्राय फट् । क्षौंनरसिंहास्त्राय फट् । त्वष्ट्रस्त्राय फट् ।
सर्वासास्त्राय फट् । नः फट् । वः फट् । पः फट् । फः फट् ।
भः फट् । श्रीः फट् । पैः फट् । भूः फट् । भुवः फट् ।
स्वः फट् । महः फट् । जनः फट् । तपः फट् । सत्यं फट् ।

सर्वलोक फट । सर्वपाताल फट । सर्वतत्व फट । सर्वप्राण
 फट । सर्वनाड़ी फट । सर्वकारण फट । सर्वदेव फट । हीं
 फट । श्रीं फट । हूं फट । सुं फट । स्वां फट । लां
 फट । वैराग्याय फट । मायास्त्राय फट । कामास्त्राय फट ।
 क्षेत्रपालास्त्राय फट । शँकारास्त्राय फट । भास्करास्त्राय फट ।
 चन्द्रास्त्राय फट । विघ्नेश्वरास्त्राय फट । गोः गां फट । स्त्रौं
 स्त्रौं फट । हीं हौं फट । भ्रामय भ्रामय फट । सन्तापय सन्तापय
 फट । छादय छादय फट । उन्मूलय उन्मूलय फट । त्रासय त्रासय
 फट । संजीवय संजीवय फट ।
 विद्रावय विद्रावय फट । सर्वदुरितं नासय नाशय फट ॥

After reading these mantras, dasamsa, havana, tarpan, marjan should be done by following mantras:-

ॐ नमो भगवते महापाशुपताय नमः स्वाहा
 ॐ कृष्णपिंगलाय फट स्वाहा ।

Pashupatastra should be read for 1100 times in very serious cases of ailments like cancer, AIDS, Hepatitis-B, brain tumor, Leukaemia etc. i.e. incurable sufferings. However, Pashupatastra is quite effective even if it is done 125 times in the case of ordinary ailments like Tuberculosis, neurological problems, stomach trouble, arthritis and cervical spondylitis etc. Dashamsa havan, tarpan, and marjan are also essential for the best results.

It is always advisable to recite the mantra of Maha Kali to enhance the results of Pashupatastra.

20. MANTRA OF MAHAKALI

We are giving hereunder the mantra of Maha Kali, which has been strengthened to cure and prevent death like serious troubles and incurable ailments.

Mantra

कीं कीं कीं ॐ हूं हूं हीं हीं महाकाली कीं कीं कीं हूं हूं हीं
 हीं स्वाहा

21. INDRAKSHI STOTRA

(Prevents untimely widowhood and death)

This is a wonderful stotra, which is most effective and as good as Maha Mrityunjaya, Sanjivni Mrityunjaya, and Pashu Patastra or even more potent than that. The shodshopchar pujan is done of Indrakshi Devi before reciting the Indrakshi stotra, which is given below. This is rarely known stotra and not commonly used by the astrologers, pandits, and acharyas. We have experienced the wonderful results of Indrakshi stotra where other measures failed or were not much effective. It is always advisable to recite Indrakshi stotra if the 5th house is under the influence of Venus either by occupation, ownership or by strong aspect. Dashamsha, Havvan, Tarpan, Marjan should essentially be done for best benefic results and for absolute recovery of the patient.

Indrakshi Stotra comprises the sacred names of Goddess Indrakshi. Lord Indra worshipped the goddess by these divine names. Whosoever recites this Stotra hundred times becomes free from diseases, if thousand times his all wishes are fulfilled. Undoubtedly this is a powerful Stotra expressed by Lord Indra.

इन्द्राक्षी स्तोत्र

ध्यान

इन्द्राक्षीं द्विभुजां देवीं पीतवस्त्रं समन्विताम् ।
वामहस्ते वज धरां दक्षिणे च वरप्रदाम् ॥

इन्द्राक्षीं नाम सज्योतिनानारलविभूषिताम् ।
प्रसन्न वदनास्मोजामप्सरोगण सेविताम् ॥

इन्द्र उवाच

इन्द्राक्षी नाम सा देवी देवतैः समुदाहता ।
गौरी शाकंभरी देवी दुर्गा नामाति विश्रुता ॥ १
कात्यायनी महादेवी चन्द्रघटा महातपा ।
गायत्री सा च सावित्री ब्राह्मणी ब्रह्मवादिनी ॥ २
नारायणी भद्रकाली रुद्राणी कृष्णपिंगला ।
अग्निज्ञाला रौद्रमुखी कालरात्रिस्तपस्विनी ॥ ३
मेघश्यामा सहस्राक्षी विष्णुमाया जलोदरी ।
महोदरी मुक्तकेशी घोररूपा महावला ॥ ४

अच्युता भद्रदा नन्दा रोगहन्त्री शिवप्रिय ।
 शिवदूती कराली च प्रत्यक्ष परमेश्वरी ॥
 महिषासुर हन्त्री च चामुण्डा सप्तमातरः ।
 इन्द्राणी चेन्द्ररूपा च रुद्रशक्तिः परायणा ॥
 शिवा च शिव रूपा च शिवशक्ति परायणा ।
 सदा सम्मोहिनी देवी सुन्दरी भुवनेश्वरी ॥
 आर्या दाक्षायणी चैव गिरिजा मेनकात्मजा ।
 वाराही नारसिंही च भीमा भैरवनादिनी ॥
 श्रुति सृतिधृतिर्मेधा विद्या लक्ष्मीः सरस्वती ।
 अनन्ता विजया पूर्णा मानस्तोकापराजिता ॥
 भवानी पार्वती दुर्गा हैमवत्यम्बिका शिवा ।
 शिवा भवानी रुद्राणी शंकरार्धशरीरिणी ॥
 मृत्युंजया महामाया सर्वरोग प्रणाशिनी ।
 ऐरावत गजारुद्धा भूषिता कंकणप्रभा ॥
 एतैर्नामपदैर्दिव्यैः स्तुता शक्तेण धीमता ।
 शतमावर्तते यस्तु मुच्यते व्याधि वन्धनात् ॥
 आवर्तयेत्सहस्रं यो लभते वाञ्छित फलम् ।
 इन्द्रेण कथितं स्तोत्रं सत्यमेव न संशयः ॥

We have given several preventive and remedial measures regarding the rectification of marital disorders, unhappy married life, conjugal disasters, separation, suppression, set backs, widowhood, loss of wife, and sufferings of spouse by serious and incurable ailments. We would like to invite the attention of our readers towards effectiveness of these mantras, stotras, suktas etc. We are research scholars of astrology and have had the opportunity of examining the birth charts of more than a lakh of natives and have seriously and sincerely advised these measures as and when required. Most positive results have been experienced both by the devotees and us. Many families, who were ruined due to marital mishaps, have astonishingly regained their happiness, love and their sweet home by following suitable measures applicable to them. To select a suitable measure for a particular native also requires lot of knowledge and experience.

महाकवनस्य संसर्गः, कर्त्त्वं नौन्नतिकारकः ।
पद्मपत्र-स्थिरं वारि धूते गुणतापाल-भिष्यन् ॥

*The association of a great person is always helpful to progress.
You can see that the water on the leaf of a lotus looks as beautiful
as pearl.*

CHAPTER 5.5

MANGAL KAVACH AND MANGAL YANTRA

A) MANGAL KAVACH

The function of *Mangal Kavach* is different than *Mangal stotra*. *Mangal Kavach* should be recited where protection and safety is required. This is very useful for those in whose birth chart, serious combination of accident and violent death is indicated.

VINYOG

अस्य श्रीमंगलकवचस्तोत्रमन्तस्य कश्यप ऋषिः । अनुष्टुप छन्दः । अंगारकी
देवता । भौमपीडापरिहारार्थं जपं विनियोगः ॥

DHYAN

रक्तांबरो रक्तवपुः किरीटी चतुर्भुजो मेषगमो गदाभृत् ।
धरासुतः शक्तिधरश्च शूली सदा मम स्याद्वरदः प्रशांतः ।

KAVACH

अंगारकः शिरोरक्षेन्मुखं वै धरणीसुतः ।
श्रवौ रक्तांबरः पातु नेत्रे मे रक्तलोचनः ।
नासां शक्तिधरः पातु मुखं में रक्तलोचनः ।
भुजौ मे रक्तमाली च हस्तौ शक्तिधरस्तथा ।
वक्षः पातु वरांगश्च हृदयं पातु लोहिताः ।
कटिं मे ग्रहराजश्च मुखं चैव धरासुतः ।
जानुजंघे कुजः पातु पादौ भक्तप्रियः सदा ।

सर्वण्यन्यानि चांगानि रक्षेन्मे मेषवाहनः ।
 य इदं कवचं दिव्यं सर्वशत्रुनिवारणाम् ।
 भूतप्रेतपिशाचानां नाशनं सर्वसिद्धिदम् ।
 सर्वरोगहरं चैव सर्वसंपत्त्वदं शुभम् ।
 भुक्तिमुक्तिप्रदं त्रुणां सर्वसौभाग्यवर्धनम् ।
 रोगवंधविमोक्षं च सत्यमेतत्त्वं संशय ॥

इति श्रीमाकर्णडेयपुराणे मंगलकवचं संपूर्णम् ॥

This *Mangal Kavach* is most useful for those who are suffering due to malefic effects of Mars. This is wonderful *Kavach*, which ruins enemies or the enemies are badly defeated in the fight. If one is suffering from evil spirits, the recitation of the *Kavach* will remove all such problems. This prevents all kinds of ailments especially those, which are indicated by Mars such as Blood Pressure, muscular trouble, injury, burns, cuts, boils and operation etc. This *Kavach* of Mars prevents rivalry, punishment, and penalty and gives all kinds of happiness, wealth, prosperity and accomplishment of desires.

B) MANGAL YANTRA

There are many kinds of remedial measures in which *yantra* and *tantra* also play a prominent role in curtailing the evils.

Yantra means an instrument or apparatus or a TILASM, a mystical graph. It is the shortest and easiest boon handed over to us by our *siddha* sages for fulfillment of our ambitions. Various *Yantras* are worshipped in our old temples, such as *Gayatri yantra* is worshipped in Bahuchari mandir. A *yantra* is worshipped in Amba mata temple. *Shri yantra* made of solid gold by Adi Shankaracharya is worshipped in Annapurna mandir of Varanasi. After long samadhis, sadhna and experiments, our great sages have designed various kinds of *yantras* for various works. When certain mantras are recited again and again, such graphs or images are formed due to vibrations and resonance of sound waves formed by pronouncing mantras. These *yantras* can be made on gold, silver, copper, *bhojpatra*, or *sphatik* etc. Auspicious and some specific *Muhurts* have also been specified for preparation of *yantra*. These *yantras* can be written on *bhojpatra* with *Ashtagandh* using pen of wing of peacock or *Anaar* (Pomegranate). These *yantras* can also be carved or embossed on various metals as mentioned above. Special and specific mantra *japa* and worship is done on these *yantras* to energize them.

PREPARATION OF MANGAL YANTRA AND ITS PROPITIATION

Mars does play a vital role, in a female chart particularly, as it is a *karaka* or signifier for husband. Therefore, the affliction of Mars curtails the marital harmony and causes delay. *Mangal yantra* has been used very successfully to rectify such adversities.

This *yantra* is of a triangular shape and it is embossed or engraved over a triangular plate of copper. Twenty-one triangles are made inside a big sized triangle. Different names of Mars are written in every small triangle. The *yantra* of Mars should be properly placed vertically for its propitiation. This should be worshipped with *shodashopchar poojan*, using sweets and red flowers. *Pran Pratishtha* should be done, before finally worshipping it everyday. This is a strong and very advantageous *yantra* and prevents rash temperament, cures high or low blood pressure, expedites marriage of girls and provides marital bliss of a high order.

Mangal yantra also protects one from enemies and rivals and they are defeated. Accidents and conflicts, wounds, operations etc are cured or saved.

Mangal Yantra should be prepared in appropriate *Muhurt*. Position of Moon and the rising nakshatra should be favourable one on the basis of the birth chart. We will not discuss here about the *Muhurt* as it is a different subject. It is always advisable to prepare the *yantra* in the bright lunar half of Vaishakh or Margshirsh Maas. Favourable nakshatra, Tara, Yoga synchronizing with Tuesday will be the ideal period for the preparation of *Mangal yantra*. After preparation of *yantra* in appropriate and favourable period, regular worship of so prepared *yantra* should be done every day for at least one year. The worship should be done with the help of red chandan, red flower, roli, kesar etc. *Prana Pratishtha* of the *yantra* is most essential which may be got done by any learned, experienced and expert Acharya. This *yantra* with *prana pratishtha* should be worshipped in the following manner. This is called *shodshopchar poojan* of *Mangal Yantra*.

SANKALP (संकल्प)

देशकालौ सूत्वा मम जन्म राशेः सकाशान्नामराशेः सकाशाज्जन्मलग्नाद्वय
 लग्नाद्वा गोचराच्वतुर्थाष्टमादित्यघनिष्ठस्थानस्थित भौम सवानिष्ठ फल निवृत्तिपूर्व
 क त्रीतीयैकादश शुभस्थान स्थित वदुत्तम फलप्राप्त्यर्थ आयुरारोग्यवृद्धयर्थ
 मृणच्छेदार्थमसुकरोग विनाशार्थ वा पुत्र प्राप्त्यर्थ श्री मंगल देवता प्रसन्नतार्थे

भौमवतं करिष्ये । तदगत्वेन न्यास ध्यान पूजार्थदानादिकं च करिष्ये ।

VINYOG (विनियोग)

ॐ अस्य मंत्रस्य विरूपाक्ष ऋषिः गायत्री छद्मः धरात्मजोभौमोदेवता हां वीजम्
हं सः शक्तिः सर्वेष्ट सिद्धये जपे विनियोगः ।

RISHIYADINYASA (ऋष्यादिन्यास)

ॐ विरूपाक्ष ऋषये नमः ' शिरसि ।
गायत्री छन्दसे नमः ' मुखे ।
धरात्मज भौम देवतायै नमः ' नेत्रयो ।
हां बीजाय नमः ' गुह्ये ।
हं सः शक्तये नमः ' पादयो ।
विनियोगाय नमः ' सर्वांगे ।

KARANYAS (करन्यास)

ॐ ॐ भौमाय ' अंगुष्ठाभ्यां नमः ।
ॐ हां भौमाय ' तर्जनीभ्यां नमः ।
ॐ हं भौमाय ' मध्यमाभ्यां नमः ।
ॐ सः भौमाय ' अनामिकाभ्यां नमः ।
ॐ खं भौमाय ' कनिष्ठिकाभ्यां नमः ।
ॐ खः भौमाय ' करतलकरपृष्ठाभ्यां नमः ।

HRIDAYDIANYAS (हृदयादिषडंगन्यास)

ॐ ॐ भौमाय ' हृदयाय नमः ।
ॐ हां भौमाय ' शिरसे स्वाहा ।
ॐ हं भौमाय ' शिखायै वषट् ।
ॐ सः भौमाय ' कवचाय हुम् ।
ॐ खं भौमाय ' नेत्रत्रयाय वौषट् ।
ॐ खः भौमाय ' अस्त्राय फट् ।

SARVANGANYAS (सर्वांगन्यास)

ॐ मंगलाय नमः ' अंधयोः ।
ॐ भूमिपुत्राय नमः ' जानुनो ।

ॐ क्रृणहत्रे नमः ॐ ऊर्वोः ।
 ॐ धनप्रदाय नमः ॐ कटयोः ।
 ॐ स्थिरासनाय नमः ॐ गुह्ये ।
 ॐ महाकायाय नमः ॐ उरसि ।
 ॐ सर्वकर्मविरोधकाय नमः ॐ वास वाहौ ।
 ॐ लोहिताय नमः ॐ दक्षिण वाहौ ।
 ॐ लोहिताक्षाय नमः ॐ कंठे ह्यगलाह
 ॐ सामगानां कृपाकराय नमः ॐ मुखे ।
 ॐ धरात्मजाय नमः ॐ नासिका ।
 ॐ कुजाय नमः ॐ नेत्रयो ।
 ॐ भौमाय नमः ॐ ललाटे ।
 ॐ भूतिदाय नमः ॐ भुवो ।
 ॐ भूमिनंदनाय नमः ॐ मस्तके ।
 ॐ अम्मारकाय नमः ॐ शिखायाम् ।
 ॐ यमाय नमः ॐ सर्वार्गे ।
 ॐ सर्वरोग प्रहारिणे नमः ॐ मूर्खादिहस्तांतम् ।
 ॐ वृष्टिकरे नमः ॐ मूर्खादिपदांतम् ।
 ॐ वृष्टिहत्रे नमः ॐ चरणादिमस्तकांतम् ।
 ॐ सर्वरोगापहारकाय नमः ॐ दश दिक्षु च ।
 ॐ आराय नमः ॐ नाभौ ।
 ॐ वकाय नमः ॐ वक्षसि ।
 ॐ भूमिनंदनाय नमः ॐ मूर्धिर्णि ।

After all kinds of *Nyās* as mentioned above, one should do *Dhyān* as given below:

DHYAN (ध्यान)

जपाम् शिवं स्वेदजं हस्तपदमैर्गदा शूलशक्ती करे धारयतंम् ।
 अवंती समुत्थं समेपासनस्थं धरानन्दनं रक्त वस्त्रं समीडे ॥

Thereafter, the worship of *Tamra Paatra* (copper pitcher) i.e. *Kalash* should be done.

Peeth Pooja (पीठ पूजा) Worship of Savartha bhadra chakra-king bhadra

mandal- should be done after their preparation over the *peeth* where all other powers and deities have been called and placed.

ॐ यं सण्डूकादि परतत्त्वात् पीठ देवताभ्यो नमः ।

Thereafter, worship of nine shakti's should be done in the following order:

ॐ वासायै नमः ।
 ॐ ज्यैष्ठायै नमः ।
 ॐ रौद्राय नमः ।
 ॐ काल्यै नमः ।
 ॐ कल विकरण्यै नमः ।
 ॐ बल विकरण्यै नमः ।
 ॐ बल प्रमथिन्यै नमः ।
 ॐ सर्वभूतदमन्यै नमः ।

In the middle

ॐ मनोन्मयै नमः ।

Thereafter, bathe or *snan* the *yantra* with pure water and by *panchamrit*, and thereafter, again with pure water. After bathing, *pushpadhyasan*, that is offering of flowers, should be done on all 21 triangle of the *Mangal yantra* with the help of following mantras.

ॐ नमो भगवते सकलगुणालशक्तिं युक्ताय भूमिपुत्राय योगपीठालने नमः ।

After offering of flowers, concentrate on *Mangal Dev Yantra* and invite him humbly with pleasant mood by re-reciting *Mangal Gayatri mantra*.

ॐ अंगारकाय विदमहे शक्तिहस्ताय धीमहि तन्मो भौमः प्रचोदयात् ।

Thereafter, do *shodashopchar puja* i.e. worship with flower, tilak, incense, sweets, fruits, betel nuts etc. by using *Mangal Gayatri* mantra and by offering red flowers, red chandan, red clothes etc.

आवरण पूजा

After *Aavarana pooja*, do *shadang pooja* by extending rice grains in all directions.

ॐ ॐ भौमाय हृदयाय नमः । हृदय श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ हां भौमाय शिरसे स्वाहा । शिरः श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ हं भौमाय शिखायै वषट् । शिखा श्रीपादुकां पूजयामि तर्पयामि नमः ।

ॐ सह भौमाय कवचाय हुम् । कवच श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ खं भौमाय नेत्रत्रयाय वौषट् । नेत्रत्रय श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ खः भौमाय अस्त्राय फट् । अस्त्र श्रीपादुकां पूजयामि तर्पयामि नमः ।

Pushpanjali

ॐ अभीष्ट सिद्धिं मे देहि शरणागतवत्सलः ।
 भक्त्या समर्पये तुभ्यं पथमावरणार्चनम् ॥

Thereafter read all 21 names of Mars and put one flower every time over *Mangal Yantra* in various triangles one after another.

ॐ मंगलाय नमः । मंगल श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ ऊँ भूमिपुत्राय नमः । भूमिपुत्र श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ ऋणहत्रे नमः । ऋणहत्र श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ धनप्रदाय नमः । धनप्रद श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ स्थिरासनाय नमः । स्थिरासन श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ महाकायाय नमः । महाकाय श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ सर्वकर्मविरोधकाय नमः । सर्वकर्मविरोधक श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ लोहिताय नमः । लोहित श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ लोहिताक्षाय नमः । लोहिताक्ष श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ सामगानां कृपाकराय नमः । सामगानां कृपाकर श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ धरात्मजाय नमः । धरात्मज श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ कुजाय नमः । कुज श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ भौमाय नमः । भौम श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ भूतिदाय नमः । भूतिद श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ भूमिनंदनाय नमः । भूमिनंदन श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ अंगारकाय नमः । अंगारक श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ यमाय नमः । यम श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ सर्वरोग प्रहारिणे नमः । सर्वरोग प्रहरी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ सर्ववृष्टिकत्रे नमः । सर्ववृष्टिकत्र श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ सर्वरोगपहारकाय नमः । सर्वरोगपहारक श्रीपादुकां पूजयामि तर्पयामि नमः ।

PUSHPANJALI

ASHTA Matrika POOJAN

ॐ ब्राह्मणै नमः । ब्राह्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ माहेश्वर्यै नमः । माहेश्वरी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ कौमार्यै नमः । कौमारी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ वैष्णव्यै नमः । वैष्णवी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ वाराह्यै नमः । वाराही श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ इन्द्राण्यै नमः । इन्द्राणी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ चामुण्डायै नमः । चामुण्डा श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ महालक्ष्म्यै नमः । महालक्ष्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।
 ॐ ब्राह्मणै नमः । ब्राह्मी श्रीपादुकां पूजयामि तर्पयामि नमः ।

PUSHPANJALI

DAS DIGPALA POOJAN

ॐ लं इन्द्राय नमः ।
 ॐ रं अग्नेय नमः ।
 ॐ मं यमाय नमः ।
 ॐ क्षं नैऋत्ये नमः ।
 ॐ वं वरुणाय नमः ।
 ॐ यं वायवे नमः ।
 ॐ कुं कुबेराय नमः ।
 ॐ हं ईशानाय नमः ।
 ॐ आं ब्रह्मणे नमः ।
 ॐ हीं अनंताय नमः ।

PUSHPANJALI

INDRADIK POOJAN

ॐ वं वज्राय नमः ।
 ॐ शं शक्तये नमः ।
 ॐ दं दण्डाय नमः ।
 ॐ खं खंगाय नमः ।

ॐ पं पाशाय नमः ।
 ॐ अं अंकुशाय नमः ।
 ॐ गं गदायै नमः ।
 ॐ त्रिं त्रिशूलाय नमः ।
 ॐ पं पदमाय नमः ।
 ॐ चं चंकाय नमः ।

PUSHPANJALI

NAIVEDYA: after *Aavarana pooja* offer sweets, gur, wheat etc.

AACHMAN: Offer water thereafter. Thus after doing *shodashopchar poojan, argha*, that is offering of water to *Mangal Dev*, should be done.

ARGHA: Take water and put roli, red flower, sugar, red sandal and money therein. Offer this water over *Mangal Yantra* with absolute faith and devotion.

ॐ भूमिपुत्र महातेजः स्वेदोद्धव पिनाकिनः ।
 सुतार्थिन् प्रपन्तवां गृहाणार्थ्य नमोस्तुते ॥
 रक्तपवाल संकाश जपाकुसुम सन्निभ ।
 महीसुत महाबाहो गृहाणार्थ्य नमोस्तुते ॥

After *argha, pradakshina* i.e. *parikarama* of *Mangal yantra* should be done and 21 names of Mars should be pronounced while perambulating around *Mangal Yantra*.

Draw three lines on the ground with the help of a piece of kher wood, thereafter rub these lines by speaking out the following mantras:

दुःख दौर्भाग्य नाशाय पुत्रसंतान हेतवे ।
 कृतरेखात्रयं वाम पादेनैतत्प्रभार्जम्यहम् ॥
 ऋण दुःख विनाशाय मनोऽभीष्टार्थ सिद्धये ।
 मर्जियाम्यसिता रेखान्स्तस्त्रो जन्मत्रयोद्धवाः ॥

PUSHPANJALI

ॐ धरणीगर्भ संभूतं विद्वुत्तेज समः प्रभम् ।
 कुमारं शक्ति हस्तं च मंगल प्रणमायहम् ॥
 ऋणहत्रं नमस्तुभ्यं दुःखदारिद्रय नाशिने ।
 नमामिद्योतमानाय सर्वकल्याण कारिणे ॥
 देवदानवन्धर्वयक्ष राक्षस पन्नगाः ।

सुखं यान्ति यतस्तसै नमो धरणि सूनवे ॥
 योवकमतिमापनो तृणां विष्णं प्रयच्छति ।
 पूजितः सुखं सौभाग्यं तस्मैक्षमासूनवे नमः ॥
 प्रसादं कुरु मे नाथ मंगलप्रद मंगलः ।
 मेष वाहन रुद्रालम्बुत्रान्देहि धनं यशः ॥

Thereafter *Brahman bhojan* and appropriate *dakshina* to them is essential without which *anusthan* will remain incomplete. If the whole process is done without the help of any Pandit, even then *Dakshina* i.e. some money should be given to a Pandit.

PURASHCHARAN

Worship of *Mangal Dev Yantra* should be done likewise. Recite the Vedic mantra of Mars for 40,000 times. At many places where the adversity is so threatening that even the death may take place, the recitation of 6 lakh mantras of Mars has been advocated by few acharya for a complete *Purashcharan*.

To make the *yantra* one should get up early in the morning (*Bramha Muhurt*) on any Tuesday. After one finishes his routine works, one should make the *yantra* with pomegranate pen and with *ashta gandh* on *bhojpatra* as given below.

गजानि दिश्याथ नवादि बाणा पातालं रुद्रा रस सविलिख्य ।
 भौमस्य यन्त्र कमासे विधार्य मनिष्टनाशं प्रवदन्ति गग्न ॥

ॐ

8	3	10
9	7	5
4	11	6

नमः

Nine squares are made, then in the first row, 8, 3, 10 are written respectively. In the second row, 9, 7, 5 and in the third row, 4, 11, 6 are written respectively. On adding any of three digits in a row, column or diagonal, the total comes to 21.

धनहीनो न हीनश्च धनिकः स सुनिश्चयः ।

विद्यारत्नेत यो हीनः स हीनः सर्ववस्त्रू ॥

According to Acharya Chanakya no one can be called impecunious in the want of money, because knowledge is the real wealth, not the money and material. The basis of poverty is the deficiency of wealth of knowledge or education. Therefore one must yearn to acquire knowledge and not money.

CHAPTER 5.6

VRAT: A REMEDY FOR MARITAL MALADIES

Vrat is one of the most significant, simple, facile and a traditional way of rectification of various kinds of maladies. If a planet is adversely placed in a birth chart, the gems of the planet will enhance the adversity of that planet for e.g. if Mars is placed in any of the sensitive houses giving rise to Kuja dosha, wearing of coral or Moonga must not be advised as that will enhance the intensity of Kuja dosha. In such case vrat, donation and prayer are the only way to eliminate or curtail the adverse effects of the concerning planet.

Generally in our country, innumerable persons both male and female observe vrat but they don't know many important factors to be adopted during the observation of vrat. Here we will explain the process of observation of a vrat thoroughly, so that one can get the best results of the vrat in shape of accomplishment of ambitions.

In this chapter we will know about some specific vrats for the elimination of *Kuja dosha*, such as

1. Mangal vrat
2. Mangala Gauri vrat
3. Vat Savitri vrat
4. Sacred Gauri vrat

All these are time-tested remedies, which are followed by a large

number of people, afflicted with Kuja dosha in their birth charts, to get the blessings of the Almighty for a happy and prosperous conjugal life.

Essentials of Vrat:

There are four important segments, which are quintessential for the orderly performance of *vrat* and to derive the maximum benefit. These are

1. Faith and Dedication
2. Sankalp
3. Fasting
4. Udyapan

I. FAITH and DEDICATION:

The first and most important prerequisite of *vrat* is faith. A *vrat* will be fruitless without faith and belief in its efficacy. The ordained *vrat* should be undertaken with full faith and belief that the God or Goddess so evoked would be pleased by one's reverence. *Vrat* means to dedicate your particular day to the deity. One has to pass the day with full dedication, sincerity and **faith** in Almighty God, or Goddess. He should be pious, honest and simple with absolute involvement in spiritual and religious thinking and devotion.

2. SANKALP:

One should purify oneself with a good cleansing bath and wear clean inner garments and apparels on the proposed day. The subject should face either north or east direction and undertake the oath of *vrat* or 'sankalp' according to following steps: -

Sankalp or pledge is commitment to do a particular thing and should be undertaken following the following procedure:

First Step: Face North or East direction and take water, rice, whole betel nut, money and flowers in hand.

Second Step: Identify the person, place and time i. e. one should speak his name, his father's /her husband's name along with the gotra. Specify the time i. e. date, day, Samvat, month Paksha and "Nakshatra", and then specify the place i. e. the city, village or town where one is observing the *vrat*.

Third Step: State the name of the *vrat* and the name of God or Goddess connected with the *vrat*. This should be followed by stating the special wish or objective for performing the *vrat*.

શ્રી ગુરીશાય નમ:

(ੴ ਦਾ ਛੜ੍ਹ ਸਕਲ)

ॐ विष्णुविष्णुविष्णुः ॐ स्वस्ति श्रीमन्मुकुन्दसच्चदानन्दस्याङ्गया
पूर्वत्मानस्यासपराञ्छ्रद्धयजीविना॑ बह्याणा॑ द्वितीये-पराञ्छ्र
स्थन्तरादिद्वात्रिशंतकल्पानां मद्ये अष्टमे श्रीश्वेतवाराहकल्पे
स्वायम्भुवादिमन्वन्तराणां मद्ये सप्तमे वैवस्वतमन्वन्तरे
कृत-त्रेता-द्वापर कलेसङ्घानां चतुर्थगानां मद्ये वर्तमाने
अष्टाविंशतितमे कलियुगे तत्पथमचरणे तथापत्त्वाशतकोटियो-
ननविस्तीर्ण-भूमण्डलान्तर्गतसप्तद्वीपमध्यवतीनि जम्बुद्वीपे तत्रापि
श्रीगंगादिसरिदेहः पात्रिते-परमपत्रिते शारतवर्णे
आया॑वता॑न्तर्गत-काशी कुरुक्षेत्र-पुकर-पयागादि-
नानातीर्थयुक्तकर्मभूमौ अनुक- - - ननपदे अनुक- - - ग्रामे
अनुक- - - स्थाने श्रीमन्मुकुपतिवीरविक्रमादित्यसमयतः अनुक- - -
-संख्यापरिमिते पूर्वत्मानवत्सरे प्रभवादिष्ठिरसम्बत्सराणां मद्ये
अनुक- - - नाम सम्बत्सरे अनुक- - - अयने अनुक- - - क्रतो
अनुक- - - मासेअनुक- - - पक्षे अनुक- - - तिथो अनुक- - -
-वासरे अनुक- - - नक्षत्रे अनुक- - - योगे अनुक- - - करणे
अनुक- - - राशिस्थिते सूर्ये अनुक- - - राशिस्थितेचन्दे अनुक- - -
-राशिस्थितेदेवगुरा शेषेषु ग्रहेषु यथा यथा राशिस्थानस्थितेषु
सत्त्वे एव ग्रहगुणविशेषणविशिष्टेक्षणे अनुक- - - गोत्रोऽहम्
अनुक- - - शर्माऽहम् अनुकस्य युत्रोऽहं सपत्नीकोऽहम् गमात्मनः
श्रुतिस्मृतिपुराणोक्त फल-पाप्त्यर्थं मम समस्त-पापक्षयपूर्वकं मम
सकुद्रुम्बस्य आयुरारोग्ये॑वर्यादि-अभिवृद्धये प्राप्तलक्ष्मी
चिरकालसंरक्षणाय अप्राप्तलक्ष्मीप्राप्त्यर्थं मम व्यापारे
प्रचुरलाभप्राप्त्यर्थं राजद्वारे सभायां दशोदिक् यशोविजयप्राप्त्यर्थं
पुत्रपोत्रादीनां दीघायिष्यनैरुच्यबलपुष्टि-सुखावाप्तये मम इह जन्मानि
जन्मान्तरे वा अस्त्राङ्गसौभाग्यदामप्रत्यसुखप्राप्त्यर्थं
ज्योतिशास्त्रोक्तग्रहसूचितारिष्ट- विनाशार्थम् सकलमनोरथ-

**କାମନାସଂସକ୍ଷୟେ ଯୁଧପ୍ରାପ୍ତ୍ୟଥିନ୍ ଅନୁକ- - -ଦେଵତ୍ୟାଗିତିକାମ-
ଅନୁକ- - -ରତ୍ନ ଅହନ କରିବୁ ,**

It is important that process of pledge is performed for undertaking every kind of *vrat*. This is called '*sankalp*' in which one promises or pledges for observing *vrat* for any particular day. In short it is a commitment to the god or goddess that I (full identity), on this day, will observe the *vrat* till evening for the accomplishment of 'this' particular wish. The "*sankalp*" can be taken in any language but preferably in Sanskrit. Those who do not know Sanskrit can pronounce *sankalp* in any language for the convenience.

After Sankalp and other pooja activities one should always touch the spot of ground where he/she sat, after removing the Aasan or mat, with both hands and then put it on the forehead otherwise the major part of the effect of the worship and *vrat* will go to Indradeva.

3. FASTING

Generally any kind of meal is avoided during *vrat*. In present era our sages allow us to take to the little and special food without any kind of salt, only once in a day so that routine activities may not be disturbed and one may not experience physical weakness. The little food i.e. "*alpaahar*" is taken only to provide essential strength and energy to the body, and not for taste. In most of the *vrat* the usage of salt has been prohibited because it determines the taste of the food.

4. UDYAPAN OF VRAT

Udyapan means to make prayers, at the time of completion of the total duration of *Vrat*, for accomplishment of ambitions and to beg excuse for the mistakes, errors and shortcomings that would have occurred during *Vrats*. *Vrat* is to be commenced after persistent thinking and after making a strong determination and if it gets discontinued due to one or the other reason that becomes futile until unless *Udyapan* is done. *Udyapan* is a particular & specific process of worship of the concerning deity at the moment of completion of *Vrat* as suggested by sages and saints in various texts such as *Vratark*.

Vrat is observed for fulfillment of any desire or wish. *Udyapan* is mostly done when we offer thanks to the deity for the blessing we received and desire gets fulfilled as an outcome. After shodshopchar poojan i. e, sixteen-fold worship, one must beg excuse for any known or unknown shortcomings and faults, which might have occurred during the duration of *Vrat*.

Norms of Vrat:

The norms of *vrat* should be followed in advance and during the *vrat*.

- Normal meals should be taken the previous evening and in case of married ladies, as well as males, there should be a complete abstinence from sexual acts the day preceding and following the *vrat* period. Otherwise the *vrat* will be blemished.
- The person observing *vrat* should not sit or lie down on the bed during the *vrat*. Even the touch of other's clothes should be avoided.
- *Vrat* should be observed by those persons who are truthful, honest, kind hearted, religious, wise and sincere.
- For females it has been rightly said: -

नास्ति स्त्रीणा पूर्णायज्ञोन् व्रतं नाष्टपोषणम् ।
अत् श्रूषयेदेता लोकानिष्टान् वर्जन्ते हि ॥

It means that a woman should serve her husband only. She should neither observe any *vrat* nor she should perform any worship without the consent of her husband. A woman can get heaven etc. only by serving her husband and being loyal towards him. No worships, religious yagya or *vrat* is more important for woman than serving her husband.

- Women should not take the oath for a *vrat* in case they are undergoing menstruation but if the menstrual cycle unexpectedly begins for some reason after the pledging or during the *vrat*, the *vrat* should be completed as pledged by them.
- *Vrat* should neither be started nor be closed within three days of the rise or combustion of Venus and Jupiter for getting best and early results.

वरारभे भावपूजा नान्दीश्च च कारयेत् ।

-शास्त्रप

Before commencement of any *vrat*, worship of Ganpati, Matrika and Panchdevta, must be done and thereafter Nandi Shradh should be performed. A small statue of the deity, for whom *vrat* is undertaken, should be got prepared in gold. Thereafter Shodashopchar Poojan of the deity should be done.

• भवत् पुजः पुरोधाम्च भातापल्ली सरवापि च ।
यात्रायाधर्मकार्यम् फत्वा ग्रन्थिष्ठकाः ॥

If one can not observe *vrat* due to some problem or obstruction or because of being on journey one should get it done through his or her representative, husband, wife, elder son, Purohit, brother or friend. If none of these is available, *vrat* can be got done by Brahmins.

- Before breaking the fast in the evening, one should sit on an "Aasan" (mat) and concentrate on God or Goddess invoked and repeat one's wish and the fact that one observed *vrat* on such a date and for such a purpose and that now one is breaking the *vrat*. One should plead forgiveness for any mistakes that may have been committed during the *vrat*.

Precautions during the Vrat:

During the *vrat* of Tuesday or in any *vrat* following precautions are prescribed.

1. **कौशात् प्रमादेन्नोभाद् वा वतभंगा भवेद् यदे ।
दिलस्य ए शुचीत् ...**

In Garud Puran, it is stated that those, who observe *vrat*, should always keep in mind that there should not be any loss of temper, laziness, greediness and attraction etc. during the *vrat* otherwise the *vrat* will be violated. In that case, one should not eat meals for three consecutive days and should start the *vrat* thereafter again.

2. The person should remain silent as much as possible, should especially not converse with an atheist, disbeliever, a critic of the *vrat*, a contemptuous person or with women who are menstruating. The person should avoid common gossip, anger, jealousy, hatred, criticism etc. He should not lie or sleep at all during the *vrat*, prayers etc. otherwise the *vrat* will automatically be violated.

3. **असङ्कर्जलं पाना च सङ्करान्तुलं शक्षापात् ।
उपवासः प्रणयेत् दिवास्वाप्यच्च मैथुनात् ॥**

In Vishnu Puran, it has been mentioned that one should not drink water again and again or sleep during daytime or eat tobacco or beetles during *vrat*. One should also not indulge in any kind of sexual act during *vrat* otherwise the *vrat* will be broken. *Vrat* may also get broken by repeatedly drinking water or juice etc.

4. Meals may not be taken altogether or may be taken only once a day during *vrat* but that too in company of one of the same generation, or after setting apart meals for Brahmin. Eating of betel, nuts, chocolates, mouth fresheners and any kind of tasty food, even if it does not contain

salt or cereals, is strictly prohibited. It is so because only little food is taken to maintain routine strength for work.

5. Sleeping is normally prohibited during *vrat*.

6. And as far as possible the person should pray the God or Goddess invoked and read good and purifying literature etc. One should meditate and think about God.

If by any mischance, any of those rules are broken, the *vrat* can be started again by making due amendments etc., by donating money, clothes, fruits, flowers, grains etc. (The original rule of amendments has been prescribed as donation of a cow and gold.)

It is very difficult for a normal working person to undergo a 24-hour *vrat* these days, so it may be substituted by *vrat* that is only up to the evening. Whatever be the case, it is necessary that the *vrat* is undergone and completed with full adherence to the rules and regulations, if at all undertaken.

Undertaking a *vrat* means that you are pledging to the God or Goddess that you would be concentrating or praying, with virtuous thoughts, avoiding all sorts of indulgence, including food and water. It is dedication to the God or Goddess of your faith and belief with complete devotion.

Our Rishis and sages had foreseen the mental status and intellectual inclination, education, dedication, discipline, faith, concentration, pronunciation and other aspects of the natives of Kaliyug. They have prescribed very easy as well as very tough mantra and stotra etc. for different categories of the natives based on their knowledge, merits and abilities to read, recite and perform the same. They have given a very easy and simple remedy, which can be obtained by sincere adherence and that is *vrat*. But, however, *vrat* is commonly advised to them who have strong faith and will, but they cannot read text in Sanskrit.

Vrat can be observed even by those who have language problem or by those who are highly educated but due to difference in culture, their pronunciation in Sanskrit is incorrect. *Vrat* can also be kept by those who can read and recite mantra and stotra and they further want to get quick results and can also afford to keep *Vrat* in addition to adhering to remedies in the form of mantras and stotra.

Some points to remember

Before proceeding further towards the details of specific *vrats*, we are enumerating, even at the cost of some repetition, few important and

essential points which should be remembered and followed by all during observance of *Vrat*: -

1. There must be a feeling of true and absolute dedication towards the concerning deity, that is Almighty. The day of *Vrat* is not just to keep fast or to eat nothing but is a day of living with pious minds and deeds. A day is dedicated to the deity. One surrenders him and goes in the shelter of concerning power for his or her blessings for the accomplishment of ambitions. One should eat little so that routine may not be disturbed but the food should be pious i.e. 'Satvik' and 'Sookshma'.

2. Women are advised not to observe *vrat* during menstrual periods. Most important *vrat* of Karva Chauth should also not be observed during the period of impurity. Sages have very strictly stressed this point. One should otherwise donate 380 cows with mounting of gold on their horns. If the sankalp has been taken, *vrat* should be completed. If menstrual periods begin after sankalp has been taken and the mantra of prayaschit (repentance) should be done when the menstrual period is over.

3. If possible, cleaning of teeth with toothpaste made of chemicals is also not advisable.

4. One should not meet any woman who is having menstrual periods if this fact is known.

5. One should not make a contact with any corrupt male or female, if known.

6. One should utilize his time by reading books or magazines on religious or sacred subjects or by listening to or chanting bhajan etc. One should not read any murder mystery or romantic novels, books, stories and one should also avoid such type of serial on television so that the purity of mind may not be disturbed even for a short period.

7. Evening meal as prescribed in various *vrats* should be taken with the person of equal status such as husband, wife, brother, sister, sister-in-law etc. but not with mother, father, son, daughter or parents-in-law. Pucca bhojan like paratha, sabji, should be prepared. However, in the evening meals of *vrats* other than Tuesdays, only one cereal should be taken as food though there may be several vegetables.

8. In the *vrat* on Tuesdays, one should take sweet food, fruits, milk etc. during 12 noon to 3 PM. Choorma is the best intake for the Tuesday.

9. The commencement and ending any *vrat* is the toughest task. No *vrat* should be started or finished abruptly and it should not be closed without proper procedure. Otherwise, the subject will have to suffer the curse of concerning deity. Any *vrat* should be commenced only after firm

faith, appropriate advice of any competent and meritorious astrologer. Only a good astrologer should do the selection of suitable *vrat*. Essentials as mentioned above should be followed during *vrat*. Generally, the *vrat* should be stopped only after the fulfilment of desires. However, the *vrat* can be closed due to any other reason, if it becomes imperative. But *vrat* should never be stopped without proper procedure, which is called Udyapan. Udyapan is to pray and thank the deity and offer your obeisance at the feet of concerning deity for the fulfillment of ambitions and to beg excuse for shortcomings, errors, and faults in worship. This is done after comprehensive shodshopchar poojan of the deity for which any standard book of *vrat* can be referred.

Vrats are of several kinds and all of them cannot be discussed here, however, the brief explanation of the concept of *vrat* should clear the understanding of *vrat*. *Vrat* are very effective if undertaken properly and definitely prove fruitful. Besides, using them to pacify planets, please Gods and Goddesses and to attain a special desire, *vrats* are also very effective when used as preventive measures against evils and impending misfortunes etc. Selection of appropriate and suitable *Vrat* is not a tough job. Mostly the *Vrat* of Tuesdays is required to be observed by all *mangli* women and men. In this *Vrat* intake of salt is absolutely prohibited. *Vrat* on Tuesdays is also observed for Mangala Gauri in addition to placate evil martial configuration.

Mangal Vrat:

Mangali persons or those who are suffering from the evils of Mars regarding the absence of conjugal bliss owing to any reason, or the possibility of loss of life of the partner or separation, or otherwise those who are leading miserable married life due to the adversity of Mars must observe *vrat* on Tuesday in the following way: -

First of all shodashopchar Poojan of Mars should be done as explained above with full faith, devotion and dedication.

Certain specification, norms, methods and stories have been mentioned in various texts on *vrats*. Here we will be discussing all-important points of mangal *vrat* i.e. observation of *vrat* on Tuesdays. A wrong concept in the society is prevalent the females should not observe mangal *vrat* because this *vrat* is only for Hanumanji. Since Hanumanji was a bal brahmachari therefore the curse of Hanumanji may burn the lady if she worships him or keeps *vrat* on Tuesdays. This misconception is really suicidal. We want to draw the attention of such readers that *vrat* on Tuesday does not mean the *vrat* of Hanumanji. Mangal *vrat* may be

observed to please Mangal graha, Mata Durga or any of her in carnation, and to please Hanumanji as well.

Mangal *vrat* is observed almost in the same way except the primary worship of the concerning deity. Specific stories will be different in various cases of Mangal *Vrat*. If *Vrat* is being observed to placate Mangal Graha, the story will be different than if the *Vrat* is being observed for Mangala Gauri or any other deity. Here we are mostly concerned with the *vrat* on Tuesdays to prevent the adversity cast by planet Mars. The girls or ladies who are suffering or may suffer due to the evil effects of Mars in their birth charts or if they have Kuja dosha and get married with a non-Mangali boy, must observe *vrat* on Tuesdays.

If the Kuja Dosha does not get properly balanced in the horoscope of bride or bridegroom, they suffer a lot in the following aspects of life.

1- Prosperity and progress gets checked and financial problems become grave due to which marital happiness gets hampered.

2- Health of the life partner remains questionable. Mental depression may also arise to either of the partner and the feeling of well being may lack.

3- The couple may suffer in respect of children. Either there will be denial or children will not survive or they will be cause of worry for the native.

4- Death of either of the partner or permanent disability due to accidents or mishaps, the widowhood etc. may be the outcome of marriage of Mangali and non-Mangali bride and bridegroom.

Vrat on Tuesday may be observed both by male or female alike. Now we will discuss all about the *vrat* on Tuesday as suggested by our sages. This will curtail or eliminate the adversities of Kuja Dosha and other evils of Mars such as problems connected with health, enemy, court cases, deaths, poverty, accidents, blood pressure, opposition, destruction and defeat of rivals, lands, houses, wounds, children birth, abortions and miss carriages, still births, miserable married life etc.

The Sankalp should be taken by keeping rice, water, betel nut, flowers and money in the right palm facing towards east or worth. Thereafter the contents in the hand should be put in front of Ganapati Devta.

After Sankalp Shodshophar poojan of Ganpati and Mangal Graha is essential. Without Ganpati pooja, the native is not bestowed with the good results. This is well-established fact that Agrapooja of Ganpati is most essential before offering any other worship to the concerning powers of planets or God.

For further clarification and understanding about the Mangal Vrat, we are giving here under Mangal Vrat Vidhaanam -

अथ मंगल व्रत पूजन विधि

ॐ हां हं सः खं खः, यह मंगल का षडक्षर मन्त्र है।

विनियोग - अस्य श्री मंगल षडक्षर मन्त्रस्य विस्तुपाक्षक्रमिः, गायत्री छन्दः, द्वारात्मज्ञे देवता हां बीजम्, हं शक्तिः, चिरजीविगुणवत्पृथपाप्तये (आजन्म ऋणविमुक्तये, मंगलजन्यदोषोपशान्तये वा) यपे विनियोगः।

क्रशयादिन्यास - ॐ विस्तुपाक्षषये नगः शिरसि, गायत्रीछन्दसे नमो मुखे श्रीधरात्मजदेवताये नमो हृदि, हां बीजायनमो गुह्ये, हं शक्तयनमः पादयोः, विनियोगाय नमः सर्वार्थे।

कर न्यास - ॐ अंगुष्ठाभ्यां नमः । हां तर्जनीश्चांबमः । हं मह यमाभ्यांनमः । सः अनामिकाभ्यां नमः । खं कनिष्ठिकाभ्यां नमः । चाः करतलकरपृष्ठाभ्यां नमः । इस पकार न्यास करने के बाद प्रार्थना करें।

प्रार्थना - रक्षाल्याम्बरधरः शक्तिशूलगदाधरः । चर्तुभुजो मेषगमो वरदः स्याद्वरायुतः ।

ख मंगलाय नमः इस मन्त्र से आवाहन के लिए यन्त्र पर अक्षत छोड़ना चाहिए तथा स्थापन कर आसन, पाद, अङ्ग, आचमन, स्नान, वस्त्र, गंध, दीप, पुष्पादि से पूजन करना चाहिए और “ॐ दं हृदयाय नमः । ॐ दी शिरसे स्वाहा । ॐ दं शिखाये वषट् । ॐ दं दं दं कवचाय हुं । ॐ हंसः नेत्रयाय वौषट् । ॐ खं खः अस्त्राय फट्” इससे षडं पूजा करके पथमावरण निर्वेदन करने के बाद 21 कोष्टक वाले त्रिकोण यन्त्र का क्रमशः पूजन करें। यथा-

ॐ मंगलाय नमः पादौ पूजयामि ॥ ॐ भूमिपुत्राय नमः जागुनो पूजयामि ॥ ॐ ऋणहर्त्रे नमः कर्णं पूजयामि ॥ ॐ इन्द्राय नमः कटी पूजयामि ॥ ॐ स्थिरासनाय नमः गुह्यं पूजयामि ॥ ॐ महाकालाय नमः उरः पूजयामि ॥ ॐ सर्वकर्मावरोधकाय नमः वामवाहुं पूजयामि ॥ ॐ लोहिताय नमः दक्षिणवाहुं बूजयामि ॥ ॐ लोहिताक्षय नमः कर्तं पूजयामि ॥ ॐ सामग्रानां कृपाकराय नमः मुखं पूजयामि ॥ ॐ लालाटं पूजयामि ॥ ॐ भीमाय नमः ललाटं पूजयामि ॥ ॐ भूतिदाय

नमः शुगोर्दृये पूज्यामि 14। ॐ शूभिनन्दनाय नमः मस्तकं पूज्यामि 15। ॐ अंगारकाय नमः शिखां पूज्यामि 16। ॐ यमाय नमः नेत्रद्वयं पूज्यामि 19। ॐ वृष्टिहत्रे नमः चरणादि मस्तकान्तं पूज्यामि 20। ॐ सर्वकामफलपदाय नमः दिशः पूज्यामि ।

इस पकार त्रिकोणात्मक मंगल-यन्त्र का पूजन कर द्वितीयावरण निवेदन करके पुनः तीनों कोणों में क्रमशः -

"ॐ वक्राय नमः । ॐ आराय नमः । ॐ शूभिजाय नमः ।" इससे पूजन करना चाहिए। तृतीय आवरण की पार्थना - "अभीष्ट सिद्धिं मे देहि शरणागतवत्सल । भक्त्या समर्पये तु श्यं तृतीयावरणार्चनम्"। इसके बाद बाहर के कोणक में क्रमशः इस पकार पूजन करना चाहिए यथा - ॐ ब्राह्मण्ये नमः । ॐ माहेश्वर्ये नमः । ॐ कौमार्ये नमः । ॐ वैश्णव्ये नमः । ॐ बारह्म्ये नमः । ॐ इन्द्राण्ये नमः । ॐ चमुण्डाण्ये नमः । ॐ महालक्ष्म्ये नमः ।

इस पकार पूजन करके चतुर्थ आवरण पूजन की पार्थना करें - "अभीष्ट सिद्धिं मे देहि शरणागतवत्सल । भक्त्या समर्पये तु श्यं चतुर्थावरणार्चनम्"। इसके बाद बारह के 5वें आवरण का पूजन करें यथा - ॐ इन्द्राय नमः । ॐ अग्नये नमः । ॐ यमाय नमः । ॐ निक्रतये नमः । ॐ वरुणाय नमः । ॐ वायवे नमः । ॐ सोमाय नमः । ॐ ईशानाय नमः । ॐ ब्रह्मणे नमः । ॐ अनन्ताय नमः ।

पार्थना - "अभीष्ट सिद्धिं मे देहि शरणागतवत्सल । भक्त्या समर्पये तु श्यं पचमावरणार्चनम्"।

अन्त में छठवें आवरण का पूजन करना चाहिए। यथा - "ॐ दत्त्वाय नमः । ॐ शक्तये नमः । ॐ दण्डाय नमः । ॐ पाशाय नमः । ॐ अंकुशाय नमः । ॐ गदाये नमः । ॐ त्रिशूलाय नमः । ॐ पद्माय नमः । ॐ चक्राय नमः ।"

पार्थना - अभीष्टसिद्धिं मे देहि शरणागतवत्सल । भक्त्या समर्पये तु श्यं सुषष्ठावरणार्चनम् ।

इस पकार "मंगलाय साँगाय सपरिवाराय" पूजन कर धूप-दीप नैवेद्य समर्पण कर (नैवेद्य में हलवा या चूरना आगे रखकर) जल पूर्ण ताम-पात्र में रक्त-चन्दन रक्त-पुष्प अक्षत और फल के साथ घुटना टेक कर अद्य देना चाहिए। अद्य देने का मन्त्र -

ॐ भूमिपुत्र महातेजः स्वेदोद्गवयिनाकिनः । श्रेयोऽर्थीत्वा
प्रपञ्चोऽहं गृहणादर्य नमोस्तु ते ॥

रक्ष-पवालसंकाशं जपाकुसुमसज्जिभा । महीसुत महावाहो गृहणादर्य
नमोस्तु ते ॥

इस प्रकार अदर्य देकर मद्य के 21 नाम वाले त्रिकोण में उन्हीं
नामों को लेते हुए 21 बार प्रदक्षिणा और प्रणाम करना चाहिए।
तदनन्तर खैर की जलती हुई लकड़ी के अग्नि भाग से अपने
सामने भूमि पर बराबर 3 रेखा बनाकर उसे बायें ऐर से मन्त्र पढ़ते
हुए भिटा देना चाहिए।

मन्त्र - दुःख दौर्भाग्य नाशाय पुत्रसन्तानहेतवे । कृतं रेखात्रयं
वामपादेन तत्प्रमाण्यश्यहम् ।

ऋणदुःखविनाशाय ननोऽभीष्टार्थसिद्धये । मार्जयाम्यसिता
रेखास्तिस्तो जन्म ऋयोद्गवाः ॥
अन्त में पुष्पाङ्गली लेकर प्रार्थना करनी चाहिए।
प्रार्थना -

धरणीगम्भुर्यंभूतं विषुतेजः समप्रभम् । कुमारं शक्ति हस्तं च
मंगलं प्रणामाम्यहम् ।

ऋणहर्त्रं नमस्तुश्यं दुःखारिदथनाशिने । नमामि धौतमानाय
सर्वकल्याणकारिणे ।

देव-दानव-गन्धर्व-यक्षराक्षस-पञ्चगाः । सुखं यन्ति यतस्तस्मै
नमो धरणिसूबवे ।

यो वक्रगतिमापञ्जो बृणां विष्णुप्रयच्छति । पूजति सुखसौभान्यं
तस्मै ध्नासूबवे नमः ।

प्रसादं कुरु मे नाथ मंगलपद मंगल । मंषवाहनस्तदात्मन्
पुत्रान्देहि धनं यश ।

एवं वतपरा नारी प्राञ्जुयात्मुभगान् सुतान् । धनाप्त्यै ऋणजाशाय
वतं कुर्यात् पुमानमि ।

॥ इति मन्त्रमहोदध्यौ पञ्चदश तरंगे मंगलवतविधि ॥

इस मन्त्र से पुष्पाङ्गली समर्पित करें और चढ़ाये हुए प्रसाद का आदा
पा भाग बाह्यण को दान देकर आधा भोजन करना तथा बाह्यण
को उवित दक्षिणा देनी चाहिए। इस प्रकार इष्टसिद्धिपर्यन्त श्रद्धापूर्वक
इस वत को करें और कार्य सिद्ध हो जाने पर सविधि मंगल वत
का उद्यापन कर 50 बाह्यणों को भोजन कराना चाहिए।

After Sankalp, Shodshouphar Poojan and Prathna etc. Aarti of Mangal Devtaa should be sung with devotion and concentration.

Now the *Vrat* should be commenced and during *Vrat* one should always remember important points of *Vrat* as mentioned earlier. These precautions are essential in each and every *Vrat* such as Brahmcharya (abstinence), avoiding nap in the day, anger or any activities of making love and hatred etc. Avoid touching anyone, avoid taking much water or juice or any tasteful eatable, and avoid reading horror, detective or sexual books and such conversation as well.

During Mangal *Vrat* one may take a glass of milk, tea or juice in the morning after the above sankalp and worship etc. Thereafter one should take "Choorma" (made of wheat flour and jaggery) between 12 noon to 3 p.m. One should not forget that only a small quantity to subside the hunger should be taken and not full stomach like other days. If one does not want to take Choorma due to any reason one may eat sweet fruits or sweets instead. The salt of any kind is strictly prohibited in Mangal *Vrat*. Any fruit, which contains salt, should not be taken.

After completing the *Vrat* one should sing Aarti of Mars before going to bed. If it is very essential one may take one or two fruits after Aarti and before going to bed.

Mangal *Vrat* should be observed for at least one year. But the *Vrat* can be extended for 5 years or for whole of the life as advised by Guru or Acharya or by any competent astrologer. After completing the *Vrat* of Mars, udyapan is required. It means that the devotee is terminating the mangal *vrat* now onwards. He begs pardon for his mistakes and donates to Brahmins and does lot of prayer.

मंगलव्रतोद्यापनम्
गौतम उवाच
उद्यापनविधिं बृहि मम सम्यग् गहेश्वर ॥
येन ज्ञातेन जगतो ह्यपकारो महान् भवते ॥१॥

मंगल उवाच
विद्येयो मण्डपः सम्यग्छस्त्रपुमाणतः ।
स्थण्डिलं मध्यतः कार्य हस्तैकेन पुमाणतः ॥२॥
मण्डलं तु पृष्ठत्वं मामकं सम्पृष्ठेन ।
पूर्वोक्तनि च नामानि मण्डले पूजयेत् ततः ॥३॥
एकविंशतिकोक्तेषु चतुर्दीपान्वितेषु च ।
एकविंशतिकुम्भाश्च स्थापायित्वा मद्यतः ॥४॥

सोवर्णी प्रतिमां तत्र सीपयेत् कलशोपरि ।
 रक्तवस्त्रेण संबद्धं पूजयेत् कुमुमैः शुभै ॥15॥
 अग्निभूष्यते मन्त्रेण होमं खदिरसम्भवैः ।
 अबेत्तरशतं हुत्वा दिक्पालांश्च हुनेत् ततः ॥16॥
 अग्नपूजा प्रकर्तव्या नामभिर्मम सर्वदा ।
 मंगलाय च पादो तु शूभिषुड्रेति गुह्यके ॥17॥
 ऋणहत्रै तु नाभौ च महाकालाय वक्षसि ।
 सर्वकामप्रदत्रे च मम बाहू प्रपूजयेत् ॥18॥
 लोहितो हस्तयोश्चैव लोहिताक्षश्च कण्ठके ।
 आस्ये सम्पूजयेन्मां च सामग्रानां कृपाकरम् ॥19॥
 धरात्मजं नासिकायां कुञ्जं च नयनद्वये ।
 भौमं ललाटपटे च शूभिकाय शुद्धोस्तथा ॥20॥
 शूभिन्नदननामानं मूर्धिन सम्पूजयेत् तथा ।
 अगरकं शिखायां तु यमं च कवचे सदा ॥21॥
 सर्वरोगापहतरिमस्त्रदेशे प्रपूजयेत् ।
 आकाशे बृङ्कतारं प्रहर्तारमधस्तथा ॥ 22॥
 सर्वते च प्रपूज्योऽस्मि सर्वकामफलप्रदः ।
 एवं सम्पन्नं चाग्रषु पचाद् गन्धादिबाऽर्चयेत् ॥23॥
 शेन्योक्तिंशतिं विषान् दधात् कुम्भान् सवस्कान् ।
 आचार्यं पूजयेत् पचाद् दत्त्वा थेन्तुं स-वत्सकाम् ॥24॥
 सर्वं निवेदयेत् पीठं गुरवे च शुचिस्मितः ।
 अष्टिदं याचयेत् तेष्यः सर्वं बूजुर्वतं शुभम् ॥25॥
 दत्त्वादीना-अन्ध-कृपणान् स्वयं शुभीत वाचयतः ॥26॥

इति श्रीपदमपुराणे मंगलवतोद्घापनं सम्पूर्णम्

गौतम जी ने कहा कि, हे ग्रहेश्वर! अब मंगलवत के उद्घापन की विधि अच्छी तरह बतलाइए। विस उद्घापनविधि के ज्ञान लेने से संसार का कल्याण हो ॥11॥
 मंगलन जी ने कहा - हे गौतम जी, आठ हाथ का मण्डप निर्माण करें, उस मण्डप के मध्य एक हाथ का स्थानिल (रेती) निर्माण करें ॥12॥ उसमें रक्त (लाल), चावल से भेरा मण्डप बनावे। उस मण्डप में पहले बताये हुए 21 नामों से पूजन करें ॥13॥ इसमें इक्छीस कोठों में इक्छीस नाम-मन्त्रों की पूजा करें। और चारों दिशाओं में चार दीप स्थापित करें ॥14॥ उन कलशों पर सुरण की मरी प्रतिभा स्थापित करें। और

लाल वस्त्र लपेट कर सुगन्धित पुष्पों से पूजन करें। 15।।
उसके बाद और की लकड़ी से "आग्नेयमूर्धा" इस मन्त्र से 108 बार आहुति प्रदान करें। बाद में दसों दिनपालों को आहुति दें। 16।। और मेरे नाम-मन्त्रों से इस प्रकार अग्रपूजा करें। "मग्लाय नमः" कहकर चरणों की पूजा करें, "भूमिपुत्राय नमः" "रस्ते गुह्य भाग का पूजन करें। 17।। "ऋणहर्ते नमः" से नाभि की, "महाकालाय नमः" से वक्ष तथा "सर्वकामपदात्रे नमः" से मेरे बाहुओं का पूजन करें। 18।। "लोहिताय नमः" से हाथ, "लोहिताक्षाय नमः" से कण्ठ का सामधान करने वाले पर कृपा करने वाले "सामग्राय नमः" इससे मुख पूजन करें। 19।। "धरात्लज्याय नमः" से नासिक एवं "कुजाय नमः" से दोनों नेत्रों का पूजन करें। इसी प्रकार "भौमाय नमः" से भाल-ललाट में "भूमिजाय नमः" से भौंहों का, "भूमिनन्दनाय नमः" से मस्तक की पूजा करें, "अगरकाय नमः" से "शिखायै वषट्" कहें, उसी प्रकार "यमाय नमः" से "कवचाय हुँ" तथा "सर्वरोगापहर्ते नमः" से "अस्त्राय फट्" इस प्रकार कहें, "वृक्षिकर्ते नमः" से आकाश, "पृहर्ते नमः" से नीचे, "सर्वकामफलप्रदाय नमः" से सर्वांग का पूजन करें। इस प्रकार अंगों का पूजन कर, उसके बाद गन्ध आदि से पूजन करें। 10-13।। तदन्तर इक्षीस बाह्यणों को भोजन कराकर उन्हें वस्त्र के साथ घड़ा प्रदान करें। उसके बाद आचार्य का पूजन करें और उन्हें बछड़े सहित गाय प्रदान करें। 14।। और प्रसञ्चित से यजमान को चाहिए कि वह समस्त मण्डप एवं पीठ आचार्य को प्रदान करें। और उनसे इस व्रत की पूर्ण सफलता का आशीर्वाद ग्रहण करें। 15।। और अनाथों (दीनो-अपाहिजों) को भोजन कराने के बाद आ स्वयं मौन होकर भोजन करें। 16।।

इस प्रकार आचार्य पण्डित श्री शिवदत्त मिश्र शास्त्रीकृत आषाटीका सहित मंगलव्रत की उघापन-विधि समाप्त।

MANGALA GAURI VRAT

Mangala Gauri Vrat is very common in Maharashtra. This Vrat should be observed by married women so that they may never suffer widowhood; so that they may ever enjoy the association of their husbands and may lead a pleasant and happy married life. Women who observe Mangala Gauri Vrat, their husband are dedicated to them. They are loyal

towards their wives and never try to seek any kind of physical pleasure elsewhere. The women whose spouses are disloyal and go to other ladies must observe Mangala Gauri *Vrat*. They will experience the change in their husbands soon after.

The *vrat* should be observed for five years on each and every Tuesday commencing from first Tuesday of Sravana. After successful completion of five years of Mangala Gauri *Vrat*, the same may be observed on Tuesdays of Sravana Maas only i.e. 4 times in a year during the month of Sravana only.

First of all Sthapana of Mangala Gauri should be done. Navgraha and Matrikaa Kalash etc should also be properly placed/at the place of worship keeping the face towards north. Shodoshopchar Poojan should be done of all these including Mangala Gauri. This poojan is like any other poojan as mentioned in Vashisthi Hawan Paddhati. Shodas Matrikaa Poojan should be done with full and correct process. In the end worship of Mangala Gauri is done. Thereafter take sankalp for Mangala Gauri *Vrat*.

Thereafter the story Mangala Gauri *Vrat* is read or heard. After completing the worship and story of Mangala Gauri get up from the Aasan, the mat, touch the ground by hand and then touch your forehead. Thereafter take the Prasad.

As regards the story of Mangala Gauri *Vrat*, there are a few stories in vogue. In one story Sarvan Kumar asks Shiv and Shiv narrates the story of importance and fruits of the Mangala Gauri *Vrat*. In other story Lord Krishna tells the story to Yudhisthir about Mangala Gauri *Vrat*. Any of the stories as available in the market may be read.

After completing the Sankalp, worship of Mangal Gauri, touch the ground after removing the mat or Aasan and touch your forehead.

Mangala Gauri *Vrat* is very fruitful for Mangal Graha to prevent widowhood or unhappy conjugal life and after Mangali Dosha shanti. Those who are desirous for son or grandson, they may also observe Mangal Gauri *Vrat*.

VAT SAVITRI VRAT

This is the most useful, common and well-known *vrat* for the long and healthy life of husband. Mangali girls and married mangali women must observe this *vrat* for everlasting conjugal bliss. This prevents widowhood. This *vrat* is observed from Amavasya day of the month of Jyestha. In this *vrat*, worship of the tree of Bargad or Vat Virksha is performed. It is the strongest tree, which has a very long life. This is the reason

that worship of vat vriksha is done by women and they pray for healthy and long life of their husband like that of Vat Vriksha.

First of all the girl should prepare small spherical sweets by frying them. Honey should be mixed in wheat flour and as many as 108 round shaped sweets should be made and thereafter they should be fried. The shape and size of these sweets should be similar to fruits of Vat Vriksha. They should be poured in a thread like a garland. Poori and Halwa should also be made for prasad. Water soaked grams (bheega hua desi chana) should also be included in the prasad. Take a container, keep the garland of fried small sweets, poori, halwa and grains along with roli, sindoor, rice, flowers, ghee, dhoop, deep, camphor, red cloth, gur, haldi, various sweets and money etc. One should go to Vat Vriksha taking this container along with water in any vessel. Stem of the Vat Vriksha should be properly washed and shodshopchar i.e. 16 fold worship must be done. First of all the earthen lamp of pure ghee should be lighted thereafter shodshopchar poojan should be performed one by one as mentioned earlier in this chapter.

After shodshoupehar poojan and worship, prayers should be made by the women for their Akhand Saubhagya i.e. long life of the husband. The woman should take sankalp for the prosperity, popularity, happiness, peace, conjugal bliss and long life of the husband. Vat Savitri Vrat Katha should be read or heard thereafter. After observing the *Vrat* for whole of the day, the lady should take sweets and fruits or meal with one cereal. After completing the *vrat* in this worship of Vat Savitri *Vrat*, 'Bayana' should also be taken out and should be given to mother-in-law or sister-in-law, if they are available. If they are not available, bayana should be given to any married woman whose husband is alive.

This Vat Savitri *Vrat* is observed once in a year but its significance is so important that any lady should never miss it. After performing this *vrat* the lady should also touch the feet of her husband and the husband should bless her for her akhand *saubhagya*.

SACRED GAURI VRAT

There is a very detailed account in our Puranas on this rare and most efficacious *vrat* or vow for Gauri (Parvati). One who reads or recites this story every day, for one year, will get worthy spouse. (By implication, this is meant for unmarried men also to be blessed with a timely marriage).

We are now giving in this chapter this story and the manner of undertaking this *vrat* (vow), in full containing mantra, Dhyana and stotra

(the three essential limbs of a worship), as given above for Mangala Chandika stotra, ignoring space restraints, in order that a wider section of deserving readers stands to benefit (even by merely reading it every day). Since a vow is not complete without an example, we are giving Sita's Stotra of Durga as part of Gauri Vrat, whereby Sita acquired lord Rama (Vishnu) as her beloved husband which is also a part of Gauri vrat narrated by the Puranas. Thus, what is being given below is a complete account of the Gauri Vrat.

Once sage Narada asked lord Narayana about the method of performing Gauri Vrat (the vow to propitiate Devi Gauri), the articles to be given away, in charity, the secrets revealed at the end and such other details.

Lord Narayana narrates to Narada as under:-

"The vow called Gauri Vrat is now being explained. Initially, women (of ancient times) had performed this *vrat* in the month of Margasirsha. Men also will attain the four ends (viz. Dharma, Artha, Kama and Moksha) apart from devotion to lord Sri Krishna by performing this *vrat*. This is a famous in various lands. It is deemed that this *vrat* has been in place since remote past by tradition. This *vrat* grants husbands as desired by women i.e. according to their genuine wishes). By this *vrat*, a woman obtains a highly affectionate husband. A girl (i.e. the aspirant) should fast on the previous day (i.e. before commencement of the month concerned), wash off the clothes (to be used the next day) and lead a restrained life. On the next day i.e. on the day the month of Margasira commences (i.e. Shukla Paksha, Padyami, or the first lunar day of the bright half of Margasira month, with the Nirayana Sun transiting in Scorpio), she should take bath in near by river and wear the previously washed robes. In a sacred pot, the six prescribed deities viz. Ganesa, Surya, Agni (fire), Vishnu, Siva and Durga should be invoked. These deities should be worshipped with various articles offering the five kinds of Upacharas (oblations like clothes and ornaments). Before the Kalasa (sacred pot), a square *vedi* (i.e. square area of ground to serve for sacrificial altar, having receptacles for the sacrificial fire) should be prepared. Sandal, incense, kasturi (musk) and kumkuma (saffron) should be applied on the *vedi*. An idol of Durga with ten arms should be got made of sand. A mark of saffron should be applied on the forehead of the idol, and an offer of camphor and sandal should also be made on the other parts of the body of the idol. (In genuinely difficult cases, as in these days, a normal picture of Parvati will be sufficient as an aid

for unflinching concentration). The goddess should be invoked with prayers. Then the following mantra should be recited.

Mantra

हे गौरि शंकरार्धडी यथा त्वं शंकरप्रिया तथा मां कुरु कल्याणि । कान्तकान्ता॑
सुदुर्लभां ।

Meaning : O goddess Gauri, the half of lord Sankara, just as you are the beloved of Sankara, you the giver of auspiciousness, make me the beloved wife - such a wife that will not be so easily available for a charming man"

The idol of Durga should be worshipped with the above cited mantra, after taking a sankalpa (or vow to complete the worship) alongwith the following moola mantra, stipulated in Saama Veda.

ॐ श्रीदुर्गायै सर्वविघ्नविनाशिन्यै नमः ।

Meaning : Om, obeisance to Sri Durga, the destroyer of all obstacles).

Reciting these mantras, the goddess should be prayed with the most secretive prayers enjoined in the Sama Veda (being described below) which is not available even to the most excellent of sages. Men of attainment pray to Durga, the destroyer of evil manifestations, on these lines.

2. Dhyanam

Goddess Durga, Sivaa (the auspicious one), Siva Priya (the beloved of lord Siva),Saivi (one who has the closest alliance with lord Siva) and the adorer of the chest region (abode of love) of lord Siva. On her glittering face, smiles are wide spread. She has a great fame. Her eyes are charming. She is rich with fresh and everlasting (undecaying) youth. She wears ornaments studded by jewels. Her arms are decorated with bejeweled bracelets and bangles. Her feet adore jewel studded anklets. Her ear ornaments increase the beauty of her cheeks. On her forehead, marks of musk and saffron appear. Her robes are purified with flames of fire. She adores on her head a jewel rich diadem. Garlands made of the most excellent gems of parijata flowers hang on her body, from neck to feet. Her hips is very hard and heavy. She is somewhat leaning forward with her heavy chest and freshening youth. Brahma and other gods ever praise her. Her physical splendor puts the radiance of even one crore

Suns to shame. Her lips are reddish like a red gourd. The brightness of her body is akin to Champaka flower. Her teeth humiliating even a garland of pearls increase the charm of her face. She is the giver of Emancipation and desired boons. The beauty of the moon faced goddess defies even the full moon of the autumnal season. I worship that deity.

3. Stotra

The deity should be worshipped with the stotra as sung by lord Brahma. This is known as Brahma Krita Sarva Mangala Stotra (or the all-auspicious praise sung by lord Brahma, addressed to Durga). This stotra has been given in the another chapter.

Devotion, dedication, faith and confidence of a woman in observation of a *Vrat* for the accomplishment of all her ambitions enhancing prosperity, increasing name, fame, honour and long and healthy life to her husband is essential.

Vrat is one of the strongest remedial measures to prevent all kinds of adversity, mishappenings, wrongs and negativeness of one's life. If the *Vrat* is observed without loosing faith in its remedial strength, the good results appear soon. Here we have mentioned Vat Savitri *Vrat*, Mangala Gauri *Vrat* and Mangal *Vrat* which bring enormous happiness, wealth, and akhand saubhagya to a female. This *vrat* brings the birth of male children and grand children as well. Observations of *Vrat* on Tuesday will defeat enemies and one would conquer over rivals. This will prevent accident wounds, cuts, boils and sickness and will provide lot of energy, activity, dynamism, smartness, courage etc. This will also prevent theft, deceit, losses, debts, murder, crimes and fear from fire. Therefore, observation of these *vrats* is undoubtedly most advantageous for all aspects of life, happiness, health and wealth.

One should never forget that udyapan is also most essential to be undertaken immediately after the completion of *vrat*. Without observation of udyapan complete results of the *vrat* may not come in evidence. If one stops observation of *vrat* without doing udyapan the good results already obtained may disappear thereafter.

जन्मन् त्यु हि चात्येको भुग्नकल्पेक शुभाऽशुभम् ।

नरकेषु पत्व्येक एको याति परा गतिम् ॥

Birth, death, auspicious, inauspicious, tribulations and salvation (Moksha) are all experienced by humans individually

CHAPTER 5.7

DONATION-A NOBLE DEED, SUPERB REMEDY INDEED.

Donation has always been held in high esteem in the scheme of pious deeds. Since times immemorial, the virtues of donation, alms or charity have been greatly extolled. Be it any race, culture or religion it has always been preached by the sages and practised by men as one of the noblest deed. Religious scriptures are replete with stories and anecdotes of how the persons in olden times donated according to their capability and reaped the benefits of divine blessings, not only in the same birth but future births too. *Daan* was an essential ritual associated with every ceremony, from birth to death. In holy books of other religions too, viz. Quran and Bible, persons are exhorted to make donations to get the blessings of Almighty. To some extent this serves to work towards the aim of equitable distribution of wealth in society. Those who have give to others and thus help to bridge the gap between haves and have-nots.

In the present era of Kali (Kaliyug), *Daan* or donation has been particularly acclaimed.

तपः कृते पशंसन्ति त्रेताया ज्ञानेमव च ।
द्वापरे यज्ञमेवाहूद्दानमेकं कलौ युगे ॥

It has been said:

यज्ञ दानतपः कर्म-न-त्याज्यं कार्यमेवतत् ।
यज्ञो दानं तपश्चैव पावनानि गनीष्णाम् ॥

that is, donation pleases God, and those who know this secret never

hesitate in giving alms. He, who in spite of affluence is a miser, is never complimented or praised.

Every religious literature has mentioned about and commended *Daan*. In Kaumarika khand of Skand Puran it is referred to as below:

मर्खो हि न ददात्यथार्निह दारिद्र्यशंकया ।
पाङ्गस्तु विसृजत्यथार्न तयैव ननु शकया ॥

i. e. only ignorant does not donate with the fear of poverty, while the intelligent does not hesitate in donating to beget the fruits of happiness for many births.

धनवन्तमदातारं दरिद्रं वाऽतपस्त्वनम् ।
द्वावभासि निवेष्टत्यो गले बद्धवा दृढां शिलाम् ॥

i. e. those who do not donate in spite of being wealthy should be drowned in water by tying a huge boulder in their neck.

The persons who donate liberally are favoured by God. Such persons are highly glorified to the extent that they have been identified as one of the protectors of earth.

गोभिर्विषेश्च वैदेश्च सतीभिः सत्यवादिभिः ।
अलुब्दौर्दानशीलैश्च सत्तभिर्धार्यते नही ॥

i. e. the existence of earth is due to-cows, brahmin, sati, veracious, greedless and charitable persons, these seven are holding the earth.

In fact the main aim of earning money is to perform virtuous acts. Money should be earned by righteous means for righteous deeds. Shri Bahgavatpadji has mentioned that 'त्यागाय वित्तम्' meaning the money should be earned for donation or charity.

In various religious ceremonies, several rites and even visits to holy place, everywhere the import of *Daan* has been accepted by one and all. No ceremony or *yagya* is complete without alms to the priest or brahmin. Those acts or ceremonies are acclaimed as fruitful where liberal donations are given to brahmans.

In the 145th chapter of 'Anushshan Parv' of Mahabhrat there is description of results of various actions or Karmas of the individuals. There come several occasions in the life when we cannot decide as to what is the cause of so much happiness or grief in our lives. Our *Shaastras* aver that mortals essentially experience the results of actions of their previous births. In this chapter it is specified as to what actions of our previous births are responsible for good or bad experiences in

the present birth through a dialogue between Lord Shiva and Parvati ‘Uma Maheshwar Samvad’. Daan, donation or charity finds significant reference in this dialogue. We quote from the relevant lines:

उमोवाच

मानुषेवथ ये केचिद धनधान्यसमन्विताः ।
भोगहीनाः पदृश्यन्ते सर्वभोगेषु सत्स्वपि ॥
न भुञ्जते किमर्थं ते तन्मे शंसितुमर्हसि ॥

UMA asks: Among wealthy men there are many who in spite of having all the comforts and luxuries are not able to utilise or experience those comforts. What is the cause of this? Hey lord! Please tell me this.

श्री महेश्वर उवाच

परैः संचोदिता धर्मं कर्त्तेन स्वकामतः ।
धर्मश्रद्धां बहिकल्प्य क्रूर्वितं च रुदन्ति च ॥
तादृशा मरणं पाप्ताः पुनर्जन्मनि शोभने ।
फलानि तानि समपाप्य भुञ्जते न कदाचन ॥
रक्षन्ता वर्धयन्तश्च आसते निधिपालवत् ॥

Maheshwar: Devi! Those who do good deeds only on the behest of others and not by self desire and make donations without faith and rue after that, when such persons take birth after death they are not able to utilise those comforts, which they get because of their good deeds. They, like soldiers protecting the treasures, continue to only protect and increase their wealth.

उमोवाच

केचिद धनवियुक्ताश्च भोगयुक्ता महेश्वर ।
मानुषाः समपदृश्यन्ते तन्मे शंसितुमर्हसि ॥

Uma: Maheshwar! Many persons are seen to enjoy the comforts despite being poor. How does this happen? Please tell me.

श्री महेश्वर उवाच

नित्यं ये दातुमनसो नरा वित्तेवसत्स्वपि ।
कालधर्मवशं पाप्ताः पुनर्जन्मिते नराः ॥
ui धनविहीनाश्चभोगयुक्ता भवन्त्युत ॥

Maheshwar: Devi! Those persons who are always keen on charity despite not having much wealth, such persons when get birth after death, enjoy the comforts despite being poor.

उमोवाच

भगवन् देवदेवेश त्रियक्ष वृषभधनं ।
 मानुषास्त्रियिधा देव दृश्यन्ते सततं तिभे ॥
 आसीना एव भुञ्जन्ते स्थानैश्वर्यैपरिग्रहः ॥
 अपरे यत्नपूर्वं तु लभन्ते भोगसंग्रहम् ॥
 अपरे यत्मानाश्च न लभन्ते तु किञ्चन ।
 केन कर्मविपाकेन तन्मे शंसितुमर्हसि ॥

Uma: Bhagvan! Dev Deveshwar! Trilochan! Vrishabhdhwaj! Dev! Vibho!

There are three types of persons. One, who without any effort get and enjoy best of place, prosperity and wealth. Second those who can get the wealth, comforts and happiness with much effort. And third those who do not get any thing even with much effort. It is the result of which Karmas? Please tell me this.

श्री महेश्वर उवाच

पात्राणि विधिवज्ञात्वा दूरतोऽप्यनुभान्तः ।
 अभिगम्य स्वयं तत्र ग्रहयन्ति प्रसादं च ॥
 दानादि चेतिंतेरेव तैरविज्ञातमेव वा ।
 पुनर्जन्मनि ते देवि तादृशाः शोभना नराः ॥
 अयत्नतस्तु तान्येव फलाणि पाष्ठुवन्त्युत ।
 आसीना एव भुञ्जन्ते भोगान् सुखृतभागिनः ॥

Maheshwar: Devi! Persons keen on charity, who find persons eligible for alms or identify them by their instinct and going to them, even from far away, make them happy by donating the required things without disclosing their identity, such persons in their next birth become such noble persons who enjoy the fruits of their past actions and get all comforts without any effort.

अपरे ये च दानाणि ददत्येव प्रथाचिताः ॥
 यदा यदार्थिने दत्त्वा पुनर्दानं च याचिताः ।
 तावत्काल ततो देवि पुनर्जन्मनि ते नराः ।
 यत्नतः श्रमसयुक्ताः पनस्तान पाष्ठुवन्ति च ॥

Second are those who donate on being demanded by the needy and every time on being asked only they donate, such persons on rebirth get the fruits of good deeds of past after continuous effort.

याचिता अपि केचित तु न ददत्येव किञ्चन
 अभ्यसूयापरा भत्या लोभोपहतचेतसः ॥

ते पुनर्जन्मनि दुभे यतन्तो बहथा नराः ।
न पाप्नवन्ति मनजा मार्गन्तस्तेऽपिकिंचन ॥

There are also persons who do not donate even on being demanded by the needy. Their inner self is polluted with greed and they always find fault in others. Shubhe! Such persons on next birth do not get anything even after hard struggle. They do not find happiness even after continuous effort.

नानुप्त रोहते सस्य तद्वददानफल विदुः ।
यद् यद् ददाति पुरुषस्तत् तत् पाप्नोति कवलम् ।
इति ते कथितं देवि भूयः श्रोतं किमिच्छसि ।

As no crop is erected without any seed, similar results should be understood in respect of *Daan*, donation or charity. One gets only that which he gives. Devi! This I have told you. What else you wish to listen?

उमोवाच
भगवन् भगवेत्रण केचिद् वार्धक्यसंयुताः ।
अभोवयोर्यकाले तु भोगाश्वैव धनानि च ॥
लभन्ते स्थविरा भूता भोगैश्चर्य यतस्ततः ।
केन कर्मविपाकेन तन्जे शंसितुमहसि ॥ ।

Uma: Bhagvan! Mahadev, Destroyer of eyes of Bhagdevta! Some persons get much wealth and prosperity in their old age, when they have neither the age nor time on their side to enjoy the comforts. They anyhow in their old age get the wealth and prosperity

श्री महेश्वर उवाच
हन्त ते कथयिष्यामि शृणु तत्त्वं समाहिता ॥
धर्मकार्ये चिरं कालं विस्मृत्य धनसंयुता ।
प्राणान्तकाले सम्पाप्तेव्याधिभिश्च निपीडिताः ॥
आरभन्ते पुनर्धर्मान् दातुं दानानि व नराः ॥
ते पुनर्जन्मनि शुभे भूत्वा दुःखपरिप्लुताः ।
अतीतयोर्वने काले स्तीविरत्वमुपागताः ॥
लभन्ते पूर्वदत्तानां फलानि शुभलक्षणे ॥
एतत् कर्मफलं देवि कालयोगाद् भवत्युत ॥

Maheshwar: Devi! I tell you the answer happily. You listen the content with concentration. The persons who in spite of being wealthy forget the good deeds for long time and start donating when they are troubled with illness or when their end is near. Shubhe! Such persons in their

next birth pass the youth in depravity and grief and get the fruits of previous *daan* in their old age only.

उमोवाच

भोगयुक्ता महादेव केचिद व्याधिपरिष्कृताः ।
असमर्थाश्च तान् भेदतुं भवन्ति किल कारणम् ॥

Uma: Mahadev! Some persons get all the comforts and prosperity in their young age only but are not able to enjoy them because of many diseases. Why does it happen?

श्री महेश्वर उवाच

व्याधियोगपरिक्लिष्टा ये निराशाः स्वजीवते ।
आरभन्ते तदा कर्तुं दानानि दुभलक्षणे ॥
ते पुनर्जन्मनि शुभे पाप्य तानि फलान्युत ।
असमर्थाश्च तान् भोक्तुं व्याधितास्ते भवन्त्युत ॥

Mahadev: Shubhlakhshane! Those who start charity or donation on being troubled by diseases or on being dejected with life, Shubhe! They on rebirth get the fruits of donations but being ridden with diseases are not able to enjoy those comforts.

Such is the importance of donation described in our scriptures. In fact giving alms, help, money etc to the needy is the saving for the next birth.

Not only this there are special effects mentioned for donations on a particular day.

**माघमासे तिलान् यस्तु ब्राह्मणोऽस्यः प्रयच्छति ।
सर्वं सत्त्वं समाकीर्ण नरकं स न पश्यति ।**

That is, those who donate *til* (sesame) to brahmins in the month of *Maagh* never see the hell, filled with many insects.

**माघगास महादेव यो दधाद घृतकम्बलम् ।
स भ्रुक्तवा सकलान् भोगान् अन्त जाक्ष च विन्दति ॥**

Donation made on the day of Makar sankranti is returned multiplied by hundred times. Donation of Ghee and blanket has special significance on this day. Such persons get *Moksh* after enjoying all comforts in life.

Scriptures are replete with stories of individuals who believed in and practised this pious deed even at the cost of their inconvenience. Kama, Raja Harishchandra and Raja Bali are some of the exemplary mytho-

logical personages who earned the epithets of *Daanveer* because of their historic charities.

Donation, to entreat Planets

Donation or *Daan* is also recommended to pacify or please planets. It is one of the common practices to ward off the evils of particular planets or to get the best results during the dasa or periods of specific planet. Various things are associated with respective planets, which are required to be donated to obtain their benevolence.

Articles for donation:

प्रालग्नोद्धमसूरिकाश्च रक्तं वषं चापि: गुडः सुवर्णम् ।
आरक्तं वस्त्रं कर्वीरपुष्पम् ताम हि भोषाय वदन्ति दानम् ॥

Following articles are delineated for donation for Mars: -

1. Wheat
2. Gur or jaggery
3. Gram
4. Pulse of Masoor
5. Red clothes
6. Copper utensils
7. Red sandal
8. Kasturi
9. Kesar
10. Weapons
11. Gold
12. Coral
13. Red calf or red bull
14. Red flowers of Kaner
15. Money

Money is the universal article, which can be donated in place of any article and for donation for any planet, as all other articles can be purchased by money.

It may not be out of context to enumerate various articles, which are specified for donation for other planets, for the convenience of readers.

For Sun:

Wheat, Gur, Ruby, Flower of Lotus, Kesar, Gold, Copper, Cow, red clothes, red sandal, New house, and money.

For Moon:

White flowers, Rice, Sugar, Utensil made of Bamboo, Silver, Curd, Pearl, Camphor, Ox, Conch, and money.

For Mercury:

Copper utensil, Green clothes, Ivory, Ghee, Moong, Emerald, multicoloured flowers, Gems, Camphor, books, Various fruits, all vegetables, different foods, gold, and money.

For Jupiter:

Yellow rice, Yellow clothes, Gold, Ghee, Yellow flowers, Banana, Yellow Sapphire, Honey, Salt, Sugar, book, land, umbrella, Haridra and money etc., pulses.

For Venus:

White sandal, rice, white clothes, white flowers, Ghee, Gold, silver, curd, scented articles, sugar, cow, and money etc.

For Saturn:

Blue Sapphire, Mustard oil, iron, black sesame, black clothes, blanket, umbrella, black cow, buffalo, black flowers, Urd, Kasturi, gold and money, shoes, slipper, leather, wool and woollen clothes.

For Rahu:

Any seven cereals (Saptahaanya), Hemnaag, Blue clothes, black cow, goat, black flower, sword, sesame, oil, iron, *soop*, blanket, Copper utensil filled with sesame, horse, gems, and money, *Raanga*.

For Ketu:

Blanket, Kasturi, Seven cereals, Cat's eye, weapons, oil, sesame, goat, gems, gold, iron, and money, *Posta*.

Time of donation :

बुधस्य घटिका पंच, शौरि मध्याह्न मेव च ।
 चन्द्रे जीवे संन्धायां, भौमे च घटिका द्रयम् ॥
 राहु केतु अर्थ रात्रौ, सूर्य शुक अरुणोदये ॥
 अन्य काले च कर्तव्यं, कृते दानन्तु निष्फलम् ॥

It has been mentioned that the donation for various planets should be made at a particular time to get the maximum benefits. For Sun and

Venus, the best time to donate is the time of sunrise while for Moon and Jupiter it is evening. Donation for Mars should be made around 7 in the morning and for Mercury around 8 a.m. The time of noon is best for *Shani Daan* i. e. donation for Saturn while the midnight is considered best for nodes i. e. Rahu and Ketu. It is mentioned that *Daan* made during other times, other than the specified, is fruitless.

How to donate:

We believe that donation is the mightiest measure to negate all adversities caused by various planets. There is nothing parallel to it if it is done according to one's capacity. In fact, in the present time we have become completely oblivious about the virtues of donation. In earlier times, people used to donate villages, gold, wealth, eatables, silver, and gems etc. Donation should be quite a lot in quantity and amount. Some people on particular days give a coin or the like and consider this enough. Though this too may not be bad but in fact the *Daan* should be such which the donor perceives parting away with and the donee also appreciates that he has got something. Donation should be in the quantum or the quantity that the donor should be contented by giving a part of his property or wealth.

Sankalp: The donation should be preceded with a pledge or *Sankalp*, as it is done at the time of mantra *japa* etc. The *sankalp* should be taken in any language by the donor that he is donating such articles to the person mentioned by name followed by mentioning the name of his father, *gotra*, date, purpose and the place where *sankalp* is being taken. The person, who is accepting the donation, should utter loudly that he accepts the donation from the donor mentioned by name etc. Any donation is incomplete without money, without which one does not get the benefit of donation.

ॐ श्री गणेशाय नमः

(दान छेतु संकल्प)

ॐ विष्णुर्विष्ण्विष्णुर्विष्णुः: ॐ नमः परमात्मने पुराणपुरुषोत्तमाय, ॐ तत्सद्य भूलोके जग्मूद्धीपे भारतवर्षे आर्यावर्तान्तर्गत-ब्रह्मवर्तैकदेशे पूजापति क्षेत्रे (अवध या काशी इत्यादिक्षेत्रे) श्रीमदभगवतो महापुरुषस्य विष्णोराज्ञया पवर्तमानस्य ब्रह्मणो द्वितीय परार्थे श्रीश्वेतवाराहनामिन् ॥ पश्चमकल्पे सप्तमे वैवस्वतमन्वन्तरे अष्टाविंशतिमने कलियुगे कलिपथमचरणे बौद्धावतारे पश्चवादिषष्ठिसंवत्सराणां मध्ये अनुक-

- -सम्बन्धिरे अमुक- - -अयने अमुक- - -ऋतौ महामा .त्यपदे
 अमुक- - -मासे अमुक- - -पक्षे अमुक- - -तिथौ अमुक- - -वासरे
 अमुक- - -नक्षत्रे अमुक- - -योगे अमुक- - -करणे अमुक- - -
 -राशिस्थिते सूर्ये अमुक- - -राशिस्थिते चन्द्रे अमुक- - -राशिस्थिते
 देवगुरो शेषेषु ग्रहेषु यथा यथाराशिस्थानस्थितेषु सत्सु एवं
 ग्रहगुणविशेषणविशिष्टे क्षणे अमुक- - -गोत्रोऽहम् अमुक- - -शर्माऽहम्
 अमुकस्य-पुत्रोऽहम् सपत्नीकोऽहं ममात्मनः श्रुतिस्मृतिपुराणोक्त
 फल-पाप्त्यर्थं मम समस्त पापक्षायपूर्वकं मम सकुटुम्बस्य
 आयुरारोग्ये श्वर्यादि-अभिवृद्धये पाप्तलक्ष्मी चिरकालसंरक्षणाय
 अपाप्तलक्ष्मीपाप्त्यर्थं मम व्यापारे (अमुक कार्यक्षेत्रे) पचुरलाभपाप्त्यर्थं
 राजद्वारे सभायां दशोदिक् यशोविजयपाप्त्यर्थं पुत्रपौत्रादीना
 दीर्घायुष्यनैरुज्यबलपुष्टिसुखावाप्तये मम इह जन्मानि जन्मान्तरे च
 अर्खाऽङ्गसौ शारयदाम्पत्यसुखापाप्त्यर्थं ज्योतिः११०८३त्रोऽतग-
 हसूचितारिष्टविनाशार्थम् सकलामनोरथकामनाससिद्धये त्रुभफलपाप्त्यर्थम्
 अमुक- - -देवतापीतये अमुक-अमुक (वस्तुओं का नाम) वस्तुनि
 (बाध्यण को देना हो, तो उसका गोत्र नाम) दीनेभ्यः असक्तजनेभ्यः
 (गरीबों के लिए) दानम् अहम् करिष्ये ।

Donation should be given to the deserving person and one has to make efforts in finding out the suitable recipient for donation. The donation for Mars can be given to Brahmins and Kshatriya natives. Donation for Saturn may be given to old or handicapped or shudras. For Mercury deaf and dumb, for Rahu sickly and handicapped (with deficiency of any organ) and for Jupiter pandit, priest of a temple or any learned person may be selected for *Daan*.

One should donate liberally, with faith and dedication in the power of the *Mangal Dev*, to get the best results for the attainment of *saubhagya*, high degree of conjugal bliss, wealth, children, prosperity, popularity, and sound health; for elimination of enemies, conquest on rivals, criminals, and opponents; and to get rid of ailments and untimely death etc.

Donation is the very potent measure to solve all problems, tensions, failures, dissatisfaction, disharmony and diseases but one must know the art of donation and for that, one must have full faith, intense desire and inner conscience to help the deserving person by donating money and articles to them.

परोक्षे कार्यहन्तारं पत्यक्षे प्रियवादिनम् ।
वर्जयेत्तादृशं भित्रं विषकूम्भं पद्मोभुखम् ॥

Such friends, who criticise or damage you at your back and flatter you in front, must be discarded like a pot filled with poison below and milk on the top.

CHAPTER 5.8

REMEDIES THROUGH GEM STONES

Every single second and every aspect of human life is influenced either by auspicious or inauspicious results of planets. When obstacles, obstructions, and misfortune come into sight in human life, malefeasance of planets is considered to be the cause. Malefic nature of the planets and their placement in the birth chart also reveal the fact. Knowledge of astrology can only explain the effects of planets on human soul and life. Without pointing out the outline of the main cause for the problems, those astrologers who suggest remedial measure are to be considered half-baked quacks. In our humble opinion even the minutest detail of the horoscope must be taken into account for finding out the actual cause for the adversity, impediments and problems before suggesting the remedial measures. To execute any remedy involves sufficient time and money and before finally reaching to the conclusion with regard to suitable and appropriate remedy, the astrologer must study the planetary position very carefully and genuinely.

In modern era, where fashion has penetrated its root deep into the lives of people, gems are the most favourite way to counteract the adversities of planets. In comparison to the other remedial measures gems are more simple way of solution. Precious stones usually give marvellous results.

Rationale of Prescribing a Gem:

Gems are basically used to strengthen the power of planets. It is a misleading belief among some people that gems are used to pacify the

adverse results of the planets and make them favourable. Suppose, if a planet is adversely placed in a horoscope and is then strengthened, then the planet's adversities will be intensified. Gems or stones for adversely placed planets must not be used. Wearing the stone of those planets, whose lordship and placement is favourable but that planet is weak or afflicted, will be of immense benefit. Whereas wearing stones of any adversely placed planet will enhance the malfeasance of that planet resulting into increase in harm, loss, tension, failure of undertakings, health problems and the like. So a gem concerning only that planet should be suggested who is well placed in the birth chart but is weak or afflicted due to one or the other reason. The explanation behind their effect is that stones draw the concerning vibration and colour from the cosmos and the Sun respectively and convey them to the body in contact. In fact after wearing the stone they balance the deficient colour element, if related to the concerning stone. There are many photochemical reactions, which take place in the body. So gems of varied colour and variety fulfil the deficiency and maintain the equilibrium of the body.

The effect of stones can be elucidated on the basis of seven colours of spectrum. Each planet constitutes different colour of the spectrum. When any planet is favourable or unfavourable, the colour with regard to that planet gets efficient or deficient in our body. This deficiency or efficiency is noticed from the human behaviour. For example, if Mars get unfavourable then problems related to blood, occurrence of rashes, muscular trouble, accident, blood pressure and uncontrollable anger would get their prominence in the body. If coral is worn then these adversities of Mars will get reduced.

Stone of *lagna* lord:

Some say that wearing the stone of *lagna* lord will strengthen the *lagna*, which will improve the personality, success in undertakings and overall prosperity. This is a wrong belief. If *lagna* lord is adversely placed or afflicted then strengthening *lagna* lord by wearing its stone will intensify the adversity of the house concerned. For example, if *lagna* lord Moon is placed in the 6th house then wearing Pearl will enhance the diseases like common cold, fever, etc.

Stone of Dasa lord:

It is also incorrect to advise to wear the stone of mahadasha planet. Rahu, if placed in the 5th house will give diseases related with intelligence, so in this situation wearing of Gomed will intensify the adversity of Rahu.

But if Rahu is placed in the 11th house and is weak due to one or the other reason, wearing Gomed will certainly be of great benefit. Stone of only that mahadasha planet should be advised who is favourably placed in the birth chart. Some astrologers advise the stone for ruling antardasa planet but one thing should be kept in mind that before wearing stone for ruling antardasa planet, stone for mahadasha ruling planet should be used, of course if both the stones are complimentary to each other. Wearing of stones of mahadasha or antardasa ruling planet should be decided according to their strength and placement in the birth chart.

Wearing stone of 9th lord is not always beneficial especially if it is afflicted due to placement or association with malefic planets.

Stone of Rashi lord

It is also a misleading belief that stones of birth sign or moon sign of the native will always be beneficial. Some people wear stones of rashi according to their name, which is definitely a point to laugh on. People spend huge amount of their savings on it. We know a jeweller who advises stones to people as per their rashi according to their name, and has earned several crores of rupees.

In our humble opinion before wearing any precious stone, people must consult a knowledgeable astrologer because he only can see the planets' malfeasance or beneficence according to its placement or association.

Some people wear a pendent ring of 'navratna' in order to please all the nine planets. This is like mixing all the vegetables, which will definitely make something but it will make a mixture that may not be completely palatable. So only one or two stones, and not more than that, should be advised at a time according to the deliberation of dasa, antardasa and the horoscope in totality

Our body is composed of seven colours of the rainbow and the Sun has seven colours in its rays. When there is deficiency of one colour we are attacked with the disease caused by the deficiency of that colour. Gems have abundant source of recouping that colour into our body and this source is not exhausted even after use of several years.

We will now discuss the value and utility of each gem separately as under: -

RUBY

Composition:

Ruby is a crimson red coloured transparent stone, which is chemically composed of aluminium oxide 97.37%, iron oxide 1.09%, silica 10.21%,

and total 97.32%. It does not lose its colour. Ruby is extremely hot and emits hot red rays. It is one of the costliest gemstone.

Benefits:

This stone has power to subside Vayu, pitta and kapha, (the tridosha theory in Ayurveda) and keeps the body fit. Ruby if worn in anamika (index finger) of right hand cures wound, ulcers, stomach trouble, lassitude, bone disorders, anaemia, heart attacks and general weakness. Ruby being hot releases hot waves in the form of red cosmic rays which are capable of healing diseases arising out of cold, i.e. cough and cold, bronchitis, asthma, mumps and fevers. The Sun provides resistance to the body. It governs inspiration and expiration, i. e. breath of life. It also rules over our consciousness and denotes individuality.

The Sun is dry, masculine, hot, and fiery planet. The Sun represents the father of the native. Sun is the signifier of heart and allied limbs. In any kind of heart trouble like myocardial infarction, tachycardia, and angina etc. a Ruby of good quality must be worn. This controls problems of heart. The Sun also signifies bones and eyes. If the Sun is debilitated or is placed in inimical sign or it is afflicted by malefics but occupies the 3rd, 4th, 9th, 10th or 11th house, the Ruby may be worn.

Who should wear:

Ruby will give its best results to the persons who are engaged in various professions like engineers, doctors, ministers, politicians, jeweller, judges or persons involved in textiles or electronic goods etc. Prescription of Ruby should not be based only on the ownership of the planet. The planet gives prominent results of the house tenanted by it. This can be explained by an example, which will help the beginners. Suppose you are owner of the house at Dehradun but you are living as a tenant at Lucknow. Your influence, prominence, popularity will be highlighted in Lucknow and not at Dehradun. You will decorate the house of Lucknow and will celebrate the functions, festivals etc. in Lucknow where you are living and not at Dehradun. The person who is living there will take care of the house at Dehradun. *Thus the planet gives the prominent results of the house where it is situated.* We humbly opine that the lordship of the planet should not be taken into consideration while suggesting any gemstone to any individual.

After going through various books on gemstones and ways of their prescription we were shocked. Many authors have suggested that persons born in different ascendants should wear a particular stone. For example,

the natives born in Aries, Scorpio, Sagittarius and Leo ascendants should wear Ruby and persons born in remaining ascendants should not wear Ruby. We humbly opine that this is not relevant to the theory of gemstones. This is the incorrect way of prescribing gemstones. The relationship of the stone lord and the *lagna* lord should not be taken into consideration as many astrologers do. For Taurus ascendant they would not like to prescribe Ruby because *lagna* lord Venus is inimical to Sun. We strongly believe that the native of Taurus ascendant may wear Ruby if the Sun is afflicted in 3rd, 4th, 9th, 10th and 11th houses etc. In the 4th house, afflicted Sun or adversely aspected Sun or the Sun if associated with Rahu or Ketu, gives heart troubles. In such a case ruby is the first stone to be suggested. Use of Ruby should be decided in the same way for other ascendants and different positions of Sun.

If the ascendant, the moon sign or the constellation is ruled by Sun and the Sun is well placed in the birth chart, Ruby may be worn especially during the major period of Sun. For the persons born in Aries and Sagittarius 5th and 9th houses respectively are ruled by Sun. Ruby should be suggested especially if the Sun occupies upchayas or quadrants. For the promotion of fortune, and for acquiring fame, honour, prosperity, popularity, power, reputation and recognition etc. Ruby can be worn. Ruby of the best quality is the costliest and is most useful for promotion of almost all aspects of life.

Substitute Stone: Garnet, red spinel, Red Tourmaline etc.

Compatibility:

We believe that Ruby and Blue sapphire should not be worn together. Coral, Emerald, Yellow sapphire and Gomed may be worn along with Ruby. Diamond and Cat's eye should be avoided with Ruby.

How to wear: Ruby should be worn in the ring finger or 'anamika', on any Sunday morning or in Krittika, Uttaraphalguni or Uttarashada nakshatra, after proper purification, within 48 minutes of the sunrise. It should be worn in Gold ring.

PEARL

Composition:

Pearl is a sea gem and is opaque. It is found in several kinds of shellfish but mostly in mother of pearl oyster. Chemically composed of carbonate of lime the specific gravity of pearl is 2.5 to 2.7, and hardness 2.55 to 3.5.

Benefits:

It is a feminine gem. It gives modesty, chastity, grace. It is also very useful for uterine disorders. The Sun during transit when comes and stays in Swati constellation (Libra), then the birth of a pearl in an oyster takes place. The pearl being cold releases cold waves of orange colour which are capable of curing diseases arising out of heat and hot rays i. e diseases like **heat stroke**, Sun stroke, blood pressure, headache, eye trouble, conjunctivitis, boils, carbuncles, and abscess etc. Pearl is more useful for persons born in Cancer, Scorpio, Pisces and Libra ascendant. Pearl will cure or control mental insanity, stress, tension, depression, frustrations and all kind of mental trouble. It cures cough, cold and fever. Those females suffering from hysteria, leucorrhoea, or dropsy must wear Pearl, as it will be very beneficial and advantageous for them. The Pearl brings peace of mind and must be worn by persons suffering from *Kemadruma yoga* provided Moon is not ill placed in the birth chart. In short pearl is of immense use and gives mental strength, better vision, and controls blood pressure and flow of blood. In addition to this prosperity, popularity, capability, creativity and power to work more is enhanced.

Who should wear:

Pearl may give immense benefit to the persons involved in navigation, marine time trade, irrigation, waterways, flood control, export- import, trade in salt, cold drinks, retail shops, dairy, food grains, glass industry, juicy fruits, hotels, restaurants, milk trade and trades where travelling is involved. Pearl gives best results to the persons born in Libra, Scorpio, Pisces, Aries ascendants if Moon is placed in triangle or angle and forms a relationship between quadrant and angle. If Moon occupies Scorpio in 5th or 9th house, Pearl does miracles. We hasten to add that the natives who have their Moon in Scorpio either in Kendra, trikona or upchayas (excluding the 6th house) must wear Pearl of good quality and heavy weight i. e. more than 10 rattis of weight. However the Pearl should not be advised if Moon occupies the 1st, 6th, 8th or 12th house.

One of the best uses of Pearl is to reduce the obstacles, and problems creeping up due to presence of *Kemadruma yoga* in one's birth chart. *Kemadruma yoga* is given rise to when no planet is there on either side of Moon i. e. in the 2nd or the 12th from Moon. *Kemadruma yoga* applies retarding force to the benefics and accelerating force to malefics. The progress of the native gets heavily hampered. One is generally careless, carefree and restless if *Kemadruma yoga* is present. Failure of undertaking, obstacles in the path of success, retardation in progress and

prosperity are the general features. It has been experienced that *Kemadruma yoga* creates problem in respect of the house owned and tenanted by Moon. Those who are suffering due to presence of *Kemadruma yoga* in their birth chart must wear Pearl in a silver ring on Monday morning or during the night of Poornamashi provided Moon does not occupy 6th, 8th or 12th house. Many astrologers opine the use of Pearl to those who are born in Rohini, Hasta or Shraavana nakshatra provided Moon is well fortified in the birth chart.

Substitutes: Moonstone is the cheap and best substitute of Pearl. However, Haathi daant, white coral and Shankh can also be used as a substitute, if moonstone is not available.

Compatibility:

Antidotes of Pearl are Gomed and Cat's eye. It means where Moon plays negative role one should wear Gomed and Cat's eye to rectify the adversity. Ruby can counter the adversity of all planets and enhances the good effects of Sun. Similarly Pearl counter balances the adversity of all planets except the Sun and its own.

How to wear:

The Pearl must be worn in the ring finger i.e. anamika on Monday morning and in Rohini, Hasta on Shraavan nakshatra in silver ring.

Heavy Pearl of round spherical shape is not so auspicious as that of the shape of *Batasha* i. e. hemispherical, so that maximum surface of skin may touch the stone that is also known as *baithki* of Pearl (seat).

Special note: It has been found that most of the persons wear Pearl in small finger, but this is highly objectionable and disadvantageous. 'Kanishka' is a finger of Mercury and Mercury is the illegitimate child of Moon and is inimical to Moon. Therefore, wearing Pearl in finger of Mercury is just like a female to stay in the house of her enemy. In that case Pearl will not be able to give its best result to the native. We therefore suggest that the Pearl should be worn in the ring finger, which is the finger of Sun. The Sun & Moon are friends, moreover the Sun is king & Moon is queen. Therefore, the Pearl will give its best results if worn in ring finger and not in small finger.

RED CORAL

Composition:

Red coral is found at the bottom of the sea. It is composed of skeletons

of zoophytes and is therefore opaque. Its specific gravity is 2.6 to 2.7 and hardness about 3-4.

Benefits:

Mars is situated very near to earth; therefore its influence in our lives is very great and prominent. It governs the head and brain, genital organs, generative system, muscular system, marrow, bile, nose, nasal passage and forehead. Mars clears out waste products from the blood and body and thus keeps the body fit. That is why he rules over the excretory glands, kidney, urinary system, genital organs, penis, rectum, and sweat glands. Coral can cure anaemia, depression, melancholia, lassitude, convulsions, fits, fainting, weakness, low blood pressure and general debility. Red rays are stored abundantly in red coral, which is not exhausted even after its constant use over years, but it is continuously eroded, as a result of which it's size and weight reduces. Again, excess of red rays in our body causes high B. P., boils, carbuncles, abscess, all sorts of inflammation, conjunctivitis, defective vision, diarrhoea, vomiting, headache, vertigo, insanity, etc.

It ensures marital happiness and prevents unhealthy marital relationships. It protects women from untimely widowhood in few cases where Mars is well disposed and the widowhood is caused due to evil placement of Rahu, Ketu or Saturn. Mars is a planet of *Mangalaya* and if Mars is adversely placed and gives rise to *mangli dosha* it must be borne in mind that use of Coral will be damaging in such cases. However, if Mars is well placed, use of Coral will result into happy married life, conjugal bliss and will prevent discord and miseries in addition to widowhood. Red coral may cure piles, blood troubles, low B. P. and irregularities in menstrual cycle.

Mars is the most disastrous planet, which if adversely placed in a birth chart may create havoc. All criminal acts and adversities like conflicts, confrontations, suicide, widowhood, separation, accidents, operations, wounds, boils, burns and untimely deaths take place due to negative vibrations of Mars and a Coral of good quality and heavy weight prevents all such adversities, problems, tensions and accidents etc.

Who should wear:

Mars denotes accidents, untimely deaths, injuries, wounds, operations, suicides, murder, criminal acts, muscular ailments, blood troubles, head, and excretory organs etc. If Mars occupies the 1st, 4th, 6th, 7th, 8th or 12th house use of Coral should not be suggested but use of Coral in case of

placement of Mars in other houses prevents the ailment and adversities as explained above. For Cancer, Leo, Scorpio, Aquarius, Pisces ascendants Coral will be very useful if Mars is well disposed. Aries and Sagittarius are next to these ascendants. Negative effects of Mars get further multiplied if it is retrograde, or conjoined or aspected by malefics. In that case use of red Coral must **not** be advised. The persons born in Gemini or Virgo, until unless suggested by any expert astrologer, should not wear coral.

Red coral is very useful for persons engaged in police, security, defence, ordinance, arms and fire fighting, and surgeons. It ensures successful operations and checks accidents. Coral is very useful for surgical operations. One should keep wearing Coral during operation as it will result into better quality of operation and heal the wound of the native soon. Surgeons may also wear Coral during operation even around the neck, if not possible in finger, for better and successful operation.

Those females who are not able to conceive, even after repeated endeavours, should also wear Coral. In our experience red Indian Coral is a 'Raam Baan' for females, as this keeps the physical system free from ailments and troubles. Only a practising astrologer can say that Coral is the most useful gemstone among all and must be used by them who have well-fortified Mars in their birth chart. It prevents still birth, bleeding during pregnancy and disorders during family way. We suggest wearing of heavy coral of 14 ratti of weight during pregnancy for such females who have well placed Mars in their birth charts. We have observed innumerable miracles and wonders by the use of Coral during last 30 years of our study of astrology.

Coral does miracles during pregnancy. The growth and progress of child will certainly be better. The pregnant females will experience less trouble and least problems during the period of family way. Let us explain the point with the help of an example of the miracle shown by Coral or moonga.

One of our friends Mr. Srivastava was having two daughters. He was desirous to have one male child. We suggested few tested measures to him and his wife conceived a male child, which was confirmed by modern tests. Mr. and Mrs. Srivastava were very happy. It was suggested that his wife should wear an Indian Coral. He ignored and postponed the matter in spite of repeated persuasions. In fact he was carefree because at the time of birth of other two children the delivery was normal. It was heard in due course of time that the child died during the 6th month in the womb itself. Foetus could not be taken out because Mrs. Srivastava

was suffering from high fever. Mr. Srivastava felt extremely guilty and responsible for the loss of child, as he didn't bring Coral for his wife in spite of repeated persuasions. The situation became worst when even world famous gynaecologist Dr. Kutti expressed her inability to save her. It was not possible to operate during high fever. Everyone concerned started crying. Then Mr. Srivastava visited me around 0200 hrs in the night and told me that Dr. Kutti has lost hopes. I was wearing a heavy Coral of 30 ratti of weight, which I handed over to him and told him that he should immediately go to the hospital and give the Coral to his wife. This time he followed the advice. As a result, she delivered the dead child at 1600 hrs. next day without any operation. Thus the life of Mrs. Srivastava was saved and Dr. Kutti was amazed. This was the miraculous effect of Indian Coral. In innumerable other cases we have observed wonderful effects of Coral in females, especially during pregnancy and for regularising their menstrual cycle.

Persons who have Mars in the 8th house should never wear Coral. We do not favour wearing of Coral by *mangali* girls. However, those who are born in Cancer, Leo, Aries and Scorpio ascendants and Mars occupies 10th, 3rd, 9th and 11th house, should wear an Indian Coral. The natives born in other ascendants may wear red Coral if Mars is well placed but is combust, afflicted, debilitated or retrograde. Coral must be worn during the major period of Mars if Mars is effective for auspicious occurrences. A good coral can always be worn if Mars is placed in the 10th or the 11th house.

Children who are suffering from *balarishta yoga* are also advised to wear two corals of 10 ratti of weight with a hole in them along with a locket of moonstone in a strong thread. In our practice we have suggested this locket of two corals and a moonstone to hundreds of children suffering from *balarishta yoga*. This prevents them from injuries, stomach ailments, and loss of blood or frequent fevers of any kind. We believe that all children should wear this locket till 8 or 12 years of age, as that will keep them healthy and free from any serious ailments throughout.

Compatibility:

Coral may be worn with Pearl and Gomed as they act as catalytic agent if worn with Coral. Ruby and yellow Sapphire may be worn with Indian Coral. Coral should never be worn with blue sapphire, emerald and diamond. However, if Mars is adversely placed one should wear emerald to eliminate the adversity of Mars. Emerald is antidote of red coral.

How to wear:

Coral should be worn in gold or silver ring on Tuesday morning after purification in left or right hand as the case may be. It is worn in the third finger of right hand in order to overcome the evil effects of Mars. Coral of only heavy weight or more than 14 rattis gives proper and desired results and Coral of light weight of 5 or 6 rattis of weight does not give much to the native. We have found that Indian Coral is certainly better than Italian and other Corals as far as deep and lasting effects are concerned. The colour of the Coral is best if it is deep orange inclined towards red colour and not towards yellow.

In short, coral is one of the most advantageous gemstone especially for females during pregnancy, operation, and various kinds of sufferings, tensions, and frustration. Those who are suffering from hypertension or are prone to accidents should always wear coral.

EMERALD

Composition:

Emerald is a green and transparent gemstone of the highest rank, second in value only to Ruby. It is chemically composed of silica 67-85%, aluminia 17-95%, beryllia 12.4 %, magnesia 0.9%, soda 0.07%, water 1.665 and organic matter 0.12%. Its specific gravity is 2.75, hardness 7.5 to 8 and is brittle. Out of the seven colours of the rainbow it emits green cosmic rays

Benefits:

It makes the eyes cool very soon. Emerald has the power to cure all sorts of eye troubles, ear troubles, headache, forgetfulness, epilepsy, insanity, stammering, hysteria, nervous breakdown, and stomach disorders. It is cold and subsides excess of pitta in the body. Pearl also acts over brain but emerald has a deeper and lasting effect. Mercury rules over speech, tongue, logic, arguments, respiratory system, arms, shoulder and nervous system. It will not be out of place to mention that flawless emerald, free from any cloud, crack, spots, roughness, or haziness etc. will certainly be advantageous for all such ailments and functions of organs like tongue, ear, nose, skin, throat, brain and intelligence.

Emerald is also very useful in controlling fickle-mindedness, loss of memory, fear from spirits, harsh speech, breathing trouble, asthma, loss of speech, flattering in speech, hysteria, vomiting tendencies, food poisoning, hernia, and intestinal diseases.

Who should wear:

Newly married couple should not wear Emerald. It as it reduces sexual hunger and passion and brings impotency.

Persons born in Gemini, Virgo, Leo, or Libra ascendant may wear emerald if Mercury is well placed in the horoscope but is retrograde, weak or afflicted or conjoined or aspected by malefics or debilitated. Mercury is the signifier of memory, sharpness of brain, fertility, creativity, emotions, and sentiments etc. All renowned scholars, writers, actors, poets, dramatist, singer, lyricist, musicians, astrologers, physicians and intellectuals have strong and well placed Mercury, in addition to the well disposed 5th house. Affliction of Mercury causes depression, negative thinking, hysteria, insanity and mental diseases. Combination of Mercury and Mars, and affliction of Mercury and Moon tends one towards, insanity. In all such cases one should wear an emerald of good quality and heavy weight in small finger on any Wednesday morning.

All intellectuals should wear emerald provided Mercury occupies quadrants and triangles, as it energises the brain and keeps the brain cells active and fertile.

Green emerald ensures success to persons in trade connected with money, banking and financial business, cashiers, accountants, shares, stock market, publishers, bank officials, chartered accountants, company secretary, computer programmers, tax collectors, lawyer, journalists, newspapers magnets, insurance, etc. Emerald has amazing power to eliminate the adverse effect of poison. It is an antidote to poison. In ancient times, kings used to have utensils, plates and glasses made of emerald because if someone tries to poison the food or drinks, the utensils would break.

Substitutes:

Its substitute is Onyx but its weight should be twice than that of emerald. Aquamarine, Peridot and Kinney stone are other substitutes.

Compatibility:

It may be noted that Pearl is the antidote of emerald. It means one should wear Pearl instead of emerald if Mercury is adversely placed or afflicted or Mercury occupies the 6th or 8th house or is conjoined with Rahu or Mars. Pearl should be advised provided Moon is well placed in the birth chart. If Mercury and Moon both are suitably placed in the birth chart emerald and Pearl may be worn together. Emerald and ruby can be worn together but emerald should not be worn with coral, gomed and cat's

eye. The best combination of emerald is to wear it with diamond and blue sapphire. If these three stones- emerald, diamond and blue sapphire- are worn together in concerning fingers one will be free from all ailments mostly, and will rise in profession, business or service. The income will also be enhanced appreciably. The second combination is to wear emerald and Pearl. The third combination is to wear emerald and ruby. However, the weight of gems and complimentary gems should be judged after careful examination of the birth chart. Astrologers should also study bhava chart, constellations and the strength of the birth chart before finally suggesting any gem to the native.

How to wear:

It is worn in small finger of left hand on Wednesday morning after proper purification with in 48 minutes of sunrise. It may also be worn during Aslesha, Jyeshtha or Revati nakshatra. Mostly emerald is worn in the small finger but it may also be worn in the ring finger and middle finger. These fingers are of Sun and Saturn who are friends of Mercury. We have rarely seen people wearing emerald in ring or middle finger. We therefore want to invite the attention of the readers towards the fact that emerald may be worn in ring or middle finger instead of small finger, whenever there is feeling of discomfort or inconvenience.

YELLOW SAPPHIRE

Composition:

Yellow sapphire is a precious stone. Its hardness is 9, specific gravity 4.06 and lustre adamantine to vitreous. It is brittle and a cold stone and it emits yellow cosmic rays.

Benefits:

It has the power to subside excess of vayu, pitta and kapha (the tridosa theory in ayurveda). Yellow sapphire has miraculous healing power. It cures rheumatoid arthritis, degenerative arthritis, gout, sciatica, lumbago, rheumatism spondylitis, heat troubles, high blood pressure, stomach ailments, impotency, frigidity and sterility. This stone is very useful for students as it increases memory and gives concentration of mind, firmness of decision and eagerness to study more. It also cures forgetfulness. It helps one to earn lots of money. It increases wealth and landed properties. It also helps one to earn name, fame, and reputation, and to rise very much high in life. This is also very useful for early settlement of marriage.

Yellow sapphire is very useful in prevention of obstacles in child-birth. Whenever *santan karaka* Jupiter is afflicted, weak or adversely placed problems regarding birth of children creep up in one or the other way. Weak or afflicted Jupiter either denies the birth of children or the birth is delayed or the children do not live long or otherwise there are frequent miscarriages. In all such cases yellow sapphire of more than 7 ½ rattis of weight, of good yellow colour and flawless in **quality**, definitely helps the native. It is the best remedial measure in any such problem and may be worn by male and female alike.

Who should wear:

Yellow sapphire can be worn by the persons born in Aries, Cancer, Scorpio, Sagittarius and Pisces, if Jupiter is weak but well placed. For afflicted, retrograde and weak Jupiter or if Jupiter is conjoined with or aspected by malefics yellow sapphire is highly useful. This is one of the best gemstone for happy, prosperous and rich life and also gives rise to long lasting conjugal bliss if suggested after proper judgement of the birth chart. If yellow sapphire is worn by doctors, astrologers, priests, scholars, teacher, researchers, or by them who have a weak constitution, they will certainly be benefited.

Persons engaged in teaching, education, law, administration of justice, MPs, MLAs, judges, public leaders, gazetted officials, vice chancellors, chairmen of public bodies, secretaries, legal luminaries, administrators, big financiers and high priests may be benefited by wearing yellow sapphire.

Many authors believe that persons born in Leo ascendant should **not** be advised to wear yellow sapphire because Jupiter owns the 8th house. We have already stated that placement of a planet is more important and has a vital effect on the native and not the lordship of the planet. So one born in Leo ascendant may also wear yellow sapphire if Jupiter occupies quadrants or triangle but that is weak, afflicted or retrograde. If Jupiter is placed in 3rd, 2nd, and 11th house yellow sapphire will be useful especially if worn during the major period of Jupiter. **This gives** best results to persons born in Sagittarius ascendant and if Jupiter occupies any of the triangles.

Yellow sapphire expedites marriage of girls. Jupiter is the **significator** of marital happiness in females. Those girls may wear yellow sapphire of more than 7 rattis of weight whose marriage is getting late and they are facing obstacles in the settlement of marriage **without any proper** reason. Married woman can also wear yellow sapphire if the conjugal

bliss is absent or obstructed. A charming girl who lives very near to our house was frustrated, as her marriage could not be settled till 29 years of age. Whenever she visited me along with her brother I advised her to wear a yellow sapphire. She was born in Libra ascendant and Jupiter occupied the 5th house under affliction due to the aspect of malefics. She could not wear yellow sapphire due to its heavy cost. She consulted me many times and I always advised the remedial gem to her. Ultimately her brother purchased yellow sapphire of 7 ratti of weight. The marriage of the girl took place within four months after wearing pukhraj by the girl in question. In fact she and her brother could not believe that these gemstones could expedite marriage. Similarly there are innumerable girls who were facing problems and obstacles in the settlement of their marriage and were benefited by wearing yellow sapphire.

Substitutes:

Topaz is the substitute of yellow sapphire but it should always be worn of double weight than yellow sapphire as indicated in one's birth chart. Yellow Akeek may also be used in its place.

How to wear:

It is usually worn in the first finger of the right hand. Yellow sapphire must be worn in gold ring in the index finger on Thursday morning after purification (as mentioned earlier). Yellow sapphire or Pukhraj is one of the costliest but common stone and can be seen in the finger of prosperous persons. If one feels inconvenience in wearing it in index finger it can be worn in the ring finger as well because that is the finger of Sun who is a good friend of Jupiter. We have seen better results of yellow sapphire in ring finger instead of index finger. It can be worn in early morning when Punarvasu, Poorva Bhadrapada, or Vishakha nakshatras are operative and there is no Bhadra.

Compatibility: Blue colour cuts the yellow colour and vice versa. It means that the negative influence of Saturn can be nullified by wearing yellow sapphire and the adverse results of Jupiter can be counter balanced by blue sapphire. So if Jupiter is adversely placed and emits negative vibrations on the native blue sapphire can be used whereas if Saturn is adverse yellow sapphire will be of immense benefit. However, use yellow sapphire when Jupiter is weak or afflicted but well placed.

Yellow sapphire will reduce the adversity caused by Mars, Mercury, Saturn and Venus. However, yellow sapphire cannot counteract the evil vibrations of the Sun and Moon. Yellow sapphire can be worn along with

coral, pearl and ruby. It should not be worn with diamond and blue sapphire. Emerald is antidote of yellow sapphire as mentioned in Jataka Parijat chapter 2. In our practical experience we have found that yellow sapphire and emerald of almost equal weights make one active, fertile, energetic and creative.

Unmarried girls who are facing obstacles in the finalisation of marriage may wear Indian coral of 14 ratti of weight along with yellow sapphire of 7 ratti of weight, if they are not *mangli* and Jupiter is afflicted, weak, retrograde or debilitated but that is not placed in trikas. This combination will also be advantageous for begetting healthy children, if any problem is there in begetting children. However, gems should be prescribed after proper study of the birth chart of the native.

In any birth chart the indications of many gemstones may be justified but one should advise one or two gemstones after proper examination of the birth chart. The *lagna* and 9th lord should also be taken into account before prescribing any gemstone. If any of these lords are weak, afflicted, retrograde, adversely aspected or conjoined with malefics and dasa bhukti of that planet is running, the prescription of that gemstone will be authentic and useful.

DIAMOND

Composition:

Diamond is the hardest known substance and is a allotrope of carbon. Its specific gravity is 4 and hardness 10. Diamond is neither hot nor cold, it is neutral. Of the seven rays of the rainbow, it represents the indigo colour.

Benefits:

It is not good for healing purposes. It is the stone for Venus. Venus is the planet of love, romance, beauty, attraction and fair Complexion. The native who has afflicted Venus may suffer from leucoderma, eczema, leprosy, and small pox as Venus represents the beauty of skin. If Venus is afflicted by Saturn and the Sun is also afflicted the native may suffer from fibroid tumour and menorrhagia. If Venus is placed in trik houses the native may suffer from impotency. Diamond provides lots of vitality, vigour, courage, and boldness. Passion gets also enhanced along with the strength and pleasure during physical togetherness.

Venus rules over genital organs, potency of the native, uterus, prostate, urinary track, functions of kidney and skin etc. Diamond provides strength to these organs provided Venus is well placed.

Use of Diamond gives rise to attraction of females towards the native or attraction of males towards females. This enhances beauty, charm and makes the personality impressive.

We have advised diamond to the natives who were aspirant of children but due to the native's weak and less count of sperms in the semen, they were unable to conceive their wives. In such cases diamond plays a wonderful role and increases the vitality and number of fertile sperms. In number of cases amazing success in birth of children was there after wearing the diamond or even its substitute. The females, who were suffering from frigidity and sterility, have also been benefited astonishingly after wearing diamond. However, the prescription of diamond should be made after proper examination of the location of Venus in the birth chart. In case of males, the diamond expedites marriage and enhances the conjugal bliss, as there is lot of warmth between the couple.

Who should wear:

Diamond should be worn by persons born in Taurus, Libra, Capricorn and Aquarius ascendant provided Venus is well placed but afflicted, combust, retrograde, debilitated or conjoined with or aspected by malefics. Persons born in Gemini or Virgo ascendant, if advised after the proper judgement of the birth chart, can also wear diamond.

Diamond ensures success of persons engaged in artistic field, film industry, fashion goods, beauty parlour, foreign relations and trade, wine trade, transport, sugar, sweets etc. Venus is the signifier of administrative services as in most of the cases of IAS and bureaucrats Venus does play a significant role in regard to their occupation. So persons involved in administrative services such as IAS, PCS, IPS, IFS, IRS, IAAS, etc. may wear a diamond of good quality for more prominent success.

Generally students should not be advised to wear diamond, as this may increase their passion and they will seek sensual pleasure here and there.

Substitutes:

The substitutes of Diamond are White Sapphire, Opal, Jerkin, but the weight should be ten times than that of Diamond as the case may be. Those who cannot afford the substitutes of diamond as mentioned above may wear jerkin, haathi dant or shankh for Venus. These are very cheap substitutes and may be purchased easily.

How to wear:

It must be worn in middle finger. Single piece of Diamond of at least one ratti should be used instead of small pieces of Diamond. Diamond ring should be worn, in platinum or white gold, on Friday morning in middle finger after purification (as mentioned earlier). Diamond should be worn on Friday morning or when Bharani, Poova phalguni or Poorva Shadha nakshatra are operative, free from Bhadra.

There is a difference of view in regard to appropriate finger for wearing diamond. Many authors have opined small finger or ring finger for wealing diamond. These authors are also of a view that diamond should be worn in gold. We very firmly oppose this view. Diamond should not be worn in the ring finger as it is ruled by the Sun and Venus is inimical towards Sun. To some extent diamond may be worn in small finger, as it is the finger of Mercury who is a friend to Venus. The gold is a metal of Sun; so diamond should not be worn in gold. Instead of that diamond should be worn in platinum or white gold in the middle finger on Friday morning after purification. Middle finger is owned by Saturn who is friendly towards Venus, so this is the best-suited finger for wearing diamond.

BLUE SAPPHIRE

Composition:

It is a precious stone commonly known as Neelam. Its hardness is 9, specific gravity 4.06, and lustre adamantine to vitreous. It is brittle.

The biggest blue sapphire in the world has the weight of 916 carats. It was in the possession of person called Ahmed of Hyderabad in 1920. His ancestors received it as a reward from Tipu Sultan. It is not known who is having it now.

Benefits:

The gem blue sapphire has miraculous and magical powers in healing all sorts of diseases of the brain and stomach, the two vital parts of the body. It has magical powers in healing diarrhoea, dysentery, gastric ulcer, nervous disorders, headaches, vertigo, vomiting, paralysis, poliomyelitis, Parkinson's disease, cardiac troubles, high B. P., arthritis, bubo, insanity, urinary complaints etc. This is a very useful gem for higher studies and research work as it gives concentration of mind, perfection, precision and willingness to work more.

This is a common belief among all that the blue sapphire can make one a king, if suits the native, or otherwise it can bring unaccountable miseries, frequent failures and series of disappointment and destruction. In fact blue colour of the blue sapphire gives rise to specific vibrations in the nervous system of the body as all veins come under the blue colour. Most of the vessels and veins are also of blue colour and if there is a negative vibration of blue colour, the system of body will lose its balance, which will damage the way of working, activity, and the control of body will be heavily disturbed. This will certainly be adverse for the native. On the contrary favourable vibrations of blue sapphire will promote and strengthen the overall nervous system and veins of the body which will result into enhanced energy, better intelligence, dynamism and confident way of working which will promote future prospects, prosperity, popularity and power of the native. That is the reason to say that blue sapphire brings good luck and better fortune.

Who should wear:

Blue sapphire is very useful for persons born in Taurus, Libra, Capricorn and Aquarius ascendant, provided Saturn is well placed in 3rd, 6th, 10th or 11th house. Persons engaged in the trade of iron, steel, machinery, petrol, oil of any kind, coal, skin and bones, legal profession, yogic exercises, trade, and persons involved in various acts of union, engineers, mine workers and persons dealing in metallurgy may be immensely benefited by blue sapphire. If the influence of Saturn is negative the native suffers mostly from stomach trouble, deafness, and paralysis and hurts the feet.

Substitutes:

The substitutes of Blue Sapphire are Lajvart, Amethyst and Firoza and these should be thrice the weight of Blue Sapphire indicated as per the birth chart.

Compatibility:

Combination of Blue Sapphire, Emerald and Diamond of almost equal weight can give astonishing results provided the related planets are well placed.

Another group of precious stone is that of Yellow Sapphire, Coral and Pearl. These act like catalyst for each other. Coral and Gomed are very much complementary to each other and give wonderful results, if

worn of equal weight. Similarly, Emerald and Pearl may also be worn of equal weight to achieve good results in undertakings, enhance intelligence and strengthen the brain in various ways.

Blue sapphire should never be worn with ruby, red coral and Pearl, as these are antidotes to blue sapphire. However, yellow sapphire should be used when the adverse effects of blue sapphire are required to be minimised or nullified. Yellow colour checks the negative vibration of blue colour and vice versa.

Special Indications as per our observation: It has been found that if Neelam suits the subject, wonderful results are experienced, if it is worn with Emerald and Diamond. It is our practical observation that equal weight of Blue Sapphire and Emerald, along with 25% or more weight of diamond, gives the best result provided Saturn, Venus and Mercury are well placed in the birth chart, and these act as catalyst for each other.

How to wear:

It is too cold and, as such, it should be worn in the middle finger of left hand. Blue sapphire is worn in middle finger in silver ring on Saturday morning or when Anuradha, Pushya and Uttara Bhadrapad nakshatras are rising, free from Bhadra, after purification (as mentioned earlier). Blue sapphire should never be worn when saadhe sati is operative on the native.

Special Note: Blue Sapphire is worn after proper and repeated testing. Testing does not mean whether Neelam will suit the native or not? One has to test which particular Neelam will suit him. If Neelam is indicated in the horoscope as a suitable birthstone, one should keep on trying Neelam one after the other of different qualities so long one does not find suitable or favourable Neelam. One may find Neelam favourable or unfavourable and that is quite easy to judge. If the Neelam is neutral and does not do any harm nor does any good that Neelam is also useless to wear. The individual should wear only that Sapphire, which during its testing made the native's mood lively and cheerful, and there is active life, sound sleep, auspicious dreams, and good gains, less fatigue and more concentration. There should be no depression, distress, tensions, frustration, discomfort, carelessness, restlessness etc. while wearing a suitable or favourable Neelam. However, this is a tough exercise to find out the most suitable blue sapphire for the native. He should try again and again unless he finds a suitable one.

GOMEDHA OR HESSONITE

Composition:

It's English name is hessonite. It belongs to the Garnet group of stones. This is a soft stone with hardness of 2.7 and specific gravity 3.55 to 3.66. It is a cold stone and emits coldest ultra-violet cosmic rays.

Benefits:

This stone is for Rahu and is very good for students. The gem Gomed cures excess of wind and increases appetite and promises vitality. It confers health, wealth, happiness and all round prosperity in life. Combined use of gomed and red coral cures nervous disorders, brain troubles, digestive complaints, accident, snake's bite, insanity, animal bite etc. Wearing gomed also minimises arrogance, proud and the tendency of being adamant.

Deterioration and degeneration of the limbs is checked by gomed and at least further adversity is prevented. During the adverse or favourable major period of Rahu wearing of flawless gomed helps a lot provided Rahu does not occupy 8th or 12th house. Rahu gives auspicious results in the 6th house but it gives rise to stomach ailment connected with intestinal malfunctioning. Therefore, gomed cures stomach problem and improves digestive system. Sub period of Saturn, Mars and Ketu in the major period of Rahu, and vice versa, mostly create adversity, problems, failures, disappointment, destruction, inimical activities, deaths, debts etc. Therefore, gomed will be useful during its dasa bhukti provided it is advised after proper judgement of the location of Rahu and its relation with sub period lord and vice versa.

Wearing gomed of good quality and heavy weight prevents paralysis, cancer, intestinal ailments and empowers the nervous system. Gomed along with Indian coral can also prevent widowhood provided suggested intelligently by any experienced and learned astrologer.

Who should wear:

Gomed suits persons who are in jobs of gains of windfall nature. Gomed should be worn by those who are suffering from childlessness due to 'sarp shap' in the birth chart. Stomach ailments and kidney problems get also minimised. If there is any problem connected with kidney, gomed may be worn with 'daahine firang' (upratna or semiprecious stone).

It should be distinctly noted that the prescription of Gomed must be made very carefully. The planets that are conjoined with Rahu and

their dispositions must also be taken into consideration. Gomed of a good quality and heavy weight may also be suggested to those who are suffering from 'Kaalsarp Yoga' or 'Sarp Yoga'. However, placement of Rahu should not be in 8th and 12th. Gomed gives best result if Rahu joins the 3rd, 10th, 11th and 9th house.

Compatibility:

Gomed can be worn with coral, ruby and pearl but should not be worn with blue sapphire, cat's eye and emerald. Many gems should not be worn together as "too many cooks spoil the food". We have always advised one or two gems only to be worn in appropriate fingers, on suitable days and nakshatras.

How to wear:

It should be worn in middle finger of either hand and this should be used along with a red Coral. Gomed should be worn on Wednesday or Saturday as the case may be. If Rahu is placed in the sign of Jupiter, Mars or Sun, it should be worn in gold otherwise in silver ring.

The best colour of gomed is that of honey and it should be fully transparent. Blackish brown or blackish red coloured gomeds do not give appropriate effects. Indian Gomed, which are also commonly known as Gaya Ka Gomed, are not good and do not give desired results. Gomed of Ceylon are certainly better and those of Burma are of the best quality.

Prescription of gomed and cat's eye is the toughest task, as regards finding out the suitable gemstone. It is therefore again advised that gomed should be prescribed only after proper examination of the birth chart and careful judgement of the position of Rahu, so that the full benefits may be obtained.

CAT'S EYE

Composition:

It is a very costly gem. It is composed of Glucina -19.8%, Alumina - 80.2%. It is very hard gem of hardness 8.5% and specific gravity of 3.5-3.8. It emits hottest infra red cosmic rays.

Some years ago a cat's eye was found weighing 1876 carats in Sri Lanka. Other cat's eye weighing 66 carats and 45 carats are in Washington and London respectively and are considered to be the biggest polished stones of cat's eye.

Benefits:

This gem has magical power in healing Vayu, Pitta and Kapha. Ketu sometimes gives mysterious diseases, which baffle the skill of the medical profession. Cat's eye cures mania, uterine disease, aches, skin disease, tumour, paralysis, epilepsy, rheumatoid and degenerative arthritis, cancer, spondylitis etc. It serves the wearer as a protective shield and guards him against secret enemies, accidents and weapons. It also keeps the evil sprits away. It gives marvellous results to businessmen and has the power to revive a dead business.

Persons, who have black money, if wear cat's eye then it bounces them to the limit of sky and then strikes them to the ground. It may cause death, murder etc. as the placement of Ketu may be in the birth chart.

In our view, good cat's eye makes the life litigation free. When a cat's eye suits well it provides mental peace and more wealth. It removes the threats of dangerous diseases like AIDS, cancer, leprosy, TB, breast cancer, diseases of the uterus etc.

Environmental maladjustment is also rectified by cat's eye as well as it infuses metaphysical speed into humans. Cat's eye provides mental peace, divine grace and confers long life.

It may make a person multimillionaire, through unrighteous deeds, with a sure and certain downfall. It does miracles, if suits the native, and can make one multimillionaire or equal to king, in one way or the other.

Who should wear:

If Ketu joins 3rd, 4th, 9th, 10th and 11th house, Cat's eye will be useful. If Ketu is posited in 4th house, particularly in Cancer, especially with the Sun, the native is bound to suffer from heart problem. In such cases where Ketu is tenanted in 4th house one should be advised to wear cat's eye of good quality, after proper testing, to prevent any ailment related to heart region. In number of cases heart problem disappeared after wearing cat's eye where ketu had occupied the 4th house.

Cat's eye was suggested to famous film actor Mr. Amitabh Bachhan in the 1999 when I happen to meet him. It did miracles when worn in locket around his neck. He again came out of the problems and became powerful and successful in the industry and in limelight.

How to wear:

It is worn i.. the 3rd finger of right hand.

Cat's eye gives it's favourable and unfavourable effects within few hours and should be worn after repeated tests just like Neelam. It has amazing effects like Neelam, provided it suits the subject. However, testing is essential and it should be done in same manner, as explained for Blue Sapphire. However, Cat's eye gives best results if worn early in the morning if Aswini Magha or Moola nakshatra are rising, free from Bhadra. This may also be worn on Sunday or Tuesday, in silver or gold, if Ketu falls in the sign of Sun, Mars or Jupiter. It should worn in gold otherwise in silver or in a pendant. We warn readers not to wear Cat's eye without the advice of any expert astrologer who knows thoroughly the art of prescribing stones and understands the gems deeply.

Compatibility:

Cat's eye is the antidote of Pearl, therefore it should never be worn with Pearl, otherwise the effects of pearl will be neutralised. Cat's eye of best quality is the costliest gemstone. Wearing of ruby along with cat's eye will promote the positive effects of cat's eye in regard to heart region.

There are many gems but have little medicinal value, for complete cure of diseases are not possible only by gems. So, they should be used as additional source of medication. Gems must be used as second line of prevention and control against the disease.

THE USE OF GEM STONES IN MARRIAGE

In modern era many marriages are problematic and troublesome. There are obstacles in the settlement of a few marriages due to adverse planetary influences. It is believed that Venus is the significator of marriage for males where as Mars and Sun signify marriage for females. If these planets are afflicted due to negative aspect, placement or conjunction, the marriage will be delayed, denied or obstructed. Due to adverse planetary vibrations marriages are either broken or one faces the tragedy of loss of life partner. Stones do play a benefic role in prevention of obstacles and problems in marriage. The horoscope should be examined carefully before suggesting any remedial gem. Prescription of incorrect gemstone may multiply the adversity and wearing of suitable gemstone will nullify the tensions, obstruction, and frustration due to one's marriage. Here, one must remember that stones for the rectification of adversely placed planets should never be used. It is found that Coral (Moonga) is generally suggested to *mangli* girls. This is highly objectionable and harmful as well. If Mars occupies the 8th house, wearing of Moonga or coral will further intensify the adversity caused by Mars.

It must be very carefully noted that gemstones enhance the strength of the concerning planet. It is a wrong impression among many so-called astrologers that gemstone makes the planet favourable. It is believed that by wearing gemstone of even adversely placed planet the negative effect and problems regarding that planet disappear and that planet starts behaving in a favourable direction. In many books on "GEMS" it has been suggested like that and we strongly object such a wrong way of prescribing gemstone. If Rahu is placed in the 5th house, the prescription of gomed will further intensify the adverse results of Rahu in the 5th house. This should be understood in the same way for all other planets and their concerning gem. If Sun is placed in the 4th house and is aspected by Saturn or is conjoined with Rahu or Ketu, wearing of stone for Rahu will expedite marriage. If Venus is afflicted in the 7th house due to conjunction of Rahu, Mars, Ketu, Moon, the Sun or Saturn, one will be highly benefited and will lead a life full of conjugal bliss provided he wears the Diamond or its substitute Opal. The auspicious results will further be multiplied in regard to children, wealth, profession, property, comfort, luxury, happiness and fame in addition to conjugal bliss, if the ascendant is Aquarius or Capricorn where Venus happens to be a *Yogakaarka*.

Saturn causes delay in marriage and it is a planet that has separative tendency. Saturn does play negative role in many birth charts. A few remain unmarried or their marriages are delayed so much that they lose all excitement. There are a few who suffer from miserable married life leading to divorce due to separative tendency of Saturn. In such cases the where Saturn occupies the 7th house or the ascendant, 4th or 12th house etc. one should not wear Blue Sapphire. On the contrary, Blue Sapphire or Neelam will be useful for the persons born in Taurus, Libra, Capricorn and Aquarius ascendant provided Saturn is well placed in 3rd, 6th, 10th or 11th house etc. to nullify the adversity and to get best result of Saturn. For Scorpio ascendant, Moon happens to be the 9th lord and if placed in the 7th house under aspect or conjunction of any malefic planet, the Pearl should be suggested to get a beautiful wife, early marriage and happy married life.

Yellow Sapphire i.e. Pukhraj is mostly suggested by astrologers for prevention of delay in marriage. Jupiter is the signifier of marriage for females, according to certain schools of thought. Without proper judgement of the birth chart so called astrologers advise Pukhraj for unmarried females whose marriages are obstructed due to one or the other reason. Wearing Pukhraj is not always beneficial. This is univer-

sally taken for granted that Pukhraj will be useful, for all females alike, or if they are facing problems in marriage. If Libra or Taurus is the ascendant and Jupiter occupies the 6th or 8th or 12th house, Pukhraj should not be suggested. Emerald and Ruby are the costliest gems provided these are of the best quality. Ruby should be worn if 7th lord is the Sun and that is aspected or conjoined by malefics. Wearing Ruby will strengthen the Sun and obstacles will automatically be reduced and that will prevent one from all problems regarding 7th house. Same situation will arise when the Sun occupies the ascendant, 2nd, 3rd, 10th, or 11th house but the Sun is afflicted. One will be benefited by using Ruby not only in regard to marriage but also for other spheres of life. This may be noted that the Sun and Moon always have concern with marriage. If these planets are afflicted, problems or delay in marriage is bound to come even if the 7th and 2nd house are well disposed. Emerald is a stone, which is worn to make the Mercury strong. Mercury is the signifier of brain, intelligence and illegitimate marriages. Affliction of Mercury creates havoc in marriage. Mercury also plays a vital role in performing more than one marriage. Many times there is a secret wife and illegitimate children where it is afflicted in regard to concerning houses. It may also be noted that Ernerald must not be worn by newly married couples as it brings impotence. This is the best stone for student, researchers, advocates, saints, priests, and astrologers etc., if Mercury is well fortified but weak. Gomed and Cat's eye should be used only if these planets occupy 3rd, 4th, 9th, 10th, and 11th houses, or if these planets are afflicted by Mars or Saturn or luminaries. Thus the prescription of stone is not an easy task as the so-called astrologers are doing it today. Gems are quite costly and require a heavy amount for their purchase. It is always advisable to consult any scholarly astrologer before wearing any gemstone, instead of wearing stones on the advise of half baked quacks and ignorant astrologers who do not even know that the gemstones of the planet, who occupies the 6th, 8th or 12th house, should never be worn. If the planet occupies the left side of the horoscope the stones should in the right hand and vice-versa. We are not in favour of wearing very small stone of 3 ratti or the like except Diamond, Blue Sapphire and Cats eye. All other stones should be worn of more than 6.5 ratti of weight, in gold. Moonga, Gomed, Cats eye may be worn in silver or gold alike. But Pearl, Blue Sapphire should be worn in silver only whereas Diamond is best to wear in platinum or white gold.

The stones should be worn early in the morning within 48 minutes after the sunrise. The stone or its ring should be kept in unboiled pure

milk of cow with equal amount of Ganga jal, honey and curd, one day before, in the night. The gem should be taken out in the morning and washed properly with the common water and thereafter by Ganga jal. Purify the ring by reciting Vedic mantra of the concerning planet for at least 1100(11 mallas) times and take little water in right hand and throw it over the ring. Thereafter, perform shodshopchar pujan, take the ring in your right hand and touch it by your forehead ,with the prayer of fulfilment of your desire, wear it thereafter in the concerning finger or around the neck in the locket as the case may be.



माता शत्रुः पिता वैरी येन बालो न पाठितः ।
न शोभते सभामध्ये हंसमध्ये तको यथा ॥

Acharya Chanakya says that such parents are like enemy to their children who do not educate them, because illiterate persons do not fit in the gathering of intelligent men like a crow would stand out in the assembly of swan.

CHAPTER 5.9

USING COLOURS CONSONANT WITH PLANETS

Since primitive ages colours have fascinated human souls. Men like Sir Isaac Newton were attracted by the variety of colours who in 1666 propounded a theory that while light when transmitted through a triangular prism reflects a band of even colours commonly known as VIBGYOR viz. Violet, Indigo, Blue, Green, Yellow, Orange and Red. Its a well known fact that all living organisms on land require sunlight for their survival, whether be plants or animals. Our body is made up of cells and each cell has seven colours of the Sun in their composition. To explain the fact that colours do play the most vital role in our survival plant cell can be referred. In a planet cell, coloured pigments like plastids are present viz. Chloroplast, Leucoplast and Chromoplasts. We know that without a green coloured pigment named chlorophyll, present on the Thyllakoid wall of Chloroplasts, plants cannot manufacture their own food in the presence of sunlight. Leucoplasts and Chromoplasts provide colours to the flowers, which attracts insects and is essential for the exchange of gametes.

In order to be fit, fine and healthy, equilibrium of these colours is required to be maintained in our body. When this equilibrium gets disturbed we suffer from diseases. Retrieval of colours in our body can be done by use of gems, if one can understand the colour therapy precisely and properly. The white sunlight is made up of seven colours as explained above. Deficiency of one or the other colour develops in

our body when we suffer from a particular ailment. In other words when we undergo negative planetary vibrations of any planet the problems of that concerning organ start troubling us. That organ will have one or the other colour and will thus come under the rulership of some planet. Somehow if we can understand it properly and reclaim the damage or disturbance of that colour in our body through a specific gem, recovery will be quick and we will be free from ailment. For this it is essential to understand the colour therapy accurately.

Suppose Saturn is playing a negative role in one's birth chart, the individual may suffer from nervous disorder, neurological problems, gastric disturbance, windy complaints, rheumatic pains, arthritis, gout, numbness in body, paralysis, spondylitis and asthma etc. It means that blue colour in our body is not functioning properly. For proper function of the blue colour and to makeup its deficiency or to adjust it properly (if it is more or less than its normal requirement) one should use yellow colour. Depending upon various other factors white colour may also normalise the function of blue colour. Yellow sapphire of good quality and deep yellow colour should be worn in that case. As soon as the sunrays come in contact with yellow sapphire the radiation will begin resulting into proper functioning of blue colour. We know that blue colour represents all the nerves in the body and if Saturn is adverse, the function of nervous system in the body gets disturbed. This causes above mentioned troubles and ailments. Use of yellow sapphire will prevent, cure or control these diseases because yellow colour cuts the negative vibrations of blue colours and blue colour cuts the negative vibration of yellow colour. For the malfunctioning nervous system yellow sapphire will be useful whereas for weak nervous system blue sapphire would be required. Before prescribing blue sapphire it should be tested properly. If Saturn is well placed but weak, it gives rise to weak nervous system. Blue sapphire will give amazing effects. As its result the native will start working, thinking, moving, behaving properly, nicely, quickly and smartly when weak nervous system will gain strength. However, if afflicted and malefic Saturn is adversely placed in the 8th or 12th or 4th house, the equilibrium of the blue colour will be disturbed and that can be balanced by yellow colour i.e. by yellow sapphire. It can be understood in a similar way for the colours and concerning gems.

Query may emanate in the mind of readers that if this is so then why can't we wear only a glass piece of that particular colour. Let us explain. The stones are composed of certain ingredients. The radiation of sunlight through these creates favourable or unfavourable vibrations,

which influence the systems of our body quite powerfully. We know that an exposure of human body to X-rays may create tumours. In the same way the effect of radiation through gems can be understood. We know that exposing Na⁺ and K⁺ elements to ultra-violet light release electrons. But if UV rays come in contact of other elements same results will not be visible. Similarly, the contact of Sunrays with real gems will give long lasting effects through radiation and vibrations.

We explain here the colour therapy that can do miracle, if used properly under expert guidance. Not only disease can be cured but the fortune, fame, wealth, honour, prosperity, progress, popularity, smartness, and beauty will also be enhanced. One will get rid of carelessness, laziness, lethargy, dullness, misfortune, depression, distress, disappointment etc. So much so that one may even come out of insanity. This is based on our practical experience of 30 years in the field of astrology and various gems.

RED COLOUR

Planet Mars, the commander in chief, and the Sun, The king of the universe, are the ruler of red colour. Heat and warmth, fire, passion, wars, quarrel, destruction and devastation are governed by red colour. Red colour is also the symbol of danger. Police station is painted red; police person, army men use red cap, as red colour gives power and authority. It is also very useful to avoid dangers and accidents. Every where in the globe red colour is used for stopping quarrels, to extinguish fire and to maintain law and order. People who give preference to red colour become the head of an institution, ruler, a good administrator and chief of any organisation. People who are governed by red colour are highly energetic, bold, optimistic, high spirited, noble, large hearted and generous. Deficiency of red colour in our body gives various diseases like anaemia, diminished vision, indigestion, loss of health and glow, headache, mental tension, and physical disability. We know that the red colour is a good absorber of heat so people living in cold countries like Russia and England have school dress made of red colour. Red colour plays significant role in healing wounds that is why surgical wards of hospitals generally have red blankets to ensure early healing. But, red colour is very dangerous for mad or insane person as it makes the case more acute. Use of red blankets, window screen, bed sheets, wall colouring etc. is highly beneficial for person suffering from small pox. There will also be no scars and pits on exposure to red colour. Red Coral is very useful for lazy, slow and lethargic persons.

Red colour is very useful for all ladies. It is Mars who protects them. It is highly beneficial to all ladies to use red dresses, red kumkum, red Coral etc. For ladies red colour symbolises safety and protection. Ladies use red vermillion to protect the lives of their husband. Animal nature in man is governed by Mars as Mars indicates sensations, desire and feelings. Mars rules over first and eighth sign of the zodiac, viz. Aries and Scorpio, so red colour governs life and death, i. e generation and destruction. Red colour signifies sailor, soldier, barber, surgeon, chemist, butcher, dentist, carpenter, engineer, professor, doctors, politicians, and ministers etc.

Red colour can be used by the persons who are running under the influence of major or sub period of Sun or Mars, irrespective of their placement. Persons born in Aries, Scorpio, Cancer, Leo and Aquarius will be benefited by red colour but Leo and Scorpio born persons may get the best results of the red colour because the Sun and Mars both play vital role for these ascendants. Whenever the native is under the vibration of the Sun or Mars or both, he may wear red, pink, maroon, rasbhari or peach red coloured garments. Not only this, bed sheets, pillow covers, curtains, paint of the walls should be of the same colour. We know few ayurvedic vaidyas who treat their patients by the theory of colour therapy. However, red colour is a colour of success, enthusiasm, high spirits, joy, zest and zeal. But the persons governed by Saturn should not use red colour and the like. Sun's rays also contain red colour, which is useful for lively feeling, enthusiasm, encouragement, energy, enough heat, and excitement in the body. Excess of 'Rajo Guna' is present in red colour. Red colour also improves the blood circulation in arteries and rectifies heart function. Water filled in red coloured bottle may be used as tonic to cure skin ailments.

BLUE COLOUR

Jupiter and Venus rule over the colour blue. It symbolises religion, art, music, tranquillity and peace. It is the colour of chastity and loyalty. Passion and intense anger can be subsided by blue colour. Jupiter controls light blue and Venus controls dark blue. Blue is the most vital colour for material prosperity. Blue is a cold colour so bedroom should be painted blue for quick sleep. Blue colour denotes a mild and harmonious nature that is why it is very useful for tranquillity for insane persons. Blue ray therapy is also used to cure insanity and madness. Blue dresses are used by women suffering from hysteria, nervous disorder and fits etc. Persons governed by blue colour are influenced by love, beauty,

charm, and gaiety and leave no efforts left in fashioning the surroundings comfortable. They are generally courteous and affectionate. They are always influenced by friends and associates. They take keen interest and delight in social intercourse, all that pertains to social life. However, they are lazy, lethargic, restless and careless. Blue colour rules glands such as endocrine or exocrine, and fats. Deficiency of blue colour causes goitre, harshness, laryngitis, throat troubles, typhoid, cholera, scarlet fever, plague, apoplexy, hysteria, epilepsy, palpitation, jaundice, diarrhoea, dysentery, inflamed eyes, toothache, tonsillitis etc., therefore blue colour should be used by those suffering from these ailments.

Persons born in Libra, Taurus, Capricorn, or Aquarius ascendants will be benefited largely by the use of blue colour in their daily life. Persons, who are running under the vibration of Saturn or are running under the major or sub period of Saturn, should wear the garments of dark blue or light blue colour, except during 'saadhe saati'. So much so that their bed sheets, pillow covers or paint of the room should also be of blue colour irrespective of the placement of Saturn in the birth chart. Only very few persons know that blue is the most soothing colour for love affairs and love marriages. It's a substitute of blue sapphire, Lajvart and Firoza. Those who cannot afford to purchase these stones must try to get the favourable vibration of Saturn by using blue colour in various ways in their day-to-day life. Blue colour also denotes peace, mercy, kind thoughts and liberal attitude. Blue colour is cold in its composition. This reduces the heat, excitement, anger, impulsive attitude and hasty nature. For many such diseases like depression and colour blindness, the water filled in blue coloured bottle should be used to cure the disease.

GREEN COLOUR

Green colour is controlled by planet Mercury. Green colour represents the quality of fragrance and the element of the earth. Green colour symbolises hope, spring and youth. Persons influenced or governed by this colour always want to live as young or are full of youth. They also prefer to have only youthful companies so they are rather irresponsible, restless and usually get bored of every thing. They are happy-go-lucky people, careless and carefree persons. Mercury governs green colour and Mercury is a young prince, full of youth; so he is very fast in his action. Mercury is the planet of plurality and change. People governed by green colour are capable of handling unfavourable conditions. They have commercialism in their instinct. Person governed by Mercury are very

fast in their action, thought and talk, which produces ingenuity, impressive speech and commercial ability. Since Mercury denotes mental capacity and fertility of brain, therefore, in absence of green rays, we are attacked by mental disturbance, mental illness, and hysteria.

The Green traffic signals are for start and go, so green is the colour of forwarding and go ahead spirit. Therefore it also denotes growth. Persons suffering from mental disease, insanity get sound and peaceful sleep if they wear green dress, use green bed sheets, etc. Gastric ulcer, dysentery, diarrhoea, peptic ulcer, cirrhosis of liver, fever, asthma, headache, heart troubles etc. are diseases due to deficiency of green colour in our body. Stones like Emerald and Aquamarine have abundant source of green colour to make up for the insufficiency in our body. Green colour refines talented parts of our body and it also governs wisdom, intellect and thinking mind.

Gemini, Virgo, Libra, Leo and Capricorn ascendant born people will be certainly benefited by light or dark green colour as Mercury is a benefic planet for these ascendants. Colour of Mercury is green so use of green colour will certainly benefit the native. Those who are under the influence of Mercury or are running under major or sub period of Mercury may certainly be benefited by the use of green colour, irrespective of the placement of Mercury in the birth chart. Green colour can be used in different ways to cure diseases like fever, cancer, ulcer, female diseases etc. Green colour signifies hope, prosperity and intelligence.

VIOLET COLOUR

Violet colour is controlled by planet Saturn. Element of air and soothing touch are of Violet colour. Persons governed by violet colour are very patient in their actions, thinking and attitude. They are serious and reserve. But they are also very lazy, lethargic and indolent, as Saturn is lame. Patiently working, savings, preserving stability, thrift, plodding, endurance and self-control are certain qualities which people governed by violet have. One special liking they have is that they usually prefer cold eating stuff rather than hot. These persons do have a very strong desire for knowledge. Gambling, risks and speculation should be avoided by these persons, as it may lead to heavy debts and losses. Saturn acts as a bridge between spiritual instinct and animal instinct in men. One quality of Saturn is that it gives perfection, sophistication and refinement but Saturn also delays, creates hindrance and retards so that all men achieve perfection. Saturn rules over destiny so he governs all actions of humanity and qualities like responsibility, accuracy, precision and

definiteness. Deficiency of violet colour in our body gives mental illness, fainting fits, vomiting headache, earache, nervous disorders, gastric ulcer, paralysis, baldness and arthritis etc. Violet colour satisfies nerve hunger.

Capricorn, Aquarius, Taurus and Libra ascendant born people may be benefited by the use of violet colour. They must use violet in their daily life as a routine as they must use violet coloured garments, curtains, bed sheets, and pillow cover. Walls of the room may also be painted violet to get the tranquillity, peace and happiness in life.

ORANGE

Moon is controller of Orange colour. Its element is water and has the quality of touch. This colour represents high aspirations. It is the colour of god of marriage that is why marriage dresses are orange in colour. Married ladies wear vermillion on their forehead to show that they are married. Pearl -is the stone for Moon. Pearl is white in colour but when viewed through microscope it reflects orange colour. Moon governs the first 7 years of life and is responsible for child mortality. Moon controls and regulates the flow of energy in our body. Persons governed by this colour are self- sufficient, good tempered, tolerant, and kind. They hate petty quarrels and silly arguments. This colour gives intelligence and has social temperament, as it wants success. They should not invest in gambling or any sort of speculations as the outcome will not be satisfactory. Pearl is cold stone and releases cold waves of orange colour which are capable of curing diseases arising out of heat. It has been found magical in healing chronic asthma, rheumatism, phlegmatic fevers, bronchitis, wet cough, gout, inflammation of kidney, prolapse, gall stones, mental debility etc. Deficiency of orange colour causes fevers, cough and cold, liver and uterine troubles, dysentery, insanity and diarrhoea, etc.

Orange colour is quite beneficial for persons born in Taurus, Libra, Scorpio, Capricorn and Pisces ascendant. In fact, the orange colour is beneficial for all as it gives peace of mind and controls hypertension. Those, who are running under the vibration of Moon, are advised to use orange coloured garments, curtains, pillow covers, bed sheets etc. to receive maximum advantage of Moon and to curtail the evils. If one is suffering from any mental trouble, minor insanity or depression, he should take the water kept in orange bottle in sunlight from dusk to dawn.

YELLOW COLOUR

Mars and Jupiter are the controller of yellow colour. Its element is fire and is present in the body in the form of thermal equilibrium. Red Coral has abundant source of supplying this colour. It denotes intellectuals and scientific brain. This colour is used to disperse evil. It is very useful for money, luxury and material prosperity. Financial success can be attained by using the combination of yellow and green colour, as it being the colour of planet Jupiter, also removes poverty and adversity. It prevents unhealthy marital relationships and also secures married life. Persons influenced by this colour are ambitious, courageous, bold, honest, friendly, generous and charitable. They are positive in their attitude. Deficiency of yellow colour causes indigestion, flatulence, liver troubles, stomach troubles, jaundice, cirrhosis of liver, pleurisy, blood disorders and mental depression.

INDIGO

Venus is the controller of Indigo colour. Its element is water and is present in the body in the form of lymph and sperms. Its stone is Diamond and when it is viewed through a prism it appears indigo-blue in colour. Deficiency of this colour in our body causes impotency, diabetes, venereal diseases, disease of private parts, eczema, sore throat, skin eruptions, uterine disorder, genital problems etc. Persons governed by this colour like musical pursuits and are artistic in nature. They are generally sympathetic and upright, friendly, amiable, sociable, fond of family, children, and fond of pets, beauty, pleasure and luxury.

For Libra, Capricorn, Aquarius, Taurus, and Leo born people indigo colour is quite profitable. This colour is more useful for males whose marriage is getting delayed or who are facing a miserable married life. Those who are passing through the vibration of Venus or running under the major or sub period of Venus should use indigo colour in their daily life. They should wear the clothes of indigo colour and must use curtain, bed sheets, and pillow cover of indigo colour including the paint of the walls. Those who cannot afford diamond, white sapphire, Jerkon, opal, 'haathi daant' or 'shankh', should certainly use indigo colour in routine life and those who wear above mentioned gemstones may also use these colour for added advantage.

Many ailments can be cured with astonishing results if different colours of sunlight are made to fall through a lens on the subject. However, this should be done only under the guidance of any scientist

in colour therapy otherwise it may give negative results as well, if the quantity and intensity of the light differs than the required.

Thus, these seven colours, which emerge from white light of the Sun, are seven colours, which if combined again give white colour. How do these colours give benefits and cure ailments of day-to-day life, has been explained. We have furnished humble opinion about colour therapy and the research scholars in the field should make further exploration.



न विश्वसेत् कुमित्रे ॒ च मित्रे ॒ चारपि ॒ न फ्ट्रेकर्ड्ट्र/
कदाचित् ॒ कुपितं ॒ मित्रं ॒ सर्वं ॒ गुह्यं ॒ पकाशयेत् ॥

Acharya Chanakya says that one must not have blind faith on good friends even, what to say of confiding in bad friends, as there always remains a chance that he would disclose your secrets on being annoyed.

CHAPTER 5.10

REMEDIES FOR MARS FROM ‘LALKITAB’

Simple and Effective

Lal Kitab is a very famous work, which deals with nine planets and houses in an absolutely novel way. The descriptions are not based on general or traditional astrology but the author has suggested very simple and practical remedies. Mars has also been discussed.

These remedial measures involve no financial expenses and are very effective as well. We do not intend to go in the details of *Lal Kitab* but we would certainly like to mention a few important preventive measures for Mars as suggested in *Lal Kitab*. These remedial measures are given below:

1. If the obstructing Mars is otherwise auspicious, throw some *Batashas* in the running water. It will give good results.
2. If the obstructing Mars is otherwise inauspicious, throw some *revadi* (Sweets made of sesame and sugar) in running water. It reduces the inauspiciousness of Mars.
3. Distribute sweet loaves among poor.
4. Use regularly *Aasan* of deerskin to ward off the evil of Mars.
5. If Mars *dosha* is created by Mars in the 4th in the birth chart of the native; the health of mother, grand mother or mother-in-law is causing concern; there is no peace; financial losses are there; worries regarding marriage persist, the native must clean his teeth

with the water of well daily in the morning.

6. Pour sweet milk on the roots of Banyan tree and put *Tilak* of the earth so soiled, this quickly relieves the illnesses of abdomen.
7. If there is danger of fire, keep few empty bags of sugar on the rooftop and sprinkle some sugar also there.
8. If there is danger to life of wife or son due to illness, keep an earthen pot filled with honey in crematorium.
9. To cure any prolonged illness, maximise the use of deerskin and hang few iron nails on the southern door of the house.
10. If Mars occupies the eighth house and the native is suffering due to his rivals or his health is adverse for long time, meat should be given to dog with sweet bread.
11. If afflicted Mars occupies the 11th house, then ancestral wealth damage the native. The native remains under debts. Such a native should keep a pet dog in his house.
12. If Mars falls in the 12th house and Mercury falls in the 3rd, 8th, 9th or the 12th house, then the native has to suffer the adversities of the 12th house like losses, sufferings due to money, failures of undertakings, and unhappy married life due to extra marital relationship of either of the partner. The native should donate milk and honey by mixing together. The native should also give sweet bread to dogs. He should also offer *prasad* of *Batasha* at *Hanuman* temple.

These are only few remedies. Lal Kitab has dealt with such simple remedies in different situations of Mars in any horoscope. Hereunder we give remedies from this wonderful work for various placements of Mars, from ascendant to the twelfth house, in any chart. Thereafter remedies specific to all the 12 ascendants, with every position of Mars causing *Kuja dosha*, are underlined separately.

REMEDIES FOR ILLS OF MARS IN VARIOUS HOUSES

In Lagna

1. Do not accept any thing free of cost or in charity. Doing so will be equal to taking poison with the milk.
2. Never tell a lie.
3. Ivory things will be harmful to the native. Do not keep them in the house.
4. Company of Fakirs or *Sadhus* will not be auspicious for the family.
5. Observe remedial measures for Jupiter, i. e. article related with

Jupiter, e.g. gold, pulse of gram or things made of *Besan* may be donated in a temple. Doing so will reduce ill effects of Mars.

6. Observe remedial measure for Venus i.e. articles related with Venus such as *ghee*, curd, cloth, camphor or scented things may be buried under earth.

In The Second House

1. Keep a red coloured handkerchief with you.
2. Keep deerskin in the house.
3. Distribute jaggery and wheat to children at noon.
4. Never show disrespect to your mother or grand mother.
5. Donate articles related to Moon such as silver, rice, milk, white substances etc. or keep them in temple or other religious places.
6. Build a well at your in-law's place, if there is none; or run a *pyau*.
7. Never insult your brother; rather help him when needed. Insulting him would open the doors for your decline.
8. Rear and serve your relatives or near and dear ones. Rearing others will cause prosperity.

In the Third house

1. Keep ivory things with you.
2. Wear silver ring, without joint, in the small finger of the left hand.
3. Never trade in sugar or honey.
4. Do not be obstinate or contumacious.
5. Don't indulge in revelry.

In the Fourth house

1. Serve the monkeys, mother and *sadhus*.
2. Keep away from black or one-eyed man or from him who has his limbs affected, or who is childless.
3. Keep ivory things with you.
4. Feed birds with sweet things.
5. Close the southern door of the house with an iron nail.
6. Sleep on deerskin to avoid long illness.
7. Keep a square piece of silver with you.
8. Clean teeth with water every morning.
9. Observe remedies for Moon or pour sweet milk on the roots of a Banyan tree.
10. Put *Tilak* on the forehead from the soil so watered.
11. If incidents of fire do occur frequently, keep empty bags of sugar on the roof of your factory, shop or house.

12. If you are issue less, or the wife or son is suffering, bury a honey filled earthen pot in the crematorium.
13. Install or place things of planets friendly to Mars like Jupiter, Sun or Moon. Things related with Sun are Copper, Jaggery, Wheat, Monkey, Flies etc.; with Moon well, horse, silver, pearl etc.; with Jupiter Gold, elderly person, *sadhus*, *pukhraj* (Topaz) etc. Wear a ring made of a mixture of gold, copper and silver.

In the Fifth house

1. Plant a *neem* tree in the house.
2. Have good moral character.
3. Keep water at night below the head and drop it in the flowerpot in the morning.
4. Donate milk.
5. Do not indulge in adultery.
6. Keep your elders with you.
7. Must perform *Shraadh* for your elders.

In the Sixth house

1. Observe remedies of Saturn.
2. Distribute salt on the birth of male child. Do not celebrate birthdays.
3. Propitiate Lord *Ganesh*.
4. Keep good moral character.
5. Worship young girls and get their blessings.
6. Donating milk, rice and silver to young girls would be auspicious.
7. Observe remedies of Moon and Mercury for children. Give respect to mother, daughter, sister and aunts, and do something for them.

In the Seventh house

1. Keep good moral character.
2. Help the children of brother.
3. Give sweets to sister, daughter, father's sister, mother's sister and wife's sister.
4. Never plant creeping plant.
5. If any sister, sister-in-law or widowed daughter is living along with, give sweet to them while going for work in the morning.
6. Sister should never go back without sweets whenever she comes.
7. Give red clothes to sister or father's sister.
8. Keeping solid silver in the house increases happiness and prosperity.
9. Do not accept articles of Mercury in charity or free of cost. Do

not plant trees with wide leaves. Do not keep dried flowers at home. Do not take meat or alcohol. Do not keep parrot or *Myna* nor their nest should be there. Don't manufacture dye and don't keep goat or unsightly cow at home. Do not keep dry grass or hollow bamboo at home. Don't do the job of whitewashing. Doing all these will only cause ill effects of Mars.

10. Using articles of Saturn and Venus properly cures one of blood diseases and jaundice and the health remains good.
11. Observe remedies for Saturn. Making and breaking a small wall continuously will give auspicious results.

In the Eighth house

1. Take blessings of widows.
2. Observe remedies of Mars in 4th and 6th house simultaneously.
3. Sweet loaves of bread, made in *Tandoor*, should be fed to dogs for forty or forty three days.
4. Wear silver around the neck.
5. Entrance of the houses should not be in south.
6. Do not make furnace under the ground, at home.

In the Ninth house

1. Serve your *Bhabhi* (brother's wife).
2. Obey your elder brother and live with him.
3. Keep red coloured cloth or handkerchief in the pocket.
4. Drop articles related with Mercury in the well.
5. Donate articles related with Moon to a temple or *Gurdwara*.
6. Bury things related with Venus.

In the Tenth house

1. Keep a pet deer.
2. Take care not to spill boiling milk on the fire.
3. Do not sell paternal properties.
4. Do not sell gold of the house.
5. Serve the issue less, black or one-eyed person.

In the eleventh house

1. Keep vermillion (*sindoor*) or honey in an earthen pot.
2. Never sell paternal property.
3. Wear Cat's eye or donate articles related with Ketu to a temple.
4. Keep a pet dog.

5. Births of son will give auspicious results.

In the Twelfth house

1. Take honey the first thing in the morning.
2. The elder brother of the native should avoid wearing red clothes.
3. Do not keep with you articles related to Mars.
4. Eat and serve sweet things.
5. Give sweet loaves or milk mixed with jaggery to beggars or dog.
6. Donate *Batasha* to temple or a religious place.
7. Keep the head covered by wearing a cap or *pugree* of khaki colour.
8. Grow a hair tuft.
9. Give milk to guests instead of water.

Lal Kitab's remedies for *Mangli dosha*, for various *lagnas*: (Ascendant wise)

For any *lagna*, *Mangli dosha* will be created, according to *Lal Kitab*, by five different placements of Mars in horoscope i.e. by Mars being in the 1st house, in the 4th house, in 7th, 8th or the 12th house. '*Lal Kitab*' prescribes remedies for all such placements in relation to various *lagnas* to ward off the evils of *Mangli dosha*.

(A) FOR ARIES ASCENDANT:

1. Mars in Ascendant:

1. Keep red handkerchief with you.
2. Keep monkeys as pet and serve them.
3. Give sweets to daughter or sister.
4. Feed dogs with sweet loaves.
5. Wear Coral in copper or gold ring.

2. Mars in the 4th House:

1. Never accept gifts or money from childless persons.
2. Wear silver bangle with a copper nail.
3. Employ servants in office or house.
4. Keep monkeys as pet and serve them.
5. Do not inhabit south facing house.

3. Mars in the 7th House:

1. Employ servants in office or house.
2. Give sweets to daughter or sister daily.
3. Wear Coral in copper or gold ring.
4. Never speak lie or give false testimony.
5. Visit aunt (maternal or paternal) or sister in law with sweets.

4. Mars in the 8th House:

1. Wear silver bangle with a copper nail.
2. Throw sugar in running water.
3. Do not inhabit south facing house.
4. Serve widow.
5. Wear silver ring without any joint.

(B) FOR TAURUS ASCENDANT:

1. Mars in Ascendant:

1. Keep good character.
2. Wife should wear silver bangles coloured red.
3. Serve your wife as your mother, or maternal uncle.
4. Keep red handkerchief with you.
5. Do not accept things for free or in alms.

2. Mars in the 4th House:

1. Serve sister or daughter.
2. Recite *Hanuman Chalisa*.
3. Do not inhabit south facing house.
4. Throw honey or vermillion in running water.
5. Wear silver bangle with a copper nail.

3. Mars in the 7th House:

1. Keep good character.
2. Visit aunt (maternal or paternal) or sister-in-law with sweets.
3. Recite *Sunderkaand*.
4. Give sweets to daughter or sister daily.
5. Wear coral in copper or gold ring.

4. Mars in the 8th house:

1. Do not inhabit south facing house.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Feed dogs with sweets loaves.
5. Employ servants in office or house.
6. Serve widow.

5. Mars in the 12th House:

1. Eat sweet things and feed others too.
2. Wear silver ring without any joints in the left hand.
3. Drink milk given by elder brother.
4. Recite *Gayatri* or *Durga Paath*.
5. Wear Coral in copper or silver ring.

(C) FOR GEMINI ASCENDANT:

1. Mars in Ascendant:

1. Wear Coral in copper or gold ring.
2. Do not accept things for free or in alms.
3. Keep good character.
4. Distribute *prasad* offered to *Hanumanji*.
5. Wife should wear silver bangles coloured red.

2. Mars in the 4th House:

1. Throw honey or vermillion in running water.
2. Do not keep company with black, one-eyed, childless or bald persons.
3. Wear silver bangle with a copper nail.
4. Do not speak ill of any body.
5. Do not inhabit south facing house.

3. Mars in the 7th house:

1. Make, and then break, a wall of raw bricks.
2. Distribute *prasad* offered to *Hanumanji*.
3. Serve your brother's children.
4. Wear silver ring without any joints.
5. Give sweets to daughter or sister.

4. Mars in the 8th House:

1. Wear silver bangle with a copper nail.
2. Do not inhabit south facing house.
3. Do not keep company with black, one-eyed or childless persons.
4. Do not speak ill of any body.
5. Serve widow.

5. Mars in the 12th House:

1. Take honey the first thing in the morning.
2. Distribute sweet food in the temples.
3. Wife should wear silver bangles coloured red.
4. Distribute sweets on happy occasions.
5. Drink milk given by elder brother.

(D) FOR CANCER ASCENDANT:

1. Mars in Ascendant:

1. Employ servant in office or house.
2. Recite *Hanuman Chalisa*.
3. Do not accept things for free or in alms.

4. Wear Coral in Copper or Gold ring.
5. Wife should wear silver bangles coloured red.

2. Mars in the 4th House:

1. Do not inhabit south facing house.
2. Do not take money or land from childless person.
3. Wear silver bangles with a copper nail.
4. Serve monkeys.
5. Do not speak ill of any body.

3. Mars in the 7th House:

1. Wife should wear silver bangles coloured red.
2. Keep good character.
3. Give sweets to daughter or sister daily.
4. Make, and then break, a wall of raw bricks.
5. Visit aunt (maternal or paternal) or sister-in-law with sweets.

4. Mars in the 8th House:

1. Serve widows.
2. Do not speak ill of any body.
3. Wear silver bangles with a copper nail.
4. Do not inhabit south facing house.
5. Wear Coral in copper or gold ring.

5. Mars in the 12th House:

1. Do not keep rusted arms in the house.
2. Distribute Sweets.
3. Offer *Saunf* and *Mishri* to guests, after food.
4. Drink milk given by elder brother.
5. Wear Coral in copper or gold ring.

(E) FOR LEO ASCENDANT:

1. Mars in Ascendant:

1. Keep good character.
2. Keep red handkerchief with you.
3. Do not accept things free or in alms.
4. Never speak lie or give false testimony.
5. Do not keep elephant or ivory material.

2. Mars in the 4th House:

1. Wife should wear silver bangles coloured red.
2. Do not inhabit south facing house.
3. Do not take money or land from childless person.
4. Serve mother or equivalent lady.
5. Wear Coral in copper or gold ring.

3. Mars in the 7th House:

1. Keep good character.
2. Rear your brother's children.
3. Wear Coral in copper or gold ring.
4. Do not drink wine.
5. Do not eat fish or meat.
6. Wife should wear silver bangles coloured red.

4. Mars in the 8th House;

1. Wear Coral in copper or gold ring.
2. Do not inhabit south facing house.
3. Serve widows.
4. Do not speak ill of any body.
5. Wear silver bangle with a copper nail.

5. Mars in the 12th House:

1. Distribute sweets.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Wife should wear silver bangles coloured red.
5. Recite *Gayatri* or *Durga Paath*.
6. Offer *prasad* to *Hanumanji*.

(Y) FOR VIRGO ASCENDANT:

1. Mars in Ascendant:

1. Do not keep elephant or ivory material.
2. Recite *Hanuman Chalisa*.
3. Serve elder brother or uncle-maternal or paternal.
4. Do not speak lie.
5. Do not accept alms.
6. Wife should wear silver bangles coloured red.

2. Mars in the 4th House:

1. Do not take money or land from a childless person.
2. Wear silver bangle with a copper nail.
3. Throw honey or vermillion in running water.
4. Do not keep company with black, one-eyed or bald persons.
5. Do not inhabit south facing house.

3. Mars in the 7th House:

1. Wife should wear silver bangles coloured red.
2. Give sweets to daughter or sister daily.
3. Keep good character.
4. Make, and then break, a wall of raw bricks.

5. Visit aunt (maternal or paternal) or sister in law with sweets.

4. Mars in the 8th House:

1. Do not inhabit south facing house.
2. Do not speak ill of any body.
3. Wear silver bangle with a copper nail.
4. Get blessings of widow lady.
5. Wife should wear silver bangles coloured red.

5. Mars in the 12th House:

1. Employ servants in office or house.
2. Drink milk given by elder brother.
3. Distribute *prasad* offered to *Hanumanji*.
4. Distribute sweet food.
5. Wife should wear silver bangles coloured red.

(G) FOR LIBRA ASCENDANT:

1. Mars in Ascendant:

1. Wear Coral in Copper or Gold ring.
2. Never speak lie or give false testimony.
3. Do not accept things for free or in alms.
4. Wife should wear silver bangles coloured red.
5. Do not keep elephant as a pet or ivory material with you.

2. Mars in the 4th House:

1. Wear silver bangle with a copper nail.
2. Do not inhabit south facing house.
3. Serve mother or equivalent lady.
4. Throw honey or vermillion in running water.
5. Never take money or landed property from a childless person.

3. Mars in the 7th House:

1. Give sweets to daughter or sister daily.
2. Keep good character.
3. Visit aunt (maternal or paternal) or sister-in-law with sweets.
4. Recite *Hanuman Chalisa*.
5. Do not drink wine.
6. Do not eat fish or meat.

4. Mars in the 8th House:

1. Do not keep company with black, one-eyed, childless or bald persons.
2. Wear silver bangle with a copper nail.
3. Do not inhabit south facing house.
4. Feed sweet loaves to dogs.

5. Serve widow.

5. Mars in the 12th House:

1. Distribute sweet food.
2. Distribute *prasad* offered to *Hanumanji*.
3. Recite *Gayatri* or *Durga Paath*.
4. Do not keep rusted arms in the house.
5. Make *Halwa* with milk. Eat and distribute.

(H) FOR SCORPIO ASCENDANT:

1. Mars in Ascendant:

1. Keep red handkerchief.
2. Do not speak lie or accept alms.
3. Wear silver ring without joints.
4. Wife should wear silver bangles coloured red.
5. Wear Coral in copper or gold ring.

2. Mars in the 4th House:

1. Wear silver bangle with a copper nail.
2. Throw honey or vermillion in running water.
3. Never take money or landed property from a childless person.
4. Do not inhabit south facing house.
5. Do not speak ill of anybody.

3. Mars in the 7th House:

1. Keep good character.
2. Serve or rear brother's children.
3. Make, and then break, a wall of raw bricks.
4. Wear Coral in Copper or gold ring.
5. Give sweets to daughter or sister daily.

4. Mars in 8th House:

1. Do not inhabit south facing house.
2. Feed sweet loaves to dogs.
3. Serve widows.
4. Wear silver bangle with a copper nail.
5. Do not speak ill of anybody.

5. Mars in the 12th House:

1. Wear Coral in Copper or Gold ring.
2. Distribute sweet food.
3. Recite *Hanuman Chalisa*.
4. Wife should wear silver bangles coloured red.
5. Take honey, the first thing in the morning.

(I) FOR SAGITTARIUS ASCENDANT:

1. Mars in Ascendant:

1. Never speak lie or give false testimony.
2. Do not accept things for free or in alms.
3. Do not keep elephant as pet or ivory material with you.
4. Keep red handkerchief.
5. Recite *Hanuman Chalisa*.

2. Mars in the 4th House:

1. Keep monkeys as pet and serve them.
2. Do not inhabit south facing house.
3. Do not keep company with black, one-eyed, childless or bald persons.
4. Serve mother or equivalent lady.
5. Do not grow *Dhaak* tree in the house.

3. Mars in the 7th House:

1. Give sweets to daughter or sister daily.
2. Visit aunt (maternal or paternal) or sister-in-law with sweets.
3. Do not drink wine.
4. Do not eat fish or meat.
5. Make, and then break, a wall of raw bricks.
6. Distribute *prasad* offered to *Hanumanji*.

4. Mars in the 8th House:

1. Recite *Gayatri* or *Durga Paath*.
2. Do not inhabit south facing house.
3. Serve widows.
4. Wear silver ring without joints.
5. Do not keep company with childless persons.

5. Mars in the 12th House:

1. Do not keep rusted arms in the house.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Take honey the first thing in the morning.
5. Recite *Hanuman Chalisa*.
6. Do not wear silver ring without joints.

(J) FOR CAPRICORN ASCENDANT:

1. Mars in Ascendant:

1. Do not drink wine.
2. Do not eat fish or meat.

3. Serve mother or equivalent lady.
4. Do not keep elephant as a pet or ivory material with you in the house.
5. Never accept things in alms.
6. Wear Coral in copper or gold ring.

2. Mars in the 4th House:

1. Do not inhabit south facing house.
2. Serve mother or equivalent lady.
3. Wear silver bangle with a copper nail.
4. Do not speak ill of anybody.
5. Serve or rear monkeys.

3. Mars in the 7th House:

1. Do not drink wine.
2. Do not eat fish or meat.
3. Give sweets to daughter or sister daily.
4. Rear brother's children.
5. Make, and then break, a wall of raw bricks.
6. Feed guests with sweet food at home.

4. Mars in the 8th House:

1. Feed guests with sweet food at home.
2. Do not inhabit south facing house.
3. Do not keep company with black, one-eyed, childless or bald persons.
4. Wear Coral in copper or gold ring.
5. Serve widow.

5. Mars in the 12th House:

1. Do not keep rusted arms in the house.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Recite *Hanuman Chalisa*.
5. Wear Coral in copper or gold ring.
6. Make *Halwa* with milk. Eat and distribute.

(K) FOR AQUARIUS ASCENDANT:

1. Mars in Ascendant:

1. Do not keep elephant as pet or ivory material with you in house.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Distribute *prasad* offered to *Hanumanji*.

5. Never lie.
6. Do not accept things for free or in alms.
7. Keep red handkerchief.

2. Mars in the 4th House:

1. Do not inhabit south facing house.
2. Serve mother or rear monkeys.
3. Wear silver bangle with a gold nail.
4. Do not speak ill of anybody.
5. Throw honey or vermillion in running water.

3. Mars in the 7th House:

1. Recite *Hanuman Chalisa*.
2. Feed guests at home with sweet food.
3. Give sweets to daughter or sister daily.
4. Serve or rear brother's children.
5. Keep good character.

4. Mars in the 8th House:

1. Do not inhabit south facing house.
2. Do not keep company with black, one-eyed, or childless persons.
3. Wear silver bangle with a gold nail.
4. Do not speak ill of anybody.
5. Serve and get the blessing of widows.

5. Mars in the 12th House:

1. Do not keep rusted arms in the house.
2. Do not drink wine.
3. Do not eat fish or meat.
4. Distribute *prasad* offered to *Hanumanji*.
5. Wife should wear silver bangles coloured red.
6. Eat and distribute sweet food.

(L) FOR PISCES ASCENDANT:

1. Mars in Ascendant:

1. Do not drink wine.
2. Do not eat fish or meat.
3. Keep red handkerchief with you.
4. Do not accept things for free or in alms.
5. Employ servants at office and home.
6. Do not speak lie or give false testimony.

2. Mars in the 4th House:

1. Do not inhabit south facing house.

2. Do not keep company with black, one-eyed, or childless persons.
3. Do not speak ill of anybody.
4. Serve mother or equivalent lady.
5. Serve or rear monkeys.

3. Mars in the 7th House:

1. Do not drink wine.
2. Do not eat fish or meat.
3. Rear brother's children.
4. Wear Coral in copper or gold ring.
5. Wife should wear silver bangles coloured red.
6. Make, and then break, a wall of raw bricks several times.

4. Mars in the 8th House:

1. Do not inhibit south facing house.
2. Do not keep company with black, one-eyed, or childless persons.
3. Wear Coral in copper or gold ring.
4. Serve and get the blessings of widows.
5. Feed dogs with sweet loaves.

5. Mars in the 12th House:

1. Wear Coral in copper or gold ring.
2. Make *Halwa* with milk. Eat and distribute.
3. Take honey the first thing in the morning.
4. Do not keep rusted arms in the house.
5. Offer vermillion cloth to *Hanumanji*.

These preventive measures are very effective and give very quick results. It is difficult to explain why the author has suggested so many measures for different positions of planets. The logic is only best known to the author of Lal Kitab.

However, we can only assure that these remedies are wonderful, quick and very effective. They are cheap as well. To search the most appropriate remedy is an art and depends on the knowledge of Lal Kitab. We have tried to explain only the useful measures for different positions of Mars for different ascendants so the accurate remedies can easily be picked up and undertaken.



CONCLUSION

Though the adage goes 'marriages are made in heaven' but in reality it is a delicate and sometimes a tough task to find the partner so ordained to enter into a betrothal. Selection of career and marriage of their children are two prime concerns of parents. It only adds to anxiety of the parents in case of girls particularly when the things start delaying. Anxiety is at the peak when the child is *Mangli*. It is baffling to sometimes come across a beautiful girl, who would normally be expected to have a bevy of suitors after her, remaining unmarried even much beyond a reasonable age. It is equally perplexing to sometime see a person, not endowed with the best of nature's brain or beauty, having early marriage with a spouse who is diametrically opposite on either of these scores. It is what else but destiny! Such deviations from the 'usual' are explained by astrology. Astrology can be of great help to hapless parents as it can be a tool to identify the most suitable match for their wards. This divine combination of science and arts, which the astrology is, can foretell the time of marriage and whether the marriage is only delayed or else denied, and can thus prevent the parents, as also the candidate, from undergoing through undue anxiety. However the problem is multiplied when the native is afflicted with *Mangli dosha* in his or her birth chart.

Mars is a planet of violence, crime, miseries, death of the spouse, mishaps, bloodshed, anger and criticism etc. Placement of Mars in certain houses causes *Kuja dosha* or *Mangli dosha*, which, in fact, generates fear and sorrow in the mind of a person. Surprisingly, many works on this subject are none but contain dramatic utterances, portraying a horrid picture of *Mangli dosha*. Inadequate and incomplete knowledge of *Mangli Dosha* has done irreparable loss to our society.

Placement of Mars in either First, Second, Forth, Seventh, Eighth or Twelfth house gives rise to *Kuja Dosa* and if one is *Mangli*, then it is taken to mean marital tragedies like loss of life partner, unhappy marriage, divorce, absence of conjugal bliss, violence, unnatural death,

denial of children or loss of prosperity etc. But the effects of Mars in all these houses will absolutely be different and may create disaster in married life in different ways. The damage caused by Mars in each of these sensitive houses will be quite different from others. The exact effect of Mars in these sensitive houses should be properly understood and examined for different kind of *Mangli* male and female natives. The conjunction, association, aspect or mutual exchange of Mars with other planets may modify these results.

Mars in *lagna* causes various injuries, wounds, boils, cuts, scars, surgery, hypertension etc. The native would have unhappy married life because of impulsive, short tempered, stubborn, arrogant, cruel and hardhearted nature.

The 2nd house or the '*Dhan Bhava*' is related to family, speech, face, throat, eyes and education and thus the adverse placement of Mars in the 2nd house would make an impact on this dimension of marital life. The native may have no enjoyment of family life, even if he has one. Relations with wife would be strained and the couple may not have healthy children, as the Mars in second house aspects the fifth house also.

The fourth house or the "*Sukh Sthan*" is directly concerned with materialistic pleasures, which are no less essential for the success of marital life in this era. Lack of materialistic pleasure may also cause serious strains in the conjugal life.

The malefic effect of Mars over the 7th house i.e. the house of life partner will spoil the matters of this house such as causing death of the husband or wife, miserable married life, uncontrollable anger, violence with wife or husband, unfaithfulness, etc. This is the common influence of Mars over the 7th house, in a male or a female birth chart alike. The 8th house has got vital importance in a female nativity. The 8th house governs conjugal bliss, life span of husband, length and status of married life etc., in the horoscope of women. Generally presence of Mars in the 8th house gives rise to widowhood to women. If the horoscope of the husband of such a female shows strong indications of longevity, he will then suffer from mental stress or physical disability due to accident or sickness. The couple may not prosper or may remain child less. Thus the effect of Mars over the 7th or the 8th house will be adverse for the marriage of a girl. In the chart of men, the 7th house rules wife and conjugal life. The 8th house is not connected with the happiness of marriage or the life span of the wife. But the 8th house does indicate longevity and the cause of death etc. Influence of Mars over the 8th house

in the chart of a man will bring problems connected with health, accidents and unnatural, untimely or violent death. Therefore, one must try to understand the difference of influence of Mars over the 8th house in a male or a female chart. In the female horoscope, such a Mars will be harmful for husband whereas in a male chart, it will be adverse for him only and not for wife. But indirectly, it will be bad for wife also because any kind of adversity to husband will hurt and affect the wife.

The *Mangli dosha* of the 12th house, too, is in no way ignorable and requires careful analysis by an astrologer. The adverse placement of Mars in this house can bring several bad results for an individual, especially when horoscopes remain unmatched.

Of all the six places 7th or the 8th house Mars causes strongest *Kuja dosha*, particularly in a female native. In a woman's chart, placement of Mars in the 5th house also results into strong *Kuja dosha*, as it aspects the 8th house, the house of *Saubhagya*, by its fourth aspect. This is our research as we have found marital unhappiness in large number of such cases, which could only be justified by Mars' ill aspect. Readers may also verify this in the birth charts of the natives they come in contact with, and take this research further.

Jupiter is a benevolent planet. As a general principle the aspect or the association of Jupiter with any *Bhava* is said to improve the prospects of that *bhava*. The general acceptance, in case of *Kuja dosha* also is, that the aspect or association of Jupiter with Mars mitigates or cancels the evils of *Kuja dosha*. However the chapter on 'Re-understanding Jupiter's role in *Kuja dosha*' would reveal that our experience with the beneficence of Jupiter, in case of *Kuja dosha*, has been otherwise. We have found, as illustrated in examples that under the 'shelter' of Jupiter Mars becomes more 'audacious' or more courageous to inflict harm. Hence the role of Jupiter should be taken in this light and *Mangli dosha* should not be considered nullified.

There are many situations when *Mangli dosha* is ineffective or harmless, which have been discussed in detail. An astrologer must bear in mind all such situations while matching the horoscopes. *Kuja Dosha* also gets balanced by *Shani Dosha* in the chart of the spouse. This means that if Mars joins 1st, 2nd, 4th, 7th, 8th or 12th house in one horoscope and Saturn occupies either of these houses in the other birth chart, *Mangli dosha* gets cancelled.

Mars happens to be a *yogakaaraka* for Cancer or Leo ascendants and therefore, if Mars is placed in sensitive houses giving rise to *Kuja dosha*, much harm may not be expected. Mars gives worst results, if

placed in Gemini or Virgo, in any of the sensitive houses except the 2nd house. It is wrongly understood by many astrologers that *Kuja dosha* gets nullified if malefics occupy *upchay* (3,6,11) houses. It is also misinterpreted that the conjunction of Mars with Moon, Jupiter or Rahu will nullify the *Mangli dosha*.

As per various works on the subject, *Mangli dosha* is reckoned from the ascendant, as well as from Moon and Venus. However it is our strong view that *Mangli dosha* should be considered only from the *lagna* and not from the positions of Moon or Venus, as the practice is. It may be considered from Moon only if Moon falls in the sign or constellation of Mars or it falls in any of the asterism of Moolas. Moreover the position of Mars should be considered from *Bhava* chart and not only from the *Rashi* chart. If in a birth chart Mars has moved from the 9th house in the *Rashi* chart to the 8th house in the *Bhava* chart, the native should be considered strong *Mangli*, more so in case of women.

There are few other planets too, who cause similar affliction to marital happiness and are to be taken into consideration while matching the horoscopes. In fact 75% malefic effect of Mars gets balanced by Saturn, if both are placed in the same house in the charts of the bride and the bridegroom. If Mars is debilitated in the 8th house, 75% adversity will be nullified if Saturn is placed in the 8th house in the sign of its debilitation. Similarly Rahu and Ketu, if placed in the sensitive houses, nullify 75% adversity caused by Mars. This has been given in the form of a table so that *Kuja Dosha* may be measured in the horoscope of boy and girl before marriage. Intensity of *Kuja Dosha* cannot be exactly equal in both the charts and if 25% variation is there, marriage can be recommended. However, in our experience, if the variation is up to 50%, conjugal bliss will remain undisturbed. The difference of *Kuja Dosa*, if exceeds 50%, marriage should not be recommended or else marital problems will destroy the marriage, in spite of both having *Mangli dosha* in their birth charts. So, it is essential to do proper measurement of *Kuja dosha* or *Mangli dosha* in the horoscope of the prospective bride and the bridegroom.

Mangli dosha can cause many marital maladies, which can broadly be grouped into four categories:

1. Delay or denial of marriage.
2. Absence of conjugal bliss.
3. Separation or divorce.
4. Loss of the life partner or serious sickness.

However, the proper matching of the birth charts of the bride and the

groom at the time of marriage may curtail many of the adversities and make the conjugal life full of happiness. But the *Kuja dosha* is most misunderstood, and therefore the matching also does not produce the desired results and the blame is shifted to astrology. The matching of the birth charts of bride and the bridegroom does not limit itself to only the matching of *Kuja dosha*. This intricate aspect of matching of the horoscopes has been dealt very exhaustively and exclusively in our forthcoming title in Hindi ‘मेलापक जीवन्ता’.

Mangli females should be married to *Mangli* males and proper balancing of *Kuja* or *Mangli dosha* must be done. If match is unbalanced in respect of *Mangli dosha* or a *Mangli* native is married to a non-*Mangli*, certain problems creep up after their marriage depending on the planetary placements in their horoscopes. The health of native's spouse will suffer seriously or the native will loose his or her spouse because of death due to any fatal event. Marital life of the native will be miserable, children may be denied and the prosperity of the couple remains checked.

It is matter of plight that those, who do not understand the truth and fact behind *Mangli dosha*, give all discredit to Mars in any horoscope, if anything adverse in relation to marital disharmony happens. It is not always Mars, which spoils marriage, and causes widowhood, separation, miseries, violence or torture. Many times the birth, of a female or male, in Jyeshtha nakshatra also causes untimely death of husband or wife, which may bring series of unbearable miseries in conjugal life of the native. Therefore, this all has to be thoroughly examined before reaching any conclusion, more so because on that depends the selection of appropriate remedies.

Remedial astrology can even cure the delay in marriage, marital discords and other problems of conjugal life by prescribing mantras, *vrat* and other measures. An experienced astrologer after factoring in *Rashi*, nakshatra and other features of a horoscope can advise suitable measures for specific problem. A word of caution though! It is sometimes seen that people having a problem tend to pick up mantra or remedy from someone they know, who has had a history of similar or near similar problem, on the premise that the mantras or remedy having been successful in one instance will be so in their case as well. It is certainly not so and astrology earns a bad name when mantras fail to work or the remedy fails to deliver. A mantra to be used by a person is to be prescribed by an astrologer after a thorough analysis of individual chart.

Our sages have suggested various measures to prevent the maladies to happen in the married life, when the conjugal bliss is threatened due

to adverse *Kuja dosha*. Various Mantras, *stotras* and other remedies have been given in detail in this book.

Evils of Mars can be ruled out by reciting various Mantras and *stotra*. *Mangli* female must lit a *Panchmukhi* lamp and must worship planet Mars and her deity, along with their *panchopchar* and *shodshopchar poojan*. After which, she must recite the suggested Mantras or *stotras*.

However, if a female is strong *Mangli* and the placement of Mars is indicating widowhood, in that case *japa* of *mahamrityunjaya mantra* for 125 lakh times must be got done by any experienced, learned and able acharya, with *dashansha havan*, *tarpan* and *maarjan*. In such cases, many other measures are also of great use, which are given in detail.

If wife is strong *Mangli* and the husband is not, husband should wear an Indian coral of 14 ratti or more of weight, in gold ring in ring finger of right hand on Tuesday morning after purification, so that he may resist the evils reflected in the horoscope of wife for her husband. If husband is *Mangli* the wife may also follow the same. 'Surya namaskar' will also be of immense use in such cases, if undertaken, in addition to other preventive measures. Several rare and unavailable mantras and *stotras* have also been given in the chapter on 'Preventive measures for *Kuja dosha*', for the benefit of the readers, in all the details.

Donation is one of the most useful effective and powerful remedies of *Mangli dosha*. A *Mangli* girl should donate copper, gold, money, grams, red sandal, red flower, red lintels (*Mansoor Ki Daal*), red Cloth, Gur (jaggery), Saffron, Kasturi, coral, red coloured bull, and wheat on Tuesdays. It is not at all essential to donate these things on each and every Tuesday. All these articles or few of these or even one should be donated on any Tuesday, at frequent intervals, but the donation should be made commensurate with the capacity, capability and financial status of the native. Heavier the donation, better results will be experienced. Donation should be made after proper *Sankalp*.

Mangli girls are also advised to observe *Vrat* on Tuesdays in an appropriate manner, before their marriage. The same *Vrat* on Tuesdays may be observed even after marriage, for at least five years. When *Mangal Vrat* is observed in the month of 'Shraavana' it is called *Mangala Gauri vrat*, which is very popular in Maharashtra. *Mangala Gauri Vrat* certainly prevents widowhood due to any reason, even in old age. *Vat Savitri Vrat*, which is observed on 'no moon day' (Amavasya) of the 'Jyestha mass', is also fruitful in bestowing *Akhand Saubhagya* to any female. Any *vrat* must be observed with complete dedication, full faith, purity and chastity.

Certain fruitful remedies, for those who are suffering from *Mangli dosha*, have also been given in 'LAL KITAB'. The native who is facing marital problems, due to *mangli dosha* in his or her horoscope, must immerse or throw gently, with absolute faith and dedication, 1.25 kg of *batasha* or *revadi*, in running water while facing south. Bread of wheat or gram prepared by mixing sugar or gur in it, may be fed to a dog of red or brown shade, on Tuesdays. A large number of such remedies are given for different placements of Mars in the birth chart, according to 'Lal Kitab'.

These remedial measures, which have been given in detail, have been tested on over thousands of natives during past three decades and have been found to give astonishing results in eliminating all kinds of *Mangli dosha*. As iterated many times, any measure to be followed requires absolute faith to get the maximum benefits. We hope and pray that with these remedies natives, afflicted with *Kuja dosha*, will be able to ward off evil results and live a happy, peaceful and prosperous life.

With this we submit before our esteemed and astute readers, the present work, which is the fruit of the hard work of extensive and sustained research. If it succeeds in clearing the misgivings about *Kuja dosha* and the natives are benefited, it will be our reward. We hope that this research will be carried further by erudite scholars of astrology.

